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IMVO ZABANTSUNDU (NATIVE OPINION)

[October 10, 1889.

NGEZAZISO.

NGOMMISELO weli pepa, zonke
izaziso, ezingento EZILAHLE-
KILEYO. nabantu ABAFUNWAYO,

ABAZELWEYO, ABATSHATILE-
YO, IMIBIKO, IMIVUMO, ITIMI-
TI, kufuneka etumele nemah ositu-
melayo. SIFAKWE KATATU 5s.,
xa singe side.

Iveki.

Emlanjeni oyi Modder River kufunyenwe isidumbu sidada somfazi ondoda ireya iposi kwezozituba, ubotshelwe engxoweni kwafakwa ilitye pakati ukuze atshone. Kuranelwa ukuba oko kwenziwe yindoda. lyafunwa ke ngumteto.

Ngokuya ngasese kulentlanjana icanda pakati komzi wase Qonce ingu Ncinda, isibini samadoda sidliwe ishumi lesheleni ngaleveki ipelileyo.

KUCELWE u Rulumeni ngumzi wase Qonce ukuba usuku lo-Mvulo, 14 Oct., lube yiholide kumandla wase Qonce, pantsi komteto omtsha.

Kuloliwe opakati kwe Monti ne Kotnani kubeko ingozi edubule ekufeni koka Mr. F. Hemsworth, umsebenzi wakwa loliwe, ote etsiba xa imayo itreni wabanjwa yenye yentsinjana ngedyasi, yamti swe pantsi kwenqwelo, kwapela.

Sive ngenene elibekekileyo ukuba lento yofudufudiso lwabantsunda e Monti zipatamzi, ayiwakolisile awona manene alowo mzi, noko ate cwaka nje, wona angakwaba ntsundu, umnqopiso ngati ngumhla ekuya kubonwa ngabasebenzi bengayi emsebenzini ngokuba kude, luqekeke udiwu.

E Naples kuxelwa ezokugagana kololiwe ababini e Tonileni, ekwapuke inqwelana kwabugoxo, kuti kanti inqwelana ezipambili zizele zinkomo. Kufe isitatu sabantu, kungxwelerwe 26.

Kutshe isakiwo esikulu semidlalo e Johannesburg.

Amaxabiso oboya asepezulu e London.

Ikuluneli yase Barbadoes u Sir Charles Lees, umiselwe kubu Ruluneli base Mauritius; eyake indawo ityatyatwa ngu Sir Walter J. Sendall, ondawo e Windward Islands, itatyatwa ngu Sir Walter Hutchin­son obencedisa e Malta.

I Prince of Wales izakuke ihambele e Dyeputa.

Kumapepa ama Ngesi into enkulu ngaleveki ipelileyo yingxokozelo engendlela embi alungiselelwe ngayo amaqenqa kwisiqitana ease Robben Island ngase Kapa. Indulu- Iwe lipepa la pesheya, yawubeta utnzi wema ngenyawo wama Ngesi kweli. Ude u Sir Gordon namannne

apo ukuyakunqhina ngawabo ame. hlo.

E Jagersfontein kubikwa ezokubhubha ko Rev. Timothy Creswell, umfundisi wase Wesile owayeke wase Ngqushwa.

Kuko inteto yokuba kufunyenwe igolide neakwa Qoboqobo kumandla wase King Williamstown.

Kungosizi esivakulisa ezokuba nanumhla ayikawi imvula.

Ngo Mvulo weveki epelileyo e Beacons­field umfazi ontsundu utyunyuzwe zinqwelo zetreni, ate esotuka zasezikufupi, kotuke namahashe, zapuma emgaqweni yalityobo. Utyumke umlenze, watyashwa umzimba akapila xesha lide emva kwalongozi.

Incwadi ezifike ngeveki epelileyo kuba- ntu nje e Natal, zixela ukuba kuviwe ngo Sir A. Havelock ukuba Inkosi zakwa Zulu, o Dinizulu, u Ndabuko nabanye ababanjwa bemfazwe yakwa Zulu, bazakutunyelwa e St. Helena. Lenteto ayinqhinelani netetwe ngu Baron de Worms e Bandla ependula u Mr. Bradlaugh.

Sekungena umbona wamanye amazwe
ukudlisa abantu e Natal.

Abafo ababini ababegwetyelwe ukuxho-
nywa e Tekwini, bamiselwe amashumi
amabini eminyaka owayebulele, emihlanu

wobudlwengu.

