ISIGIDIMI SAMAXOSA, JULY 1, 1885.

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AMATEMPILE.

Intlanganiso yomnyaka yama Tempile ibise Bayi nonyaka. Kulo nyaka ufileyo yayise Graaff-Reinet, ekwati nakuba kwakumiswe indawo ezimbini eyakuba kuzo eyalo mnyaka, i Tinara ne Bayi, kwabuye kwabonaka1a ukuba ama Tempile ase Tinara akwisimo sengxakoko, nezipitipiti ezitatele kwase Ramenteni— kwase kugqitywa ukuba yoba se Bayi. Nakona ko zibo ziko izixaki, ekute kodwa ngomonde nenkutalo yabalungiseleli bentlanganiso, zoyiswa, yaza yako ke intlanganiso. Isixaki esikulu zintawelo ebantwini, ngenxa yelanga ukubalela, nokunqaba kwemisebenzi. Esona sixaki sikulu noko malunga nale yanonyaka intlangano, kukuba um Bali-micimbi omkulu u Mr, Burness ebe sezingxingongweni malunga nemali zamanye amabandla, ezibange ukuba angazikupi ngexesha izaziso, kwaza ke kwako ukupitizela nokungavisisani. Kubonakele kwa kwinyanga zokuqala zomnyaka ukuba akuko nto ilungileyo ngecala lombali, yaza ngoko intlanganiso yabuyiswa ngomva, yeza ku May endaweni ka April. Indawo kambe emandla, kwabo sukuba i Tempile enkulu iya kuba semzini wabo, kukulungiselela ukwamkela izitunywa eziza kuvela itempile zazo indaba. Kuti ke kwiminyaka emibi kungalungi nto. Ate ke namhla ama Tempile ase Bayi, akubona ukuba aya kuxakwa, acela izihlobo ezitile ukuba zezamkele abaze e Tempileni enkulu e Bayi, endlwini zazo, endaweni yokuqeshelwa indlu njengapambili. Okunene ke bagaleleke kwa ngom- Gqibelo kwada kwa ngom-Vulo abavela kwindawo ngendawo, baza batiwa sa pakati komzi, wati omnye, mhlaumbi ababini baba komnye umzalwana, njalo-njalo. Ngawo la amagama e “ Delegates,” kunye nendawo ezivela kuzo:—

Igama. Indawo.

Mr. John Mvolman
„ Geo. W. Caithness
„ Philis Boggenpoel

„ Jappie Fransch

„ D. Meyburg

Rev. James Van Rooyen

Mr. Esau Calvert
I Solomon Qambela

„ September Sayster

„ Nasini Gwantsa

„ William Harris

„ Philip Pieters

,, Charles Arasayne
„ Daniel Nicolaai

Rev, P, J. Mzimba

Tarkastad.

Ncanara.

Graaff-Reinet.

Uitenhage.

Port Elizabeth.

Bethelsdorp.

Middelburg. Somerset East. Lovedale.

Kuko abanye abanga fikelelanga ngenxa yezixakeko, abanje ngo, Sister J. Wedderburn, Tarkastad; Rev. S. P. Sihlali, Graaff-Reinet; Mr. J, K. Bokwe, Lovedale; nabanye base Murraysburg, Richmond, Namaqualand, Hanover, ne Willowmore.

Ngom-Vulo 25 May, 1885, abutene onke ama Tempile endlu ezintlanu zase Bayi, etyalikeni yabo Sutu e Russell Road, apo aputunywe kona ligubu lebandla elintsundu le St Cyprian Benefit Society. Apume apo ama Tempile sezi baba emoyeni izivato,—kukokele eziluhlaza, kwalandela ezibomvu, nango ebeka pandle kwe Bayi, lingasabetwa nje igubu livusa umnyele. Aye atinta ngo ntolongo, atelelwa ngama Tempile e “ Vrede Temple ” apo, abuya ngo Princes Street, akweza i Queen Street, aza kunyuka ngo Russel Road, aya angena e Edward’s Memorial Church. Yazala vingci tu lotyalike inkulu kakulu, kuba yawomeleka yonke lonto yayilandela igubu. Kute kwakubona ukuba kunge- ne, kwada kwangena nento oti wakuzikangela ubone ukuba lendlu iyityalike—kumhla zapehlelelwa zizintsana,—ukuba zaka zayingena, wavala umntu emnyango. Yeka ke! Kwahlokoma limbi kaloku ixilongo.

