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ISIGIDIMI SAMAXOSA, FEBRUARY 1, 1872.

nqwelo yake nanko eyakugqiba iveki ipela kwimizi yangapandle evakalisa ilizwi lika Tixo. Umfo onemihlali emsebenzini wake, obuso bungasangeneyo, umfo oxolileyo, otandwa ngabantu ebatanda kwauaye.

Kubube umfo ocokisayo, obengenabu- ngxamo obeti into ayenzayo ayisebenze kuhle ngokuyicokisa, ade ayigqibe apo ayigqiba kona, ongenamsindo, obeti into xa ayitetayo azigcine kunene azibambe, angateti mazwi obungxamo okudubula abanye—umfo obebavela abanye abantu obebaqonda ukuba abanakufumane bahlu- ngiswe ngokureqwa nangokugalelwa nge- minqayi.

Kubube umfo ongum Kristu wenyaniso, obengeciko ekuteteni, obezekelela ukuzi- caza indawo abezibeka pambi kwabantu bake, kodwa bekuko buciko abenabo, obona bububo, obona buvakalayo, obona bungena emxelweni, obona bungenakutandatyuzwa bani, ubuciko besimilo esilungileyo. Ngo- kungenamatanda ebeyincwadi ka Kristu epilileyo, ingqina lake, ubesisibane esinga- gutyungelweyo, isixeko esakiweyo pezu kwentaba. Akuzanga kubeko bani ote ehlangana no Mr. Laing waza wati uku- buza kwake—Ngumntu uluhlobo lunina lo? kuba kwa usahlangana naye ube um- qonda okokuba ngum Kristu.

Kubube umfo otandekayo otandwayo, akuzanga uve kusitiwa unantsi upambene naye, yena upambene nonantsi, ebetandwa ngamabandla ase Mbo abemazi, obetandwa ngamabandla akwa Xosa abemazi. Sake sati sibamba naye sagaleleka E-Luluti pesheya kwe Nciba kanti sifika kubantu abebesuka kuye E-Mkubiso, basuke bati abantu ukumbungezela bancamisa wada wakoblwa nokuhla ehasbeni, yada yava- kala enye intokazi isiti—“ Kuloko ungu- mntu kodwa ukuba ube uyintsimbi sibe siyakusuka sikukande sikwenze mtsba, sizekukugxumeka apa.” Saqonda apo ke ukuba lomntu asi ngumntu ukutandwa.

Taruni ke bafundi belipepa bantu bako- wetu, bakwa Xosa; yicingeni lento yenzi- weyo. Itinina ? Ziyapela izicaka ze Nkosi; ezisaseleyo zitandazeleni, zomelezeni, zi- ncedeni; zitambile kunamhla, ziyakuvela pina ezovingca lamaroba angakanana, kuyonakala, uyakusuka utshabalale na umsebenzi ? Kuko zinto ziqondisayo oko- kuba uputile umsebenzi. Masiwe sivuka silandela ezozicaka zigodukileyo Masiwe sivuka sinyatela emanyateleni azo. Masiwe

sivuka sibambe umkondo wazo. Zigodu- kile. Masingazilileli zona, inyembezi azi- saziwa zizo; masingazenzeli usizi, kuba azisazani nazo. Zilileleni, uhlanga lunga- tshabalali. Zitandazeleni, imikwa ekohla- keleyo ipele.

Akuyikublala kubikwa abanye, hayi. lyasondela imini ekoti kubikwe wena ufundayo apa ukuba ububile. Lompanga ke unesiyalo nasi *“ Zilungise ukuhlangana no Tixo wako."*

IZINTO NGEZINTO.

Kwipepa lase Kapa ekutiwa yi *Cape Maga-  
zine,* kuko imbali yempilo ka Rev. Mr Soga, eba-  
Iwe ngu Rev. John Chalmers.

E-Bayi kusand’ukuziswa entengweni idiamondi  
ezi 617. Ezitengiweyo zibe 375.

E-Qonce kwenziwa imizamo yokwenza isiku-  
mbuzo sika Rev. J. Brownlee. Sekufunyenwe  
iponti ezi £30 zokufeza lomsebenzi.

Imipu.—Kutiwa iqela lama Xosa libe lifuna  
ukutenga imipu ne’ruluwa kuma German atile.

E-Green River kusand’ ukulwa ama Xosa  
nama Mfengu. Bekusiliwa ngemipu, nezikali,  
nenduku ; noko akubangako mntu ufayo.

E-Qonce kuko inkwenkwe abati ngu Martin  
Bartlett esand’ ukutolwa ngumzalwana wayo eli-  
sweni. Akamtolanga ngabom.

Imali ebizwayo ngokutwala impahla uku-  
zisa kwele Diamondi xa zisuka E-Bayi zisheleni  
ezi 50 nge 100lbs.

Inani lamabali! oboya atunyelwe kwamanye  
amazwe selesuka E-Bayi ngama 135,770; abesuka  
E-Port Alfred nase Monti ngama 5,500.

E-Natal kusand’ ukubako ukuzamazama ko-  
mhlaba. Akubangako zinto zonakalayo.

E-Graaff Reinet umfana abati ngu King  
usand’ukunyatelwa esifubeni yinqwelo.