Siyatemba ukuba ungeniso Iwamagama
alutyeshelwe, kulunge ukuba bashukume
ngokwabo abantu bakowetu.

Izigigaba ezenziwe ngamadoda amabini
esizibaliselwa ngum’bhaleli ose Bhofolo
kungamahlazo nokuzingenisa

Kunconywa ukuyola komgcobo ebinawo
intsapo yesikula sase Cata Keiskama Hoek
esipetwe ngu Miss Lettie Lwana, ube
ubambe ukuba yi picnic.

Siva okokuba alusizi amadodana esinara
yakwa Mhala ngokushiywa kwawo ngomnye
wetitshala zawo u Rev. Peter K. Kawa.
Umka elandelwa luluvo lonqwenelelo olu-
lungileyo.

Ingxelo yomdlalo we Tennis pakati kwe
Bhai ne Tinara siyifumene. Yobnye ibona.
kale.

Like lasibekela ngo-Mvulo sada satemba,
kanti lifukeme imvula apa enkulu kunene
yoqwitela, olumke nopahla Iwesitali se
hotele leya ipambi kwetyalike yase Wesile
yabantsundu apa e Qonce, emka lawo
mafu. Ibe bubushushu obukulu ngolwesi
Bini.

Ilungu le Palamente yase England
ebelimele i Brighton, u Sir Wm. Robertson
uzibulele. Ubengapile kamnandi ixesha
elitile elandulelayo.

U Sir Thomas Scanlen umiselwe kubugosa be Komponi enkulu entsha yababolekirnali e Johannesburg. Uyenyuka uyakwelo ke, indawo yake e Palamente usakuyigcina, kuba efumene imvumelo kwi Komponi ukumana esihla ngexesha le Palamente.

Ngokungqubana kololiwe ngapandle kwe- sixeko sase Mantchester e Ngilani, kufe abantu abatatu, kwangxelerwa ishumi eli. nesibini.

Ngokuqekeka kwe injini yositemele ku- mlambo oyi Mississippi, kutshone umkombe lowo, kwafa abantu aba 53.

Kubikwa ukubhuhha kuka Mbandine. Ikumkani yatna Swazi, ngobusuku bo 5 October, 1889.

 Imvo Zabantsundu

NGOLWESI-NE, OCTOBER 10, 1889

Impato Ebuntamnani.

ISIXOXWANA esaka sanaso

ngomzi wase Monti, nempato

yawo yabantsundu, sabanga ukuba
i *Watchman,* elinye lamapepa ase
Qonce, lenze lenteto

Kwimpawana zomhleli we Mvo Zaba-
ntsundu zepepa lokugqibela kuwiswe ite-
mba “ lokuba izipatamandla zase Monti
ziyakubona ukuba imitetwana yokuhande-
zela, neyoranelo, neyokungatembi, eti ye.
nzelwe abalungileyo nabangalungileyo,
ayisoze incedise ukuzanywa kwezimilo
ngabantsundu. Impato enjalo iyasenza.
kalisa isimilo; iti abalungileyo ibabange
ukuba babe zintshaba.” Siyawutakazela
umoya avela kuwo lamazwi, noko singangi
singenza ngxoxo ngawo. Asuke afuza
awetu mayelana nomteto ochaswe shushu
imvo—siteta ngomteto omisela o Nobhala
be Lokeshoni zabantsundu. Hokeshoni
ngoku zizinqhili ezirauelwayo, kuba kusi.
tiwa impahla ebiweyo ipelela kuzo- Kufu.
neka bamane o Nobhala beyibhala impahla
yabantu abasezi lokeshoni ukaze abeno.
kwahlulwa amasela kwaba ngengawo,

Litsho ke elipepa. Umlesi wo-
bona ukuba inteto yalo nge Loke-
shoni iyeyokuba lingamtemb i 1 e
ontsundu ; kanti noko liti livume-
lana nati. Kumhlope ukuba sipa-
twa emehlweni ukuba sitomalale
kukuba lisiti livumelana nati,
kanti akunjalo. Linyanisile ukuti

