U Imantyi ase Qonce yayikangela ngolwe

Hlanu umcimbi womfo ohlabe omnye ngomkonto Emgqwakwebe etywaleni Lomfo

uhlatyiweyo wala xa umhlabi esiti makaxhentswe. aselesoselwa. Umfo lowo ulindiselwe Ijaji.

Ngo-Mvulo ibuye selipantsi imvuli Kude kwavakala isitonga esimnandi sendo dumo, laye liseke kakuhle ngase lwandle. Kuqauke kuhlangana ngokuhlwa lisa ngolwesi-Bini selirole umoya omkul obambe ukubanda, saqonda ukuba kusafu neka intobeko okunye konyana babantu.

Ubusela ezifameni bubebuqalile.

E Natal umntu ontsundu efunyenwe epete utywala ngapandle kwe pasi uyadlwa. Into abati ngu Jan, Umzulu, udliwe ngenye imini £1, okanye inyanga, nges siposo.

Ngolwesi Ne lwegqitileyo ine kanobote e Rini—ibiyimvula lomini.

Kuko e Bhayi ulure lokuba u Mr. A. C Wylde, Imantyi yakona, iza kuhla esihlalweni ipumle. Kutetwa ngo Mr. J. J. W Collard, wase Kapa, ongatabata indawo yake.

Ngu Hon. Mr. Justice Jones, LL.M., i Jaji ejikelezayo ngesi siqingata sonyaka.

U Hon. J. A. de Wet, M.L.A., Umpatiswa bantsundu, ubekankanyelwa ukunduluka izolo ngomkombe oya e England ngenx’enempilo yake eseloko imbi. Uhamba no Mr. no Miss de Wet.

Imvo Zabantsundu

NGOLWESI-NE, AUGUST 29, 1889

IZICAKA EZINTSUNDU.

A MAZWI omhlobo wetu u “S.” pezu kwalomcimbi ngawoku kangelwa. Uyitshayelela inteto

ngokuti, kuko iqela elikulu lezicaka ezintsundu zasendlwini, abapeki, abapati babantwana, namadoda asebenza ngenyanga. Amazwi ayakutetwa asingawo abhekiswa kumadodana aqeqeshelwa imisebenzi, nasebenza ezivenkileni, naba bhali, nabanye baleyo mikondo. Umsebenzi wase ndlwini ezidolopini uyintsikelelo enkulu kwabantsundu. Abantu angabebekula bengamavila behlwempuzekile, ukuba ubungeko, bati bafumane amatuba okuzuza impilo, baqeqeshelwe emikweni yokukutala, nasekwazini imfanelo zentlalo efanelekileyo yokucoceka kwase mlungwini. Kukulendawo ebesifanele ukudala ituba elihle lokuhlambulula ubuqitala nokungenisa ubu-Kristu kwabantsundu, nangapezu kokuba sinako ukuba ngenisa ngezindlela kusetyenzwa ngazo ngabafundisi Kwenziwena oko, iziqamo zibonisa lonto na ? Nento le. Into ekoyo abazali abanga Makristu antsundu bazikangele idolopu njenga batshabalalisi bezimilo zabantwana babo; basuke ke basebezimisela ukuba intsapo yabo ikulele ebuvileni nase buqitaleni emakaya, kunokuba iyekubola izimilo ezitawuni. Ingengakuba kukolise ngokuba njalo Maninzi amakaya andilekileyo, angumzekelo ezitawuni, afike abelitamsanqa kwizicaka ezingene pa­kati kwamasango awo, ziko nezicaka ezinto yonke efanele kunconywa. Baninzi kodwa abati kufuneka inguqulo ecacileyo. Ngapambili kodwa kokuba kuqwalaselwe ezinguqulo, kuyakufuneka kutetwe ngamadlala, nento ewabangayo, axelwa ngamacala omabini—abanini-makaya nezicaka, kuba kuko ukukalazelana kulempi yombini

Kwindawo yokuqala iziroro kobalulwa inteto yabazintloko zamakaya. abelungukazi. Bona bati:— Izicaka ezinqwenelekayo kunzima ukuzifumana.

