Ipepa Lama-Xosa
Lenyanga.

Pambili nto zak’wetu!

Lihlaulelwa 5s. ngonyaka
kwase kuqaleni.

Vol. XVIII

LOVEDALE, SOUTH AFRICA, AUGUST 1, 1888. No 228.

inzwana apa yendlu esazivelele zonke ezintsundu ityalike ngobuhle, engake ikatule nakweza bamhlope izindlu. Yakiwa ngeponti ezima £2,500. Kulowangala, evele ebantwini besi kolo sase Ncemera mabini amawaka, yangu- mvo wodwa— lamakulwana mahlanu—aluncedo oluvele kwabanye.

Ukuc'itwa kwesikolo sase Sikobeni ngo Mlanjeni, sagqi- bela amalungu e-Remente engamashumi oma 65; namhla nje sifika ongamakulu oma 660; ipetwe ngaba Fundisi ababini—yingwevu yale Jubili bo, ne Nkulelane yomzi wayo ! Siteta unyana wayo lo Ngwevu, owondliwe yiyo, ofu- ndiswe yiyo, esesinye seziqamo ezibalulekileyo semigudu yalo minyaka—u-Rev. Walter Rubusawa.

Latyalike yakiwa nge 1853, namhla sel’isikula sosapo- lwase Ncemera, olufundiswa kwa zinkulelane zakona ezondliwe kwaleli xego. Esi sikula yonke leminyaka sihlala sipambili ukwanyela ezinye eluviweni lwakwa Rulumente nezinye ingqatso zemfundo. A kulindelekilen okuba sibe sasikankanya esiya se Ntombi sidume ngegama lobu. “ Shaftesbury Home.” Ngubanina ongasaziyo ?

Eziya zingxandana zisitoba zatsha ngo Mlanjeni, zibuye- zavuka e-Ncemera. Woti wakuzibala ufike e-North Peelton —icala elingqonge indlu yo Mfundisi—zikufupi kumashumi. omabini; e-South Peelton zikwa liqela. Ziko nezinye- izindlu ezinge ngxande, oti wakuzingena nazo uzibuke ngokucokiswa kwazo noko zingamanqugwala. Yiya uye- kubona njengoko tina sazi bona siye entlanganisweni yo Manyano-nge-Mfundo ngo July 1887. Sampikisa. umpeleki wetu sati usisa kwa Mlungu xa wayesisa endlwini yomfo omnyama, into ka Cafu, savuka kwango nyezi ngomhla olandelayo sihamba sisiba ukubona ezinye ingxande ezintle kunene, nezitiya zazo, zo Mr. J. Timothy neminye imidaka esingayi kuyicancisa ngamagama, esonela ukuti hamba mlesi uye kuzibonela, naso isiqamo esihle somsebenzi wale ngwevu. Xa sikwesi situba asibanga nakunceda ukukunjuzwa amazwi esiprofitesho sika Ezekiel awayesitunyiwe: “ Emhleni endinihlambululayo kuzo

“ zonke inkohlakalo zenu, sendiya kunihlalisa ezixekweni, “ nendawo ezicitakeleyo ziya kwakiwa. Nelizwe elibugxwa- “ yiba, Iona liya kulinywa, endaweni yokuba libugxwayiba “ emehlweni abo bonke abadlulayo. Baye beya kuti: Eli- “ lizwe, elibe libugxwayiba, ngoku selifana nomyezo wase “ Eden ; nezixeko ezibe zibunxuwa, zibugxwayiba, zicitiwe; “ zona zinqatyisiwe, zimiwe.”

Intlanganiso zokucasa isiko lokwa Iuka zaziko kuzo zonke ezi zikolo zidala. Ekwazini kwetu sesase Ncemera sodwa apo isemiyo—esahlangana yonke leminyaka, iyilento kutiwa ema Ngesini yi “ *Standing Protest* ”—kwisiko lobuhedeni elonakalisa udodana; elipikelwe luninzi pofu ligwetyiwe yinqubo yokubekeka, nesimilo esibukekayo somgaqo we Gospel ka Yesu Kristu.

Singabala nezinye impau ezincoma umsebenzi ka Mr. Birt kule minyaka imashumi mahlanu, kodwa kwanele. Naye ngokwake ukuba bekuya ngelake akanqweneli kunco- nywa : kuba akuko nto ivusa amakwele, nomona onolunya kwabanye abantu, nje ngokudunyiswa komsebenzi womnye. O- *Cape Mercury,* kunye nababalelani bayo, abazenzi. Si- qonda ngokuti kanti lo Mhleli egxeka kangaka nje, aka- zange alubeke unyawo esikolweni sase Peelton. Gxebe— ukukankanya igama lelo pepa kusikumbuza indawana elusizi emasipaule yona sigqibe. Into ezi kambe ziyaguga. Akunapepa besingazi ukuba loze libe lilo eli ligxekeza lenjenje. Seyiliqela iminyaka ilandelelana iya iguga incasa yengxoxo ebelifudula lidumengayo; kekwamayana, ngoku liya likanye ukulahlana nompunga ebeseliqeleke ngawo emzini.