umiselo lo Nobhala siluchasile. Na
zizatu zikoyo, kanye esi sobunta-
mnani, nangapezulu koko ukubha-
Iwa, nokubhoja-bhojwa kwabantu
abasezi Lokeshoni ngo Nobhala
akubuncipisi ubusela obenziwa ezi-
fameni zicaka zamafama ezingapiwa
kudla kwaneleyo; kwaye kunga-
sakubanga ukuba kufunyanwe
impahla ebiwa ixhelwe emidudweni
ebako ezifameni. Kwakona ubhalo
lo Nobhala alusakubanga ukuba
kuvele impahla eti xa kucetywayo
idibane neyamanye amafama aze
aseleyiceba eyibeka eyawo imibala.
Izikolo azibi. Waka umfi u Mr.
John J. Irvine wacela amafama
awabelwa zizikolo ukuba azixele.
Akuko nalinye elaka lazixela nana-
mhla. Ezikolweni abafuneki nga-
nto ke Onobhala. Ezilalini zaba-
bomvu, akuko mpahla inokungena
ingaziwayo esingati siyiqonde ka-
kuhle Isibonda ngesiko labantsundu
elidala, ati ongene nempahla enga-
qiqekiyo asiwe ngaparabili. Kudelwa
okukutembekana ngomiso lo Nobha-
la ? Lonto ayintle yaye ingenanku-
tazo ekutembekeni. Amalinga
oluhlobo ngawokukhutazwa ngu
Rulumeni. Onobhala abalule

uncedo lutweni. Amafama ase Dikeni ake ada atumela umtandazo ukuba bapeliswe. Kwakona ngabantu abanefama zabo, oti umse­benzi wokubhala ube sikolobho esinxuliweyo. Into yona efunekayo ukuncipisa ubusela ngumkosi omkulu wamapolisa antsundu.

Amanqaku.

Njengokuba ibiyingqungqutela e Cra-
dock ngeveki egqitileyo, kuhlanganisene
intshaba zonxilo kute kwakuvakala u-
kuba ne Nkosi u-Kama iyakuteta ngom-
cimbi wokuba bungatengiswa kwabantsu-
ndu,okanye kudalwe iziqibi obungetengi
swe kuzo utywala, i *Watchman* elinye
lamapepa ase'Qonce, liwise itemba lokuba
inkosi leyo ize ingayishiyi into yokuba
inomhlaba ewuqeshisele inkanti ukuba
kutengiswe utywala, esekuyiminyaka
ifumana irente ngawo. Amapepa ama-
Ngesi ayihlwayela kulo lonke ke lonto
namhla. Kukuma Gqunukwebe ukuyipi-
kisa nokungayipikisi lento.

Ukupangwa kwe bhanki zizihange

ezixhobileyo. sekukabini kusihla kwisi-
tutyana sexesha elingepi. Abafundi
babaliselwa ngokupangwa kwe bhanki
yase Beaconsfield ; babaliselwe kwakona
ngokupangwa kweyase Krugersdorp.
 Bate abapati be Standard Bank bakuyi-
 cinga lento bagqiba kwelokuba amasebe
angapandle ebhanki zabo atunyelwe
ipistoli bahlale bexhobile abantu abase-
benza kuzo. Ukuba ezimpango zibe
zenziwe ngabantsundu, siyaloyika ityala
ongewupantsi kwalo wonke umzi wa-
kulo “Netevu.” Ngekusitiwa ipangwe

 zi Netevu zonke.

Ingqungqutela yabachase unxilo ebi-
hlangene e Cradock ngentsuku zo 1, 2,
no 3 Oct., ibiyintlanganiso ebalulekileyo.
Ibingentlanganiso yabazili bodwa, kodwa
bekuko abatunywa bendawo zonke apa
e Koloni bamahlelo achase unxilo. Icele
u Rev. J. Smith Spencer, i President
ye Bandla lase Wesile, ukuba ayonga-
mele. Imigaqo yayo ibitui ngoluhlobo:
—Ngolwesi-Bini — 1 October,—“ Ukuva-
Iwa kotywala kwabantsundu,” “Inqila,”
“ Impato eyodwa yabantsundu” ezintlo-
ko zibe ziyakungeniswa ngu Nkosi
William S. Kama. — Ngolwesi-Tatu, 2
Oct.—“Ukumiselwa kwe rafu yotywala,”
“ukupeliswa kwezitola zebotile.” “ inii-
teto yotywala ukungeniswa kwayo,”
“ ukungatengiswa kotywala apo bunga-
funwayo ngabantu.” “ Amacebo kuba
picoti bonxilo.”—Ngolwesi-Ne, Oct. 3.
—“ Amacebo afuneka enziwe ngelase
ntshonalanga;” “ ukulinywa kwe Veyine
ukupatwa kwayo kakuhle nakakubi:”
“ Imisebenzi yotywala mayelana neha-
mbara namatyala.” Uzilo kudodana,”
“ umanyano Iwabazili.” Abatunywa
abavela kwindawo-ngendawo bebe 43,
ebekuko amanene abalulekileyo ango
Rev. H. Kayser, Hankey, no Mr. John
Geard, Dr. Meintjes. Kulindelwe izi-
qamo ezihle ngabahlobo bokuzola kule-
ntlanganiso.

