March 14, 1888.

IMVO ZABANTSUNDU (NATIVE OPINION)

2

Iveki.

Kungosizi esibika ukabhubha kuka Mr.  
Charles Clark, obefudula engu Mhloli Zikolo,  
ngo 2 March, e Komani. Ubeseleyititshala e  
Sidutyini, apo ahlelwe yingozi yokuwa  
ehasheni, elite akuwa lamkaba wapuka  
itambo lomhlati, usiwe e hospital e Komani  
apo abhubhele kona ngolwesi-Hlanu.

Abahambi ahavela e Natal bati mazibe  
iku 700 ne 800 inqwelo ezise ndleleni  
ezivela e Natal zisiya e Fills (Johannesburg).

Inenr elaziwayo lase Dayimnni u Mr.  
Joseph Contat, unikwe iminyaka emihlanu,  
ekubeni wadliwa £1000 ngetyala lokutenga  
idayimani ezibiweyo.

UKUTENGISWA kotywala kwabantsundu, ke  
kwaxoxwa libandla le Palamente yase  
Ngilani i House of Lords, kundululwa ngu

De la Wurr, owalate ulonakalo olwe-  
nziwe yintengiso yotywalakwiz  
Afrika. I Archbishop of Canterbury p--\*—  
iqononomlise kwnlonto ii'

Kupendule 1 —J Tr-"‘

ngu 8

Kutiwa zikumawaka amane ingxowa zengqolowa zo Rulameni we Nkosazana e Maseru. Zamkelwa njenge rafu ngesheleni ezintlans ingxowa ngoka zitengiswa nge 2s. 6d. ingxowa.

of Canterbury,

isiti may ipeliswe.

u Lord Knutsford (obesakuba

ngu S r B. Holland) wati ulaulo lo Mntan-  
Omhle laya wafuna amacebo okulupelisa  
olutengiso; amacebo onke okuyincipisa  
ayenziwa kwezinye i Koloni; kwane yaee  
Kapa ilucasile utengiso lotywala, kona e  
Lusutu nakwelama Betshuana nase Natal,  
aluvunyelwe kanye.

Umhleli we *Mvo,* ubhala epepeni lake  
indawo zokupambanisa abantu no laulo.  
Uye abuye avele apo oka Pamla ampe-  
ndulele oka Jabavu, ati akabhalanga ne-  
nto yokupambanisa abantu no laulo ; ne-  
mfazwe ayiko ezintliziyweni zabantu—iti  
lonteto ayibhekise kwilungu le Palame-  
nte e Kapa, ukuba yanekwe pambi kwelo  
bandla.” Loncwadi ke ateta ngayo u  
Napakade yesuka pakati kwabo noManeli  
lowo; ibingaziwa luluntu. Awunakuba  
nngaboni umzi ukuba lenteto situmele  
ku Sir G. Sprigg u Napakade, emngqi-  
nelayo ukuba umzi ungqukungqa imfa-  
zwe—yahlukile kule ipume pakati kwabo  
no Maneli eyatunyelwa kwilungu le Pa-  
lamente. Lendawo sikuvo inkulu kune-  
ne. Ukuba inteto ka Mr. Brownlee ku  
Sir Gordon, ibiswayile bayitumele no  
Mr. Pamla kwilungu le Palamente, nge-  
kutetwa ezinye namhla ngalomcimbi we  
nkosi. Ngezakululwa kwamhlamnene.  
Ukuba kanjako wabetete kwamhlamnene,  
inteto ati uqoshelise ngayo ku Sir G.  
Sprigg, eti, “ makangabi naxhala noko  
abakululeyo, akuko bubi bungavelayo,'’  
ngezipakati kwentsapo yazo namhla ezo  
ntsizana. Lityebile ilati zivalelwe ngoka  
Bhuluneli.