Kunqabile ukuzenza ukuba zilale endlwini, kodwa ziyemka ngokuhlwa ziye ezilokeshoni zabantsundu, into ke ekatazayo, nangaphandle kokuba izimilo zingenelwa kukubola, kwanase mzimbeni bazisa izifo

Bahamba bezitiya amagamagama, buba namagama amatsha kwindawo ngazinye ezintsha abafika kuzo, kunqabe ke ukubalanda.

Izicaka azizipati ngokucokisekileyo, nezindlu azizipati ngococeko.

Azinakutembeka, ezinye zinamanenemene.

Zinenkohliso yokukangeleka lungileyo pambi kwako kanti inyaniso yona kukuba zikohlakele, iti lonto ibolise izimilo zentsapo.

2 IMVO ZABANTSUNDU (NATIVE OPINION). (August 29, 1889.

**.**

Umzi wakowetu mawuyi qondisise kakuhle indlela yokuhlaule “IMVO ZABANTSUNDU” ukuba intlaulo:— Erolelwa Ikwata, xa ifike kwange nyangayokuqala 3s.

Erolelwa Ikwata, ifike emva kwenyanga yokuqala 3s. 6

 Kuvulelekile ukuba oti ndayo awuhlaulele wonke unyak kwausaqala. Intlaulo yonyaka

 ifike kwa usaqala, 12s.

Ngangoko kunokwenzeka intlaulo itunyelwa nge Money Order efunyanwa kwi Post Offices.

KUBALESI BE ‘MVO.

UMHLELI ucela Abalesi be MVO ukuba bamtumele Indaba ze ntlobo zonke ngento ezibonakalay kwezo ndawo bakuzo. Ukolwa zingxelo ezimfutshane ezitsolileyo.

Iveki.

EVUSTA kubiwe igusha ezine ngolwesi Ne zibe zisenqweleni kaloliwe; enye ifunyenwe isikwe umqala, ezimbini zibotshwa amanqina.

Abatunywa be Transvaal abebeye kwe Kumkani yase Swazini babuye besiti, eli alisafanele kupatwa ngumbuso wabantsundu

Umtshutshii matyala ugqibe kwelokub u Robert Thompson, inene lase Bhayi eladubula u Schultz wafa, ambeke pamb kwe Jaji ngetyala lokubulala. U Thompson unyule ukuba lingatetwa ngalo mjikelo Kodwa selete liya kutetwa u Mtshutshisi Matyala.

Ngeveki engapaya umtayi obuse Mtenti upelele ekufeni kwendoda ebulewe nga manye amabini xa igodukayo. Ayityumzi intloko ngentonga, ayapula umqondo.

Likulele nentaka ilanga e Gqunube azinanto zidla yona, sezisuke zadangala ngangokuba umntu unokuzisukela azibambe

Ipepa laso Monti liti liyivile inteto yi Mvo Zabantsundu ngempato embi yabantu abantsundu abayifumana kwi mantyi namagqugula omzi akona. Liti loba nezw eliyakulibhekisa.

Isigwebo sokuxhoma esavakalisa ukuba iwiswe kwi nkibitsholokazi yase Ngilan: u Mrs Mybrick, ngokubulala indoda nge tyefu, aguqulwe zipatamandla Base Bobote entolongweni.

Kuko ifama elihlwayele ingxowa ezi 50 kumahlulo wase Ngqushwa elwandle malunga ngase kungeneni kwe Nxuba. Ibipuma nzima, kodwa lomkungwana uke wako ungayinceda.

IMVULA ike yako e Natal ngeveki egqitileyo. Nakweli ke kwawa umkungu. Yangamana ingaba itshayelela enkulu.

U Seed, ummi omdala wase Maritzburg, uzibulele ngesitshetshe sendevu akukulelwa zizitukutezi zendlu nezobom.

Ijaji eteta amatyala ngomteto wabantsundu e Natal iyakuhlala: e Greytown, Sept. 6 ; Newcastle. Sept. 13; Ladysmith, Sept. 17; Estcourt, Sept. 20, Richmond, Sept. 25; Ixopo, Sept. 28 ; Harding, Got. 3 ; Durban, Oct. 9 ; Verulam, Oct. 12 ; Stanger Oct. 18

Ngenxa yokugula ude u Rev. J. u- Cameron wase Mzimkulu wasiwa emagqireni e Maritzburg.