Uhlobo aquba Iona u Rulumeni ngo-
kupatelele kumciinbi wemantyana yase
Nxukwebe, njengokuba Iwabaliswa ngu-
mbhaleli kwi *Mvo* ngeveki egqitileyo,
lubonise umoya omhle anawo emici-
mbini yabantsundu. Wokutnbula umzi
ukuba lomcimbi sawubhengeza kwi *Mvo
Zabantsundu,* ate akuwuva u Rulumeni
wabehle watumela u Mr. Piers imantyi
yase Ngqushwa, ewupulapule ngozonde-
lelo nonyamezelo. Kungempato enje-
ngale, ukutanda imfanelo nokuchopela
ukutetisa into ezingayeleleyo empatweni,
ayakuti u Rulumeni ka Sir Gordon
Sprigg alirariye igama lake pakati komzi
ontsundu, uti nawo umtembe.

U Hon. P. R. Botha, M.L.C., ngomnye wabacedululi boincimbi wolunxilo liikoyo. Izimvo zake ngenkanti ezise- zindleleni siyakolwa kunene zizo. Liti ipepa lase Graaft-Reinet. ‘‘ Ukuba u Mr. Botha ubengahambisa okwake ukutanda i Komiti ibingelishiye icebo lokuba imvumelo zipeliswe ukuba kumiswe inkanti zihotele ezisecaleni kwendlela. Uti zilishwangusha kumafama, nesilingo kwizicaka, ezonakala izimilo ngenx’- enazo, eziti ke izicaka, xa zingenayo imali zixhele igusha zamafama, zitengise izikumba ukuba zifumane utywala kuzo ezohotele. Abaninizo ngabantu abati bangapumeleli ntweni bate bayilinge, abati ke basebebalekela ekumiseni ezi- nkanti—amavila ezonto zonke. Uyayazi into yokuba imali yabahambi bodwa kutiwa ayingebahlauli ababantu, kanti ke ezizindlu ziyafuneka kubahambi. Uti yena lonto ayiyiyo inyaniso. Wayesiti ngeke elicebo lokuba imvumelo zinga- nikwa kwezinkanti lilingwe.” Siliqwabela izandla icebo lika Mr. Botha tina.

Kwati pambi kokuba yahlukane i
Palamente yase Ngilani ekufeni kuka
August, inene elingu Mr. Bradlaugh
lenza into eyakuvuyisa abantu bakowetu.
U Mr. Bradlaugh wabhekisa umbuzo
kumapakati e Nkosazana, efuna uku-
qonda ngento ayakuyenza mayelana ne-
zigwebo ezipumle pezu kwentsizana

zenkosi zakwa Zulu ezangena enkata-
zweni ngenxa yeziposiso empatweni ze
Ruluneli apa yase Natal u Sir Arthur
Havelock. Wafaka lombuzo u Mr. Brad-
laugh kwipakati, ukuba njengokuba
ibandla libe lityelwe ngenkosi zakwa
Zulu, ezityala ligwetywe ngabatunywa
Etshowe, aze amapakati angasibeki isi-
ncamatiselo semvumelo kwizigwebo ezo,
lide Ibandla liqwalasele inteto ezingalo-
mcimbi.—Baron H. de Warms: Elicebo
alivayo ngoku liyakudubula ekubeni
ezinkosi zigeinwe kwintolongo ezikuyo
ixesha elide kunene. Umbuso we Nko-
sazana awunanto yimbi ungayitetayo
ngapandle kokupinda ilizwi lamhla-
mnene, ukuba ababanjwa abo bapatwe
ngofefe ngangoko aqondwayo amatyala
abo, noxolo kwa Zulu lukangelelwe.
Kuyakulunyukelwa ukuba bangapatwa
gadavu, ngomoya wempindezelo,—U Mr.
Bradlaugh uqokele ukubuza esiti ikona
ingcinga yokuba ezinkosi zisiwe e St.
Helena?—Baron H. de Worms: Maka-
piwe ixesha ukuyilungiselela iinpendulo
yalowombuso. — Ngokuvelana kwake
nembabala-lwantunge ezintsundu ezi-
njengezi nkosi, u Mr. Bradlaugh ubona-
kalisa umpunga ka Kristu.