omazwi awawatetayo xa agwebayo   
u Lord Mansfield: “ Abemi aba-   
ngene pantsi kombuso ngetuba   
lokuba boyisiwe, nabangeniswa   
“ nomhlaba wabo, bangabantu aba-  
“ nemfanelo embusweni, emakunga-  
“ buye kubeko lucalulo, mayelana  
“ nabo nabanye abantu ababusa  
“ nkosi nye nabo, lunjengokuba  
“ kutiwe bazintshaba, mhlaimbi *ba-  
'' ngamavelisa-zindlebe* Kwincwadi  
ka “ ForsyTh on Constitutional  
Law,” (yincwadi enkulu ebalisa  
ngombuso wuma Ngesi), engena  
kakulu ekuxoxeni ngezindawo za-  
mavelisa - zindlebe, nabangabona  
 embusweni, sifumana inteto etatya-  
twe kwincwadi ka Mr Chalmers,  
umqondisi-mteto owaye balulekile,  
“ Nge ncazo-miteto yabaqondisi-  
 “ mteto abadumileyo ” (Opinions *of  
Eminent Lawyers)* Kulonteto u  
Mr. Chalmers walata ngenteto  
 zamadoda angamagcisa entetweni,  
indlela ‘' abati ngazo onxumkonjana  
“ embusweni bamkelwe ekubeni  
“ ngabase kuya.” Uyiqukumbela  
inteto yake ngala : “ Amavelisa-zi-  
ndlebe enziwa abantu base kaya  
ngomteto we Palamente, mhla-  
imbi ngohlobo lokuhamba komteto  
(oko kukuti abantu abebe neyabo  
imiteto bayincame bangene pantsi

kwemiteto yomnye umzi). Ngala-  
 matuba zizigidi abate bebengama-  
 velisa-zindlebe baba ngabase kaya  
 apa kwa Britani.”

Kuko amanye amabali esinga  
singawnqoshelisa ngawo lamanqaku.  
Saye singa umzi ungaziqonda inda-  
wo esixhatise ngazo. Kuko incazo  
yomteto epatelele kumavelisa - zi-  
ndlebe eyenziwa ngaba Chazi-mteto  
be Nkosazana o Sir Jno. Campbell  
no Sir R M. Rolfe. Isiqiti sase  
Mauritius sasibusa kulaulo lwase  
France. Kute ekuxolweni kwalo  
 kwimfazwe apa ezinkulu ze Emperor  
Napoleon, i Mauritius yabelwa ama  
Ngesi. Kuti exesheni kubeko inte-  
to ngamalungelo. pantsi kombuso  
 wama Ngesi, amadoda amabini abe-  
 fudula ebusa Ikumkani yase France,  
. oko yayisapete apo e Mauritius.

Kutiwe oko lamadoda engengabo  
abazalelwa pantsi kombuso angama-  
vezandlebe. Into ke leyo efana  
kanye neyo Captain Veldtman no  
Mr. John Kentane aba. Ute lomci-  
mbi wakwanekwa pambi kwaba  
chazi-mteto be Nkosazana o Sir  
John Campbell no Sir R. M. Rolfe  
bati, “ Oko lamadoda engifuduka-  
nga e Mauritius yakuba ngumhla-  
“ ba wabase Britani (kuba kwaku-  
“ nqotshiswe ukuba bafuduke kwi-  
“ situba seminyaka emitandatu bo-

nke ababengangi bangabalelwa  
kumbuso wase Ngilani) kubona-  
kala ukuba ebezimisele ukuba  
ngabombuso wama Ngesi; ku-  
mhlope ke kuti ukuba, angaba  
ngowolaulo olutile ubani, sazeke  
engena kubuye azitukulule kobo-  
bunjalo Saye ke *singasiboni isa*

*“ hluko pakati kwenkulelwane embu-  
sweni ngokuzalwa, nabaugene em-  
“ busweni nomhlaba wabo, mhlaimbi  
'' aboyiswayo.”* Kungalamatuba esi-

ti tina ibango lamanene apesheya  
kwe Nciba akalilungisauga u Meja.  
Kunjanina kwakuyiwa ezijajini?

Intombi yom-Tshaka ipatnbi kwamatyala Emgungundlovu ngokusuke ilungcwabe asa­na ebilufumene luhleli. Lubonwe ngumlu- ngukazi, olurole seluqauka.

Undwendwe Iwe Kaya Labantsundu kwi- nyanga efileyo :—Mr. and Mrs. Nkosana, Messrs. September, Ngesi, Mahlutsbana, Mpinda, Rev. Philip, Miss Langa, Rev. Rubusana, Messrs. Myoli, A. K. Soga, Ko- nongo, Mama and Miss Mama, Mrs. J. K. Bokwe and Puru, Messrs. Kanuga. Silas, A. Gasa, Manxoyi, Mnyanda, Mazamisa, Makasi, Bydell and Masters (2) Bydell Bower, Rev. Makiwane, Messrs. Majiza, K. Ncapayi, Mti, Mr. and Mrs. Kali H. Ncapayi, 8. Mzimba.

ukuba amawetu ase  
afunzele ukuvota, u Mr  
oyakomeleza Imbumba  
Palamente ? Silindel-  
 Conjwa, no Mr. Nyangiwe

nabanye abamkela *Imvo* e Mzimkulu.

