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IMVO ZABANTSUNDU (NATIVE OPINION)

[October 10, 1889.

NGEZAZISO.

NGOMMISELO weli pepa, zonke  
izaziso, ezingento EZILAHLE-  
KILEYO. nabantu ABAFUNWAYO,

ABAZELWEYO, ABATSHATILE-  
YO, IMIBIKO, IMIVUMO, ITIMI-  
TI, kufuneka etumele nemah ositu-  
melayo. SIFAKWE KATATU 5s.,  
xa singe side.

Iveki.

Emlanjeni oyi Modder River kufunyenwe isidumbu sidada somfazi ondoda ireya iposi kwezozituba, ubotshelwe engxoweni kwafakwa ilitye pakati ukuze atshone. Kuranelwa ukuba oko kwenziwe yindoda. lyafunwa ke ngumteto.

Ngokuya ngasese kulentlanjana icanda pakati komzi wase Qonce ingu Ncinda, isibini samadoda sidliwe ishumi lesheleni ngaleveki ipelileyo.

KUCELWE u Rulumeni ngumzi wase Qonce ukuba usuku lo-Mvulo, 14 Oct., lube yiholide kumandla wase Qonce, pantsi komteto omtsha.

Kuloliwe opakati kwe Monti ne Kotnani kubeko ingozi edubule ekufeni koka Mr. F. Hemsworth, umsebenzi wakwa loliwe, ote etsiba xa imayo itreni wabanjwa yenye yentsinjana ngedyasi, yamti swe pantsi kwenqwelo, kwapela.

Sive ngenene elibekekileyo ukuba lento yofudufudiso lwabantsunda e Monti zipatamzi, ayiwakolisile awona manene alowo mzi, noko ate cwaka nje, wona angakwaba ntsundu, umnqopiso ngati ngumhla ekuya kubonwa ngabasebenzi bengayi emsebenzini ngokuba kude, luqekeke udiwu.

E Naples kuxelwa ezokugagana kololiwe ababini e Tonileni, ekwapuke inqwelana kwabugoxo, kuti kanti inqwelana ezipambili zizele zinkomo. Kufe isitatu sabantu, kungxwelerwe 26.

Kutshe isakiwo esikulu semidlalo e Johannesburg.

Amaxabiso oboya asepezulu e London.

Ikuluneli yase Barbadoes u Sir Charles Lees, umiselwe kubu Ruluneli base Mauritius; eyake indawo ityatyatwa ngu Sir Walter J. Sendall, ondawo e Windward Islands, itatyatwa ngu Sir Walter Hutchin­son obencedisa e Malta.

I Prince of Wales izakuke ihambele e Dyeputa.

Kumapepa ama Ngesi into enkulu ngaleveki ipelileyo yingxokozelo engendlela embi alungiselelwe ngayo amaqenqa kwisiqitana ease Robben Island ngase Kapa. Indulu- Iwe lipepa la pesheya, yawubeta utnzi wema ngenyawo wama Ngesi kweli. Ude u Sir Gordon namannne

apo ukuyakunqhina ngawabo ame. hlo.

E Jagersfontein kubikwa ezokubhubha ko Rev. Timothy Creswell, umfundisi wase Wesile owayeke wase Ngqushwa.

Kuko inteto yokuba kufunyenwe igolide neakwa Qoboqobo kumandla wase King Williamstown.

Kungosizi esivakulisa ezokuba nanumhla ayikawi imvula.

Ngo Mvulo weveki epelileyo e Beacons­field umfazi ontsundu utyunyuzwe zinqwelo zetreni, ate esotuka zasezikufupi, kotuke namahashe, zapuma emgaqweni yalityobo. Utyumke umlenze, watyashwa umzimba akapila xesha lide emva kwalongozi.

Incwadi ezifike ngeveki epelileyo kuba- ntu nje e Natal, zixela ukuba kuviwe ngo Sir A. Havelock ukuba Inkosi zakwa Zulu, o Dinizulu, u Ndabuko nabanye ababanjwa bemfazwe yakwa Zulu, bazakutunyelwa e St. Helena. Lenteto ayinqhinelani netetwe ngu Baron de Worms e Bandla ependula u Mr. Bradlaugh.

Sekungena umbona wamanye amazwe  
ukudlisa abantu e Natal.

Abafo ababini ababegwetyelwe ukuxho-  
nywa e Tekwini, bamiselwe amashumi  
amabini eminyaka owayebulele, emihlanu

wobudlwengu.