ISIGIDIMI SAMA- XOSA

 ISIGIDIMI SAMA- XOSA

I-JUBILI YASE NCEMERA.

Lonyaka sinawo ukumbuza i-Jubili yomnye waba Fundisi abafika kweli lizwe sisese bugxwayibeni. Ezindawo kumi izikolo kuzo, kwezinye kumi idolopu, yaye izindada kugqu- ma iramncwa kupela ; apo bekwakiwe, bekulaula ubudenge nobunyama. Ugaleleke ngamaxesha anjalo pakati kwe Midange u-Rev. Richard Birt nge 1838—emva kuhle kwe mfazwe ka Hintsa. laikolo sake sokuqala sasinga- lamacala angase Mxelo, apo nanatnbla ziseko ingwevu ne ngwevukazi—ama-Kristu enene—ezisateta ngo “Baliti,” ezaqala ukushunyayezwa nguye ivangeli, ezaqala zafundiswa nguye o-“ A.” Kute kusaqubeka kakuble lafa ilizwe, nge Mfazwe ye Zembe, 1846—wabe ngeloxesha sel’eneqela labantu besikolo—ucumile umsebenzi. Isiqamo salomi- nyaka isibozo yokusebenza kwake, Sibonakele xa kufike ixesha lokucitwa kwesikolo sase Mxelo yimfazwe leyo; ngexesha obuti ubu Kristu bomntu bubekwe emlingweni. Kwafuneka ukuba asabe aye e-Koloni u-Mfundisi lowo, laye inani eselinamatele kuye, lilikulu elinamipefumlo mine, 104. Kwelo nani ababe sebe ngama Krista yayinga 22. Esi sisiqamo seminyaka esibozo. Ababaninzi abafundisi abati kwilizwe elitsha bacunyelwe kangako besaqala.

Lite lakuxola wafudukela e-Sikobeni, eya kuqala elinye iqalo apo kunye nabaya bantu. Uqube iminyaka yomine konke kuhambiseka kakuhle, umsebenzi usanda ngoncedo luka Tixo. Yakiwa ityalike, nesikula, yagqitywa nendlu yomfundisi, ezizindlu zontatu ikakulu zimiswa yimigudu yabantu ngokwabo. Ngapezu koko zasezimi ngento entle izindlu zabanini sikolo, ingxandana ezise zigqityiwe zisitoba, —kuba kambe u Baliti yena wavela walwela ingxande esi- kolweni sake. Kute kuse njalo, gqi lemfazwe ka Mlanjeni, 1850, suk a kwakona yaliciti, yatshiselwa pantsi yonke lomigudu, kwasala iziqu zabantu kupela, abasaba baya e- Qonee. Namhla linyukile inani alitimbileyo kunangeye Zembe. Oko wapuma nama 22, namhla ngama 65 ama Kristu; inani labantu besikolo nje kodwa ngapambili yayi 104 qa; namhla yimipefumlo engama kulu 400 aze kuga- leleka nayo e-Qonce, besaba lomfazwe. Bahleli iminyaka emibini laxola ngowesitatu.

’Mntu wumbi ngelete,— Oku ndide ndonakalelwe kabini nje yimigudu yam, lento ayindivumi, mandic'ile ngoku ndishenxele abanye. Kanti hayi; kuba esi sizwe Base ma-Ngesini asibantu umonde—okukona baxamlekayo koku- kona bafunzele pakati; sisimilo sabo eso. Ngalo mfuzo yesi- zwe sakowabo, exaswa ngokukodwa yimpembelelo yo Soma- ndla, omane esiti kwisicaka Sake,—“ Ungadinwa kukwenza “ okulungileyo; usayakuvuna ukuba akutyafanga,”—u-Mr. Birt ubuye waqala elinye iqalo ukuxuma umsebenzi osel’ukabini usonakala.

Yakuxola eka Mlanjeni nge 1853 ugxumeke isikolo e-Ncemera; yakwakiwa ityalike nendlu yom-Fundisi ika­kulu kwa ngabantu ngokwabo. Uselapo ke okwenene. Lemi- nyaka emashumi mahlanu efikile kweli lizwe imfikela elapo, ne Jubili yake le sibala ngayo ilungiselelwa kona, iyakuba nge nyanga ezayo ngo-September; nakuba yena wesuka kowabo ngo July 1838.

Isiqamo seminyaka ema 35 ayicitele e-Ncemera yimfama engavumi kwalatiswa yodwa, no nkanishe yedwa oti ebona ab’epika—ongasikanyelayo. Latyalike yakiwayo ngo 1853 te ngokucuma komsebenzi yade yancinane, kwakiwa