2

IMVO ZABANTSUNDU (NATIVE OPINION).

Eli lixa lokuceba lo Mnyaka
we 1885.

Iveki.

Ipalamente iyakuwuqala umsebenzi wayo ngolwesi-Hlanu oluzayo (15 May).

U-Judge Buchanan omnye wejaji eziteta e-Rini unduluke e-Rini ngolwesi-Hlanu Iwe veki engapaya ukusinga e-England. Usafumene ixesha lokupumla.

Ixabiso legolide embiwa e-Transvaal bati abanokulixela likwiponti ezi £7,784 ngeveki.

Dyer Dyer
e-Qonce nase Monti,

 *Bahleli bene mpahla etengisayo:*

Hlaulani imali yepepa nkuze nonwabe.

Amangesi ase Kokstad ayila intlanganiso yokusebenzela nkuba lonke elo lase Griqua- land East ebelisakuba lelika Adam Kok li- bandakanywe nelase Natal. Okwangoku lisapetwe e-Kapa.

Obala esema Mpondweni kwipepa lase Kokstad uti inkosi yelo ibuta yonke impahla ebiweyo ekwelo; amanye amasela uwabopele- le komkulu.

Umsebenzi wokusuka izikumba uza kuqa- Iwa e-George kwelanga pakati. Amanzi alo- mzi kutiwa aulungele lomsebenzi.

Enjengama-felane

Ingcawa

Ingubo ezitambileyo zokulala

Iqiya zezandla (handkerchiefs)

Intlobo ezintsha zezigubungelo zobuso Amaso, alingeneyo nabala litandwayo Izihlangu nekausi

Ingubo zamadoda zekodi nezitofu

Itwil ezibomvu nezihihlaza

Ityali ezintle kunene

Ihempe neminqwazi

Imela zamadoda nezipili

Izikotile

I-ambile zentlobo ngentlobo zobukulu Isali ne Tuma

Imikala ne berote

Ucumse necitywa

Icuba la Mabula nela Maxosa

Ujiko Iwexina

„ lobedu

Iswekile zamabala onke

Uqolwane (tea) osemtsha yena

Ikofu emnandi kanye yase Rio Intwana ezimnandana nemiqatane Istatshi ne Blown

Imbiza zentlobo zonke zobukulu Amagaba

Inqanawa zemfazwe zasema Ngesini zike zabonakala kwisitaba solwandle esingentla kwe Kapa kwabakunxweme Iwase Piquet- berg.

Kubikwa ukububa ngolwesi-Bini kuka Mr. W. E. Jeffrey anyana ka Sijila wase Kama- stone, obesisandla semantyi e-Ngqamakwe.

Umkombe oyi *Raleigh* ufike nompati zi- nqanawa zemfazwe omtsha ozokuhlala e- Simonstown ngase Kapa, igama lake ngu Sir *W.* J. Hantgrubbe, K.C.B.

Eli lixesha lokuba itunyelwe imali yepepa yenyanga ezintatu nangapezulu.

Kuvakala indaba zokuba isebenzi liyalinci- pa e-Bloemfontein, zininzi ivenkilze ezimana ukuvalwa.

Ibandla elipete imfundo lase Natal licinga ngokumisa ibandla lemfundo epakamile- yo i-University.

Ke kwako idabi ema Mpondweni pakati kwawo odwa ekufe amadoda amabini.

Icesine ingene kwimikosi ekwela Baro­long ? ekubeni nge Cawa edluleyo bekugula amashumi amabini anane besekufe isibini.

Eminye imikombe emitatu yabiwe e-Eng­land ukuba ize kukusela amazibuko aselwa- ndle kweli ngenxa yale mfazwe ngati izaku- bako yama Ngesi nama Russia.

Uloliwe ngoku selebaleka aye kungena e-Alvani nakuba izindlu zingekagqitywa. Kuzindlelwa ukuba angavulwa ngeveki yo- kugqibela kwinyanga ezayo.

Amatyala abengeniswe entetweni ngawo n-Mr. Dormer, Umhleli we *Cape Argus,* ngama Jodi ase Dayimani ngokusuka abengeze ihambiso yawo engasese ngentengiso yaloma- tye, adubule ekubeni akululeke kwe lonatyala elika Barnato. Udliwe £10 ngelika Woolf Joel naye evuma kuba wasuka waposisa ngegama, oyena mntu yayingu Isaac Joel.