Siyatemba ukuba ungeniso Iwamagama  
alutyeshelwe, kulunge ukuba bashukume  
ngokwabo abantu bakowetu.

Izigigaba ezenziwe ngamadoda amabini  
esizibaliselwa ngum’bhaleli ose Bhofolo  
kungamahlazo nokuzingenisa

Kunconywa ukuyola komgcobo ebinawo  
intsapo yesikula sase Cata Keiskama Hoek  
esipetwe ngu Miss Lettie Lwana, ube  
ubambe ukuba yi picnic.

Siva okokuba alusizi amadodana esinara  
yakwa Mhala ngokushiywa kwawo ngomnye  
wetitshala zawo u Rev. Peter K. Kawa.  
Umka elandelwa luluvo lonqwenelelo olu-  
lungileyo.

Ingxelo yomdlalo we Tennis pakati kwe  
Bhai ne Tinara siyifumene. Yobnye ibona.  
kale.

Like lasibekela ngo-Mvulo sada satemba,  
kanti lifukeme imvula apa enkulu kunene  
yoqwitela, olumke nopahla Iwesitali se  
hotele leya ipambi kwetyalike yase Wesile  
yabantsundu apa e Qonce, emka lawo  
mafu. Ibe bubushushu obukulu ngolwesi  
Bini.

Ilungu le Palamente yase England  
ebelimele i Brighton, u Sir Wm. Robertson  
uzibulele. Ubengapile kamnandi ixesha  
elitile elandulelayo.

U Sir Thomas Scanlen umiselwe kubugosa be Komponi enkulu entsha yababolekirnali e Johannesburg. Uyenyuka uyakwelo ke, indawo yake e Palamente usakuyigcina, kuba efumene imvumelo kwi Komponi ukumana esihla ngexesha le Palamente.

Ngokungqubana kololiwe ngapandle kwe- sixeko sase Mantchester e Ngilani, kufe abantu abatatu, kwangxelerwa ishumi eli. nesibini.

Ngokuqekeka kwe injini yositemele ku- mlambo oyi Mississippi, kutshone umkombe lowo, kwafa abantu aba 53.

Kubikwa ukubhuhha kuka Mbandine. Ikumkani yatna Swazi, ngobusuku bo 5 October, 1889.

Imvo Zabantsundu

NGOLWESI-NE, OCTOBER 10, 1889

Impato Ebuntamnani.

ISIXOXWANA esaka sanaso

ngomzi wase Monti, nempato

yawo yabantsundu, sabanga ukuba  
i *Watchman,* elinye lamapepa ase  
Qonce, lenze lenteto

Kwimpawana zomhleli we Mvo Zaba-  
ntsundu zepepa lokugqibela kuwiswe ite-  
mba “ lokuba izipatamandla zase Monti  
ziyakubona ukuba imitetwana yokuhande-  
zela, neyoranelo, neyokungatembi, eti ye.  
nzelwe abalungileyo nabangalungileyo,  
ayisoze incedise ukuzanywa kwezimilo  
ngabantsundu. Impato enjalo iyasenza.  
kalisa isimilo; iti abalungileyo ibabange  
ukuba babe zintshaba.” Siyawutakazela  
umoya avela kuwo lamazwi, noko singangi  
singenza ngxoxo ngawo. Asuke afuza  
awetu mayelana nomteto ochaswe shushu  
imvo—siteta ngomteto omisela o Nobhala  
be Lokeshoni zabantsundu. Hokeshoni  
ngoku zizinqhili ezirauelwayo, kuba kusi.  
tiwa impahla ebiweyo ipelela kuzo- Kufu.  
neka bamane o Nobhala beyibhala impahla  
yabantu abasezi lokeshoni ukaze abeno.  
kwahlulwa amasela kwaba ngengawo,

Litsho ke elipepa. Umlesi wo-  
bona ukuba inteto yalo nge Loke-  
shoni iyeyokuba lingamtemb i 1 e  
ontsundu ; kanti noko liti livume-  
lana nati. Kumhlope ukuba sipa-  
twa emehlweni ukuba sitomalale  
kukuba lisiti livumelana nati,  
kanti akunjalo. Linyanisile ukuti