Igqugula elipete umzana wase Bell (Etuwa) ligqibe kwelokuba izinja zirafelwe 2/6, yoqala ukuhlaulwa ngo February, 1890, Pofu basacela ku Rulumeni ukuba bavunyelwe ukuyimisa lerafu.

Ibhunga Lesiqingata sase Ngqushwa limise u Mr. J. Hill (Unduli), no Mr. J. J. Kent, ukubuta irafu yezinja, yakona.

Ifama lase Nxuba, u Mr. Duncan Bowker, udliwe £50 Zijaji nendleko, ngokuya kwi Hotele ka Mr. Harris nomntwana onesifo somqala, esibangele ukuba babaleke abantu abebehlala ngengqesho kulo hotele.

Ngolwesi-Hlanu imantyi yase Qonce idle isine samadoda antsundu £5 indoda, ngokugaula imiti ngapandle kwe Licence, okanye imiti ekungavunyelweyo ukuba igawulwe.

Indodana emhlope engu A. G. Dopson, ebisebenza e post office, ipambi kwamatyala e Beaconsfield, ngokuvula incwadi ifuna imali engaba ipakati. Ibanjiswe ngemali ebipaulwe.

Ngenx’ enokubalela u Mr. C. W. R. Cockroft wangase Dordrecht selelahlekwe zigusha ezi 900, kwi 2,000.

Impi entsundu ehlala e New-Town Eqonce iwubhinqisile umzi omhlope kwanomnye ontsundu, ngobusela benkuni ezidyalitini. Amadindala acelwe ukuba alalele zeke baboniswe.

I Council yase Somerset East ibanike abantsundu umhlaba wokudlalela.

U Hon. John X. no Mrs. Merriman bakwele emkombeni ngeveki epelileyo behambela e Ngilani.

Ngesi s’qingata sonyaka, iyakuqala ukuteta amatyala Ijaji e Tinara ngo-Mvulo ozayo 2 September.

esi Baswele umbulelo, nokuba ube

ukuba bahanjiswe imigama emide. Ukangele lonto ke u Mr. Ayliff, kwanokuba izakuhlala e Bhofolo.” Kakade ibingenakuba ingabikufupi kwabatile yakuba ifudusiwe i ofisi. Ikuftipi kwihlelo kodwa imgama kowona mzi umkulu omi. e Healdtown nekufupi nakona. Tina sibuzela owona mzi umkulu, ama Gqugesi lawo awantoyanto xa etelekiswe 10 nabantu abaninzi abase Healdtown nakufupi nayo. Elase Dikeni ipepa i *,. Alice Times,* eliwaziyo lomzi nalo lingqinelana nati. Liti, “*Imvo* ibeke amatyeba ukubonisa ukuba i ofisi yomongameli wabantsundu mayiqiniselwe e ‘ Healdtown, ingafuduselwa kufupi ne le Bhofolo.” Ibonakala ifuna ukuqela into yokuti “Nantonina ibalungele abantsundu.”

i- Lento siwuxubusha ngoluhlolo lomcimbi kukuba sesivile ukuba u Rulumeni uyawucikida, yaye i *Advocate* isiti ixela inyaniso zelinye icala, ekubonakala ukuba masibonise ukungabinamihlaba . kwelocala. Ukuba lemantyana ipeteyo idiniwe ngumsebenzi mayiwuyeke u Rulumeni afune enye eyakukuxolela ukuhlala pakati kwabantu emiselwe ukubakonza. Mawangati amalungelo abantu abaninzi kangaka enziwe idini kwilungelo yomntu omnye otanda izwi ake, nongabaveliyo. Ukuba ayinakuye qiniselwa e Healdtown i ofisi, mayibulawe kanye. Ubelanele kubulelwa u ‘Rulumeni ngamawetu ngokuwutabata awukangele lonicimbi. Akanakuwukangela naye aze angaboni ukuba into eseloko yema leminyaka mininzi yeyona

emayigcinwe imi.

 ukubhubha kuka

 Mr. Samuel Sigenu.

 .

