64 ISIGIDIMI SAMAXOSA, AUGUST 1, 1887.

Uku bed’idlaba ngamanye amazwi kukuba ngu Kakaka-Mpetu (rebel), kukujika ubinze inkosi yako, uzitimbe nje ngo Qeto etimba inkomo zika Tshaka. ukumka kwake pantsi ko laulo Iwake, ukuze nje ati akufunyanwa ati u Dingana—Lomntu, akafanele kudla bom, ufanele ukufa kupela kuba engn Bedidlaba, into engena mbulelo. Woku lumkela ukuba ngu Bed’idlaba. Yinto engona tamsanqa nase Nkosini ubume obunjalo, kuba iti iba yi mpuku 16 imazi owake wayincada,, singa sateti kona nge ndlovu ne ngonyama uku kwazi kwazo ukubuyekeza uncedo.

*Indaba yakwa Ntombi.*

Lento indaba zalapo kwendele intombazana azidli ngakuba mnandi zonke, kwalilala kuko ezifika zimbi zilusizi ukuvakala kubantu bakowayo, ngokukodwa ke kona kuyise nonina, ekukolisa ngokuti nokuba bebesa cwayitile kuti kwakufika indaba zakona ufike bebabi bengonwabile bangaze bayingene lonto sukuba kutetwa ngentombi yabo ngayo, ufike bedungudelisa nganto zimbi, bangayipati yona leyo. Ifa- niselana ingekendi, ukuba mhlayimbi kuko umntu oteta ngokuyifuna, bambalwa abayingena ngobupakupaku inteto enjalo, bona abaninzi ungafika ngati akukonto itetwayo bani xa sukuba kukankanywe intombi yabo. Yiyo ke lendawo sekuko iqalo eliti—“ Yindaba yakwa ntombi leyo,” okunye kutiwe—Ndite ndakubekisa izwi elitile ku Nantsi, suke ya yindaba yakwantombi.

ABAFUNDE E-LOVEDALE.

Lamani adwele ngezants’ apa ngabonisa amashishini abangena kuwo abo babefunda e Lovedale. Enjenje ukudwela kwawo, nemisebenzi yawo—kususela ekuvulweni kwayo nge 1841 kuzise ku 1887.

UMQULU USEL’ UWONKE WENGQOKELELA YAM A GAMA

ABANTSUNDU NABAMHLOPE.

|  |  |  |  |
| --- | --- | --- | --- |
| *Employment.* | *Native.* | *European.* | *Total.* |
| 1 Imantyi | *—* | 14 | 14 |
| *2* Abafundisi ... | 16 | 11 | 27 |
| 3 Abavangeli ... | 20 | — | 20 |
| 4 Amagqira | ... | 6 | 6 |
| 5 Abafundisi bentsapo | ... 251 | 3 | 254 |
| 6 Abateteleli abakulu | —— | 10 | 10 |
| 7 „ abanganeno kwabo (Law Agents) 6 | | 4 | 10 |
| 8 Abakupi bama pepa | 3 | 2 | 5 |
| 9 Abawrebi | —— | 6 | 6 |
| 10 Kwinkonzo yakwa Rulumente etc. | — | 6 | 6 |
| 11 Ababala ezi Bankini etc. ... | — | 7 | 7 |
| 12 Itoliki ze Mantyi, (onobala) | 49 | 9 | 58 |
| 13 Abasezivenkileni etc. | 18 | 9 | 27 |
| 14 Abalimi, Abafuyi | — | 97 | 97 |
| 15 Abaiima imihlaba yabo ... | ... 202 | *—* | 202 |
| 16 Onobala be Komponi | — | 2 | 2 |
| 17 Abalungisi mafa, namagosa | — | 5 | 5 |
| 18 Abakwele Golide | — | 4 | 4 |
| 19 Abasezitoreni | 57 | 23 | 80 |
| 20 Abacandi bakwa Rulumente |  | 4 | 4 |
| 21 Ababeti nabatuti bocingo | 26 | 1 | 27 |
| 22 Amapolisa Antsundu ... | 26 | —— | 26 |
| 23 Onobala ... ... | 8 | 9 | 17 |
| 24 Abancedisi kumayeza ... | 3 | —- | 0 |
| 25 Abaq'uba inqwelo ... | 70 | 10 | 80 |
| 26 Inkosi (izibonda) ... | 15 |  | 15 |
| 27 Abashicileli ... ... | 13 | 2 | 15 |
| 28 Ababopi bencwadi ,,, | ... 4 | — | 4 |
| 29 Abacweli bemiti | 63 |  | 53 |
| 30 Abenzi benqwelo ... | 37 | — | 37 |
| 31 Abakandi | 21 | 1 | 22 |
| 32 Abaki | 11 | 4 | 15 |
| 33 Abenzi bezihlangu ,,, | 7 | — | 7 |
| 34 Abasemakaya... | — | 11 | 11 |
| 35 Abafunda e Europe | \_\_ | 6 | 6 |
| 36 Abasezikuleni kwezinye indawo | —s | 9 | 9 |
| 37 Otitshalakazi abantsundu | 158 | — | 158 |
| 38 Abaqeshiweyo (abazieaka) | 53 | — | 58 |
| 39 Abendileyo ... ... | ... 79 | — | 79 |
| 40 Intombi ezipemakaya ... | ... 71 | — | 71 |
| 41 Abagxotiweyo ... | ... 33 | 4 | 87 |
| 42 Abakwinto-ngento | ... 154 | 12 | 165 |
| 43 Ekungavakali nto ngabo ... | ... 214 | 55 | 269 |
| 44 Ababuyele ebuqabeni | 15 | *—* | 15 |
| 45 Ababub'ileyo ... | ... 109 | 12 | 121 |
| 46 Abasese Lovedale ngoku | ... 246 | 43 | 289 |
|  | \_\_\_ |  |  |
| Umqulu onengxelo | .. 2,058 | 400 | 2,458 |
| Intombi ezimhlope ezingafakwanga |  |  | 100 |
| Abantwana abakwi Elementary School bamayela ku | | | 750 |
|  | Amanani ewonke | | 3,308 |

INCWADI ZABA BALELI.

