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IMVO ZABANTSUNDU

ABATSHATILEYO.

NCAPAYI—TELE—Endwnna ngo 3rd  
January, 1888, kwatshatiswa u

Kenneth McAlpin Ncapayi no Fanny  
Joseph Tele, ngu Rev. J. Mahonga.

NANGU—TYALITI.—E C.la, ngo 24,

January, 1888, kutshatiswe ngu Revs

J. Nobanda, u Jonathan Nangu, ititshala  
vase Kobodi, no Mary B. Tyaliti, iledi lase  
C»la,

Bashumayela okokuba AMAFANDESI abo OMNYAKA, aqalela ku stiku lo 10 February, baze bayeke ngo 20 Feb.

10, INTSUKU EZILISHUMI 10,

SABA—GQAMLaNA — Kutshatiswe u.  
Margaret Maria Gqamlana no Eliel

Saba, intombi enkulu ka P. GqamlanA, kwa-  
tshatiswa ngu Rev. W. Phillip, e Gwaba, ngo  
31 January, 1888.

DYER AND DYER

ABAZELWEYO.

GUDULA.—Emgcotsho. Berlin Railway  
Station, nge 1 February, 1888, inkosi-

kazi yakwa Samuel Gudula, ibeleke In-  
tombi.

Benzela isituba impabla entsha, eflka

IBHATYI ne BHULUKWE ze FLANELI

Izihlangu (Intlobo zonke)

Ingubo ze Tenisi

O Makantash, Izambulela, Amaqina, Ikolala, Ikulusibliati,

Ibhanti (inqwemesha)

Inxowa zabahambi, Intonga zokusimelela, inqawa, njalo

MALIMBA.—Emampondweni, Ecumgce  
ngo 11 February (Ndaza), 1888, in-

kosikazi yakwa Samson Malimba, ibeleke  
kwa Unyana.

KO TITSHALA.

KUFUNWA u TITSHALA onesiqmise’o  
wesikolo sakwa Rulumente e Kubusi.

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kayo, angabhalela ku

REV. W. BESTE, Lutheran Minister, Stutterheim.

PHILIPSTOWN. kafunwa i Titshala, umvuzo ulungile, oFuna umsebenzi lo"o makabhale'e ku

REV. J. METCALF.Colesberg. Colesberg, February I3(h, 1888.

ISAZiSO.

Nalo icam I Nalo icam!

UMR. THOMAS NGUDLE unelitye  
elisila kakuhle ngokuwimanga’. Likwa

KAMBI e Mtata. Lisila nombona, ama-  
zimba nenqholowa. Umema umzi wonke.  
Usila ngenyamekokazi enkulu. Alinaam-  
fihlakalo zanto lona.

JT. S. NGUDLE.

Kumbi, o/o R. M.O., U.ntata.

ISAZISO.

INTLANGANISO YOMANYANO LWA.

BANTSUNDU, iya kuba se Ngqama-

kwe kwa Mr. Jack Badule, ngo-Mgqibelo  
wokugqibela ku February lo sinaye, 25th  
inst. Iya kuqala ngo 9 kusasa ize ipume  
ngo 4 emalanga. Ingxoxo ezi: 1. Ngu  
Mr. A. Gontshi, “ Ngendlu yentlanganiso.”  
2. Mr. Sijadu, “ Ngenteto ka kucandwa  
okutetwa ngu Mr. Panda ukungafaneki.”  
3. Joe. Jno. Sikwebu, “ Ngemicimbi epa-  
telele emfundweni.”

Jos. Jno. Sikwebu, Secretary,  
Uinanyano Lwabantsundu

Nomaheya, Feb. 13, 1888.

INDWE

NGECAWA yokuqala ka February, 1888,  
kwalahleka inkunai yehashe, yalahle-

ka kwa Boss pantsi kwa uMahlati. Ingwevu  
elututu, indlebe ngati zinkulu, litsobile,  
amanqina angapambili makulu. Olandisi-  
leyo wovuzwa kakuhle. Umkondo walo ngati  
ke latiwe tshe e Qwira pesheya kwe Nciba.

WM. PLAATYIES.

Pirie, 5th February, 1888.

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blaulwa kuye ngu A. J. Cross.

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BENGENATLONI zokuti bayakubizwa izikweliti ezidala.

intweninzi yempahla

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ezona

Nchawa, Amabhayi, Ityali, Nengubo, njalo rjalo  
zizizo.

KWA BEET

ISAZISO

IMPAHLA ihleli yodwa ngase ntolongweni  
endala. Ingcawa, ilekwe, ibhulukwe,

amahashi, inkomo. Yonke into oyifunayo  
Isisisulu ! Isisisulu ! e Qonce akangela  
emarkeni. Kufike into eninzi yonoxesha  
bengubo zamadoda.

Ibbulukwe ne Bhatyi esingono-  
xesha zi tshipu.

ISIKOLO Sokufundisa lntombi siyakuvu-  
lwa ngomhla wama 30 th January, 1888.

Cmpati waso ngu Miss F. SARGEANT,  
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yo. Umrumo ngomutwana emnye xa ahlala  
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Shawbury, December 24 1887

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akutumela izitampu xesheleni.

*Imvo* Office, 3 February, 1888.

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kanye Umbona, nento ezinjalo,  
Umgubo, neswekile, njalo-njalo, njalo-  
ojalo

CHARLES J. STIRK

Umtengisi we Mpahla eyi Ntsimbi ayi-  
tengisa ingumqulu na nganye,  
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