Ezocingo lwapegheya zibika ukubhubha  
kwenkosana yenqanawe u Admiral Sir A.  
Cooper Key. Ungumntakwabo Bishop  
Key wase Mtata.

Ezivela kwa Mzilikazi zezokuba umni.  
nawe ka Lobengula obeyakuba yinkosi  
esikundleni sake, unukwe ngosiyazi wabu-  
lawa kuba besiti isifa nje inkosi ibulawa  
ngnye.

Ixesha eyakupinda ukuba mnyama yonke  
inyanga kungomhla we 15 November 1891.

U Rev. Richard Hayks, nmfundisi wase  
Beaconsfied, obengumongameli wabafundisi  
base Wesile kwelase Dayimani nase Free  
State ubhubhe ngebhaqe ngolwesi Bini  
lweveki egqitileyo (6 March). Ukufa kwake  
kudale ueizi e Dayimani, yaye yakuba  
kwayilonto kwisninzi esimaziyo kwindawo  
ake wangumfundisi kuzo,—ezinjengo ma  
Tsomo, Dordrecht, ne Natal. Ubengomnye  
wabafundisi abatandwa kunene yi Ramente  
yakowabo ngenxa yomoya wake opolileyo.  
nengqondo enkulu, nobushushu nobuciko  
bokushn mayela.

YINYANISO na  
Mzimkulu wona  
Sivewright umfo  
yama Bhulu e  
impendulo ko Mr.

IMVO ZABANTSUNDU

NGOLWESI-TATU, MARCH 14,1888.

I

NGXOKOZELO apa  
eyaka yako, ngoku-

Kuvoto obeluko ngale nyanga ifileyo lokunvulwa ko mongameli we Transvaal, ama Bhulu anyule kwa u President Kruger, ofumene ivoti ezi 3,172 ; u Mr. P. J Joubert ufutnene 450.

A ma hash E atengiswe ngu Mr. Ellis apa e Qonce ngo-Mgqibelo ogqitileyo, agqubise kwi sine se ponti.

UnoNDala ulibe ngevelenqe elendeleyo ihashe lika Mr. John Webb, e Rini. Lite is elikulu litunywe ngunyana ukuba liputume ihashe, lakwela lanyel’ umchiza.

U Hon. J. P. van den Heever M.L.C., ilongu lendlu yensiwevu e Palamente ute entetweni yake e Steynsberg umntu onga mkeli koranti akadlulisele ku Mxhosa ose lalini. Lomambane ituka abantu bako- wayo isitsho nje.

OKO wati waqala u December ziku ingxowa zombona ezipume apa e zisiya e Dayimani.

Inene elingu Mr. Butler lase  
libulewe yinyoka-elibe liyifuyile.

25,000

Qonce

Kapa,  
. Lite

libonisa abantu ukuba seyingum’buua,  
Liyitandela emqaleni, bati abati  
yenzi louto, abahoywa yile nambane,  
ma ngokuyipatapata a inyoka, ibeka

indoda,  
laqama

mninawe we  
bosch kwe

iba ide yamgqwizila emnweni, aka-  
a noko u Mr. Butler, usuke wamfi  
igazi esiti ukupa nomhlungu. Akubanga  
ide, bahamba ubuhlungu, yayoba  
kute kwisitubu sehalafu ye yure,  
tshoba. U Mr. Butler ube ngu

Ronde-

Ikumkani enkulu yama Jelimnui, ibhubhe  
nge bhulakufesi ngolwesi-Hlanu olugqiti-  
leyo Ube kumnyaka wamashumi amabini  
anesitobai Uya kuugcwatywa ngolu Iwesi-  
Hlanu.