Ijaji Eqonce.—Iqale ukuhlala apa ngo
Mvulo, i Jaji jBgu Mr. Justice Twentyman
Jones, LL.M., ingu Mr. Lardner Burke
umtshutshisi matyala.—*Tokolani* ngobusela
besitatu senkomo zomnye ontsundu Equmra.
Iminyaka *2.~Finn* ngokugaula kwa Zide-
nge. Ijaji yalate ukuba makalondolozwe
amahlati, ayimniki sonke isohlwayo. Imi-
nyaka .—*Spire,* indodana encinane, ngo
kubulala amatole amane Mooiplaats, ngase-
Qumrn, abetunywe ukuba awanqande,
afnnyanwa efile, akutiwa nguye. Iminya-
ka ne kati 20.—*-Matiwane* ngekubulala
ngeyeza elite igqira lakwa Qoboqobo yitye.
fu. Iminyaka 5. Ite Ijaji amagqira aba-
ntsundu ayingozi, anika abantu imiti angazi
nto ngayo.— *Holscher,* i Jelimeni, ngokusika
ngemela isidenge esintsundu, iuxeba alina
ngozi, ubesentolongweni ‘4 inyanga. *£5*okanye akutshwe ngo 25 October.—Ityala
lika Nojaholo olimbi Peter Nchukana ngo-
mteto wemipu liroxisiwe ngumtshutshisi,
ubemelwe ngu Mr. Sampson ote ngobu-
ngqina abeya kubungenisa ubeya kutata
indawo yake ebupoliseni.—*John Jon'it*ngokulinga ukubulala intokazi ebimalile,
umseze umti wokutnenzakalisa. Iminyaka.
3.—*John Ntsepe, Shadrach, Meshach, Abed-
nego,* no *Maqamtu* ngobusela bepistoli njalo
njalo zakwa Rulumeni, bamelwe ngu Mr.
Blaine. Akubangako bungqina ngo Ntsepe
no Shadrach, bakululwe yi Jury kwano
Meshach. U Abednego no Maqamtu unya-
ka.—*Jan Botha,* i Bhulu, obeselenikwe 2
iminyaka e Komani ngobusela. Inyanga 6.
*—Moshizve* ngokubeta umntwana wenye
intokazi. Inyanga 3.—*Giddy* ngokuhlaba
ngemela n Vimba kwesika Maneli. Imi-
nyaka 2 —*C. Van Ardt,* ibhastile, ngokubeta
ugenqindi inkazana. Inyanga 4—*Ngange-
lizwe* ngokudubula omnye. Ute uyatyolwa.
Ikolwe koko Ijuri wakululwa.—Isahleli.

IMIBULELO.

Ndiyabulela kuwe Makaula, Nkosi ya-
 kwa Bhaca

Umhlanguli obehlangula Utnlilo weziko lika Madikana Ucinywa ngamabandla Ka Ngqungqushe;

Umhlanguli obehlangula Kuhlanguleke.

Hlangula futi, Uhlangul’ ungayeki, Nalo iramnewa Lijamele usapo.

Kuwe Albert Makaula White, ndiya bulela:

Mzukulwana ka Ncapayi Ubamba indlela enyuk’ entabeni, Umehlo maninzi apezu kwake Ungawadanisi.

Kuwe Qebeyi ndiyabulela:

Nyana wesi dwangube

Upala pambili kugqatso Iwamadoda; Uwis’amazwi akutaza amanene, Uxhas’ inyaniso ngemfuyo yake, Uxhasa angashinti.

Yima emkondweni ka yihlo Ka Mekeni wase Mbo.

Kuwe N. C. Umhalla, nakuwe H. E. Tshatshu, nakuwe nyana ka Nozwane:

Bantwana bezikulu Zomzi wakwa Palo, Ndiyabulela.

