March 14, 1888.

IMVO ZABANTSUNDU (NATIVE OPINION)

2

Iveki.

Kungosizi esibika ukabhubha kuka Mr.
Charles Clark, obefudula engu Mhloli Zikolo,
ngo 2 March, e Komani. Ubeseleyititshala e
Sidutyini, apo ahlelwe yingozi yokuwa
ehasheni, elite akuwa lamkaba wapuka
itambo lomhlati, usiwe e hospital e Komani
apo abhubhele kona ngolwesi-Hlanu.

Abahambi ahavela e Natal bati mazibe
iku 700 ne 800 inqwelo ezise ndleleni
ezivela e Natal zisiya e Fills (Johannesburg).

Inenr elaziwayo lase Dayimnni u Mr.
Joseph Contat, unikwe iminyaka emihlanu,
ekubeni wadliwa £1000 ngetyala lokutenga
idayimani ezibiweyo.

UKUTENGISWA kotywala kwabantsundu, ke
kwaxoxwa libandla le Palamente yase
Ngilani i House of Lords, kundululwa ngu

De la Wurr, owalate ulonakalo olwe-
nziwe yintengiso yotywalakwiz
Afrika. I Archbishop of Canterbury p--\*—
iqononomlise kwnlonto ii'

Kupendule 1 —J Tr-"‘

ngu 8

Kutiwa zikumawaka amane ingxowa zengqolowa zo Rulameni we Nkosazana e Maseru. Zamkelwa njenge rafu ngesheleni ezintlans ingxowa ngoka zitengiswa nge 2s. 6d. ingxowa.

 of Canterbury,

isiti may ipeliswe.

 u Lord Knutsford (obesakuba

ngu S r B. Holland) wati ulaulo lo Mntan-
Omhle laya wafuna amacebo okulupelisa
olutengiso; amacebo onke okuyincipisa
ayenziwa kwezinye i Koloni; kwane yaee
Kapa ilucasile utengiso lotywala, kona e
Lusutu nakwelama Betshuana nase Natal,
aluvunyelwe kanye.

Umhleli we *Mvo,* ubhala epepeni lake
indawo zokupambanisa abantu no laulo.
Uye abuye avele apo oka Pamla ampe-
ndulele oka Jabavu, ati akabhalanga ne-
nto yokupambanisa abantu no laulo ; ne-
mfazwe ayiko ezintliziyweni zabantu—iti
lonteto ayibhekise kwilungu le Palame-
nte e Kapa, ukuba yanekwe pambi kwelo
bandla.” Loncwadi ke ateta ngayo u
Napakade yesuka pakati kwabo noManeli
lowo; ibingaziwa luluntu. Awunakuba
nngaboni umzi ukuba lenteto situmele
ku Sir G. Sprigg u Napakade, emngqi-
nelayo ukuba umzi ungqukungqa imfa-
zwe—yahlukile kule ipume pakati kwabo
no Maneli eyatunyelwa kwilungu le Pa-
lamente. Lendawo sikuvo inkulu kune-
ne. Ukuba inteto ka Mr. Brownlee ku
Sir Gordon, ibiswayile bayitumele no
Mr. Pamla kwilungu le Palamente, nge-
kutetwa ezinye namhla ngalomcimbi we
nkosi. Ngezakululwa kwamhlamnene.
Ukuba kanjako wabetete kwamhlamnene,
inteto ati uqoshelise ngayo ku Sir G.
Sprigg, eti, “ makangabi naxhala noko
abakululeyo, akuko bubi bungavelayo,'’
ngezipakati kwentsapo yazo namhla ezo
ntsizana. Lityebile ilati zivalelwe ngoka
Bhuluneli.