Kusuke ingwevu ka Gqadushe u Rev. Henry Kayser, wawati qo qo ambalwa, wafunda isahluko Ezibalweni

Ezingcwele, waza wavakalisa ukuba kuza kushumayela u Rev. J. P. Philip, B.A., unyana ka Rev. T. Durant Philip, waae Rafu. Unyule amazwi kweye Mizekeliso xxin, 31—32. “ Ungakangeli i wayine xa ibomvu, xa ibengezela- yo ebekilcni, xa ihlayo kakuhle; ukupela kwayo iluma njenge nyoka, isuzele ngoko nomadudwane.” Ute umfo ka Philip—“ Namhla andinanto nenxila, andinanto nabazili- Umntu endinento naye apa namhla ngulowa usela ngobunchtu—(Matig) ngomlinganiso.” Bate kuba bebaninzi abapuza amatamo abo, esingaba baleli 'manxileni, sababona beboka-boka, befunana ngamehlo. Ubonisile pakati u Mr. Philip ukuba lento umntu ukwakiwa kwayo ifana ne Injini le ka Loliwe, kuko mbiza itile efike izaliswe ngamanzi, kuze kubaswe, ati akubila lomanzi kudaleke lento siti tina ngumpunga—bati bona si steam. Esi steam singati sivulelwe sonke onakale umashini, kunjalo nje singati sike sagqita emgceni igqabuke imbiza. Umzimba womntu ke une steam esinjalo ekufuneka songiwe, salu- nyukelwa ukuba singenzi ngozi kuye. Lomntu ke umana epuza itamo, eti ufudumeza umzimba, upelisa amandla e steam somzimba wake, kuba oko kufudumala ati uva kona akupuza kukupupuma kwe steam okubangwa ngulo mlilo amana ukuwubasa, kuze kuti kamva eve etyafile, kufuneke ebuye wakwezela kwange tamo—qoko! itshe imbiza— kukufa kwake oko. Watsho wati okunye lomfo upuza itamo ufana nombexeshi oliqobola okuseloko emi ngesabokwe emahasheni, aze ke ngoko adinwe, noko ingamahashe alukuni, ingekapeli ihambo yawo. Umfo ongaseliyo yena uyazonga amandla ake kuba ihambo yake inde, ufuna nombexeshi olumkileyo, omana ukuwatinta kuhle ngomkala amahashe ake, aze afike apo aya kona engati eb’engahambi ’ndlela. Asinto ikoyo lento ibubu ncatu etywaleni, kuba lilipina inxila elavela lalinxila kwamhla laqak. ukusela? Abaqali ngokutabata itamo elingxengiweyo yini, kanti oba mabini ngomso—ngomso ’mnye ibe yi glasi erwada, engangxengwanga? Ugqibe ngokulinganisela nge Bulu elalinesicaka esiselayo. Lona noko lalinge mzili laliyi ncatu, eti mhla lowo ipuze itamo. Site sakuhlala sinxila isicaka esi, sabizwa ngomnye umhla yinkosi yaso, yati, “ Wa Dyonashe! lento ungena kusela matig,” (eh lizwi lipuma kwi maat, measure—umlingo) “ Lento unga- seli ngomlinganiselo uxele mna yini Dyonashe? ” Ute u Dyonashe, | Kambe nkosi, kaundipe umlinganiso—i maat —kuba igxebeka yi maat, ne glasi yi maat, neli t'unga ndisengela kulo ikwa yi maat 11 Yabona apo ukuba u Dyonashe mayimyeke aziketele eyake i maat. Ubonise ngalo mlinganiselo u Mr. Philip ukuba asinto ikoyo lento ubuncatu, kuba enye yanela yi glasana encinane kanye ngemini, yimbi kabini, yimbi kahlanu, Enye ngenxa mhlaimbi yokomelela komzimba ne botile ipela ayimnxilisi; Kodwa zonke zipelela ebunxileni.

Ngokuhlwa kom-Vulo kubeko intlanganiso yamatempile odwa, yaza ingxoxo yemicimbi yendlu enkulu, yaqalwa kusasa ngolwe-Sibini, kwada kwa lolwe-Sine—Kunyulwe amagosa endlu onkulu ngolwesi-Tatu, emi ngoluhlobo :—

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| Bro. Rev. Henry Kayser, | Hankey, | R.W.T.T. |
| „ Rev. P, J. Msimba, | Lovedale, | P.R.W.T.T. |
| „ Geo. W. Caithness, | Nanaga, | R.W. Coun. |
| „ William Harris, | Bethelsdorp, | R.W.V.T. |
| „ Jappie Frausch, | Graaff-Reinet, | R.W. Chap. |
| ,, Isaac Wauchope, | Port Elizabeth, | R.W. Secy. |
| „ Rev. Thos. Merrington, | ,, ,, | R.W. Trea. |
| „ Piet van Vuuren, | Bethelsdorp, | R.W.A.S. |
| „ Daniel Nicolnai, | Somerset East, | R.W.M. |
| ,, Charles Arasayne, | Middelburg, | R.W.G. |
| „ September Sayster, | Port Elizabeth, | R.W. Sent. |
| „ John Mvolman, | Tarkastad, | R.W. Mess. |
| „ Philis Boggenpoel, | Graaff-Reinet, | R.W.A.M. |
| Sister J. Wedderburn, | Tarkastad, | Supt. Bands of Hope, |

Ngokuhlwa ngolwe-Sine (28th inst) kubeko i Tea-meet­ing, kwaza emva kwayo kwako ingxoxo nenteto. Isihlalo