U

KUBA lo ngama lingase zantsi umiselwe ukuba ngu Mteteleli we Marike
Oncedisayo, enikwe ne gunya loku tengisa zonke intlobo zempahla
ehambayo neziqwelo kulo msito wase Qonce. Ngoko ke ucela abahlobo bake

abantsundu ukuba bazi zise kuye impahla zabo abatengisele. Uyakuhlala
esenza ngako konke ukuba abafumanisele elona xabiso lipezulu lase markeni.
Xa impahla ingatengwanga akusokubizwa nto, xa itengiweyo imali yayo ifu-
maneka kwasemva kwe fandesi. Ngoko ke yiza, xelela nezihlobo zako ukuba
zizise mhlaumbi zitumele inkabi, nemazi, namatole, namahashe, negusha, ne
hagu yonke into e Qonce ku

O. DONIAN

Umteteli Marike Oncedisayo.

Oyakuku nika nelona cebo lipilileyo lokutengisa ngokutya kwako nge-
xabiso elipezulu le Marike.

Inyama ne Zonka,

Nento ezinjenge kofu ne swekile zitengeni ko

BOURKE NO MARSH,

e Nyutawuni nakwisitalato esipambi
kwe ofisi ngase mcancatweni.

Kaulese Imvo Zabantu ngabantu nge

Rheumaticuro

Elona Yeza Likulu leli lizwe lengqa-
qambo zamatambo nento ezinjalo.

Alikazanga lingancedi.

*Inkwaluncedo -olukulu kukidyatyamba*

*Komzimba licisine, Nakwintloko,
Nakwezinye.*

Benjenje ukulincoma ubake balilinga :—

“Uti omnye zipele ingqaqambo (ekubeni besendinenyanga ndiqaqanjehva) emva kweyure ezine ndiqalile ukulisela, ndapumla kamnandi ebusuku, into ebendineveki ndi- ngasayazi, ngoku ndipilile.”

Wenjenje wumbi:—“ Eliyeza lindipilise ngokungumangaliso. Bendibulawa sisinqe inyanga ezintandatu kangangokuba beku- suka kube yinqaba ukuma ukuba ndike nda- hlala. Bendingasena kutoba kuba bendi- ngeze ndibuye ndipakame. Ibotile enye indipilise kanye.'”

Omnye uti.:—“ Benditwele ubuhlungu obukulu ngonxa yokuqaqanjelwa yintloko leminyaka mibini ndada ndalinga i Rheuma­ticuro, ndivuyiswa kuba ibotile ezine zindi- ncede kanye.”

“ Ndingarola,” utsho omnye, “ iponti ezintlanu ngebotale. Ngolwesi-Tatu olugqi- tileyo ndite ndakumtatela ibotile yokuqala umfazi wam, wabengana kupakama ekoyeni nonyawo, enjalo inyanga; ngalo Mgqibelo uhleli esitulweni.”

Uti omnye;: “Lindenzele kanye lonto ubute liyakundenzela, uku ndipilisa ekutya- tyambeni kwamatambo. Liyeza angaswela amazwi okulincoma umntu, alisiyiyo inko- hliso njengamanye.”

Yiyo le enye inteto : “ Wonke endimaziyo nditi makabe nalo, basancedekile-bonke aba. lilingileyo, andikeva mntu lingamnceda-

Ukuvakalisi imvo zabantu ngalo kunga- zalisa lonke ipepa.

*Eliyeza linoku yalezwa kuzo zonke izindlu zamayeza, nevenkile, otandayo angalifumana kumninilo ngokutumela 3s. 6d. ngebotile, engu*

*JAMES* JONES,

*46 LONG STREET, CAPE TOWN.*

YIYANI KWA

C. A. JAY & CO.,

E QONCE,

XA SUKUBA NIFUNA—

Izikonkwane—Into Zokusebenza

Imela ne Folokwe Ikoyi—Ikomityi ne Pleti

ILampi

Impahla Yendlu Yonke, njalo njalo

Kukwako imisesane YOKUTSHATA YE G0LIDE, neye NGEJI ETSHIPU.

J. E. L. KULLING,

New Street, E-Rini,

Igqirha elinyanga ngemithi yelilizwe.

L

ENDLU imiselwe ngokukodwa ukuba
ibe yeyo kusebenza nokunyanga nge-

miti embiwa kweli lizwe, enyanga zonke
izifo zamadoda neza Mankazana, nokuba
umntu simhla bomini nokuba sise gazini na.
Lemiciza yenziwa ngemiti yeli lizwe. No-
kuba. Umntu selelele ngendlu sisifo sokunga-
palazi jyaisipilisa. Linokututuyelwa nge posi
xa umntu aliyalezileyo. Litenjwe kakulu.

K

WA G. WHITAKER, kwi-
venkile etengela nentwana

ezincinane kuko, kutengelwa tshipu

Umbona, nento ezinjalo,
neswekile njalo-njalo, njalo-

kanye
Umgubo,

 njalo.

Amayeza ka Cook Abantsundu.