umiselo lo Nobhala siluchasile. Na  
zizatu zikoyo, kanye esi sobunta-  
mnani, nangapezulu koko ukubha-  
Iwa, nokubhoja-bhojwa kwabantu  
abasezi Lokeshoni ngo Nobhala  
akubuncipisi ubusela obenziwa ezi-  
fameni zicaka zamafama ezingapiwa  
kudla kwaneleyo; kwaye kunga-  
sakubanga ukuba kufunyanwe  
impahla ebiwa ixhelwe emidudweni  
ebako ezifameni. Kwakona ubhalo  
lo Nobhala alusakubanga ukuba  
kuvele impahla eti xa kucetywayo  
idibane neyamanye amafama aze  
aseleyiceba eyibeka eyawo imibala.  
Izikolo azibi. Waka umfi u Mr.  
John J. Irvine wacela amafama  
awabelwa zizikolo ukuba azixele.  
Akuko nalinye elaka lazixela nana-  
mhla. Ezikolweni abafuneki nga-  
nto ke Onobhala. Ezilalini zaba-  
bomvu, akuko mpahla inokungena  
ingaziwayo esingati siyiqonde ka-  
kuhle Isibonda ngesiko labantsundu  
elidala, ati ongene nempahla enga-  
qiqekiyo asiwe ngaparabili. Kudelwa  
okukutembekana ngomiso lo Nobha-  
la ? Lonto ayintle yaye ingenanku-  
tazo ekutembekeni. Amalinga  
oluhlobo ngawokukhutazwa ngu  
Rulumeni. Onobhala abalule

uncedo lutweni. Amafama ase Dikeni ake ada atumela umtandazo ukuba bapeliswe. Kwakona ngabantu abanefama zabo, oti umse­benzi wokubhala ube sikolobho esinxuliweyo. Into yona efunekayo ukuncipisa ubusela ngumkosi omkulu wamapolisa antsundu.

Amanqaku.

Njengokuba ibiyingqungqutela e Cra-  
dock ngeveki egqitileyo, kuhlanganisene  
intshaba zonxilo kute kwakuvakala u-  
kuba ne Nkosi u-Kama iyakuteta ngom-  
cimbi wokuba bungatengiswa kwabantsu-  
ndu,okanye kudalwe iziqibi obungetengi  
swe kuzo utywala, i *Watchman* elinye  
lamapepa ase'Qonce, liwise itemba lokuba  
inkosi leyo ize ingayishiyi into yokuba  
inomhlaba ewuqeshisele inkanti ukuba  
kutengiswe utywala, esekuyiminyaka  
ifumana irente ngawo. Amapepa ama-  
Ngesi ayihlwayela kulo lonke ke lonto  
namhla. Kukuma Gqunukwebe ukuyipi-  
kisa nokungayipikisi lento.

Ukupangwa kwe bhanki zizihange

ezixhobileyo. sekukabini kusihla kwisi-  
tutyana sexesha elingepi. Abafundi  
babaliselwa ngokupangwa kwe bhanki  
yase Beaconsfield ; babaliselwe kwakona  
ngokupangwa kweyase Krugersdorp.  
 Bate abapati be Standard Bank bakuyi-  
 cinga lento bagqiba kwelokuba amasebe  
angapandle ebhanki zabo atunyelwe  
ipistoli bahlale bexhobile abantu abase-  
benza kuzo. Ukuba ezimpango zibe  
zenziwe ngabantsundu, siyaloyika ityala  
ongewupantsi kwalo wonke umzi wa-  
kulo “Netevu.” Ngekusitiwa ipangwe

zi Netevu zonke.

Ingqungqutela yabachase unxilo ebi-  
hlangene e Cradock ngentsuku zo 1, 2,  
no 3 Oct., ibiyintlanganiso ebalulekileyo.  
Ibingentlanganiso yabazili bodwa, kodwa  
bekuko abatunywa bendawo zonke apa  
e Koloni bamahlelo achase unxilo. Icele  
u Rev. J. Smith Spencer, i President  
ye Bandla lase Wesile, ukuba ayonga-  
mele. Imigaqo yayo ibitui ngoluhlobo:  
—Ngolwesi-Bini — 1 October,—“ Ukuva-  
Iwa kotywala kwabantsundu,” “Inqila,”  
“ Impato eyodwa yabantsundu” ezintlo-  
ko zibe ziyakungeniswa ngu Nkosi  
William S. Kama. — Ngolwesi-Tatu, 2  
Oct.—“Ukumiselwa kwe rafu yotywala,”  
“ukupeliswa kwezitola zebotile.” “ inii-  
teto yotywala ukungeniswa kwayo,”  
“ ukungatengiswa kotywala apo bunga-  
funwayo ngabantu.” “ Amacebo kuba  
picoti bonxilo.”—Ngolwesi-Ne, Oct. 3.  
—“ Amacebo afuneka enziwe ngelase  
ntshonalanga;” “ ukulinywa kwe Veyine  
ukupatwa kwayo kakuhle nakakubi:”  
“ Imisebenzi yotywala mayelana neha-  
mbara namatyala.” Uzilo kudodana,”  
“ umanyano Iwabazili.” Abatunywa  
abavela kwindawo-ngendawo bebe 43,  
ebekuko amanene abalulekileyo ango  
Rev. H. Kayser, Hankey, no Mr. John  
Geard, Dr. Meintjes. Kulindelwe izi-  
qamo ezihle ngabahlobo bokuzola kule-  
ntlanganiso.