Iyeza lamahashe.—Kutiwa elinye lamayeza  
amahashe kukutabata isiqingata sembodlelo yo-  
tywala babe Lungu usixube ne *ounce* ezine ze  
jinjer esiliweyo uzeke uliseze ihashe, ulambatise  
ngengubo lifudumale.

E-Queenstown inani leflara yenkuni, ziponti  
ezine ezinesheleni ezine (£4 4s).

E-Fort Beaufort kuza kwenziwa isakiwo  
sokuhlanzela uboya.

Amahashe asikuko nokuba ayafa kwindawo  
ngendawo. E-Beaufort kuko iveki ekufe ama 30.

Ingozi.—U-Mr W. T. Christie, wase Victoria  
West, ute ekwela enqwelaneni yamahashe epete  
umpu onxashiweyo, wazidubula engalweni yacu-  
mka kwati tu.

Obelweyo.—E-Queenstown kuko isela elisand’  
ukuqekeza indlu ka Mr Levey lemka neponti ezi  
£100. Kufakwe abantu ababini etolongweni nge-  
nxa yokuranelwa.

Isela.—I-German elingu Augustus Thomas  
ligwetywe ukuba libe nyanga ntatu etolongweni  
lisebenza kanzima ngenxa yokuba ihashe, nesali,  
nomkala, impahla zika Mr Henry Anderson wase  
Rini.

U-David Frazer ugwetywe ukuba abetwe  
ngekatsi imivimbo ema 25, aze ahlale iminyaka  
esixenxe etolongweni, ngenxa yokuba ingubo nezi-  
nye izinto, zika Mr G. Sheffield no Mr Merriman  
base Rini.

Ababanjwa.—Kuko ababanjwa ababini ekuti-  
wa ngu January no Jonas, ababaleke etolongweni  
yase Richmond. Babefakwe ngetyala lokuba  
inkomo.

Ipasi.—Umxosa ekutiwa ngu Jacobus Thomas  
ugwetywe E-Rini ukuba ahlaule iponti, mhlaumbi  
ahlale inyanga etolongweni ngenxa yokuba ebe-  
hamba engenapasi.

Intengo.—E-Queenstown ngomhla we 8 ka  
February, kuyakubako inkabi zenkomo ezi 200  
negusha ezi 1000 eziyakuziswa entengweni.

Enye Intengo.—E-Middleburg ngomhla we  
6 ka February, U-Mr Schlemmer uyakutengisa  
igushakazi ezi kutiwa zimerino, ezili 1600; inkabi  
zegusha ezi 600; igusha ezi zimisila mikulu ezi  
360 ; iseyibokwe ezi 1350; inkunzana zeseyibokwe  
ezi 20; ezegusha zibe 6; amahashe namahashe-  
kazi asematsha abe 30 ; nenkomo ezi 15. Kuya  
kutengiswa kanjalo nempahla yendlu enje ngo-  
zitafile, nozitulo, nebedi, nembiza nezinye izinto.

Hackney.—Isicoto Isicoto.—Kute ngamini  
itile kwafika isicoto esikulu apa E-Hackney, esa-  
bubisayo, inggolowa yabantu kakulu, kwada  
 akwabi sazuzeka nento kulo masimi abo. Kute  
ke emva koko, kwafika umsutu apa wati ukuba  
bendiceliwe bendiya kusinqanda singezi apa isi-  
coto!

Umbane Umbane.—Kubetiwe apa ngumbane  
unina ka Malgasi Manzana ngomhla wa 20 ka  
January, 72. Kwaku ngeko bantu ekaya; wafa  
ke lomntu watsha nendlu yake, akwabiko nto yazu-  
zwayo ku pela, amatambo odwa. Nditi kuni  
nonke bantu, U-Tixo uyateta nani. Mpenduleni.  
Maziti zonke izihlobo zake lomntu ububileyo  
ziwamkele lombiko, okokuba uyinene.

Amadoda amatatu U-Mr. Griffiths, no Mr.  
Grant, no Mr. Ayliff, akutshelwe ukuba aye kulu-  
ngisa indawa apikisene ngazo U-Adam Koko.  
 nenkosana amelene nazo.

KWELE DIAMONDI.

Ingozi Embi.—Lite I-Bulu elitite lihamba  
ngendlela embi kakulu, nenqwelana yamahashe  
irolwa ngamahashe amabini, lalibeta elinye ihashe  
ngesibepu. Lite ke ihashe ngokubekela ecaleni  
yeyela yonke lonto emxunyeni onzulu kakulu  
ekwakumbiwa kuwo idiamondi. Bafike abantu  
selifile elo Bulu, yapuka kwati tu inqwelana leyo,  
selifile nelinye ihashe, kubonakala ukuba nelisase-  
leyo alisenakuncedwa.

Umntu ontsundu udliwe iponti (£1), kwatiwa  
engenakuyirola wohlala iveki zombini etolongweni,  
ngenxa yokuba esuke wadubula umpu pakati  
komzi.

Umfo ontsundu obete yakuba ingeko inkosi  
yake watengisa idiamondi ezitengisela yena ngo-  
kwake ugwetywe ukuba abe nyanga ntatu etolo-  
ngweni.

Ababanjwa.—Itolongo zizele kangangokude  
abanye ababanjwa balale pandle belindwe ngama  
polisa.

Isifo.—Abantu abasafi kakulu ngoku kwele diamondi.