Amatyala apete ezikutengiswa kotywala,  
abe dibene ngolwesi Tatu lweveki egqitileyo  
Alile ukuba kuvulwe inkauti Eseme. U

Kwikwi, Entokazini, akavunyelwanga ukuba  
u Mr. Weir wenze inqaku  
kwabantsundu. U Mr.  
(Katazayo), uvunyelwe  
Etombeni, kwindlela eya

Engqushwa, uvunyewe ukuba avule nase  
Qugqwala. Eka Vice kwa Kama, ichaswe  
yi nkosi u Kama ngesiqu, nangu Mr. Joseph  
Tele, ongameli 1omzi. Bute ubuciko babo  
abanceda U Mr. Weir ute uyakuchasa  
ukuvuwa kwalo nkanti ngenxa yolonakalo  
ohna knbako kubuntu baka Kama. Ite  
kodwa yakubekwa evotini, kwema elokuba  
mayivulwe. U Makahlana obefuna ukuvula  
e Tyame.uchaswe ngu Rev. E. Makiwane,  
ngenteto eshushu, etsolileyo, kwabonakala  
ukuba mayingavulwa lonkanti.

Siva ukuba inkosi entsha yama Mpondo  
izimisele ukubupelisa ubusela ngamandla.  
Sekukabini ewabamoa, awahlute  
impahla. Sive elinye inene elimhlope  
lisiti linosizi ukuyiva lonto, kuba bona  
bamhlope bangavuyayo kumane ukubako  
izinto ezinje ngobusela, eziya kubanga ukuba  
ade u Rulumeni abuchite ubuzwe bama  
Mpondo. Mabadaniswe ke nini mzindini ka  
Hlamba ngobubende, abo batshoyo !

lokuba  
James  
ukuba

i pakati  
Wright

IsiFo ndlovu.

samahashe siko kunene Emgungu-

Ngesaziso esikwa kweli pepa udndana  
lobona ukuba Intlangano yomanyano 1o  
Titshala base Heald Town, imiselwe ukuba  
ngo 3 April Kuya kwenziwa ingxoxo

ezipatelele emfundweui. U  
Barrett wase Xesi uya kuba  
bhekisa ko Titshala.

Rev E J  
nisiyalo asi-

Sivuya nempi yase Kwelera neyase Gwaba kuba abe ngati gqiligqili amagqweta ezimela ukuba kume inkanti ezimbini kumandla wabo, kwema ngelomtandazo wabo wokuba ingafuneki Sincoma imi- gudu yomfundisi u Rev. William Philip ukumela amalungelo amawubo.

EzaSe Transvaal zezokuba Mr. Brinck.  
imantyi i yase Bustenburg, nosapo lwake  
lonke, bamke xa bebelinga ukuwela i Elands  
River. Kutiwa inqwelo yapuka yagqibela.  
Izidumbu azikafdnyanwa kuba kungeko uke  
wazifuna.

ISITORA so Messrs. John Thomas & Co,  
esise Alice, sifumene indleko. Kulayishe  
i Bhulu kuso, laye lisiya e Mpofu. Eli  
Bhulu linikelwe ileta enemali yamapepa  
Lite ndaweui itile kwabonakala ukuba  
maluncedise ekukupeni inqwelo eludakeni.  
Liyijule paya ibhatyi lasebenza. Ipumile  
liputume ibhatyi, alayifumana, kubhulwe  
kuseliwa kufunwa akwasiza, lize e Dikeni  
laxela. Kubanjwe abantsundu bababini  
ngokuranelwa, babuya bakululwa ngokuti  
ityala lingabi nabungqina.

Ijaji enknlu, u Sir H. de Villiers, usaza  
kuke atyelele e Europe. Ufumene ixeshana  
lokuputnla.

Ngolwesi-Hlanu olu, iya kuteta e Monti  
i Jaji ; ngolwesi-Bini oluzayo, 20 March,

Komani.

e

E Bhofolo, ivatala itengiswe ngolwesi  
Hlanu, ngesheleni enetiki inye.

Kumapepa ange ze Lizwi, siva ukuba aku  
26,000 Ama.shayina amkele ubu Kristu  
ngonyaka ogqitileyo.

Ngo 1886, ayemi ngoluhlobo amanani  
kwi ngxelo ye Free Church engomsebenzi  
walapa e Maxhoseni nase Natal : — [mizi  
yezikolo 12, amasebe azo 79 ; Abafundisi :  
13 abamhlope, 3 abantsundu; ititshala :  
22 ezimhlope, 85 ezintsundu.

yase Gala, eyamangalwa ngu Mr.

ayangeniswa kwincwadi yabane.

ukupendula entweni zombuso, kuba  
 imi idlelo, ingeniswe yonke ngu

—... Inani laba ngeneyo liku 75.

