2 IMVO ZABANTSUNDU (NATIVE OPINION) SEPTEMBER 8, 1892.

U-FOLOKOCO

NGOKU AKATENGELI UYADYARAZA !

BANTSUNDU! BANTSUNDU!
NINA BASE

CALA NABESOSITHILI,

NANZO IGUTINYUZI.

U-FOLOKOCO (Pascoe) wase QONCE

UVULE IVENKILE ENKULU

E CALA

Leyo ibisakuba yeka WEBB, kwibala le Mariki. Manibe Nilungise
Amehlo. Impahla Entsha lyeza.

 Kufunwa.

 ISIBONDA NE DINDALA.

K

WI Lokeshoni Yabantsundu cse
East Bank (Tsolo) Emonti, kufu-

nwa ISIBONDA esikvva LIDINDALA.
Abayifunayo indawo leyo mababe nga-
bakwaziyo ukulesa nokubala. Oyifu-
meneyo lendawo kuya kufuneka ewu-
qale umsebenzi ngo October 1, ozayo.
Umvuzo £3 10s. ngenyanga. Kubale-
Iwa ku

P, H. POTTER, Inspector,

Municipal Native Location,

 EAST LONDON. 31922

Kufunwa

Okwaziyo Oyindoda

(Ontsundu.)

KWI Jagersfontein Mine Compound,
white mess. Umvuzo YIPONTI

NGEVEKI, kwanokudla. Bekisa
“ ngokutshetsha ” ku

W. D. WILLS,

Mine Compound,

Jagersfontein. t89

KUNI BALUNGE

E-MONTI NAKWESOSITHILI!

NIHLALEL UKUWELWA LITAMSANQA,

 Ukwazisana Kwezihlobo

Imitshato.

U-FOLOKOCO (PASCOE) Uyakuba pakati kwenu ekupeleni kuka OCTOBER. Uya-

kuvula lovenkile ingakweyezihlangu yo SMALE & Co.

OXFORD STREET

Kwezindawo uyakuqhala ofani-ngofani bempahla engazanga yabonwa
E-CALA case ZILANDANA. Efikile u FOLOKOCO ayehla
kwaoko amanani empahla “ shap, too.”

K

UNENE — MAPUMLO.—Ngosuku lwa

28 ku July, 1892, e Verulam, Natal,

kutshatiswe ngu Rev. W. Wilkinson Rider,
encediswa ngu Rev. J. Bunga, u Cleopas
Kunene wase Stanger, Natal, unyana omku-
lu ka Cornelius Kunene wase Edendale no
Rebecca Mapumlo, intombi ka Petrus
Mapumlo wase Verulam Mission. t159

Imibiko.

Pakati kwako konke oku kugilana ninga mlibali apo
akona

E-QONCE

 Apo nombona ngokwako (salufu).

Nge ZANTSI KWE TYALIKE YE ZIKOTSHI,

KING WILLIAMSTOWN.

NKOSINKULU.—Erini, ngo 1 Septem 11 ber, 1892, kusitele kukufa Inkosikazi ebitandwa ka Mr. Peter Nkosinkulu. Izi- hlobo mazaneliswe sesi saziso. 2 915

MTOMBENI.—Ngomhla we 29 August, 1892, kubhubhe o Mousa, Oxkraal, u

Mvimbana Mtombeni. Izihlobo mazamkele lombiko. Ubudala ubekwi 73 iminyaka.

3t922

MADUBELA.—E Tinana, kwesika Nkosi
u Zibi, kubhubhe ngo August 8, 1892

u Baleka Madubela. Waqala ukugula nge
1886. Izihlobo mazamkele lombiko. 1

Iveki.

Ipalamente yase New Zealand yenze
umteto ovulela, ukuba nabafazi babe
nevoti.

asinika izandla kulomsebenzi. Isi- qamo soko kukuba Imvo yati yahlala isebunzimeni betyala elingade lipo- le. Kuti kunjalo nabate bebhakada, bangati bazokuyiboleka izandla, be- fikile bangenwe bubutongo inkoliso; abawenzi ngokutumekelela nange- mihlali umsebenzi wokumisa into yoblanga. Kunamhla sikhitazela pantsi amagama ento eninzi efuma- ne yabandeza indawo. Kulututuzelo oluncinane ukuba abambalwa bete bashukuma basihlangabeza sakuba sizibikile kubo ; kodwa inyambalala eninzi irole unondyola wodukiso. Ayiqondakali ke eyona nto ufunzele kuyo lomzi, sisaya kuyiqonda mbai- mbai; ngoku sisakuke sixambule nawo de kube sebhakubha,