Kuko uvukelo lombuso oluhambiseka e- Canada kwelase America. I Canada ikwa yikoloni yama Ngesi. Ondiyalwa bonganyelwe ngu Louis Oriel.

Umkombe ogama liyi *American* uza kuxo- tyiswa ube ngowemfazwe nawo.

Sinento eninzi yenteto ebezifanele ukunge- niswa epepeni, kodwa okwanamhla akuko situba.

Ukusukela kumhla wesine ka March se- kutunyelwe e-Monti ababanjwa aba 123 besuka kulomzi, amatyala abo ikakulu bubu- sela.

Kwela Barolong kuvakala nkuba uyakuti akulixolisa u-Sir Charles Warren agoduka nemikosi yake, kupate u-Major Lowe namadoda atna 2000 pantsi kwake aya kahlanIwa exesheni ngokunikwa ifama emdeni welama Bulu nabamnyama.

Kutengiswa ngoku ngombona
ovela e Amelika obuhle
bungatetekiyo.

Umlungu ogama lingu Fergusson ufakwe etolongweni inyanga zombini ngokusuka angenise utywala kwela Barolong.

Ipalamente yase Transvaal ivulwe ngo Mvulo odlulileyo.

Umongameli u-Paul Kruger uvakalisa ite- mba lake lokuba lentlangano ye Palamente iyakuba nento eyigqibayo ngomcimbi wololi- we oyakusuka kusazi omkulu lowo wama Bulu aye e-Putukezi.

U-Mr. P. J. Joubert uvotelwe ngama Bu­lu ase Transvaal kwindawo yokuba ngumo- ngameli wemikosi.

U-Hon. William Ayliff uyakuteta kwi- ntlanganiso yabanyuli bake base Bofolo ngo- kuhlwa (11 May).

Kaulezisani intlaulo yenu ye *Zimvo* ukuze nizilese ngokonwaba.

Intlanganiso yabafundisi bebandla lase Independent iqale namhla ukuhlangana e- Graaff-Reinet. U-Rev. R. Birt wenjenjeya ukusinga kuyo.

Abamnyama bayihme kakulu nonyaka ingqolowa e-Tyume.

Udaba olusand’ ukufika ngo Mr. C. Brown­lee lolokuba ubetele kakulu.

DYER no DYER

Kuko umntu ohliwe yingqakaqa e-Bayi, usingisela ekupileni kodwa.

Kweziveki zidlulileyo n-Mr. M. Pelem wase Dayimani wapangwa ihashe lake wapatwa kakubi zizigwinta pakati kwe Ligwa ne Ki­mberley.

IMVO ZABANTU

I LOVEDALE NGO 1884.

AKUSAKUMANGALISA bani ngalamaxesha mabi ukuba ingxelo yale Seminari inkulu eyonyaka odluleyo iqale ngamazwi ati ''kwamanye amasebe omsebenzi “oqutywayo, kuko ukuqubela pambili okubonakalayo, kwamanye ''ukubuyela emva.” Ihambelo pambili, itsho ingxelo, ikwicala lemfundo, ukubuyela emva kakade kukwicala lamashishini, ekukuwo lembandezelo ikoyo ite yazibonakalisa. Yinto kodwa ebifanele ukukolisa abapati besikolo, neyakubakolisa abangabahlobo babafundisi kumzi wakowetu ukufumana ukuba indawana ezite zabanga udano kumasebe anjengawemfundo nawamashishini, zenzelelelwe ngokungapezulu ziziqamo zokusebenza komoya ka Tixo eziyiyona nto ijongwe yimizamo yabafundisi kwelilizwe. Ngezi ziqamo iti ingxelo epambi kwetu ''lo-mnyaka ube neziqamo ezingape-
“ zulu nakwezaupina ongapambili.” Abo baqeqeshwa njengati ukuba babeke ixabiso elidluliseleyo kwimicimbi yakwa Tixo kunakweye hlabati nengeyiyo eyasempefumlweni bayakuwubala lomnyaka udluleyo njengomnyaka wetamsanqa we Lovedale. Kufaneleke ukuba u-Dr. Stewart nowabo bomelezeke baqubele pambili emsebenzini wabo. Njengokuba senjenjenje ukuyigqwatulela inteto yetu siyakuti ngomzimba oziyekeleleyo sifeze umsebenzi wetu kubantu bakowetu ngemfane- lo, sinetemba ukuba akusakubako uyakusiposisa ukusiva ati eli ligalelo lotshaba.