UKUBUBA KUKA MBALI SODIDI.

Izihlobo zose zibona lombiko wokububa kuka Mbali Sodidi Manakaza wakwa Maya, i Hlubi. Ube ngunyana omkulu kuyise, engu mdikoni kwibandla le Free Church e Lovedale. Wayeye kusebenza e Ligwa kwele Dayimani. Ushiya izihlobo ezimlilela kakulu, ububele apo e Ligwa. Umninawe wake obe naye uti ukubalisa:—

''Ubube ngom-Gqibelo nge 2nd July, xa kuhlwayo. Inteto zake nazi:—1. Ute ngo Cawa 26th June, kusasa, xa kusenziwa umtandazo wendlu pambi kwe breakfast walila xa atandazayo, emva koko wabonakala ese moyeni, site noko asaqonda nto kuba sakuba ebesezintlungwini ebomelele engatyili kuba ngumntu ohambayo. 2. Kute ngo- lwesi-Ne emini, wacela ukuba simhlambe umzimba, 'sakwenza oko, wabonakala esitya encokola, sati i Nkosi iyasiboleka. 3. Kude kwaba ngolwesi-Hlanu ukutshona kwelanga wenjenje wati—“ Xolani bantakwetu, ndinyanga ntandatu apa e Ligwa ndisebenza nani; kodwa lontsebenzo ibiyeyegama kuba mna bendigula naye nina benindonga.” Ute elokugqiba—“Yomelelani njengamadoda asemfazweni wona ati nokuba enye ingxweleriwe asuke ati azalana nayo ayonge de ayifihle, ute xa nditshoyo nditi yomelelani, nitandaze, nokuba i Nkosi isingisa pina ze ningabi lusizi nikatazeke, jongani pezulu.” Safuna ukurana yilenteto sati makabe lomntu uyahamba, koko watsho wonwaba. Lenteto siyiqonda xa selehambile. Kute ngom-Gqibelo kusasa watanda ubutongo pofu epazanyiswa lipika de latshona, kwela xa kubulelwayo kumtandazo wangokuhlwa. U Scott watyila iculo le 166, ute esa- cula iversi yokuqala wasuka walila, ndite eyesibini ndayihlabela ngokwam, ndapelelwa andabi sahambisa. Ute sakucula wacula naye site sakuliyeka iculo wati—“ Tandaza teacher (James Bovula).” Site sakuti amen wapuma u Scott. Wati u Gladile makavuke asele iyeza, ndite mna makake amyeke kuba waye satandaza esebeza, ute akugqiba masivule apume, savula ; ute esesemnyango lafika ixesha, samngenisa —wapolela ezandleni zika Gladile, u Scott yena esepandle. Ungene yena sekugqityiwe. Mandigqibe ngeliti wemka ndimjongile kwasuka kwangati kulala usana. Wonwabile ngoku pesheya komlambo. Wambet’ ezimhlope pezulu ezulwini, uyancuma uyagcoba, uhleka ngovuyo, ubonga u Msindisi i Tshawe lobom.”

INTLAULELO YE “SIGIDIMI.”

JULY. 1887,

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Igama. | Umlambo. | Ihlaulelwe. | | £ | Inani. | |
| 3 | d |
| Mr. Stephen B. Mateza Mkemane, | | Matatiele Nov. | 1887 | 0 | 2 | 0 |
| ,, Timothy Mayisela | Herschel | March | 1888 | 0 | 5 | 0 |
| „ Joseph D. Mzimba Sheshegu | | June | 0 | 4 | 0 |
| Rev. W. B. Rubusana | Peelton | Dec. | 1887 | 0 | 5 | 0 |

ISAZISO SAKWA RULUMENTE.

No. 573, 1887.

*Ipuma Kwigumbi Lendyebo,*

*Cape Town, 8th July, 1887.*

IMALI YAMAKEPEKEPE, YE 1887.

BAYAKUNJUZWA bonke abantu, ukuba imali yama  
Kepekepe (House Duty) yomnyaka we 1887 iyafuneka ihlaulwe ngoku, ekuya kuti ukuba ayirolwanga  
ngosuku Iwa 29 ka September, mhlaumbi kwangapambi  
kwalo kuya kungena indleko.

Kanjalo makugqalwe i Section yesi 5 yo Mteto (Act)  
we 20, 1878, ofuna ukuba ati osukuba emangala ukurola  
lomali yomnyaka yama Kepekepe ngenxa yokungabiko,  
mhlaumbi ngokungabiko kwelo gama libizwa lomali kuba  
kutiwa lihlala kuyo, indawo ezinjalo mazingeniswe kwi  
Mantyi yeso sitili pakati kwentsuku ezi 60 kususela eku-  
zuzeni ipepa elibiza lomali.

H. M. H. ORPEN,  
*Umncedisi wo Mgcini-ndyebo.*

KUBUBE e Auckland (Hala) nge 14 July u Ellen,  
intombi enkulu ka Mnyaka, kwa no Maria Makalima. Bayalilelwa kunene ngabanye abantwana abebe  
ngena kunye nabo esikuleni, kwana zititshala zabo nangu-  
mzi wonke.

“ Vumelani abantwana abancinane beze kum, ningabaleli  
kuba ikomkulu lezulu lilelabanjalo.”

Elipepa lishicilelwa E-Lovedale Institution ekuqalekeni  
kwe nyanga.