omazwi awawatetayo xa agwebayo
u Lord Mansfield: “ Abemi aba-
ngene pantsi kombuso ngetuba
lokuba boyisiwe, nabangeniswa
“ nomhlaba wabo, bangabantu aba-
“ nemfanelo embusweni, emakunga-
“ buye kubeko lucalulo, mayelana
“ nabo nabanye abantu ababusa
“ nkosi nye nabo, lunjengokuba
“ kutiwe bazintshaba, mhlaimbi *ba-
'' ngamavelisa-zindlebe* Kwincwadi
ka “ ForsyTh on Constitutional
Law,” (yincwadi enkulu ebalisa
ngombuso wuma Ngesi), engena
kakulu ekuxoxeni ngezindawo za-
mavelisa - zindlebe, nabangabona
 embusweni, sifumana inteto etatya-
twe kwincwadi ka Mr Chalmers,
umqondisi-mteto owaye balulekile,
“ Nge ncazo-miteto yabaqondisi-
 “ mteto abadumileyo ” (Opinions *of
Eminent Lawyers)* Kulonteto u
Mr. Chalmers walata ngenteto
 zamadoda angamagcisa entetweni,
indlela ‘' abati ngazo onxumkonjana
“ embusweni bamkelwe ekubeni
“ ngabase kuya.” Uyiqukumbela
inteto yake ngala : “ Amavelisa-zi-
ndlebe enziwa abantu base kaya
ngomteto we Palamente, mhla-
imbi ngohlobo lokuhamba komteto
(oko kukuti abantu abebe neyabo
imiteto bayincame bangene pantsi

 kwemiteto yomnye umzi). Ngala-
 matuba zizigidi abate bebengama-
 velisa-zindlebe baba ngabase kaya
 apa kwa Britani.”

Kuko amanye amabali esinga
singawnqoshelisa ngawo lamanqaku.
Saye singa umzi ungaziqonda inda-
wo esixhatise ngazo. Kuko incazo
yomteto epatelele kumavelisa - zi-
ndlebe eyenziwa ngaba Chazi-mteto
be Nkosazana o Sir Jno. Campbell
no Sir R M. Rolfe. Isiqiti sase
Mauritius sasibusa kulaulo lwase
France. Kute ekuxolweni kwalo
 kwimfazwe apa ezinkulu ze Emperor
Napoleon, i Mauritius yabelwa ama
Ngesi. Kuti exesheni kubeko inte-
to ngamalungelo. pantsi kombuso
 wama Ngesi, amadoda amabini abe-
 fudula ebusa Ikumkani yase France,
. oko yayisapete apo e Mauritius.

Kutiwe oko lamadoda engengabo
abazalelwa pantsi kombuso angama-
vezandlebe. Into ke leyo efana
kanye neyo Captain Veldtman no
Mr. John Kentane aba. Ute lomci-
mbi wakwanekwa pambi kwaba
chazi-mteto be Nkosazana o Sir
John Campbell no Sir R. M. Rolfe
bati, “ Oko lamadoda engifuduka-
nga e Mauritius yakuba ngumhla-
“ ba wabase Britani (kuba kwaku-
“ nqotshiswe ukuba bafuduke kwi-
“ situba seminyaka emitandatu bo-

nke ababengangi bangabalelwa
kumbuso wase Ngilani) kubona-
kala ukuba ebezimisele ukuba
ngabombuso wama Ngesi; ku-
mhlope ke kuti ukuba, angaba
ngowolaulo olutile ubani, sazeke
engena kubuye azitukulule kobo-
bunjalo Saye ke *singasiboni isa*

*“ hluko pakati kwenkulelwane embu-
sweni ngokuzalwa, nabaugene em-
“ busweni nomhlaba wabo, mhlaimbi
'' aboyiswayo.”* Kungalamatuba esi-

ti tina ibango lamanene apesheya
kwe Nciba akalilungisauga u Meja.
Kunjanina kwakuyiwa ezijajini?

Intombi yom-Tshaka ipatnbi kwamatyala Emgungundlovu ngokusuke ilungcwabe asa­na ebilufumene luhleli. Lubonwe ngumlu- ngukazi, olurole seluqauka.

Undwendwe Iwe Kaya Labantsundu kwi- nyanga efileyo :—Mr. and Mrs. Nkosana, Messrs. September, Ngesi, Mahlutsbana, Mpinda, Rev. Philip, Miss Langa, Rev. Rubusana, Messrs. Myoli, A. K. Soga, Ko- nongo, Mama and Miss Mama, Mrs. J. K. Bokwe and Puru, Messrs. Kanuga. Silas, A. Gasa, Manxoyi, Mnyanda, Mazamisa, Makasi, Bydell and Masters (2) Bydell Bower, Rev. Makiwane, Messrs. Majiza, K. Ncapayi, Mti, Mr. and Mrs. Kali H. Ncapayi, 8. Mzimba.

ukuba amawetu ase
afunzele ukuvota, u Mr
oyakomeleza Imbumba
Palamente ? Silindel-
 Conjwa, no Mr. Nyangiwe

nabanye abamkela *Imvo* e Mzimkulu.