Kodwa umsi awukazanga wasi- xhasa : saye singatsho ukuba uba- ngwa kukuba unga Imvo ingatsho- na, ingabiko. Into yona awazi nto kwangobumfuma obu sike sabalata. Inkoliso yabantu ayazi nento nge- ndawo yokuba ukuma, nokuhambela pambili kwe Mvo yinto enento nabo. Babekona kulungile. Kungoko ke ??? kwanqweneleka ukuba ??? mkela Imvo bangayipum- ??? engekayamkeli, enazo ezi- mfanelo ekwaziyo ukulesesha, nenentsapo enokubafundela; yaye injalonje inako ukuyihlangabeza intwina encinane efunekayo uku- ncedisa ukuhanjiswa komsebenzi. Ababantu bangapandle zimfama ezingasoze zizenzele nto ngokwazo xa kuyekelwe kuzo ukuba zizazele imfanelo yazo. Elitabatile ngamnye umtabati we Mvo elicebo; wazimi- sela ukuba aguqule bonke anako kwisiqingatana akuso ukuba bafake izandla — endaweni yokufa ixele amanye amapepa etu, IMVO iyakuma- imi, isisibane sohlanga; kwanom- hlanganiseli walo; yaye ngapezu koko ingade ibe lishishini eliya ku- bonisa abamhlope ukuba sinokude sibe ngabantu ngokuyenza ipuhle into yetu sedwa bamnyama.

 UMELO KUMA BHUNGA EZIQINGATA

ma Ngesini, napantsi kowetu bam­nyama umbuso. Pambili kuya kufunwa ukwasiwa umgudu obu- wenze kwezinganeno inkundla uku- liteta ityala. Xa ingavakali lonto iyakuxakeka ukuwuteta umcimbi wako nokuba ungaba ubunendawo ezibonakalayo. Sinesikwa-silima apo ke esi sibheno, xa singasayila- ndeliyo eyona nto kutiwa makubhe- nelwe yona. Umzi mawukulumkele ukukokelwa ngabafana abangekabi namakade-bona. Lonto inokuvelisa into ezinjengezafunyanwa yinyoka eyakokelelwa ehlungwini ngumsila. Siyiva siyivile kumadoda amakulu into yokuba abafundisa abafana ukuze bawakokele. Akuko mposiso igqite leyo. Abafana indawo yabo kukupulapula into etetwa ngabantu abakulu. Akuboni wena beti nje bakunikwa indawo zoku- kokela isuke ibe zipitipiti apo bezingeko. Besiba tina indawo yabafana ngemfundo kulesela aba­ntu abadala into ezingaba zinqwe- nelwa kubo :—ukuti bakuyikangela into abadala ngengqondo zabo kubhekiswe kumfana ukuba eku- bhaleni kwawama Ngesi lonto imiswe ngalupina uhlobo. Ema- Ngesini njengase mbusweni we- ntlanga ezintsundu umfana akaza- nga wabekwa kwisitulo sokukokela, de abe ufunyenwe ngabadala enengqondo zabo; nabakoyo babonisa kodwa ize eyona nto emayenziwe ibe yeqondwe nga- badala, bengekaneli into iyema. Lowakowetu awusakuchitakalana wakunikelwa kubafana? Sekupiti- zela kwangoku apo bakona, kwaye kusaya kupitizela de amadoda ama- kulu aqube into nawo ayibona ngengqondo zawo ; angayekeli uku- bonelwa ngabantwana.

latelwe u Mr. Sauer umfo ontloko ipolileyo. Inye indlela yokusipelisa ezi sambantlanya, kukuba amafama avume ukuba amapolisa amane ezibala igusha zawo; kwanokumiswa kwamapolisa antsundu kuyakuba luncedo. U Mr. Innes ukankanyelwa ukuke eze kweli naye ekufeni kuka September—uyaku- velela Ingqushwa no Glen Grey kwane Katala ngemicimbi yomhlaba efuna iso lika Rulumeni. Kuyakuba luvuyo ukubabona.

 Intlanganiswana yo- ontsundu benelo Pesheya ngo-

umzi mteto wevoti enexesha

nobheno. ibizelwa kwa Buluneli,

obufike umzi ungayi- nabeli, ayinanzwa nango Mgqibelo. Kungasuka kutiwa ayiyiwanga bani xa ngaba bebesibbzo belishumi abebeyixu- me ngokubako. Lento yalata ukuba umzi awuboni siqamo uyakusivuna kwi ngxushungxushu eyenziwa pezu koboya bentenetya seyingaseko yona inyama- kazi, ukuba ingaba yayike yako. Ku- kwebesiliteta kakade singenziwa kukuba asiwutandi umzi wakowetu, kodwa uku- wuketela indawo zelungelo kulomzi mhlope sihleli nawo.