Iti lengxelo yakukova ukuvakalisa indawo ezipokeleyo zebambiso yomsebenzi ngonyaka odluleyo ibehle ingene nzulu '' kwingxoxo engemfundo,” eti kuyo icalule inteto ngenteto zamadodana antsundu afundisiweyo. U-Dr. Stewart uwutabata lomcimbi ngendlela ebanzi ebonakalayo, esingati, xa sipendulela umzi. awusakuba namadlala uwake- tayo kwinteto yake. Uti u Gqira “ kuko umoya okulayo pakati kwe- ''nxenye yomlisela ofundisiweyo, “ oti—Lemfundo inikwa abantsundu “ ngoku ayipakame ngokwaneleyo '' ingaxande ngokwaneleyo. Eli- “ kaba liti abafundisi notitshala ba- “ bo bafumana imfundo epakamile- '' *yo* pesheya ayibanga luncedo luni '' na kubo. Ze batike nati apa ma- “sifumane kwalomalungelo.” Na- banina wobona ukuba lenteto yeye- ntsapo ezisesikolweni kupela. Ku- mfaneleke u-Dr. Stewart ukuwu- kumbuza lomhlambi uba wona uteta inteto yengqondo ukuba uyalibala “ ukuba imfundo enjalo ilitamsanqa “ labambalwa kanye kwelase Yuro- “pu, nabangapezulu kweli—yabeke “ indawo ingeyiyo eyokuba yintoni- “ na elungele abambalwa, kodwa yi- “ ntonina efanele uninzi.” Siyato- nyalaliswa kunene kukufunda inte­to ayaleka kule u-Dr. Stewart yo- kuba “ abambalwa ababonise ukuba “ banako, benawo nomonde nobuntu “ banokwenzelwa amalungelo anga-, wambi, sivuya kunene ukubenaela u ituba. Kwanabo banako, belu- “ ngele ukuhlaula, eyona mfundo “ inkulu enokunikwa apa e-Koloni “ baya kuyinikwa *ngapandle kokuba “ kucaluhce ibala.”* Lenteto ibekwe ngamfakamfaka siyibalula kuba ku­ko inkolo yokuba kwingxoxo ebeziko ngonyaka odlulileyo bekubonakala ukuba inteto isekwe pezu kwebala. Siyavuya kakulu ukuba ete u-Dr. Stewart mayelana ne Lovedale wabonisa ngohlobo olungasakushiya matanda ukuba ibala ligwetyiwe. Lomcimbi wemfundo uqukunje- Iwe ngamazwi ambalwa okwalata eyona nto ijonge kuyo i Lovedale kwimfundiso yayo, ekutiwe “ yalate ekupumeleliseni intsapo ngokunco- “ mekayo kuviwo lo Titshala.” Uni­nzi oluyicase kanye imfundiso yomnyama oluti ukunywalazisa abantu Iona lunga ontsundu angafundiswa ishishini, lupendulwe ngokuzeleyo ngalendlela emfutshane neyengqondo, ngoluhlobo : “ umsebenzi ofanelekileyo nobonisa inyameko unokulindelwa unokufunyanwa kubasebenzi abake bafundiswa sona isi “ Ngesi namasebe okuqala emfundo. “ Kubunqaba ukuqeqesha umfana “ omnyama eshishinini ngapandle '' kwale mfundo.”

Xa ewazisa umzi ingxelo yo Mhlo- li-Zikolo yonyaka odluleyo uti u-Dr. Dale ngebambiso ye Lovedale, “ umsebenzi we Seminari ngowane- “ lisayo kanye.” Lema ngoluhlobo ikaba eluviweni lo Mhloli: udodana olwaviwayo Iwaba 183; Iwema ngo­luhlobo : kwinyatelo elipambili la- kwa Rulumeni (Stand.) v. 13, iv. 57, iii. 63, ii. 34, i. 14, umququ ongapantsi 2; kwese ntombi v. 6, iv. 12, iii. 44, ii. 18, i. 17, abangapantsi 5. Abapumelela imviwo ezibalulekileyo, ezinjengolwe Titshala yinkwenkwe enye eyapumelela ngokuncomekayo, bane abapumelela kodwa, kutiwa kwakona ababini abange- ntsapo yase Lovedale abancediswa ngomnye wotitshala bapumelela uviwo Iwe Bandla lemfundo Enkulu. Ngawo wonke unyaka intsapo eyayipakati kwamasango esikolo amadodana nentombi yayi 385, kweli- nani ama 30 yayingama Ngesi. Intlaulelo yemfundo yintsapo yahlanganisa £1867, kwelinani ama Nge­si emi ne £500. Nyaniswana zimbi zengxelo zingakangalelwa ukuba zi- nexabiso kwabapakati kwemida ye Sikolo, ukuba kodwa besingaziqwa- laselayo bezingabonisa ubukulu bo- msebenzi owenziwayo ngonyana ba- ma Skotshi, kodwa kwinteto emise- Iwe imida njengale kwanele kodwa ukuba zikankanywe zishiywe. Esinye sezenzo ezipuhlileyo kumsebenzi wonyaka zizinto ezazenzelwe umboniso zisenziwa likaba lakowetu elifunda amashishini—ezabeta zamangalisa bonke abelilizwe, zabanga ukuba ababengakolwa ukuba ontsu­ndu unokwenza into yobuntu, bavuma bengabuzwanga ukuba unako, into ayifunayo yingqeqesho. Kuninzi osekutetiwe ngoku ngapambili. Kodwa ekubeni senjenje ukuzipaula ezona ndawo zizintloko zengxelo masigqibe ngokunqwenelela isikolo umnyaka olungileyo wentsikelelo.