Kuwe Rev. W. Philip, nakuwe nto ka
Nkovu. nakuwe nyana ka Jabavu, naku-
we ka Xiniwe. nakuni nyana nabazuku-
Iwana bento ka Jotello, nakuwe Nana
nto ka Ganya, nengcobo eninzi yamaga-
ma ami nani, ndiyabulela:

Bavuseleli, bakokeli bohlanga,
Mbewu yawa emhlabeni olungileyo,
Lukozo oluvelisa umti ongangezwe ;
Gwele elibilisa ubudenge baba Ntsundu:
Kuni nonke, ndiyabulela.

Ndibulela incwadi zenu ebenindikhu-
za imipanga endihleleyo, nizokuwisa
inyembezi pezu kwama ngcwaba aba-
ntwana bam. Nize knlunguza ubulwe-
Iwe nentlungu zam. Zindizisele amazwi
entutuzelo, nofefe. Manditi ixesha licu-
tekile, imihla ifinyele, sekuhlalel’ ukuti-
wa ngam—akaseko.

Le ibiyimini yokuyolela kwam. kuloko
sendiueminyaka emibini ndiyolele.
Ndayolela ngencwadi ezimbini ezavela
kwi *Mvo Zabantsundu* nase *Sigidimini.*Enye iti—Hlabani umkosi iramnewa
umzi liwubambile; enye ibalisa ngezi-
ganeko zeramnewa. Eyesitatu yavela
kwi *Sigidimi* ishumayela ipulo le Midu-
shane, lipumela iramnewa. Nango
umyolelo wam ; andina lizwi limbi la-
knyolela. Sekusele ukuba ndivalelise
nditi—salani kuhle lusapo Usomandla
abenani, anisikelele: ati umsebenzi
wezandla zenu awumise pezu kwenu,
anipe uxolo. Mandisitele ke ngoku.
Nase kusiteleni ndise kwayilanto bendi-
yiyo ngeminyaka egqitileyo, ndise ngo-
wenu ngenyaniso u

C. Brownlee.

SAMUEL SIGENU.

*Isipelo.*

 [NGU REV. JAMES M. DWANE.]

UWELE EDYOKWENI.

Mandenze umtsi ukufinyeza inteto
nditi kute ekuhambeni kweininyaka yaya
iman’ ukuncipa ngokuncipa impilo
namandla omzimba wake, kuloko ete

ngenxa yenkutalo nobushushu bake
kwizinto ezisingisele emalungelweni
mzimba nemipefumlo yabantu akavuma
ukubululamela ubulwelwe nokwalupala.
Ute nokupela kwake waxela inkabi ewele

 edyokweni.

 UNYANGANTATU-WOKUGQIBELA.

Nokumbula nani ukuba ku Nyanga-
 tatu owaye ngene kuyo letyalike ngo
July 17, 1889, umhla ke lowo owabanda
kakubi ekwakungalindelekanga naka-
ncinane ukuba wobako, sabona ngaye
selegaleleka. Wayekwele pezu kwelitala
ndimi kulo. Ubuko bake ngalomini
baba

NENCASA ENESIKWA.

Lendawo yobuncasa ayinakumangalisa
mntu kuba ubuko bake nakuyipina’ into
bebuyityuwa engafuni kukalitshiswa
yona. Indawo engotusa wonke ubani onsa
chazelwanga yile yesikwa. Imbangi
yoku yati inteto yake yalomhla yakata-
zela ekuyoleleni okungatandabuziyo
okwaman’ ukuqumis’ inqata kwimivuyo
yetu emininzi. Kwati kwakufikwa
kwinqanam awati kuyo lontlanga-
 niso wanyulwa ngobushushu nendibano
 ukuba

ABE LIGOSA ELIKULU

 lomjikelo wase Seplan, wasuka wati
 ukwala kwake wacacisa ngokumhlope
 ukuba yena seleyindlela, “ Hayi lusapo
Iwam kangelani kubantu abatsha mna

 andihleli sendihamba.” Zinteto zolo-
 hlobo ezabangela ukuti kunubembe kuti
ngalomini. Kute ke noko ngobungxaxno
babantu ayapulapulwa incaso yake, waba

 naye ke uyayeka. Int'eyanditi nete
 kakubi, kute kwintsuku ezalandela
 Unyanga-Ntatu lowo wakolisa ukubako
 e Seplan ngokutsalwa yimicimbi epate-
lele