Ezocingo lwapegheya zibika ukubhubha
kwenkosana yenqanawe u Admiral Sir A.
Cooper Key. Ungumntakwabo Bishop
Key wase Mtata.

Ezivela kwa Mzilikazi zezokuba umni.
nawe ka Lobengula obeyakuba yinkosi
esikundleni sake, unukwe ngosiyazi wabu-
lawa kuba besiti isifa nje inkosi ibulawa
ngnye.

Ixesha eyakupinda ukuba mnyama yonke
inyanga kungomhla we 15 November 1891.

U Rev. Richard Hayks, nmfundisi wase
Beaconsfied, obengumongameli wabafundisi
base Wesile kwelase Dayimani nase Free
State ubhubhe ngebhaqe ngolwesi Bini
lweveki egqitileyo (6 March). Ukufa kwake
kudale ueizi e Dayimani, yaye yakuba
kwayilonto kwisninzi esimaziyo kwindawo
ake wangumfundisi kuzo,—ezinjengo ma
Tsomo, Dordrecht, ne Natal. Ubengomnye
wabafundisi abatandwa kunene yi Ramente
yakowabo ngenxa yomoya wake opolileyo.
nengqondo enkulu, nobushushu nobuciko
bokushn mayela.

YINYANISO na
Mzimkulu wona
Sivewright umfo
yama Bhulu e
impendulo ko Mr.

IMVO ZABANTSUNDU

NGOLWESI-TATU, MARCH 14,1888.

I

NGXOKOZELO apa
eyaka yako, ngoku-

Kuvoto obeluko ngale nyanga ifileyo lokunvulwa ko mongameli we Transvaal, ama Bhulu anyule kwa u President Kruger, ofumene ivoti ezi 3,172 ; u Mr. P. J Joubert ufutnene 450.

A ma hash E atengiswe ngu Mr. Ellis apa e Qonce ngo-Mgqibelo ogqitileyo, agqubise kwi sine se ponti.

UnoNDala ulibe ngevelenqe elendeleyo ihashe lika Mr. John Webb, e Rini. Lite is elikulu litunywe ngunyana ukuba liputume ihashe, lakwela lanyel’ umchiza.

U Hon. J. P. van den Heever M.L.C., ilongu lendlu yensiwevu e Palamente ute entetweni yake e Steynsberg umntu onga mkeli koranti akadlulisele ku Mxhosa ose lalini. Lomambane ituka abantu bako- wayo isitsho nje.

OKO wati waqala u December ziku ingxowa zombona ezipume apa e zisiya e Dayimani.

Inene elingu Mr. Butler lase
libulewe yinyoka-elibe liyifuyile.

25,000

Qonce

 Kapa,
. Lite

libonisa abantu ukuba seyingum’buua,
Liyitandela emqaleni, bati abati
yenzi louto, abahoywa yile nambane,
ma ngokuyipatapata a inyoka, ibeka

indoda,
laqama

mninawe we
bosch kwe

iba ide yamgqwizila emnweni, aka-
a noko u Mr. Butler, usuke wamfi
igazi esiti ukupa nomhlungu. Akubanga
ide, bahamba ubuhlungu, yayoba
kute kwisitubu sehalafu ye yure,
tshoba. U Mr. Butler ube ngu

Ronde-

Ikumkani enkulu yama Jelimnui, ibhubhe
nge bhulakufesi ngolwesi-Hlanu olugqiti-
leyo Ube kumnyaka wamashumi amabini
anesitobai Uya kuugcwatywa ngolu Iwesi-
Hlanu.