Uhlobo aquba Iona u Rulumeni ngo-  
kupatelele kumciinbi wemantyana yase  
Nxukwebe, njengokuba Iwabaliswa ngu-  
mbhaleli kwi *Mvo* ngeveki egqitileyo,  
lubonise umoya omhle anawo emici-  
mbini yabantsundu. Wokutnbula umzi  
ukuba lomcimbi sawubhengeza kwi *Mvo  
Zabantsundu,* ate akuwuva u Rulumeni  
wabehle watumela u Mr. Piers imantyi  
yase Ngqushwa, ewupulapule ngozonde-  
lelo nonyamezelo. Kungempato enje-  
ngale, ukutanda imfanelo nokuchopela  
ukutetisa into ezingayeleleyo empatweni,  
ayakuti u Rulumeni ka Sir Gordon  
Sprigg alirariye igama lake pakati komzi  
ontsundu, uti nawo umtembe.

U Hon. P. R. Botha, M.L.C., ngomnye wabacedululi boincimbi wolunxilo liikoyo. Izimvo zake ngenkanti ezise- zindleleni siyakolwa kunene zizo. Liti ipepa lase Graaft-Reinet. ‘‘ Ukuba u Mr. Botha ubengahambisa okwake ukutanda i Komiti ibingelishiye icebo lokuba imvumelo zipeliswe ukuba kumiswe inkanti zihotele ezisecaleni kwendlela. Uti zilishwangusha kumafama, nesilingo kwizicaka, ezonakala izimilo ngenx’- enazo, eziti ke izicaka, xa zingenayo imali zixhele igusha zamafama, zitengise izikumba ukuba zifumane utywala kuzo ezohotele. Abaninizo ngabantu abati bangapumeleli ntweni bate bayilinge, abati ke basebebalekela ekumiseni ezi- nkanti—amavila ezonto zonke. Uyayazi into yokuba imali yabahambi bodwa kutiwa ayingebahlauli ababantu, kanti ke ezizindlu ziyafuneka kubahambi. Uti yena lonto ayiyiyo inyaniso. Wayesiti ngeke elicebo lokuba imvumelo zinga- nikwa kwezinkanti lilingwe.” Siliqwabela izandla icebo lika Mr. Botha tina.

Kwati pambi kokuba yahlukane i  
Palamente yase Ngilani ekufeni kuka  
August, inene elingu Mr. Bradlaugh  
lenza into eyakuvuyisa abantu bakowetu.  
U Mr. Bradlaugh wabhekisa umbuzo  
kumapakati e Nkosazana, efuna uku-  
qonda ngento ayakuyenza mayelana ne-  
zigwebo ezipumle pezu kwentsizana

zenkosi zakwa Zulu ezangena enkata-  
zweni ngenxa yeziposiso empatweni ze  
Ruluneli apa yase Natal u Sir Arthur  
Havelock. Wafaka lombuzo u Mr. Brad-  
laugh kwipakati, ukuba njengokuba  
ibandla libe lityelwe ngenkosi zakwa  
Zulu, ezityala ligwetywe ngabatunywa  
Etshowe, aze amapakati angasibeki isi-  
ncamatiselo semvumelo kwizigwebo ezo,  
lide Ibandla liqwalasele inteto ezingalo-  
mcimbi.—Baron H. de Warms: Elicebo  
alivayo ngoku liyakudubula ekubeni  
ezinkosi zigeinwe kwintolongo ezikuyo  
ixesha elide kunene. Umbuso we Nko-  
sazana awunanto yimbi ungayitetayo  
ngapandle kokupinda ilizwi lamhla-  
mnene, ukuba ababanjwa abo bapatwe  
ngofefe ngangoko aqondwayo amatyala  
abo, noxolo kwa Zulu lukangelelwe.  
Kuyakulunyukelwa ukuba bangapatwa  
gadavu, ngomoya wempindezelo,—U Mr.  
Bradlaugh uqokele ukubuza esiti ikona  
ingcinga yokuba ezinkosi zisiwe e St.  
Helena?—Baron H. de Worms: Maka-  
piwe ixesha ukuyilungiselela iinpendulo  
yalowombuso. — Ngokuvelana kwake  
nembabala-lwantunge ezintsundu ezi-  
njengezi nkosi, u Mr. Bradlaugh ubona-  
kalisa umpunga ka Kristu.