Iya kuziva ngosizi umzi ontsundu indaba zokubhubha kwalomnumzana ngolwesi-Ne lweveki epelileyo, 22 August, 1889. Umpila lowo ube ngomnye wamadoda azintsika zase Batenjini. Ngokukweleliswa kwake lowomzi uhlelwe bububi obukulu nyani-nyani. Ute engowempi eyavela ngase Mbo ngokuzalwa, waya kwelo lase Batenjini kwa ese yindodana

esuka e Rini—waye siya ngomsebenzi wokufundisa intsapo, oko Umtembu ebesemi ingqili enkulu Exonxa. Laye eloxesha lilelibalulekileyo ku Batembu bakwaGcina. Bebepantsi kwengqeqesho ka Dyasopu (Mr. C. J. Warner) ebanikalomacebo £ empilo abenze into abayiyo namhla Abatembu—Abelungu abantsundu. Inkosikazi ka Dyasopu, ibhinqele pezulu, yawuhambisa umsebenzi emakayeni, pakati kwabanikazimzi base Batenjini. Kute ke yakubon’ ukuba imfundo yenkutalo, no Bungesi ya Batembu Exonxa, igqibelele—umfi epantsi kwezo mpembelelo—wayaba impi enengqondo umfo ka Warner wayizamela amalungelo efama kwi nkosi. Umfi, obete ngokunyanisa, nesimilo sokutembeka wamkelwa epelangulowomzi wase Batenjini, ube ngomnye wabafumana ilungelo kweso senzo sikulu sika Mr. Warner. Bazisebenze nge nkutalo yase Mangesini ezoziqiti, nanamhla bebesazisebe-nza. Izindlu—zobu Ngesi obupambili—abazakayo, zimi zizizikumbuzo nemizekelo yentsebenzo yenkutalo, neyeiiteleke-lelo. Kanti kokona bebesabhekisa pambili. Bate bezenza ezizinto baye bengamadoda aliqabukeleyo ilungelo lomzi ontsundu alimele ngentliziyo zenjengele ilizwe elibuzela kuyo yonke into eyenzeka ngapandle kwengqondo Ngamadoda abengabobiyo pambi kwendevu zo Mlungu, nokuba uyi Mantyi, xa selepanda inya­niso nemfanelo yabantsundu— lase Batenjini. Aye omelele ngezimilo ezimsulwa, ngentsebenzo engabuzwayo, esoyika Opezu-konke yedwa. Ubekolo didi, engomnye wabaveleleyo kulo, umti, umfo wakwa Mnila Ute kekunye nalo ntanga vake*'* walinika isihomo esihle esinqwenelekayo, esingasoza sihlutwe kulo igama lika Tembu. Isimilo salamadoda ano

Mpilisasiyo kuba lilifa elikulu kwizizukulwana ezintsundu ngemini ezizayo Umzi ontsundu uzidla ufanele ngezimilo zalamadoda. Sikuza Abatembu kuba belahlekelwe. Sikuza intsapo yake, emayibulele Umdali ukuba eligcine e.lixego lada laba nokuyalatisa indlela. Au, Yo! Azi yoba nakona ukuhamba ekondweni lake ibe lityolo lokunyatama labo bonke abazama ukumisa igama lontsundu. Intshumayelo yokungcwatywa komfi kwenziwa ngumhlobo wake u Warmer kwa Bangodlala ngo 8 September. Ziya kubaliswa ngofaneleyo ukuzibahsa iziganeko zobomi bake obunexabiso. Tina sibeka litye kodwa ukufeza eyetu

indawo.

Omnye Umtshato Oqauliweyo. — Kwi, ngxelo zamatyala amakulu ase Kimberley sifamana ukuba ngo 17 August, Ijaji zazisingete umcimbi ka *Nkoloti Nelson Lindie,* lobemangalele u *Emily Lindie* (owazalwa ku ngu Ngixi) no *William Ngqayi Pango :* Uani Nkoloti emelwe ngu Mr. Lange; abanye bengamelwe. Isizekabani undimangele ifuna kwahlulwe umtshato wake no Emily mbangi lurexezo no Pango, wave biza 6100 ku Pango indleko. Akuba epulapule nyaniso amatyala, ate urexezo luyabonatala, lasikwa iqina lomtshato, u Pango vagwetyelwa ukuba ahlaule £10 nendleko zonke zelityala.

nzele into enkulu.