COOK

COOK

COOK

COOK

COOK

COOK

COOK

U

MZI ontsundu ucelelwa ukuba ukange-
lise lamayeza abalulekileyo.

Elika

Iyeza Losisu Nokuxazazo.

1/6 ibotile.

Elika

Iyeza Lokukohlela
(Lingamafuta).

1/6 ibotile.

Aka
Amafuta Ezilonda Nokwekwe.
9d. ibotile.

Elika

Iyeza Lepalo.

1/6 ibotile.

Ezika,

Ipils.

1/ ngebokisana.

Eka

Incindi Yezinyo.

6d. ngebotile.

Oka

Umciza Westepu Sabant-
wana.

6d ngebotile.

Oka

Umgutyana Wamehlo.
6d ngesiqunyana.

Niqondise ukuba igama ngu

G. E. COOK, Chemist,

E QONCE.

Kuba ngawenkohliso angenalo igama lake.

R. W. ROSE-INNES,

Umteteleli-Ematyaleni, Umqinisi,

WEMVUMELANO,

Umanani Weziqiniselo

L

ONKE UNYAMEKO uyalunikele ekute-
teni amatyala abamnyama nakweminye,

imicimbi yabamnyama—ofuna umhlaba uno-
kufunelwa, ofuna kujikwe igama lesiqini.
selo somhlaba unokwenzelwa. Lemise
benzi uyifeza kwesi siqingata nakwezimelene
naso.

ANDREW GONTSHI,

Umteteleli ematyaleni,
Aloeville, Kei River,
 *TRANSKEI
ISIMNARI YASE MTWAKU.*

I

SIMNARI yase Mtwaku ngoku ivulwe pantsi kokongamela kuka Rev. M. A.

Maggs, obekwi Diocesan Grammar School e Qonce, kunokwamkelwa umfana abemnye nokuba babini.

 IBRANDI

Elungileyo engapitikezwe nanto zinjenga- manz nezinye ezibululayo, itengwa ko

C. J. DOWELL & CO.,

BANK STREET,

 E - Q O N C E .

BONISANI. “

A

MAHASHE amabini alahleke ngo 4
June : (1) Imazi emfusa ende ; ibhalwe

BD kwinyonga yase kunene. (2) Inkunzana
empemvana, emanqina amhlope angasemva :
imtuqwa, isibhene, indlebe zimaxhaka zibheke
pambili. Ondilandisayo angatumela ku
Mhleli we *Mvo* e Qonce.

ANDREW MTINTSO.

Ebhencuti (Shawbury)

Udaba

Olumnandi.

K

ULUVUY0 kuti ikwazisa
izihlobo zetu okokuba Im-

pahla yetu esandukuvela Pesheya
kolwandle ifikile, nokokuba kanjalo
ezimpahla zikankanywayo ngase-
zantsi apa sizi tengisa ngamaxabiso
ayakubalungela bonke, nangona
imali inje ukuswelika kwayo.

Lempabla ilandelayo itengiswa
ngeminqopiso ekufuneka ke ngoko
ukuba uyatenge ingekatengiswa.

Izihlangu zamanenekazi—

I patuloni entsha ngexabiso elipantsi.

Izihlangu zamadoda—Zi-

qala kwi 5/6 zizibini.

Ezamadoda, ne zamanka-
zana izihlangu ezinge nayitende
(slippers).

Ikeleko emhlope etambileyo,
iyada ziba 12 nge 2/lld.

Ikwiliti ezinamabala ze 3/6

Ihempe zamadoda, zihleli zodwa,
kanti zomelele.

Iqiya zentloko ezizi Keshemiya (onke amabala).

Amalapu Amhlope ekoyi (apindiwe ububanzi) 1/ iyadi.

Ivelvete ezintle kunene ezinama­bala nezimnyama.

Iwaka lenqawa i “ GBD ” Briars, njalo, njalo.

ZONKE amanani apulwe pakati. Yiza kuzibonele kwangoku kuba aku- bizwa nto ngokukangela.

Kwa

W.O. Garter A. Co.

Kwinkundla ka Makeleni,

E-QONCE.

THE

“CAPE MERCURY.”

Ipepa lesi Ngesi engelitatyatwa nga
bantsundu abafundileyo.

*Lipuma katatu ngeveki apa e Qonce.*

Umrumo: 9/ ngenyanga ezintatu kwesi sixeko 12s. ngapandle. 30/ ngonyaka apa xa ehlaule kwasentloka 42/ ngapandle.

W. J. DEALY,

Umtumeli wempahla kwindawo ngendawo noncedisa, abafuna ukutenga nokutengisa, *e-Town Hall, Kwisitora esing a pantsi ese- sitatu, No.* 3, *Kwinkundla ye marike,* e-qonce.

Uhlala aba nento eninzi yombona, na Ma- zimba, ne Tapile, ne Bran, ne Kalika, njalo njalo, ayitengisa tshipu.

Amaxabiso alungileyo uyawanika ngento ezinjengokutya.