Ijaji Eqonce.—Iqale ukuhlala apa ngo  
Mvulo, i Jaji jBgu Mr. Justice Twentyman  
Jones, LL.M., ingu Mr. Lardner Burke  
umtshutshisi matyala.—*Tokolani* ngobusela  
besitatu senkomo zomnye ontsundu Equmra.  
Iminyaka *2.~Finn* ngokugaula kwa Zide-  
nge. Ijaji yalate ukuba makalondolozwe  
amahlati, ayimniki sonke isohlwayo. Imi-  
nyaka .—*Spire,* indodana encinane, ngo  
kubulala amatole amane Mooiplaats, ngase-  
Qumrn, abetunywe ukuba awanqande,  
afnnyanwa efile, akutiwa nguye. Iminya-  
ka ne kati 20.—*-Matiwane* ngekubulala  
ngeyeza elite igqira lakwa Qoboqobo yitye.  
fu. Iminyaka 5. Ite Ijaji amagqira aba-  
ntsundu ayingozi, anika abantu imiti angazi  
nto ngayo.— *Holscher,* i Jelimeni, ngokusika  
ngemela isidenge esintsundu, iuxeba alina  
ngozi, ubesentolongweni ‘4 inyanga. *£5*okanye akutshwe ngo 25 October.—Ityala  
lika Nojaholo olimbi Peter Nchukana ngo-  
mteto wemipu liroxisiwe ngumtshutshisi,  
ubemelwe ngu Mr. Sampson ote ngobu-  
ngqina abeya kubungenisa ubeya kutata  
indawo yake ebupoliseni.—*John Jon'it*ngokulinga ukubulala intokazi ebimalile,  
umseze umti wokutnenzakalisa. Iminyaka.  
3.—*John Ntsepe, Shadrach, Meshach, Abed-  
nego,* no *Maqamtu* ngobusela bepistoli njalo  
njalo zakwa Rulumeni, bamelwe ngu Mr.  
Blaine. Akubangako bungqina ngo Ntsepe  
no Shadrach, bakululwe yi Jury kwano  
Meshach. U Abednego no Maqamtu unya-  
ka.—*Jan Botha,* i Bhulu, obeselenikwe 2  
iminyaka e Komani ngobusela. Inyanga 6.  
*—Moshizve* ngokubeta umntwana wenye  
intokazi. Inyanga 3.—*Giddy* ngokuhlaba  
ngemela n Vimba kwesika Maneli. Imi-  
nyaka 2 —*C. Van Ardt,* ibhastile, ngokubeta  
ugenqindi inkazana. Inyanga 4—*Ngange-  
lizwe* ngokudubula omnye. Ute uyatyolwa.  
Ikolwe koko Ijuri wakululwa.—Isahleli.

IMIBULELO.

Ndiyabulela kuwe Makaula, Nkosi ya-  
 kwa Bhaca

Umhlanguli obehlangula Utnlilo weziko lika Madikana Ucinywa ngamabandla Ka Ngqungqushe;

Umhlanguli obehlangula Kuhlanguleke.

Hlangula futi, Uhlangul’ ungayeki, Nalo iramnewa Lijamele usapo.

Kuwe Albert Makaula White, ndiya bulela:

Mzukulwana ka Ncapayi Ubamba indlela enyuk’ entabeni, Umehlo maninzi apezu kwake Ungawadanisi.

Kuwe Qebeyi ndiyabulela:

Nyana wesi dwangube

Upala pambili kugqatso Iwamadoda; Uwis’amazwi akutaza amanene, Uxhas’ inyaniso ngemfuyo yake, Uxhasa angashinti.

Yima emkondweni ka yihlo Ka Mekeni wase Mbo.

Kuwe N. C. Umhalla, nakuwe H. E. Tshatshu, nakuwe nyana ka Nozwane:

Bantwana bezikulu Zomzi wakwa Palo, Ndiyabulela.

Kuwe Rev. W. Philip, nakuwe nto ka  
Nkovu. nakuwe nyana ka Jabavu, naku-  
we ka Xiniwe. nakuni nyana nabazuku-  
Iwana bento ka Jotello, nakuwe Nana  
nto ka Ganya, nengcobo eninzi yamaga-  
ma ami nani, ndiyabulela:

Bavuseleli, bakokeli bohlanga,  
Mbewu yawa emhlabeni olungileyo,  
Lukozo oluvelisa umti ongangezwe ;  
Gwele elibilisa ubudenge baba Ntsundu:  
Kuni nonke, ndiyabulela.