 Ubuninzi bazo izicaka ziyasela.

 Izicaka zizibangela inkosi ama

tyala amakulu ati noko engemakulu la kuyapi angabi ngamnandi.

 Inkosi zazo, kunye nentsapo yazo abanantliziyo yokuzivela ububi, zizipata izicaka njengokungati ungomashini nje.

Inkonzo yazo bubukoboka bazo zonke ezimini, eziti ke zikuvuyele ukuba zipupumise kubo ngokuhlwa ziye ezihlotyeni.

Ziti azifumani nkululeko xa zihlala endlwini, kupela ziyulana

ezimbalwa nge-Cawa ukumka komhla, kwakona zisetyenziswa amaxesha amade, ukuqala ekuseni ukusa ebusuku.

Imivuzo yazo iyepantsi ngokwaneleyo, kwaye ukudla zikunikwa o ngomoya wokuba nantonina izanele.

Indawo ezizinikwayo ukuba zibe zezokulala azinanto yakumxolisa umntu.

Zingxoliswa kunene, zingakolisi kufumana kunconywa ngento elungileyo ezingaba ziyenzile, umhlaimbi kunonelelwe.

Abazali abantsundu bona bati kuyabuleleka kubo ukuba abantwana babo babe nokufumana izikolobho, bafunde ukuzipilela, bengavuyayo ukuba abo babaqeshileyo ; babagcine; kodwa abantwana babo baba namakolwane akohlakeleyo, bakuzenza amakaya i Lokeshoni, ze baboliswe batshatyalaliswe. Amanye amanqaku olandela.

’ Amanqaku.

 U Mr. Douglass, M.L.A., omele i Rini, uzibalise ngo-Mqibelo ongapaya kubanyuli base Rini indaba ze Palamente. Pakati kwenteto yake ute owake umnqweno, okwangumnqweno weqela labo e Palamente, ngowokuba umntu ontsundu ayekwe awaxhamle awake amalungelo enkululeko. Utsho wateta ngabukali ukubonisa intswela-bulungisa, yeqela elizimisele ukubandezela aba­ntsundu—iqela elimbambe ngesixhanti lo Rulumeni upeteyo, pofu engatandi, limnyanzelela ukwenza ububi waba­ntsundu. Utsho wakankanya imiteto enjenge Pasi Engqongqo, ate ngokungenisa icebo lokuqinisa umteto wokuquba ubezama ukubulala yona. Imiteto owezibhadubhadu no wezicaka nenkosi zazo uyichasile kuba iyeyokubanga ukuba abantu bangawutandi umsebenzi. Utsho wati kuko abelungu abazipata kakubi izicaka kangangokuba zixolele ukuhlala entolongweni kunokuhlala kwinkosi zazo. Imiteto egadavu enje iyawuhluta intlahla umsebenzi, kwenzakala abo kutiwa yenzelwa ukubanceda. Yimiteto enje alinga ukuyinqanda. Kwakona iqela labo lenze konke ukuchasa icebo kumteto omtsha wama Bhunga Eziqingata, lokuba inani lokuvota linyuselwe kwi £75, babona ilicebo lokuqala ukuza kunyusa nelabavoti be Palamente. Wenze inteto eyolileyo, ate wabulelwa ngayo u Mr. Douglass.