Pambi kokuba ivalwe ukuhluzwa i Palamente u Mr. kwe Rhodes uvakalise uku- mbuzane. ba i Ruluneli igqihe kwelokuba iwushiyele intando ye Nkosazana umteto womtsha- to omiswe yi Palamente, ovumela ukuba umhlolo abe nokutshata nomsakwabo- mfazi wake obubileyo. Kwakubon’ ukuba u Sir Henry Loch uginye inka- mela yomteto oguqula amalungelo omzi embusweni, awubeke isandla akawu- gcinela Inkosazana, ukubeka nxamnye owomtshato kubonakala kuti ikukuhlu- za imbuzane. Ede siti fan’ ukuba ku- kuba yaba yintambo imitandazo yomzi eyangenayo ukucasa owomtshato umte­to kwakubon’ ukuba akubangako nowokubika ukucasa owevoti. Xa kunjalo makafunde oteta ngobheno ebengamangalanga e Palamente.

 Imvo Zabantu.

KWA

 GIBBERD & BRYANT

 KING WILLIAMS TOWN

 LIFANDESI

U Mr. Grant, omnye wabebetshiswe yiruluwa e Rini, ububele e hospitals yase Rini ngolwesi Tatu Iwepelileyo.

Ingqakaqa iyadamba ngoku e Swazini, ncmiteto engqongqo ngayo ulaulo lwase Transvaal luya yinyenyisa.

Iqela lama Japan ligqite e Katikati ngecawa le ipelileyo ukusinga e Mboni- sweni wase Kimbili. Kutiwa amatshoba enwele zawo awexule umzi.

U Hon. C. J. Rhodes no Sir James Sivewright banduluke e Kapa ngolwesi Hlanu behambela kwimimandla ycli Pakati koma Tsoreni.

Amacapaza.

 ZONKE ITYALI NGAMANANI ATOTYIWEYO.

 EZONA PRINTI Ngamanani Atotyiweyo

*IZISULU EZINGATETEKIYO KWI NTSALELA ZEMIQULU (Remnants).*

 GIBBERD & BRYANT.

Ezocingo zixela ukusinda kuka Mr. Gladstone kwitokazi lenkomo ebelingxa- mcle ukumhlaba, uye wawa akenzakala kodwa; usinde okwesibini ngokusuke azimele ngomti. Lidutyulwe itokazi elo, lafa. Danke.

Ifama elingu Lloyd langase Dikeni ebelipambi kwamatyala ase Dikeni liya kuteta pambi kwe Jaji e Bofolo, ityala elibekwangumteto kukubalitenge impa- hla ehambayo kwabantsundu lingaqwa- laselanga ukukangelisa imfanelo yaba- tengisi kulompahla.

*Ololiwe baka Rulumente belase Kapa.*

ISAZISO NO. 38.

Umboniso wase Kimbili.

I

QELANA elincinane kupela labahambi be First Class liya kuvunyehva ukuba likwele
kwi treni zemihla ngemihla (ingezizo ezikaulezayo) ezinduluka e Capetown, Port

Elizabeth, East London, nase Vereeniging zisinga e Kimberley, eziqala ngo 1 SEPTEM-
BER, ngamanani alula aselexeliwe kwizaziso. Abafuna itikiti bozifumana ngoknti bazise
kwintsuku ezimbini pambi kokunduluka, baye beya kuzinikwa njengokufika kwabo zi
Station Masters e Capetown, Port Elizabeth, East London, Bloemfontein, naso Vereenig-

ing Abantu abavela kwindawo ezimgama bonikwa ingqalelo kuqala. Esinazo zonke
Itikiti Zabahambi zokuya e Kimberley zopelelwa lixesha yakupela inyanga kususela mhla
zanikwa. Lakuba umhambi ngetikiti ye second class ufuna ukubuya e Kimberley nge first
class, angakwenza oko ukuba kuko indawo nangokuti arole imali efunekayo k wi first class
Bonke abahambi be first, second, ne third class, maxa befuna ukubuya mabakwazise oko
kwi Staticn Master yase Kimberley kwintsuku ezimbini pambi kosuku lokunduluka.

C. B. ELLIOTT, General Manager.

Offices of the General Manager, Capetown, 27th August, 1893. dex

U Hon. J. Sivewright, Umpatiswa Misebenzi, wamkele iwonga le K.C.M.G. alinikwe yi Nkosazana ngendlela yoku- bulela umsebenzi wake mayelana noku- kaulezisa uloliwe oya e Johannesburg. Ukutabatela namhla ke uyakwaziwa ngegama lokuba ngu Sir James Sive­wright.