Amatyala apete ezikutengiswa kotywala,
abe dibene ngolwesi Tatu lweveki egqitileyo
Alile ukuba kuvulwe inkauti Eseme. U

Kwikwi, Entokazini, akavunyelwanga ukuba
u Mr. Weir wenze inqaku
kwabantsundu. U Mr.
(Katazayo), uvunyelwe
Etombeni, kwindlela eya

Engqushwa, uvunyewe ukuba avule nase
Qugqwala. Eka Vice kwa Kama, ichaswe
yi nkosi u Kama ngesiqu, nangu Mr. Joseph
Tele, ongameli 1omzi. Bute ubuciko babo
abanceda U Mr. Weir ute uyakuchasa
ukuvuwa kwalo nkanti ngenxa yolonakalo
ohna knbako kubuntu baka Kama. Ite
kodwa yakubekwa evotini, kwema elokuba
mayivulwe. U Makahlana obefuna ukuvula
e Tyame.uchaswe ngu Rev. E. Makiwane,
ngenteto eshushu, etsolileyo, kwabonakala
ukuba mayingavulwa lonkanti.

Siva ukuba inkosi entsha yama Mpondo
izimisele ukubupelisa ubusela ngamandla.
Sekukabini ewabamoa, awahlute
impahla. Sive elinye inene elimhlope
lisiti linosizi ukuyiva lonto, kuba bona
bamhlope bangavuyayo kumane ukubako
izinto ezinje ngobusela, eziya kubanga ukuba
ade u Rulumeni abuchite ubuzwe bama
Mpondo. Mabadaniswe ke nini mzindini ka
Hlamba ngobubende, abo batshoyo !

lokuba
James
ukuba

i pakati
Wright

IsiFo ndlovu.

samahashe siko kunene Emgungu-

Ngesaziso esikwa kweli pepa udndana
lobona ukuba Intlangano yomanyano 1o
Titshala base Heald Town, imiselwe ukuba
ngo 3 April Kuya kwenziwa ingxoxo

ezipatelele emfundweui. U
Barrett wase Xesi uya kuba
bhekisa ko Titshala.

Rev E J
nisiyalo asi-

Sivuya nempi yase Kwelera neyase Gwaba kuba abe ngati gqiligqili amagqweta ezimela ukuba kume inkanti ezimbini kumandla wabo, kwema ngelomtandazo wabo wokuba ingafuneki Sincoma imi- gudu yomfundisi u Rev. William Philip ukumela amalungelo amawubo.

EzaSe Transvaal zezokuba Mr. Brinck.
imantyi i yase Bustenburg, nosapo lwake
lonke, bamke xa bebelinga ukuwela i Elands
River. Kutiwa inqwelo yapuka yagqibela.
Izidumbu azikafdnyanwa kuba kungeko uke
wazifuna.

ISITORA so Messrs. John Thomas & Co,
esise Alice, sifumene indleko. Kulayishe
i Bhulu kuso, laye lisiya e Mpofu. Eli
Bhulu linikelwe ileta enemali yamapepa
Lite ndaweui itile kwabonakala ukuba
maluncedise ekukupeni inqwelo eludakeni.
Liyijule paya ibhatyi lasebenza. Ipumile
liputume ibhatyi, alayifumana, kubhulwe
kuseliwa kufunwa akwasiza, lize e Dikeni
laxela. Kubanjwe abantsundu bababini
ngokuranelwa, babuya bakululwa ngokuti
ityala lingabi nabungqina.

Ijaji enknlu, u Sir H. de Villiers, usaza
kuke atyelele e Europe. Ufumene ixeshana
lokuputnla.

Ngolwesi-Hlanu olu, iya kuteta e Monti
i Jaji ; ngolwesi-Bini oluzayo, 20 March,

Komani.

e

E Bhofolo, ivatala itengiswe ngolwesi
Hlanu, ngesheleni enetiki inye.

Kumapepa ange ze Lizwi, siva ukuba aku
26,000 Ama.shayina amkele ubu Kristu
ngonyaka ogqitileyo.

Ngo 1886, ayemi ngoluhlobo amanani
kwi ngxelo ye Free Church engomsebenzi
walapa e Maxhoseni nase Natal : — [mizi
yezikolo 12, amasebe azo 79 ; Abafundisi :
13 abamhlope, 3 abantsundu; ititshala :
22 ezimhlope, 85 ezintsundu.

yase Gala, eyamangalwa ngu Mr.

ayangeniswa kwincwadi yabane.

ukupendula entweni zombuso, kuba
 imi idlelo, ingeniswe yonke ngu

 —... Inani laba ngeneyo liku 75.