Amazwana esaka sawabhekisa ngokufuduswa kwe Ofisi yemantyana yase Healdtown, adubule kwimpendulo ye koranti yase Bhofolo etabata indawo yokubuzela umantyana lowo’ Isuke yammisa ze okunye umantyana, elixa iti iyambuzela. *Advocate* iyiqala inteto yayo ngalamazwi:—“ Umbhali wenteto ekwi Mvo ngendawo yokufuduswa kwe ofisi yemantyana yama Mfengu esiwe e Ntoleni, uyiposile into. Siyiva inteto yake, urorela ukuba esuke u Mr. Ayliff wazakublala e Bhofolo. Kwindawo yokuqala mandimxelele umbhali, ukuba u Rulumeni, oti ulinyamekele ilungelo labantsundu, ubete wangena kwindlekwana yamakulu ambalwa eponti, waka indln yemantyana efanelekileyo bekungasakubako mfuneko yesiroro “ konke na.” Ewe into etetwa yi Healdtown ngeyingena kupendulwa bani.” Siyavuya ukuqonda ukuba i *Advocate* iyayibona indawo yokuba ilungelo lamawetu linyatelwe ngenyawo. Yiyo leyo kade into ebesisalata yona. Kwakona iyayivuma into yokuba uko umhlaba wokurora. Iteta ntonina ke ukuti siyiposile into ekungayo? Umntu emrorelayo kuba engakanga ndlu ka mantyana ngu Rulumeni. Nganina ke ukuba kubetwe abantu bakowetu ngento ekuroreleka u Rulumeni ngayo? Lonto ifuna ukungati iyayiloza kuko i *Advocate.*

Liti lakubon’ ukuba lilivumele ibango labantsundu elipepa (kuba bengenakohlwayelwa into angaba akayenzanga u Rulumeni), lizenza shushu ngendawo yokuba indlu abehlala kuyo e Nxukwebe u Mr. Ayliff, “ibilikaka kodwa elingagqite kuyapi kwindlu yezinja, ate ke wapelelwa ngumxhelo wokuhlala kuyo.” Liti kwakona “umninivo ubeyifuna ekubonakele emkile.” Ngati ngoku umhlobo wetu uyandibaza. Lendlu itetelwa kakubi yabifudula ihlala zonke imantyana zase Healdtown o Mr. M. B. Shaw, (Umagopeni) oyimantyi e Ndenxa ngoku Mr. C. H. Driver, oyimantyi ngoku e Prieska no Mr. R. H. Dugmore, bebehlala kuyo. Ngoko ke abantu abasakuyamkela incazo yendlu leyo abayini kwa yi *Advocate,* ukuba angaba wati uyayifuna umniniyo, nganina ke ukuba igxekwe? Kusinqabele ke ukwahlula esona sizatu, ngenxa yalenteto ye *Advocate* esigxote u Mr. A. E. Ayliff, nokuba kukuba eruqulwe yindlu na, nokuba kukuba indlu ifunwa ngumniniyo.

Kodwa emva koku butela *inikisi* ide i *Advocate* ize kweyona nto ingati iyavakala. Iti, umzi wase Healdtown umkulu kunene ude wayakuma nge ka Gqugesi. Oko i ofisi yayise Nxukwebe bebekalaza kunene abantu base Gqugesi zo:Ibala Labadlali.

 Safumana ingxelo yokuvalwa kwe Season ye “Ethiopian” C.C., e Bhayi kodwa asibanga nasitba sesiya kuyifutshanisa. Nakuba kwakutiwe maze siyifake njengoko injalo, asiboni noko ukulunga ekufakeni amagama onke amalungu e Club into esingazange siyibone nakwa wabamhlope awona anendawo ezibanzi.

 Yavulwa amalnngu enga 20, yaualwa enga 28. I XI zimbini, eyokuqala neye sibini. Umhlaba ugcinwe kakuhle kule Season. [Nxatshoke.—Ed. N. C.]

Idlale i matshi ezi 23, kweli nani ilahlekwe zezi 6, ezi 3 kwapela ixesha zingagqitywanga (drawn). Yodlala i 14. Ku matshi ezinkulu zezo zipakati kwayo ne “Fear Not” C.C.zibe 3,yoyisa , kwenye, yatiwa draw enye yayeye “ Fear Not ” enye.

Kwi Season ezayo kunqweneleka ukuba zihlangane zonke i club zaba Ntsundu, zimise amaxesha okudlalana, enzelelelwe amatuba e matshi zase mzini. Lonto iya kwenza ukuba kungalahleki maxesha, njalo-njalo.

I batting imi ngoluhlobo—nakuba i matshi zixubene eze first ne second Xi’s. Abane average engapantsi kwe 5 siyabashiya, yaye ingabancedi nabo into yokubonakala kwamagama abo.

W. Mzamo 1'0

Rev. Gawler 10’1

K. Tshona 6'7

J. Mzamo 6'9

R. Christian 6'9

F. Makwena 5'1

D. Tabata 52

G. Santi 5-4

Kuba bholi o Makwena, no Ross, no Rev. Gawler bapambili.