Ndibulela incwadi zenu ebenindikhu-  
za imipanga endihleleyo, nizokuwisa  
inyembezi pezu kwama ngcwaba aba-  
ntwana bam. Nize knlunguza ubulwe-  
Iwe nentlungu zam. Zindizisele amazwi  
entutuzelo, nofefe. Manditi ixesha licu-  
tekile, imihla ifinyele, sekuhlalel’ ukuti-  
wa ngam—akaseko.

Le ibiyimini yokuyolela kwam. kuloko  
sendiueminyaka emibini ndiyolele.  
Ndayolela ngencwadi ezimbini ezavela  
kwi *Mvo Zabantsundu* nase *Sigidimini.*Enye iti—Hlabani umkosi iramnewa  
umzi liwubambile; enye ibalisa ngezi-  
ganeko zeramnewa. Eyesitatu yavela  
kwi *Sigidimi* ishumayela ipulo le Midu-  
shane, lipumela iramnewa. Nango  
umyolelo wam ; andina lizwi limbi la-  
knyolela. Sekusele ukuba ndivalelise  
nditi—salani kuhle lusapo Usomandla  
abenani, anisikelele: ati umsebenzi  
wezandla zenu awumise pezu kwenu,  
anipe uxolo. Mandisitele ke ngoku.  
Nase kusiteleni ndise kwayilanto bendi-  
yiyo ngeminyaka egqitileyo, ndise ngo-  
wenu ngenyaniso u

C. Brownlee.

SAMUEL SIGENU.

*Isipelo.*

[NGU REV. JAMES M. DWANE.]

UWELE EDYOKWENI.

Mandenze umtsi ukufinyeza inteto  
nditi kute ekuhambeni kweininyaka yaya  
iman’ ukuncipa ngokuncipa impilo  
namandla omzimba wake, kuloko ete

ngenxa yenkutalo nobushushu bake  
kwizinto ezisingisele emalungelweni  
mzimba nemipefumlo yabantu akavuma  
ukubululamela ubulwelwe nokwalupala.  
Ute nokupela kwake waxela inkabi ewele

edyokweni.

UNYANGANTATU-WOKUGQIBELA.

Nokumbula nani ukuba ku Nyanga-  
 tatu owaye ngene kuyo letyalike ngo  
July 17, 1889, umhla ke lowo owabanda  
kakubi ekwakungalindelekanga naka-  
ncinane ukuba wobako, sabona ngaye  
selegaleleka. Wayekwele pezu kwelitala  
ndimi kulo. Ubuko bake ngalomini  
baba

NENCASA ENESIKWA.

Lendawo yobuncasa ayinakumangalisa  
mntu kuba ubuko bake nakuyipina’ into  
bebuyityuwa engafuni kukalitshiswa  
yona. Indawo engotusa wonke ubani onsa  
chazelwanga yile yesikwa. Imbangi  
yoku yati inteto yake yalomhla yakata-  
zela ekuyoleleni okungatandabuziyo  
okwaman’ ukuqumis’ inqata kwimivuyo  
yetu emininzi. Kwati kwakufikwa  
kwinqanam awati kuyo lontlanga-  
 niso wanyulwa ngobushushu nendibano  
 ukuba

ABE LIGOSA ELIKULU

lomjikelo wase Seplan, wasuka wati  
 ukwala kwake wacacisa ngokumhlope  
 ukuba yena seleyindlela, “ Hayi lusapo  
Iwam kangelani kubantu abatsha mna

andihleli sendihamba.” Zinteto zolo-  
 hlobo ezabangela ukuti kunubembe kuti  
ngalomini. Kute ke noko ngobungxaxno  
babantu ayapulapulwa incaso yake, waba

naye ke uyayeka. Int'eyanditi nete  
 kakubi, kute kwintsuku ezalandela  
 Unyanga-Ntatu lowo wakolisa ukubako  
 e Seplan ngokutsalwa yimicimbi epate-  
lele

EKUXOLWENI KWEMO NENTLALO  
yabantu, wanyanzeleka ke ukuba azoku-  
fika nakwe yam indlu, ndada ndamtetisa  
kakulu ndimbonisa ukungafaneleki  
kokusuke ati endaweni yokundibiza

ndiye kuye, isuke ibe nguye oza kuin  
yabe ke nendlu endisahlala kuyo inge-  
yiyo engangenwa ngumlwelwe; kuloko  
izitetiso ezinje bezingasizi nto kuye,  
waye ke ebeyitiyile into engabonakala  
imenza ozicingela ukuba ungutile. Ube-  
hleli etsalele