*Impahla zamkelwa nguye azitumele kuma- calana onke e-Koloni.*

Unombona omhle kunene ovela pesheya kwe Nciba awutengisa tshipu kanye.

Isaziso ku Mamfengu.

L

O ugama lisekele esi sa- ziso, uvakalisa ukuba

ngelixa loku ceba lizayo, ulu- ngiselele ukuba anike elona nani longamele amanye ngo Boya.

Impahla kanjako iyakute- ngwa ngemalana encinane xa sukuba umntu eze eyipeti ima­li kuzo zonke ivenkile zake kwela Mamfengu.

THOS. MORIARTY. 5 August, 1886.

HARTIGAN & CASEY, Abatengisi bempahla ngempahla.

B

AHLALA batengisa impahla ehambayo
kanye nge nyanga e Mtonjeni nase

Balini. Yonke imiso emva kwe malike
batengisa impahla ehambayo nokuba yeka.
banina. Ubani nyinikwa emva komsito imali.

E Qonce, 20 July, 1886.

ISIKUMBUZO.]

JOSEPH J. YATES,

OBEKE ESE BAYI,

Ngumteteleli Ematyaleni, ufeza ne-
micimbi engemihlaba, nento zonke
ezifezwa “nga magqweta.”

lOFISI—Egumbini le ALEXANDRA ROAD
ne Downing Street, kula ofisi ibisakuba
yeka Mr. Innes.

JOHN J. IRVINE & CO.,

Abatenga impahla kwamanye amazwe,

Kakweli

Nabatengeli bofani ngofani,

Abatengi bento eziveliswo ngabantsundu
esinjengo

BOYA, IZIKUMBA ZENKOMO,
Nezempahla emfutshane,
BEMFONDO,

*Nokudla, njalo njalo.*

Ivenkile nezitora zontlobo ngentlobo, ozikwindawo ngendawo, ezitenga impahla kuti, zine cam lokufumana impahla yentlobo zonke ehambe itengwa ngentelekelolo enkulu kumagumbi ngamagumbi elizwe.

Kuyo yonke indawo ositenga kuyo impahla yezi zitora setu sitonga ngapandle kokwenza tyala, ngokwenjenja- lo ke sondele ekufumanini eyona mpahla itshatsholeyo ngamaxabiso apantsi.

Amaxabiso apezulu anikwayo ngamaxa namaxa nge- nto esukuba itengiswa anikowa apa.

lyeza Lokulungisa u Boya.

I Dip Efezekileyo.
(PERFECTION).

X

A bacela amehlo omzi kwi Dip yabo engena Tyefu ekutiwa
ye Fezekileyo,” o-Messrs. DRUMMOND & CO.,

banga bangawa latela lama lungelo angekoyo kwezinye i Dip :

1. Ayina Tyefu.

2. Ayibonakalisi uboya.

3. Iyalupelisa kanye ukwekwe ezigusheni, nase zinko-
meni, namakalane, nase ma hasheni, nentwakumba ne-
ntwala ezinkomeni nase zinjeni, ibulala nezinambuzane
ezigqiba imiti.

4. Inokudityaniswa lula namanzi ashushu nabandayo,
ayinankatazo zininzi, icokisekile ingafuni nokugwe xwa.

5. Ixabiso lilula; Igalon inye (inkonxana engangezi
zetela) yayo yenza igalon ezi 60 zoku hlamba.

Amadoda aseke ayilinga ayincoma onke kakulu ukulunga kwayo. Izikulu eziyincomayo ngo Messrs. T. Harmer, John Ross, M.B., James Fuller, W. B. Cumming, Murray Brothers W. Hains, Geo. Blaine, jun., J. C. Froneman, jun., P. Gleeson, W. Dunbar, M.S.T.E., and Town Clerk and Engineer, C. J. Dowell, J. Gibson, W. E. Edwards, wase Kubusi, nabanye ke.

Indlela yoku setyenziswa kwayo ishicilelwe ngesi Ngesi, nangesi Xhosa, nangesi Bhulu emapepeni ancanyatiselwe ezi- nkonxeni.

Yeyona ilunge kanye, itshipu kuzo zonke ezinye intlobo Uze unga tengi yimbi. Yibize kwi venkile ezimele Abantsundu E Qonce.

D. DRUMMOND & CO., E QONCE.

Lesesha, Paula, Funda, uze Utyise.

X

A abulela abaxasi bake abebetenga
kuye, lo ogama. lingapantai namhla

wenza isimemezo sokubaamalungiseleIouwagqibile okufumana impahla evela e
Ngilane ize kuye ngenqazonkeinyanga.
Impahla yokuqala eyakufika ne nqanawa
yobalapa mayela pakati kuka August lo.
Kanze kuhlola Ndinika amaxabiso awona
makulu nge Mveliso yd, lizweenjengoboyanokutya njalo njalo kuba ndiya kuyitumela
e Ngilane ngokwam.

EJojosi, July 27, 1886. P H POTTOR.

4 IMVO ZABANTSUNDU (NATIVE OPINION). [AUGUST 25, 1886.