Sivuya namawetu.

Sesifanele ukunconywa kunene isenzo  
somhlambi wase Cala, obupetwe ngumhlobo  
wetu u Mr. Pambani Figilan, ozikanyele  
kangaka ngamalungelo awo ugangokude  
uhambe uhambo olude ukuya Emtata.  
Lamanqaku siwabhekisa nako Mr. Sigobo-  
ngo no Mr. Poswa, abasuka kwelama Mfenga  
baya Emtata. Lonto ke nina noko ngati  
ayiduuyiswa nje, iwenze izinkamamunge  
ama Ngesi. Emva koku abasakufumane  
batshe o Meja ukati, aniwakatalele ama-  
lungelo enu embusweni anje ngala.

Exopo, e Natal, inkosi yama Bhaca engu  
Cijile, idliwe 5s., okanye iveki entolongweni,  
ngokusuka iqumbise umantyi eteta ityala.  
Ukutshwe yinduna yake.

Ingwenya ziyanconywa kunene Elutu-   
kela, kusand’ ukuti Umtsbaka ewela ngesi-  
hlenga isuke ingwenya isibambe isirolele   
emngxunyeni, ubakuti uyabinza ngomkonto

kungancedi luto, sake ade ayekutshona.

ImPi entsundu yase Mzimkulu ebinge.

niswe evotini \*\*

Impi

Levey,

mfanelo  
waye siti

Meja, Emtata.

E Tamatave, umzi okwi siqiti ease Mada-  
gascar, ke kwako urnoya omkulu ovutuze  
kwapuka inqanawa ezilishumi linesibini,  
siquka nenye inqanawa enkulu yatna  
Frentshi yemfazwe. Izindlu zalowo mzi  
kube kancinaue ukuba zingawi zonke. Oku  
kutabate iyure ezintandatu.

E Filis kutengiswe *two tons* zomgutyana  
apa ekutiwa ubulala intakurnba, kodwa  
kokona zipilileyo intakumba kwelo !

Umxhosa ogama lingu Ngcuka ugwetyelwe  
ukuxhonywa yi Jaji ngokubulala umntwana  
ka Rev. P. Davidson wase Kobouqaba.  
Imiuyaka isitoba oku kweuzekayo.

Isipango sitshabalalise kakulu izilimo  
Ecegcuanu nge 22 Febraary lo, Isibonda  
sakoua, u ZaZini, sifike e ofisini e Gcuwa,  
sabika lo *demeshe.*

Lixesha bonke abamkeli bepepa beputa-  
pute ezingxoweui. Ikwata sekumbovu uka.  
ba iqale.

Indoda enkulu, Umlanda, egama lizukile-  
yo Enxukwebe, ibhubhe ngo 12 February,  
1888, e Hebehebe, pesheya kwe Nciba.  
Ungowabazalelwa Elutukela Pambi kokuba  
alishiye eli ucele ukuba ze kubulelwe abantu  
base Nxukwebe ngobubele ababubonakalisa  
kunyana wake u James Macwili, obhubhele  
Enxukwebe Sikhuza olosapo luse lusizini  
ngeliti akuhlanga iungehlanga.

Umzi wase Wakefield e Amelika utshiswe  
 yinkawu ebiso imbuna kangangakuba iye-

ngu Madonyela, ichasiwe kwe iwuhambe wonke umzi. Ifumene isiba-

ubuninzi ngu Mr. Zietsman. Umhla wo- ne yaya yasincumeka kwindawo ebihlala i  
kupulapulwa amabango pambi ko Ndabeni oli yayakuti tu ngefestile yamana isenza  
e Kokstad ibingowe 8 March. Kwintla- izinto zokuhlekisa abantu. Kute kanti iza-  
nganiso ebinayo entsundu igqibe kwelokaba kiwo kulomzi zikolise ngezemiti yekake  
kuzipendulela ngalomini, inkawu yahamba iwufaka kuzo zonka.