KWINDAWO EZIPANTSI,  
ngokusingisele ezindumeni, lasuka ilizwe  
Iona lampakamisa. “ Ozitobayo wopaka-  
nyiswa.” Ayevana amadada adywidana  
ngezilili namawonga? Tabatani i tawuli  
nihlambe inyawo zabanye. Umfi ube-  
sindile nakumkuhlane apa okolisa uku-  
ngenela abantu abate banentsikelelo  
ngokwempilo yelihlabati—ukuti umntu  
ajonge aququzelele

INTO ZENQU

yake qha. Hayi ubengenjalo yena u.  
Samuel Sigenu. Ukunyamekela ulo-

nwabo Iwana akowabo kwizinto zeli-

likoyo nezelizayo bekwendele etnatanjeni  
ake, njengoko niyakuva xa ibali lake  
liyakutyilwa nge-Cawa ka Sept. 8, ngu-  
mhlobo wake otndala nomaziyo yena  
kakuhle zonke inkontsentse zempilo  
 yake. nditeta ngange nani umhlobo ano-  
kwaziwa ngomnye umhlobo ngalo. Esi-  
sifo simkisileyo simwise pakati kwale  
mijikelo njengoko beke ndatsho ndati

WAWA EDYOKWENI

etsalile. Nge-Cawa ka August 4, waye-  
senkonzweni kungeko namnye owaye-

sazi ukuba kuhleliwe nje yi Sabata yake  
yokugqibela ukuba senkonzweni apo.  
Ngo-Mvulo ngokuhlwa (Augst. 5) waya

kulala engakali nto, kute ebusuku

LAFIKA ISELA ukufa

elinyongoba ngobusuku licotela omdala  
nomtsha; ingwevu nolusana; ilunga  
nongalungileyo; otandwayo notiyiweyo.

Azi ke tina mhla ukufa okutyantsula’  
kungacebisi nabani kufika kuti soba  
sikulungelena: O! " Lindani

ngokuba ningaikwazi ukuba buninina  
ukuza komninindlu, kuko ekulileni

kuko pakati kobusuku kuko ekulileni  
kwenkuku kuko kusasa; hleze alike  
ngebhaqo anifumane nilele.”

AKAGULANGA XA EIDE,  
kodwa isifo sake sibe sesine utlungu  
ezinkulu nesite sawapikis’ onke amalinga  
amaninziawenziweyo ukuba niasidanibe.  
Kuloko wasitwala ngonyamezelo olu-  
 inangalisayo. Ndaba nokuti nqa kakulu

ndakumfumana kwezi ngqangqambo  
 zinzitna kangaka esacinga, esateta nge-  
 micitnbi abeyifunjatisiwe. Kute ngenye  
 imini ndakuqonda ukuba nyani-nyani  
 uyasishiya lomfo ka Mpila, ndati kuye:  
“ Asikuko uokuba kulusizi bawo ukuku-  
bona ukwi ntlungu ezingaka, noko ke  
siyazi ukuba akukonto inokusihlela  
ingavunyelwanga yi Nkosi.” Ute ndi-  
ngeka gqibi ukuteta wapendula wati:  
“ Unyanisile mfundisi nakwezi nwele

zetu akunakuwa nalunye engavumanga  
 yena; kwane ntaka zasendle azihlwayeli  
kanti noko uyasondla.” Nombulelo we-  
ndlu obute washenxiselwa kwi kamile  
emgama ngokoyikela ukuti uyapazauyi-  
swa naxa ngeba ute nqwa ubutongwana  
wawunqanda wati mawusondezwe kuye  
esiti: ” Niti mna ndopila yinina ?” Ibe  
kukusikelelwa kwetu okukulu mna  
nomzalwana wam u Mzamo ukutata  
umtendeleko we Nkosi kunye naye  
ngobusuku be Cawa (August 18), ekute  
emva koko sanika bonke abebese ndlwi-  
ni yake.

ICULO ABESITANDA.

