,, Gijimisa, „ .

„ Matabate, „

Rev. C. White, Transkei .

,, P. Hargreaves „ .

Mr. Moedi, Herschel

„ Onverwacht, Elands Post

„ Melisi, Burnshill

„ Tele, Heald Town

„ Manyi, Butterworth

Rev. E. J. Barrett, Kamastone  
,, J.Auld, Elujilo

Mr. Rhai, Somerville

„ Bukane, ,,

„ Sixinti, „

„ John Booy, „

„ John Festiri ,,

„ Tebeka, ,,

„ Yeua, „

,, Belu, Fort Peddie

„ Mpahla, „

Rev. J. Sakuba ,,

Mr. Hartland, Peelton

„ Tyamzashe, ,,

„ R. Henry, Buchanan .

„ Ntlonga, Ely

„ Ginza, Peelton .

„ Nxazonka, Ox Kraal .

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THE "SURE CURE” OR  
“UPILISO OLUQINISEKILEYO,”

Fort Beaufort, December 14, 1875.

ISAZISO.

UVIWO LWE TITSHERE.

E-Kapa, April 28,1876.

GQALANI.

IRAFU ENGEKABATALWA

U-JAMES PEARCE.

KANGELANI APA.

ISAZISO NGE SAVINGS BANKS.

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.

KWIZIHLOBO zam ezintsundu ndiyazisa  
ukuba ivenkile engakwa Baker ebiyeka

Mr. Dockrill ndiyitengile. Ndiyakubamkela  
ngovuyo bonke abezayo ndibatengele ngama-  
nani afanelekileyo. Baya kukufumana konke  
abangakunqwenelayo. Unokufumaneka nom-  
gubo kwabaufunayo ngenani elinganeno kwe-  
lezinye indawo.

W. McREADY.

BONKE abantu abanomhlaba, mhlaumbi abe- mi umhlaba ekufuneka urafelwe ku Rulu-

mente mabeze kwa ngoku eoffisini, babatale yonke imali esikweliti, bengekade basanyani- swe mhlaumbi bangene kwindleko enkulu.

Percy Nightingale,  
Imantyi.

Kwi Office ye Mantyi,

January 31,1877.

KWAKONA MADODA.

INTAPANE yenkabi nemazi zenkomo, ama-  
hashe namahashekazi ezonto zezokutengisa

nokwanana.

U-Jeremiah Woodland angazitenga nokuba  
zingakani na iplanga nemiqadi nekapa nezinye  
intlobo zemiti yokusebenza, kwanazo zonke  
intlobo zokudla nemiti yenqwelo nomgubo.  
Inkabi zifumaneka ngenani elincinane ngoku.

Yiza kuzibonela e-Cradock.

J. WOODLAND,

Cradock, September 25, 1876.

KUYA ziswa ngu Mongameli Wemicimbi  
elunge Nemfundo ukuba, ngomhla 27

ka March, kuya kubako uviwo lwabafuna  
ukuba zititshere zezikolo ezincedwa kwa Rulu-  
mente. Luya kuba se Kapa, nakwela  
Mamfengu, Pesheya kwe Nciba. Isiqiniselo  
ziya kunikwa kubo bonke abalupumeleleyo  
uviwo nokuba bangamadodana nokuba nga-  
mankazana.

Izinto abaya kuviwa kuzo zezi:—

1. Inteto Yamangesi—ukuyilesesha nokuba-  
   la amazwi ne Grammar.
2. Ukubala—Ezibalweni kuya kufikwa na-  
   kwi Vulgar ne Decimal Fractions,  
   Proportion ne Simple Interest.
3. Ukuma nokumelana kwamazwe (Des-  
   criptive Geography).
4. Ubuhle besandla ekubaleni.
5. Ukupatwa kwesikolo.
6. Inteto Yamabulu, kotandayo.
7. Eyesixosa kotandayo.
8. Eya Besutu kotandayo.

Abapumelele ngokuncomekayo baya kuni-  
kwa iziqiniselo ezona zipakamileyo.

Abafuna ukuya kulinga kufuneka ukuze  
batumele amagama abo nencwadi yokuba  
banesimilo esilungileyo, bayitumele ku Mo-  
ngameli Wemicimbi Yemfundo pambi komhla  
wokuqala ka February. Kufuneka kanjalo  
ukuba bangabi ngapantsi kweminyaka elishu-  
mi elinesitandatu ngobudala.

Kunyanzelekile ukuba bonke abafuna ukufu-  
ndisa kwizikolo ezincedwa komkulu babe nazo  
iziqiniselo zakwa Rulumente nokuba ngabazi-  
fumene kwezinye indawo ezaziwayo.

Luya kubako ololuviwo nakwezinye indawo  
eziziceleleyo kwafumaneka lanele inani laba-  
funa ukuvelwa kuzo.

Abaya kuti bacelelwe ngu mkangeli weziko-  
lo baya kunikwa iziqiniselo zokuba baufanele  
umsebenzi ukuba (1) Iminyaka yabo yobudala  
ifikile kumashumi amatatu ; (2) Sebeneminya-  
ka efike esihlanwini bezititshere; (3) Bane  
ncwadi zokubonisa ukulunga kwesimilo sabo.  
Kuya kufuneka ukuba umkangeli wezikolo abe  
nokuti bayauqonda umsebenzi wokufundisa,  
ezikolweni zabo akuko nto ikalazekayo : noku-  
ba kanjalo kwinani elibe lize kuviwa nguye  
abantwana abapumelele bakwiqela lesitatu  
(3rd Standard) ababanga ngapantsi kweshumi  
elinesihlanu ekulwini. Abanokuzizalisa ezi-  
ndawo zikankanyiweyo bozifumana iziqiniselo  
nokuba abayanga eluviweni.