Sivuya namawetu.

Sesifanele ukunconywa kunene isenzo
somhlambi wase Cala, obupetwe ngumhlobo
wetu u Mr. Pambani Figilan, ozikanyele
kangaka ngamalungelo awo ugangokude
uhambe uhambo olude ukuya Emtata.
Lamanqaku siwabhekisa nako Mr. Sigobo-
ngo no Mr. Poswa, abasuka kwelama Mfenga
baya Emtata. Lonto ke nina noko ngati
ayiduuyiswa nje, iwenze izinkamamunge
ama Ngesi. Emva koku abasakufumane
batshe o Meja ukati, aniwakatalele ama-
lungelo enu embusweni anje ngala.

Exopo, e Natal, inkosi yama Bhaca engu
Cijile, idliwe 5s., okanye iveki entolongweni,
ngokusuka iqumbise umantyi eteta ityala.
Ukutshwe yinduna yake.

Ingwenya ziyanconywa kunene Elutu-
kela, kusand’ ukuti Umtsbaka ewela ngesi-
hlenga isuke ingwenya isibambe isirolele
emngxunyeni, ubakuti uyabinza ngomkonto

kungancedi luto, sake ade ayekutshona.

ImPi entsundu yase Mzimkulu ebinge.

niswe evotini \*\*

Impi

Levey,

mfanelo
waye siti

Meja, Emtata.

E Tamatave, umzi okwi siqiti ease Mada-
gascar, ke kwako urnoya omkulu ovutuze
kwapuka inqanawa ezilishumi linesibini,
siquka nenye inqanawa enkulu yatna
Frentshi yemfazwe. Izindlu zalowo mzi
kube kancinaue ukuba zingawi zonke. Oku
kutabate iyure ezintandatu.

E Filis kutengiswe *two tons* zomgutyana
apa ekutiwa ubulala intakurnba, kodwa
kokona zipilileyo intakumba kwelo !

Umxhosa ogama lingu Ngcuka ugwetyelwe
ukuxhonywa yi Jaji ngokubulala umntwana
ka Rev. P. Davidson wase Kobouqaba.
Imiuyaka isitoba oku kweuzekayo.

Isipango sitshabalalise kakulu izilimo
Ecegcuanu nge 22 Febraary lo, Isibonda
sakoua, u ZaZini, sifike e ofisini e Gcuwa,
sabika lo *demeshe.*

Lixesha bonke abamkeli bepepa beputa-
pute ezingxoweui. Ikwata sekumbovu uka.
ba iqale.

Indoda enkulu, Umlanda, egama lizukile-
yo Enxukwebe, ibhubhe ngo 12 February,
1888, e Hebehebe, pesheya kwe Nciba.
Ungowabazalelwa Elutukela Pambi kokuba
alishiye eli ucele ukuba ze kubulelwe abantu
base Nxukwebe ngobubele ababubonakalisa
kunyana wake u James Macwili, obhubhele
Enxukwebe Sikhuza olosapo luse lusizini
ngeliti akuhlanga iungehlanga.

Umzi wase Wakefield e Amelika utshiswe
 yinkawu ebiso imbuna kangangakuba iye-

 ngu Madonyela, ichasiwe kwe iwuhambe wonke umzi. Ifumene isiba-

ubuninzi ngu Mr. Zietsman. Umhla wo- ne yaya yasincumeka kwindawo ebihlala i
kupulapulwa amabango pambi ko Ndabeni oli yayakuti tu ngefestile yamana isenza
e Kokstad ibingowe 8 March. Kwintla- izinto zokuhlekisa abantu. Kute kanti iza-
nganiso ebinayo entsundu igqibe kwelokaba kiwo kulomzi zikolise ngezemiti yekake
kuzipendulela ngalomini, inkawu yahamba iwufaka kuzo zonka.