Kuko culo apa ebeselete kule minyaka  
watana nca nalo ngokulitanda. Ute ke  
namhla x’ahamba kwezo ndada zimatu-  
nzi anzima, x’asondela kulontywenka  
ibandayo yesiziba esimnyama sokufa  
esapantsa ukurhaxa notn Kristu woha-  
nibo Iuka Bunyan, wapangakulo eloculo.  
Watsho kwabanda kwezo ntsunguzi  
zimasikizi, watsho arwaqela amaramnco  
azo, watsho yatamba amadolo inamba  
enkulu yezo ziziba, watsho engawana-  
nzile ukukukumala kwamaza e Yoridani,  
kodwa ekangele kulowo wasitengayo  
ngegaz.i lake elinqabileyo:—

Zulu kaya lami  
Utandiwe ndimi,  
Zulu kaya lami  
Ulindiwe ndimi,  
Zulu kaya lami  
Unqwenelwa ndimi,  
Uno bawo wami,  
Une Nkosi yami,

&c. &c. &c.

Lenjenje eliroti

OKWALO UKUHAMBA.

Lamaculo aluncedo ngemini zentuli ezi-  
rara. Ngesiwagcina ngosulungeko olu-  
kulu. Hayi usapo lwase zikolweni  
oluwajike lamaculo Iwawenza awokufe-  
keta.

' UMFI

ubhubhe ngo August 22, wangewatywa  
ngo Augst. 23. Ushiye umhlolokazi  
nesixenxe sabantwana abamlilelayo.  
Yanga ingati i Nkosi esevite yasitembisa  
ezwini layo ukuba ayisokuvuma ukuba  
silingwe ngapezu kwamandla etu, ilu-  
kangele olusapo ebunkedameni balo.  
Ukumka kwalomfo wakwa Mpila elizwe  
ni kushiye

ISIKEWU estkuuu

kwizinto zombuso nezelizwi kweli lizwe  
lase Batenjini. Asikuko nokuba kulusizi  
ukubona ukuba abona bantu bebezintsika  
kumzi ontsundu bayapela, beman’ uku-  
nyunyeka ngabanye.

INJENGELE ZOMZI ONTSUNDU.

Upina u Kama into ka Cungwa eyati  
emva kwedabi leminyaka emininzi wa-  
zuza uloyiso. Umkile washiya umzekelo  
omhle kulomzi wase Mjadwini. Upina-  
Thomas Danga indoda ebisiti nakuba ???  
seyalupele isuke e-Rini izokuwa ???  
 kwebe ngenyawo zayo ngenxa ye Vangeli  
obungati uhlangana nayo ubone ixhaka-  
xhaka elisimelela ngenduku lixwaye i-  
habilisaka yalo! Mayindisindise i-Nkosi  
ndingabililo ityenjana netakutakwana le  
Ngesi kodwa ndibe ngumsebenzi ! Upina  
u-Tiyo Soga owati ngempumelelo kubu-  
fundisi awayefunjatiswe bona wabonis’u-  
kuba ngendalo akuko mahluko pakati ko-  
mhlope nomnyama engqondweni nase  
ntliziyweni! “Ndisateta ntonina kuba  
ndopelelwa lixesha” ndakubalisa nge-  
ngcwele o Lwana no Mawonga. Ngama-  
roti o Samuel Mtimkulu no Dukwana na-  
banye abaninzi “abate ngalo ukolo bavi-  
ngca imilomo ye ngonyama.” Hina zi-  
ngwevundini, hina madodana, niyevana  
ukuba namhla nditi itshonile enve indoda  
enkulu kumzi ontsundu? Wanga u Tixo  
angawasikelela lamazwi alombiko. Ngu-  
Yehova obenika ngu Yehova ohlutileyo  
igama lika Yehova malidunyiswe. Amen.

Inkonzo ipetwe kwange culo likamfi.

Zulu kaya lami &c.

Ixabiso Lokwazisa.—Sivaya no Mr. Ka.  
J. Mvula, Kafir Inst., Grahanistown, uknva  
ukuba isaziso abesifake kwi *Mvo Zabantsu^  
ndu,* eiyekulifumana esikiti e Tarkastad.

Peter Congwane Fort (Beaufort):—  
lyahlaulelwa imipanga yonke. Incwadi  
ozitumeleyo akuzibeki zitampu zaneleyo  
sihlaula sisand’ ukuhlaula.

Amagqunukwebe ne Voti—Osemagqunu.  
kwebeni uti ’ “ Abantu bakowetu kubona.  
kala ukuba bafunde isifundo esikulu ngo-  
kuba ngapandle komqulu waba voti. Ndi.  
cinga ukuba isininzi sabo siyakuwangenisa  
amagama etnqulwini ngelituba. ” Kulo.  
ndawo zixatalazeleni mabandla akowetu,  
sesayalata indlela kade tina.