Amavelisa  
Zindlebe.

sake kutiwe kwapakati apa komzi  
ontsundu kukwako amavelisa-zindle-   
be embusweni, ide yasingatwa yi  
nkundla ka Meja (Major Elliot)  
Emtata. U Meja upulapule ngayo  
le ifileyo amabango okungena emfa-  
nelweni zombuso, o John Veldt-  
man, John Kentane, William  
MagWevana no Jonas Mtshisa,  
izihandiba zonke ke ezo kwelase  
Mamfengwini. Abanumzana abo  
baxela ukuba banayo yonke imfa-  
nelo yokuba bangeniswe emalunge-   
lweni omzi lo we Nkosazana.   
Ukwalata uhlobo lwamalungelo abo,   
singakankanya imbasa zika Captain   
Veldtman. ekunokutiwa uyinkule-  
lwana apa kwa Rulumeni. (1).  
Uhlala kwindlu engapezu kwi £50  
ngexabiso : (2) uminyaka 52 epa-  
ntsi kwe Nkosazana ; wamkela £100  
ku Rulumeni ngenxa yentsebenzo  
yake yamandulo; (4) unefama  
ene tatile zayo, einokolo zi 1882;  
(5) kanamanjazo unezikonkwane  
ezibini kumzi wase Gcuwa, unazo  
ne taitile zazo. Kanti ke noko esi

sinouopu, kunye nezinye, silahlelwa  
ngapandle kwemfanelo zombuso,  
senziwa unxu-mkonjana, kuba kusi-  
tiwa asizalelwanga pantsi kokupata  
kwe Nkos izana. Isabelo salama-  
doda makulu ase Mamfengwini si-  
tunyanwa lulaulo luka Sir Gordon  
Sprigg sipakati kwamadlavu, nama-  
bhedengu nangapandle kwento zom-  
buso

Eletu tina lelokuba u Captain  
Veldtman, nowabo, abangawo ama  
velisa zindlebe xa siputuma elisweni  
lomtombo wombuso wama Britani.  
Pambi kokuba senze ukubona  
kwetu make sivakalise isigwebo sika

Meja sokuba ngomteto

Gordon Sprigg,

man ngamavezandlebe

Meja akuba elese isiqendu seshumi:  
Kuyabonakala kwesi siqendu ukuba  
nakubeni umteto ongenisa abantu pantsi

kwe Nkosazana, kunye nomhlaba wabo,  
abangabo ngangokuba bafikelele ku-  
maluugeio eutsapo yase kaya anjengala  
okupemlula kwinto zombuso. Ukuba  
kube kungenjalo, bacalulelwa nina pofu  
abantu abebepantsi kombuso wama Bhu-  
lu ngapambi kokuba eli lamkelwe pantsi  
kwe Nkosazana. Ndingaba ndiyaposisa

mhlaimbi, kodwa oko kokwamatvala  
angapezulu; into endingasakuyenza ku-  
kuugenisa abantu abangengabo be Nko-  
sazana ngokuzalwa, bengatanga bavelise  
incwadi ebonisa ukuba bangenisiwe pa-  
kati kosapo ngomteto angeniswa ngawo  
amavelisa-zindlebe. Ukuba ucalulo lwa-

babepantsi kombuso wama Bhulu lwalu-  
ngafuneki nganto, kokwamatyala anga-  
pezulu ukutsho. Eyam indawo kukuba  
ndiwuhambise umteto njengoko ubonwa-  
yo yeyam iugqondo. Lamabango ke  
andiwamkeli.

Ngezwi elinye kunokutiwa lama-  
nene akowetu alahlwa ngapandle  
kuba kusuke embusweni kwaka-  
nkanywa abazalelwa bombuso wama  
Bhulu. Lonto kokwetu ukuqonda  
yintwana. Ucalulo lwama Bhulu  
lwalufanele ngendawo yokuba aye-  
puma kweyawo inkosi engena kwe-  
nye. Ukuba ayengakankanywanga  
kwakuya kubako indawo esikwa-  
silima ekubuseni kwawo ama Ngesi  
—le yokuba azinjoli kowawo, ngoko  
awanakuba zinjoli nase Mangesini.  
Akunjalo kodwa mayelana naba-  
ntsundu ; bona bengene nenkundla  
zabo apa kwa Rulumeni. Inkosi  
yabo ngoku inye ngu Victoria  
mnye, oku kubonakala kumatyala  
ake apambi kwabachazi-mteto wama  
Ngesi abadumileyo kovvabo. Singa  
balisa ngetyala lika Campbell  
owaye bambene no Hall, elatetwa  
yi Nkulu ye Jaji zase Ngilani, u

- - -- , ,

ka Sir

o Capt Veldt-

Uti u

Amanqaku.