Amavelisa
Zindlebe.

sake kutiwe kwapakati apa komzi
ontsundu kukwako amavelisa-zindle-
be embusweni, ide yasingatwa yi
nkundla ka Meja (Major Elliot)
Emtata. U Meja upulapule ngayo
le ifileyo amabango okungena emfa-
nelweni zombuso, o John Veldt-
man, John Kentane, William
MagWevana no Jonas Mtshisa,
izihandiba zonke ke ezo kwelase
Mamfengwini. Abanumzana abo
baxela ukuba banayo yonke imfa-
nelo yokuba bangeniswe emalunge-
lweni omzi lo we Nkosazana.
Ukwalata uhlobo lwamalungelo abo,
singakankanya imbasa zika Captain
Veldtman. ekunokutiwa uyinkule-
lwana apa kwa Rulumeni. (1).
Uhlala kwindlu engapezu kwi £50
ngexabiso : (2) uminyaka 52 epa-
ntsi kwe Nkosazana ; wamkela £100
ku Rulumeni ngenxa yentsebenzo
yake yamandulo; (4) unefama
ene tatile zayo, einokolo zi 1882;
(5) kanamanjazo unezikonkwane
ezibini kumzi wase Gcuwa, unazo
ne taitile zazo. Kanti ke noko esi

sinouopu, kunye nezinye, silahlelwa
ngapandle kwemfanelo zombuso,
senziwa unxu-mkonjana, kuba kusi-
tiwa asizalelwanga pantsi kokupata
kwe Nkos izana. Isabelo salama-
doda makulu ase Mamfengwini si-
tunyanwa lulaulo luka Sir Gordon
Sprigg sipakati kwamadlavu, nama-
bhedengu nangapandle kwento zom-
buso

Eletu tina lelokuba u Captain
Veldtman, nowabo, abangawo ama
velisa zindlebe xa siputuma elisweni
lomtombo wombuso wama Britani.
Pambi kokuba senze ukubona
kwetu make sivakalise isigwebo sika

Meja sokuba ngomteto

Gordon Sprigg,

man ngamavezandlebe

Meja akuba elese isiqendu seshumi:
Kuyabonakala kwesi siqendu ukuba
nakubeni umteto ongenisa abantu pantsi

kwe Nkosazana, kunye nomhlaba wabo,
abangabo ngangokuba bafikelele ku-
maluugeio eutsapo yase kaya anjengala
okupemlula kwinto zombuso. Ukuba
kube kungenjalo, bacalulelwa nina pofu
abantu abebepantsi kombuso wama Bhu-
lu ngapambi kokuba eli lamkelwe pantsi
kwe Nkosazana. Ndingaba ndiyaposisa

mhlaimbi, kodwa oko kokwamatvala
angapezulu; into endingasakuyenza ku-
kuugenisa abantu abangengabo be Nko-
sazana ngokuzalwa, bengatanga bavelise
incwadi ebonisa ukuba bangenisiwe pa-
kati kosapo ngomteto angeniswa ngawo
amavelisa-zindlebe. Ukuba ucalulo lwa-

babepantsi kombuso wama Bhulu lwalu-
ngafuneki nganto, kokwamatyala anga-
pezulu ukutsho. Eyam indawo kukuba
ndiwuhambise umteto njengoko ubonwa-
yo yeyam iugqondo. Lamabango ke
andiwamkeli.

Ngezwi elinye kunokutiwa lama-
nene akowetu alahlwa ngapandle
kuba kusuke embusweni kwaka-
nkanywa abazalelwa bombuso wama
Bhulu. Lonto kokwetu ukuqonda
yintwana. Ucalulo lwama Bhulu
lwalufanele ngendawo yokuba aye-
puma kweyawo inkosi engena kwe-
nye. Ukuba ayengakankanywanga
kwakuya kubako indawo esikwa-
silima ekubuseni kwawo ama Ngesi
—le yokuba azinjoli kowawo, ngoko
awanakuba zinjoli nase Mangesini.
Akunjalo kodwa mayelana naba-
ntsundu ; bona bengene nenkundla
zabo apa kwa Rulumeni. Inkosi
yabo ngoku inye ngu Victoria
mnye, oku kubonakala kumatyala
ake apambi kwabachazi-mteto wama
Ngesi abadumileyo kovvabo. Singa
balisa ngetyala lika Campbell
owaye bambene no Hall, elatetwa
yi Nkulu ye Jaji zase Ngilani, u

- - -- , ,

ka Sir

o Capt Veldt-

Uti u

Amanqaku.