EKUXOLWENI KWEMO NENTLALO
yabantu, wanyanzeleka ke ukuba azoku-
fika nakwe yam indlu, ndada ndamtetisa
kakulu ndimbonisa ukungafaneleki
kokusuke ati endaweni yokundibiza

 ndiye kuye, isuke ibe nguye oza kuin
yabe ke nendlu endisahlala kuyo inge-
yiyo engangenwa ngumlwelwe; kuloko
izitetiso ezinje bezingasizi nto kuye,
waye ke ebeyitiyile into engabonakala
imenza ozicingela ukuba ungutile. Ube-
hleli etsalele

KWINDAWO EZIPANTSI,
ngokusingisele ezindumeni, lasuka ilizwe
Iona lampakamisa. “ Ozitobayo wopaka-
nyiswa.” Ayevana amadada adywidana
ngezilili namawonga? Tabatani i tawuli
nihlambe inyawo zabanye. Umfi ube-
sindile nakumkuhlane apa okolisa uku-
ngenela abantu abate banentsikelelo
ngokwempilo yelihlabati—ukuti umntu
ajonge aququzelele

INTO ZENQU

yake qha. Hayi ubengenjalo yena u.
Samuel Sigenu. Ukunyamekela ulo-

 nwabo Iwana akowabo kwizinto zeli-

 likoyo nezelizayo bekwendele etnatanjeni
ake, njengoko niyakuva xa ibali lake
liyakutyilwa nge-Cawa ka Sept. 8, ngu-
mhlobo wake otndala nomaziyo yena
kakuhle zonke inkontsentse zempilo
 yake. nditeta ngange nani umhlobo ano-
kwaziwa ngomnye umhlobo ngalo. Esi-
sifo simkisileyo simwise pakati kwale
mijikelo njengoko beke ndatsho ndati

WAWA EDYOKWENI

etsalile. Nge-Cawa ka August 4, waye-
senkonzweni kungeko namnye owaye-

 sazi ukuba kuhleliwe nje yi Sabata yake
yokugqibela ukuba senkonzweni apo.
Ngo-Mvulo ngokuhlwa (Augst. 5) waya

 kulala engakali nto, kute ebusuku

LAFIKA ISELA ukufa

elinyongoba ngobusuku licotela omdala
nomtsha; ingwevu nolusana; ilunga
nongalungileyo; otandwayo notiyiweyo.

Azi ke tina mhla ukufa okutyantsula’
kungacebisi nabani kufika kuti soba
sikulungelena: O! " Lindani

ngokuba ningaikwazi ukuba buninina
ukuza komninindlu, kuko ekulileni

kuko pakati kobusuku kuko ekulileni
kwenkuku kuko kusasa; hleze alike
ngebhaqo anifumane nilele.”

AKAGULANGA XA EIDE,
kodwa isifo sake sibe sesine utlungu
ezinkulu nesite sawapikis’ onke amalinga
amaninziawenziweyo ukuba niasidanibe.
Kuloko wasitwala ngonyamezelo olu-
 inangalisayo. Ndaba nokuti nqa kakulu

ndakumfumana kwezi ngqangqambo
 zinzitna kangaka esacinga, esateta nge-
 micitnbi abeyifunjatisiwe. Kute ngenye
 imini ndakuqonda ukuba nyani-nyani
 uyasishiya lomfo ka Mpila, ndati kuye:
“ Asikuko uokuba kulusizi bawo ukuku-
bona ukwi ntlungu ezingaka, noko ke
siyazi ukuba akukonto inokusihlela
ingavunyelwanga yi Nkosi.” Ute ndi-
ngeka gqibi ukuteta wapendula wati:
“ Unyanisile mfundisi nakwezi nwele

 zetu akunakuwa nalunye engavumanga
 yena; kwane ntaka zasendle azihlwayeli
kanti noko uyasondla.” Nombulelo we-
ndlu obute washenxiselwa kwi kamile
emgama ngokoyikela ukuti uyapazauyi-
swa naxa ngeba ute nqwa ubutongwana
wawunqanda wati mawusondezwe kuye
esiti: ” Niti mna ndopila yinina ?” Ibe
kukusikelelwa kwetu okukulu mna
nomzalwana wam u Mzamo ukutata
umtendeleko we Nkosi kunye naye
ngobusuku be Cawa (August 18), ekute
emva koko sanika bonke abebese ndlwi-
ni yake.

ICULO ABESITANDA.