Tina sisaqhitele ekubeni siyibone inda-  
wo esiwa kuyo; kuba tina epepeni apa  
sisuke sichase impato ecalula ibala, sibe  
xa senjenjalo sitetelela wonke umzi wa-  
kowetu. Kwezonteto sifumana ukuxha-  
swa ngamapepa abalulekileyo abelungu,  
amapepa abhalwa ngamadoda antloko  
ziqabukileyo ongakolisa ngokuti izo-ne-  
mihla uwafumane wona efuna inqubelo  
pambili yalo lonke ilizwe nempato eba-  
faneleyo bonke. Sabe ngapezu koko  
singayekile ukulubulela ulaulo, nokuba  
loluka Sir G. Sprigg, ngento nokuba inci-  
nane esazeke ilungile, izinto ezinjengo-  
kunyinyiswa kwentambo kwi nkosi, na-  
kubeni zingavakaliyo kwezetu indlebe  
izizatu zokuba lingahanjiswa icebo lama-  
ndulo.

EZE JAJI, E QONCE

Uhleli kulomzi u Judge Twentyman Jones. ngo-Mvulo. Elenkosazana ibingu Mr. H. T. Tamplin. Abanye abateteleli abebeko ibingo Messrs. H. Lardner- Burke, H. F. Blaine, R. Solomon, V. Sampson, u Mr. R. Ayliff etolika.

Ngenyinyi le Nkosi. Asitandabuzi ukuba bavuyile abalesi betu bakubona kwengapambiii “Imvo” okokuba nge- ncwadi esiyicapule kwi *Sigidimi* sika March intambo ze nkosi ezise bubanjwe- ni ngenxa yemfazwe no Rulumente ziya nyinyiswa namhla. Ewe, kambe neqe- keza lesonka liyasivuyisa; kwanjengo Napakade lowo singabulela.

Kuqalwe ngelika *John Cekiso,* ngobu dlwengu kwintwazana yomlungu ngo 1st September. Unkabi ukanyele walala ngombele, esiti nentombazana leyo aka- yazi. Ufunyenwe enetyala, wanikwa iminyaka esibhozo, namashumi amatatu anantandatu ekati.

*Umkuwane,* wakwa Matole, ngokubeta Umdenene ngenduku ngo 19 Aug., 1887. I Jaji emva kwenteto ichaze umteto ngokubetwa komntu kungxanyelwe ulonakalo, nokunqandwa kwe hlahla. Ufunyenwe engena tyala wakululwa.

U *James Devitt,* ngokutshisa amahlati kwa Hoho. Ute yingozi. Ijuri imfume- ne enetyala. Unikwe inyanga ezimbini or £25.

U *James Duka,* ngelobusela nokugqo- bhoza indlu. Ipolisa lifumene impahla ebilahleke kwindawo ngendawo endlwini yombanjwa. Ute yena z.ifakwe kona ngabanye abehlala nabo, omnye usento- longweni ngobusela. Akubangako umbonileyo eziba. Ufunyenwe engena tyala, wakululwa.

*Untamo, Umntungayo, Umatolweni* no *Tyeni,* belali ka Magaye, kwesika Kama, ngokubulala u Zonela, okungekuko ko- kuxhonywa komntu kodwa. U Mr. Blaine umele abatatu bokugqibela. Le­nto yehla etywaleni okubange idabi. U Tyeni ufunyenwe engenatyala, elika Ntamo lilikulu kunelabanye, wanikwa unyaka onenyanga ezintatu; Umntu- ngwayo no Matyolweni inyanga ezine.

U *Maria Swaarlbooy* inkazana yanga- kwa Nomadolo ngokutshisa uvimba ngo 18 September ezele mome kukutya, ume- lwe ngu Mr. Blaine. Lento yabangwa lixabano ete lentokazi yasongela, uqubule imatshisi wayitshisa indlu yalowo axabe- ne naye. Ufunyenwe enetyala, wanikwa unyaka onenyanga ezintandatu.