Tina sisaqhitele ekubeni siyibone inda-
wo esiwa kuyo; kuba tina epepeni apa
sisuke sichase impato ecalula ibala, sibe
xa senjenjalo sitetelela wonke umzi wa-
kowetu. Kwezonteto sifumana ukuxha-
swa ngamapepa abalulekileyo abelungu,
amapepa abhalwa ngamadoda antloko
ziqabukileyo ongakolisa ngokuti izo-ne-
mihla uwafumane wona efuna inqubelo
pambili yalo lonke ilizwe nempato eba-
faneleyo bonke. Sabe ngapezu koko
singayekile ukulubulela ulaulo, nokuba
loluka Sir G. Sprigg, ngento nokuba inci-
nane esazeke ilungile, izinto ezinjengo-
kunyinyiswa kwentambo kwi nkosi, na-
kubeni zingavakaliyo kwezetu indlebe
izizatu zokuba lingahanjiswa icebo lama-
ndulo.

EZE JAJI, E QONCE

Uhleli kulomzi u Judge Twentyman Jones. ngo-Mvulo. Elenkosazana ibingu Mr. H. T. Tamplin. Abanye abateteleli abebeko ibingo Messrs. H. Lardner- Burke, H. F. Blaine, R. Solomon, V. Sampson, u Mr. R. Ayliff etolika.

Ngenyinyi le Nkosi. Asitandabuzi ukuba bavuyile abalesi betu bakubona kwengapambiii “Imvo” okokuba nge- ncwadi esiyicapule kwi *Sigidimi* sika March intambo ze nkosi ezise bubanjwe- ni ngenxa yemfazwe no Rulumente ziya nyinyiswa namhla. Ewe, kambe neqe- keza lesonka liyasivuyisa; kwanjengo Napakade lowo singabulela.

Kuqalwe ngelika *John Cekiso,* ngobu dlwengu kwintwazana yomlungu ngo 1st September. Unkabi ukanyele walala ngombele, esiti nentombazana leyo aka- yazi. Ufunyenwe enetyala, wanikwa iminyaka esibhozo, namashumi amatatu anantandatu ekati.

*Umkuwane,* wakwa Matole, ngokubeta Umdenene ngenduku ngo 19 Aug., 1887. I Jaji emva kwenteto ichaze umteto ngokubetwa komntu kungxanyelwe ulonakalo, nokunqandwa kwe hlahla. Ufunyenwe engena tyala wakululwa.

U *James Devitt,* ngokutshisa amahlati kwa Hoho. Ute yingozi. Ijuri imfume- ne enetyala. Unikwe inyanga ezimbini or £25.

U *James Duka,* ngelobusela nokugqo- bhoza indlu. Ipolisa lifumene impahla ebilahleke kwindawo ngendawo endlwini yombanjwa. Ute yena z.ifakwe kona ngabanye abehlala nabo, omnye usento- longweni ngobusela. Akubangako umbonileyo eziba. Ufunyenwe engena tyala, wakululwa.

*Untamo, Umntungayo, Umatolweni* no *Tyeni,* belali ka Magaye, kwesika Kama, ngokubulala u Zonela, okungekuko ko- kuxhonywa komntu kodwa. U Mr. Blaine umele abatatu bokugqibela. Le­nto yehla etywaleni okubange idabi. U Tyeni ufunyenwe engenatyala, elika Ntamo lilikulu kunelabanye, wanikwa unyaka onenyanga ezintatu; Umntu- ngwayo no Matyolweni inyanga ezine.

U *Maria Swaarlbooy* inkazana yanga- kwa Nomadolo ngokutshisa uvimba ngo 18 September ezele mome kukutya, ume- lwe ngu Mr. Blaine. Lento yabangwa lixabano ete lentokazi yasongela, uqubule imatshisi wayitshisa indlu yalowo axabe- ne naye. Ufunyenwe enetyala, wanikwa unyaka onenyanga ezintandatu.