Kuko culo apa ebeselete kule minyaka
watana nca nalo ngokulitanda. Ute ke
namhla x’ahamba kwezo ndada zimatu-
nzi anzima, x’asondela kulontywenka
ibandayo yesiziba esimnyama sokufa
esapantsa ukurhaxa notn Kristu woha-
nibo Iuka Bunyan, wapangakulo eloculo.
Watsho kwabanda kwezo ntsunguzi
zimasikizi, watsho arwaqela amaramnco
azo, watsho yatamba amadolo inamba
enkulu yezo ziziba, watsho engawana-
nzile ukukukumala kwamaza e Yoridani,
kodwa ekangele kulowo wasitengayo
ngegaz.i lake elinqabileyo:—

Zulu kaya lami
Utandiwe ndimi,
Zulu kaya lami
Ulindiwe ndimi,
Zulu kaya lami
Unqwenelwa ndimi,
Uno bawo wami,
Une Nkosi yami,

&c. &c. &c.

Lenjenje eliroti

OKWALO UKUHAMBA.

Lamaculo aluncedo ngemini zentuli ezi-
rara. Ngesiwagcina ngosulungeko olu-
kulu. Hayi usapo lwase zikolweni
oluwajike lamaculo Iwawenza awokufe-
keta.

' UMFI

ubhubhe ngo August 22, wangewatywa
ngo Augst. 23. Ushiye umhlolokazi
nesixenxe sabantwana abamlilelayo.
Yanga ingati i Nkosi esevite yasitembisa
ezwini layo ukuba ayisokuvuma ukuba
silingwe ngapezu kwamandla etu, ilu-
kangele olusapo ebunkedameni balo.
Ukumka kwalomfo wakwa Mpila elizwe
ni kushiye

ISIKEWU estkuuu

kwizinto zombuso nezelizwi kweli lizwe
lase Batenjini. Asikuko nokuba kulusizi
ukubona ukuba abona bantu bebezintsika
kumzi ontsundu bayapela, beman’ uku-
nyunyeka ngabanye.

INJENGELE ZOMZI ONTSUNDU.

Upina u Kama into ka Cungwa eyati
emva kwedabi leminyaka emininzi wa-
zuza uloyiso. Umkile washiya umzekelo
omhle kulomzi wase Mjadwini. Upina-
Thomas Danga indoda ebisiti nakuba ???
seyalupele isuke e-Rini izokuwa ???
 kwebe ngenyawo zayo ngenxa ye Vangeli
obungati uhlangana nayo ubone ixhaka-
xhaka elisimelela ngenduku lixwaye i-
habilisaka yalo! Mayindisindise i-Nkosi
ndingabililo ityenjana netakutakwana le
Ngesi kodwa ndibe ngumsebenzi ! Upina
u-Tiyo Soga owati ngempumelelo kubu-
fundisi awayefunjatiswe bona wabonis’u-
kuba ngendalo akuko mahluko pakati ko-
mhlope nomnyama engqondweni nase
ntliziyweni! “Ndisateta ntonina kuba
ndopelelwa lixesha” ndakubalisa nge-
ngcwele o Lwana no Mawonga. Ngama-
roti o Samuel Mtimkulu no Dukwana na-
banye abaninzi “abate ngalo ukolo bavi-
ngca imilomo ye ngonyama.” Hina zi-
ngwevundini, hina madodana, niyevana
ukuba namhla nditi itshonile enve indoda
enkulu kumzi ontsundu? Wanga u Tixo
angawasikelela lamazwi alombiko. Ngu-
Yehova obenika ngu Yehova ohlutileyo
igama lika Yehova malidunyiswe. Amen.

Inkonzo ipetwe kwange culo likamfi.

Zulu kaya lami &c.

Ixabiso Lokwazisa.—Sivaya no Mr. Ka.
J. Mvula, Kafir Inst., Grahanistown, uknva
ukuba isaziso abesifake kwi *Mvo Zabantsu^
ndu,* eiyekulifumana esikiti e Tarkastad.

Peter Congwane Fort (Beaufort):—
lyahlaulelwa imipanga yonke. Incwadi
ozitumeleyo akuzibeki zitampu zaneleyo
sihlaula sisand’ ukuhlaula.

Amagqunukwebe ne Voti—Osemagqunu.
kwebeni uti ’ “ Abantu bakowetu kubona.
kala ukuba bafunde isifundo esikulu ngo-
kuba ngapandle komqulu waba voti. Ndi.
cinga ukuba isininzi sabo siyakuwangenisa
amagama etnqulwini ngelituba. ” Kulo.
ndawo zixatalazeleni mabandla akowetu,
sesayalata indlela kade tina.