U Sk*epe James Kali,* ngelokubulala pofu engazimisele, u Wana, Kwazidenge ngobungqina buka Robiyana, oti kute kutetwa ngentlaulo suka u Skepe waqu- bula isiqosho wambulala ngaso u Wana. Inyaniso zelingqina zifumaneke zingalu- ngelelene, lase liliroxisa ityala igqweta le Nkosazana. Ijaji ite xa ibhekisa kwi Juri esi sisigqibo sobulumko, obubungqi- na yimvutuluka ekungemiswe uyawo kuyo. Kwasekutiwa akanatyala.

Kuseko iudawo esingamatunzi, ke no- ko, kwawetu amehlo,—ukuba, kubekuse- ko amaxhala pezu kokuba no Mr. De Wet babede bancoma ukuba abantsundu baxolile. Esesibona tina ukuba lisheyi nje lokuze kuzingiswe entweni zokubandezela ontsundu ukutomakalalisa izijora zama Bhulu ezingafuni kwenzela nto ontsundu ingamvuyisayo. Besiba ke tina ekubeni amapepa ayeyixubushe ka- ngaka indawo yokupitizela kwelizwe lipi- tizeiiswa yi *Mvo,* u Rulumente ka Sir G. Sprigg makabe woyisekile. U Rulume­nte onqulequ onje ngalo ka Sir G. Sprigg ke tina uyasixaka. Uti xa afuna ukuzi- ncoma ngokumpata kwake ontsundu ati lixolile, lisiningodwane ; ze ati xa afu- ukusityabekela ati izwe liyapitizela, i *Mvo* iyawuxhoxha umzi.

Ndawo yimbi isisiteleyo: u Napakade, ewazi kunene yena kangakanje ama

U *Fraser Ncapayi* Qolohle*,* wase Mgwa- li, umhambisi we posi, uvume ityala lo- kucola imali yamapepa (cheque) ye £239. 8. 8. ivela ko G. B. Christian & Co, isiya ku F. Smith. U Mr. Solomon ube- mele u Fraser wenze amazwi okuncipisa isohlwayo ngesimilo somfana esihle. Le mali yacclwa, ibingena msebenzi ade ubani ayibhale ngobugqweta, usuke wa- yitumela koka nina-lume. U Mr. Tamp- lin utete ngendawo yokuba u Fraser ebe- selegqibe kwagqibe kulo ukuba ayitshi- utshe. Ijaji ite wenze ngobulumko uku­ba alivume ityala emva kwamazwi esiyalo imnike unyaka.

*[Eseleyo kwelezayoi]*

Lord Mansfield, kwaza kwatyileka

Xhosa ucinga ukuba ilizwe eli lingafu-

ekugwetyweni kwalo ukuba, ngom-

anelife \_na, lento anendawo emi ngo-  
teto abantu abamkelwe pantsi ko-

mbuso ngokuti bancame ubuzwe j  
babo, mhlaimbi xa bangena kuba C. Brownlee) lowo

boyisiwe, bangabase kaya kwapela, MrPamla, usand’  
besenziwa seso senzo. Ngawo la

nqhame, ekohlwe kuwela? Ade seleva-  
kala esiti inteto ze Mvo asinto zanto  
*Amangqika akako kuzo.* Kauti ke kwa u

Xego-Dala (okwangu Napakade, u Mr.

kiwinteto ayibhale ngo

. P ukuti“ Izakuti i  
Palamente ihlaugene—kuti engxoxweni  
yayo kuvakale ukuba u Sir G. Sprigg ute

ABALIMI NA BARWEBI.

*Eqonce—*(March 9.) Uboya obuhlanjwe  
ngo Mashini oburolofa 6d. obungahlanj wa-

nga 3d.

E MABKENI.

E QONCE (March 10.)  
Ihabile,—1/7 to 2/7 ngekulu  
Itapile—2/ to 5/ ngekulu  
Umbona,—3/6 to 4/6 ngekulu  
Irasi—2/to 2/11 „

Isemile,—1/6 to 2/7 ngekulu  
Umgubo,—5/ to 7/3 ngekulu  
Imbotyi,—2/3 to 2/6 „

Inkuni.—5/ to 26/ ngeflara

EKOMANI (March 10.)  
Inkuni,—16/ to 33/ ngeflara  
Isemile—1/9 to 2/1 ngenxhowa  
Umgubo—5/3 to 6/ ngekulu  
Ihabile,—4/ ngekulu  
Umbona,—5/ to 6/ ngekulu  
Itapile,—7/ to 7/3 ngenxhowa