U Sk*epe James Kali,* ngelokubulala pofu engazimisele, u Wana, Kwazidenge ngobungqina buka Robiyana, oti kute kutetwa ngentlaulo suka u Skepe waqu- bula isiqosho wambulala ngaso u Wana. Inyaniso zelingqina zifumaneke zingalu- ngelelene, lase liliroxisa ityala igqweta le Nkosazana. Ijaji ite xa ibhekisa kwi Juri esi sisigqibo sobulumko, obubungqi- na yimvutuluka ekungemiswe uyawo kuyo. Kwasekutiwa akanatyala.

Kuseko iudawo esingamatunzi, ke no- ko, kwawetu amehlo,—ukuba, kubekuse- ko amaxhala pezu kokuba no Mr. De Wet babede bancoma ukuba abantsundu baxolile. Esesibona tina ukuba lisheyi nje lokuze kuzingiswe entweni zokubandezela ontsundu ukutomakalalisa izijora zama Bhulu ezingafuni kwenzela nto ontsundu ingamvuyisayo. Besiba ke tina ekubeni amapepa ayeyixubushe ka- ngaka indawo yokupitizela kwelizwe lipi- tizeiiswa yi *Mvo,* u Rulumente ka Sir G. Sprigg makabe woyisekile. U Rulume­nte onqulequ onje ngalo ka Sir G. Sprigg ke tina uyasixaka. Uti xa afuna ukuzi- ncoma ngokumpata kwake ontsundu ati lixolile, lisiningodwane ; ze ati xa afu- ukusityabekela ati izwe liyapitizela, i *Mvo* iyawuxhoxha umzi.

Ndawo yimbi isisiteleyo: u Napakade, ewazi kunene yena kangakanje ama

U *Fraser Ncapayi* Qolohle*,* wase Mgwa- li, umhambisi we posi, uvume ityala lo- kucola imali yamapepa (cheque) ye £239. 8. 8. ivela ko G. B. Christian & Co, isiya ku F. Smith. U Mr. Solomon ube- mele u Fraser wenze amazwi okuncipisa isohlwayo ngesimilo somfana esihle. Le mali yacclwa, ibingena msebenzi ade ubani ayibhale ngobugqweta, usuke wa- yitumela koka nina-lume. U Mr. Tamp- lin utete ngendawo yokuba u Fraser ebe- selegqibe kwagqibe kulo ukuba ayitshi- utshe. Ijaji ite wenze ngobulumko uku­ba alivume ityala emva kwamazwi esiyalo imnike unyaka.

*[Eseleyo kwelezayoi]*

Lord Mansfield, kwaza kwatyileka

Xhosa ucinga ukuba ilizwe eli lingafu-

ekugwetyweni kwalo ukuba, ngom-

anelife \_na, lento anendawo emi ngo-
teto abantu abamkelwe pantsi ko-

mbuso ngokuti bancame ubuzwe j
babo, mhlaimbi xa bangena kuba C. Brownlee) lowo

boyisiwe, bangabase kaya kwapela, MrPamla, usand’
besenziwa seso senzo. Ngawo la

nqhame, ekohlwe kuwela? Ade seleva-
kala esiti inteto ze Mvo asinto zanto
*Amangqika akako kuzo.* Kauti ke kwa u

Xego-Dala (okwangu Napakade, u Mr.

kiwinteto ayibhale ngo

. P ukuti“ Izakuti i
Palamente ihlaugene—kuti engxoxweni
yayo kuvakale ukuba u Sir G. Sprigg ute

ABALIMI NA BARWEBI.

*Eqonce—*(March 9.) Uboya obuhlanjwe
ngo Mashini oburolofa 6d. obungahlanj wa-

nga 3d.

E MABKENI.

E QONCE (March 10.)
Ihabile,—1/7 to 2/7 ngekulu
Itapile—2/ to 5/ ngekulu
Umbona,—3/6 to 4/6 ngekulu
Irasi—2/to 2/11 „

Isemile,—1/6 to 2/7 ngekulu
Umgubo,—5/ to 7/3 ngekulu
Imbotyi,—2/3 to 2/6 „

Inkuni.—5/ to 26/ ngeflara

EKOMANI (March 10.)
Inkuni,—16/ to 33/ ngeflara
Isemile—1/9 to 2/1 ngenxhowa
Umgubo—5/3 to 6/ ngekulu
Ihabile,—4/ ngekulu
Umbona,—5/ to 6/ ngekulu
Itapile,—7/ to 7/3 ngenxhowa