IPALAMENTE EZAYO.

IPALAMENTE iyakuqala ukuhlala ngolwesi-Hlanu oluzayo, 15 May xa ayakuti Umhlekazi u-Ruluneli, nje ngasemihleni, afunde inteto yokuyivula eyakuba ilungiselelwe ngamapakati ake. Lonteto kakade iyakuvakalisa into eziya kwenziwa 1ibandla elo lingumlomo wabantu belilizwe. Tina ke siteni kakulu nemiteto emitsha eya kubekwa pambi kwe Palamente lipakati elipatiswe imicimbi yabantsundu. Imicimbi mibini esibuqiniseka ukuba iyakubekwa pambi kwebandla lelipakati esiya kulindela ukuba ikankanywe kwinteto ye Ruluneli.
Ngumcimbi wepasi, nowo laulo Iwa-pesheya kwe Nciba. Seke sawenza awetu ngowepasi umcimbi. Ontsundu umzi uzwinye ngendawo yokuba ipasi ingafuneki, iyingcapukiso kodwa. Ucinga ukuba umteto ongokuqutywa kwenkomo nowama dungudwane wanele ukupelisa ukuti sa kwabantu abangeni. Uti Amasilamsi, Amalau, nabanye abanetamsanqa lokuba amabala abo angabimnyama abahambi ngapasi ; ezintlangu azitangake ngoko nakuba zinge zinyulu, sebuba bobazo ubusela. Bati njengokuba ibikonje ipasi ayibupelisanga ubusela, isuke kupela yakonxa abantu abamnyama abafanelekileyo ekukaulezeleni imise- benzi yabo. yabahluta inkululeko aba- nayo njengabantu be Nkosazana. Ekubemke umteto omtsha ka Mr. de Wet ungekabengezwa lamanqaku asanele.

Ngomcimbi wolaulo Iwapesheya kwe
Nciba, kutiwa umteto omtsha uyaku- sekwa pezu kwezigqibo ze Bandla laba Picoti bamasiko nemiteto yabantsundu, ezabekwa pambi kwe Palamente ngo 1883. Nakuba sicinga tina ukuba amapakati alaulayo awalungisanga ngokuti lemiteto mitsha angayaneki pambi komzi ibe ixoxwa

ngenxa engapambili, sicinga ukuba ayakuba abamba ngeyona ndlela ukuba acancate pezu kwalengxelo kupela. Eyetu imfanelo siyakuyifeza wakubo-nakala umteto omtsha. Zizo ezi kodwa intloko zengxelo mayelana nepesheya kwe Nciba “umteto uyakucatshulwa ikakulu kowase Koloni
“ uyekwe ongalungileyo nakuwo,unga-
“ tshatyalaliswa kupele kodwa otile
“wabamnyama olungileyo nabanko-teleyo kuwo.” Lemitetoke iyaku- hanjiswa ngapandle kokucalula ibala. Umteto wohanjiswazimantyi, izigwebo zazo ziye pambi kwejaji eya kumiselwa kwelo. Kulo ofisi amatyala ayakupulapulwa zijuri ezingasaku-nyulwa ngenxa yebala, kodwa ngoku-qonda nesimilo. Ulaulo luyakuba sesandleni se Ruluneli eyakumiswa lulaulo Iwase Kapa kwanebandla labantsundu.