Ukuzipata kakuhle kwama Tiyopiya kuyancomeka. Izipitipiti emdlalweni ziyekelwe indlavini, zona zinto zingena mbheko mntwini nakwi ziqu zazo ngokwazo.

I club kufuneka ukuba yenze imidlalo nje ngo madinala nozi pikiniki ema Nqweba, nakwezinye indawo ezilungileyo. Ngamana isitunzi se Tiyo­piya singaze sanzonza.

I Frontier C.C., iyakuvula ngo Sep­tember. Amagosa ikwa ngawe last sea­son. Kunye nokuvulela ukudlala, iyakwenza i timiti nengoma.

Kwane “Accidental” yase Boys Institution Grahamstown, iyakuvula ngo September, silahlekelwe lipepa ebelinamagama amagosa, kodwa siqonde ukuba Ie club itabate amandla amatsha emva kwe Accident ye last season. Isafuna nkuze ike idale i Accident Accidentally perhaps.

Asikeva ukuba iyakubako ayikubako sinina i Tournament yabantsundu nonyakanje.—Sekulixesha lokuba ibe lento seyisingatiwe ngawo onke amaziko e Bhola — I Tournament pakati kwabantsundu ziyafuneka, ukuba i bhola pa­kati kwabantsundu iyakuze ibe yinto eyiyo pakati kwama Ngesi, kuba ngobuko bayo kubangeka, kubonakala kanjalo i Cricket ebhetele, owase Qonce umnyadala wangenisa umoya omhle kubelungu ngokudlala kwabantsundu— Indawo eqondayo mayimeme i Tournament nge next X mas and New year holidays—Kuwe ke Bhayi ne Rini ne Kimberley.

ENDIKUPAULAY0.

(MTUNZI.)

Kukuba St. Mark’s N. C. C., lixesha makuqalwe kuhlanganiswe imali ye “Club,” nifune amadoda ate nqi kunale ngququ yosapo, ukuze lingafeketi ngani i Komani.

Kukuba kuyinene mabangene bayitabate *Imvo* le, kaloku kade nenze isimbonono ku Mhleli ukuba mayandiswe.

Kukuba andikolwa ukuba kuko onendawo kuni bemi base Lanti, otshoyo ukuti u Mr. Matakane Sipheka uba soda abumfanele. Enguye nje onesimo esifana kwanesika mfi u Mr. John Chele, agenqubelo epambili, engumfo onoxande oluhle nje, ekhutele ngomsebenzi snengqondo yasemlungwini, engum-Tshatshu ngapezu kwazo zonke izizatu eningateta ngazo ngempato yake.

Kukuba umbhaleli wase Bhayi kwelinye ipepa wayenyanisile ukuti: — ‘Lowo nalowo makagcine indawo yake igokuteta ngesabanye isimilo.” Gcinani imilomo yenu.

Kukuba i “House Duty” iyabuleleka igokufiswa kwayo.

Kukuba nonyaka yoba pina i Tournanent?

Kukuba i St. John’s College Umtata, yakufanelwa ngubanina mhlana u Canon Jameron emkileyo kona?

Kukuba andingepiki knleminyaka ngempato yase Mtata kuma Bhoda, kodwa ndingema ndibhene, kwiminyaka 1883-1886, ukuba yayiyimpato enzima ijengezikula zonke, edala isimilo esifalelekileyo kubafundi bakona, kunokuba goku ndisiva ukuba kuyagxekwa.

Kukuba kulungitena ukuba umtshakazi abe elila emfundekele umyeni xa atshatayo, kanti namhla kufezwa olwando lwabo?

Kukuba ama Mfengu ase Transkei uyakuke kubenzima pambi kokuba mfumane umongameli oyakuba njengo apt. Blyth ngokuwafanela. nangokukalungela—nam ndiyawavela.

Kukuba makugqityelwe ngabazeki onyakanje ukungeja ngomsesane beya ulobola. Ewe, ngowokutshata ndiyuma.

Kukuba libalele nakwi ntlaka, akuzage abe ngelixesha amasi akakabiko.