Ititshere eseziupete lomsebenzi ezineziqini-  
selo ezizifumene kwezinye indawo ezaziwayo  
ziya kubalelwa kwiqela elizifumeneyo ezoziqi-  
niselo kwa Rulumente, ukuba zizitumele ku  
Mongameli Wemicimbi Yemfundo ukuba ziye  
kukangelwa kona.

LANGHAM DALE,

Umongameli Wemicimbi Yemfundo,

Kwi Ofisi Yemfundo,

UYAZIBULELA izihlobo zake zelamamfe-  
ngu ezibe zimxasile ngokutengelana naye.

Ufuna ukuzazisa ukuba seleshenxele kwivenki-  
le entsha nokuba ulandisile inani lempahla  
zake eziketiweyo, unayo yonke into abangafu-  
nayo ukuyi tenga abapesheya kwe Nciba.  
Ingubo zomtshato, iprinti nemicako yelokwe  
neyezinye izinto. Ingubo zentlobo ngentlobo,  
ngokufutshane unayo yonke into efunwa nga-  
batengelana naye.

Ipuluwa nento zonke ezilunge nazo.

Kanjalo xa atengelayo urola imali anganiki  
amapepa.

JAMES PEARCE.

Emgwamanzi, July 14, 1876.

IYEZA ELENZIWA NGEMITANA YASE AFRICA ; LELOKUPILISA EKULUNYWE-

NI ZINYOKA NAZIZINAMBUZANE NE- NTLOBONTLOBO ZEZINTO EZIRULUBAYO.

Ukupatwa KWALO:—Kuqala, sela amatontsi 20 uwagalele emanzini abandayo, uze uligalele nalo enxebeni; emva kwexeshana elincinane, liqapule inxeba ulicudise kakulu ubuye ugalele iyeza.

LENZIWA kupela ngu Jesse Shaw, e-Fort Beau-  
fort, litengiswa zizandla zake ezazisiweyo kupela.

N. B.— Lumkela ukutenga afaniswe nalo! Eliyeza  
selineminyaka litengiswa ezindaweni, kodwa belinga-  
zanga laziswa. Ungabowatemba amalana incinane !

INANI LALO:—7s. 6d. NE 10s. 6d. NGEBOTILE.

IZINQINISO EZIVUMELANA NOLONA LUPILISO  
“OLUQINISEKILEYO” LUKA JESSE SHAW, LO-

KULUNYWA ZINYOKA, NEZINYE IZINTO.

E-Fort Beaufort kuko ontsundu obelunywe yi-  
nyoka elunyaweni wadumba kunene, kanti noko  
uyakupila kwangalo mini lisagalelwe kwakanye  
eliyeza “ *Likupilisa Kuqinisekileyo.”*

Ngakwa Captain Blyth pesheya kwe Nciba kwe-  
sika Zazela bekuko intombazana ebilunywe lu-  
hlobo olutile lweramba ilele, amanxeba ada amane  
kwindawo ngendawo zomzimba. Usike umzimba  
wayo wayingqindilili wabanda. Ilitabate kwakabini  
kwakupela eliyeza yapila.

U- Mr. S. J. Radenmeyer, obala e-Clith Roe  
kufupi nase Rouxville, e-Orange Free State uti:  
“ Zinkosi zam, asikuko nokuba kuluvuyo kum ukuba  
nokuninqinela ngoncedo lweyeza lako *‘ Elikupilisa  
Kuqinisekileyo?* Sekukafuti ndilisebenzisa mna  
nabamelwane bam. Ibotile selipantse ukupela. Ke  
akuko xesha like alanceda. Likufanele ukubizwa  
ngokuti *Lelikupilisa Kuqinisekileyo.*

Abatengisi balo ngu J. Shaw, E-Fort Beaufort,  
nase Nxukwebe, nase Mpofu, nase Mxelo; no R.  
Stocks, no J. B. Temlett, base Dikeni; U-Whitcher  
no Dyer, kwa Qoboqobo nase Qonce; U-Medding,  
E-Butterworth, pesheya kwe Nciba.

Jesse Shaw.

KUYAZISWA kubo bonke ukuba ngoku  
Isavings Banks zakwa Rulumente, nje-

ngokumisela komteto wesine womnyaka 1875,  
zivulekile, nokuba Imantyi zendawo ngendawo  
kulekoloni ziyayamkela imali.

Bayakunjuzwa abapete umsebenxi ukuba  
iyakwamkelwa *nesheleni enye* (1s).

Ukuzala kwemali efakwe kwezo banki kuya  
kuba zipeni ezisitoba epontini, irolwe lomali  
kude kuyiwe kufikwa kwiponti ezimakulu  
mabini (£200).

H. WHITE,  
Umgcini Mali Zakomkulu,  
Treasury, Cape Town, May 4, 1876.

U-McGREGOR uyababulisa abahlobo bake aba-  
ntsundu abakwindawo nge ndawo, kwimilambo

ngemilambo, kwa Ngqika, nakuma Mfengu apesheya  
kwe Nciba nanganeno, nakuba Tembu. Ufuna uku-  
bulela kubo bonke abebesiza evenkileni yake kule  
minyaka mibini ase Qonce. Uti kubo mabangadinwa  
U-McGregor ufuna ukuzixelela izihlobo zake  
ukuba ngalo nyaka uzimisel’ ukutenga *Uboya begu-  
sha, Nezikumba, Nokutya.* Kwizihlobo zake uti  
yizani esitoreni sake noyifumana yonke impahla  
elungele bonke abantu, ngamanani alungileyo. Funa  
isitore sika McGregor ngase markeni E-Qonce.

8 ISIGIDIMI SAMAXOSA, MARCH 1, 1877.