Isifo esiyi kolera esisebenza ngoxa- xazo Iwegazi sibe nabantu esibenlayo e Dundee nase South Shields sisiza nabebevela e Hamburg. Kungoku nje uhambelwano lunqunyanyisiwe pa­kati kwe Hamburg nezinye indawo. Kutiwa bake bada bakumakulu amane kona abantu abafileyo siso—kuyinqaba ukubangcwaba.

 IMVO ZABANTSUNDU

SINGA singenza izwi lokuvusa owakowetu umzi mayelana nonyulo Iwamalungu apete iziqinga- ta kwindawo ngendawo. Lendawo asiyiyo encinane emzini. Into eziti ngamanye amaxesha zize ngobunzi- ma pezu komzi zipuma mayelana nalama Bhunga. Ozirafu bezinja ; omiteto yetshungu ; ozirafu zendle- la, kwanezengqakaqa zipetwe kula- maqumru ; akwanento kwinto zoku- ncitshiswa nokungancitshiswa ko- tywala. Abase Qonce bokumbula ukuba ukuhliswa kwamaxabiso emi- hlaba yabantsundu ukuze bangabi- nakuvota ngayo kwabangwa kwaleli Bhunga. Asiyiyo yakumatelwa-ke into yonyulo Iwamalungu alcntla- nganiso engena inyanga zonke. A- bavoti balama Bhunga ihabangalali. Impi ebavoti yahlukile kweyabe Pa- lamente. Incwadi ezinamagama abo zinokufunyanwa kubalungiseleli be ntlanganiso zezi Qingata umteto omisela ukuba babe ngabavoti bonke abarafa imali zendlela ; esikolwayo ukuba into eninzi yamawetu ingabo. Ke sezipamile ke izaziso zomantyi eziyaleza ukuba abavoti batyumbe abantu abanokusondezwa pambi ko- mzi kwiziqingatana ngazinye ze Felkornet Indoda enemfanelo yo- kunyulwa yenomhlaba nendlu ezonto zibe zezixabiso lingengapantsi kwe £500 Ukuze ibekwe pambi komzi mayalatwe ngepepa eliyakubhalwa ngabavoti abahlanu. Kumiswe um- gqaliselo wosuku mayelana ko 20 September, 1892 amawangeniswe komantyi amapepa okwalata. Nantso ke into yenu nani wakowetu umzi. Niyakumelwa kuxamleka nani ukuze niwafumane amalungelo enu. Ni- ngazitembisi ngokuba ayakuzizela. Lendawo ayincinane.

 Ngenye imini eteta e ONGAFANELWE Kimberley u Mr. SISIHLALO. Barnato wenze inqaku lokuba kuye imicimbi yombuso ayinamdla. Seloko yatsho *Imvo* kwamhla wanyulwa. Kunanina akuroxa, uze umzi ube nokunyula indoda edluliseleyo? Kodwa lento iku- tuma amadoda ayaziwa e Kimberley. Nanamhla izinyhola zabameli ezingenzi luto e,Palamente—o Messrs. Lynch no S. I. Lange—zezinyulwa li Kimberley.

NGOLWESI-NE, SEPT. 8, 1892

IMFAMA KWINTO ZENTLALO.

UKUDLALA NGENTO ZOMBUSO.

 Moses D. Foley,

 PORT ELIZABETH NASE MGWALANA (PEDDIE)

Uyaziswa umzi Ontsundu ose BHAYI nose MAXHOSENI, okokuba kwi Shishini aselenexesha elipete, wongezelele IMPAHLA ENINZI EZIZITYA (Croc

kery) evela e Germany kwane NTLOBO ZONKE zempahla Ezingubo Zamanene namanenekazi

azifumana Kubenzi Bazo KANYE Pesheya (England). Ngoko ke unokutengisa

ngamanani afanelekileyo.

*E MGWALANA (PEDDIE).*

Uvule Ishishini lentlobo zonke zempahla EZINGUBO, IZITYA, SWEKILE, KOFU TEA, kwanayo yonke Impahla elungele Urnzi Obomvu. Kanjalo uyatenga zonke intlobo-ntlobo Zemveliso (Produce) Yelizwe, IZIKUMBA, NOBOYA, NOKUTYA, t3011

U PANTSI nje umzi wakowetu
kwinto zalentlalo kukuba

unobumfama engqondweni. Imvo
lipepa elimele ukuncedisa ukuvula
amehlo ohlanga esingenazintloni
ukuti kwintshukumo ekoyo pakati
kwamawetu ebonakala ekunonelele-
ni into zombuso, nokuhlambuluka
kwento zentlalo — ukwakiwa kwe-
zindlu nezimilo, kwanasekulimeni,
singafika siti Imvo ifike nayo ya-
gqatsa ngangokuba nelayo ibandezi
livakale emzini. Nakwicala lomzi
elimhlope isebenze ngendlela yo-
kuba ide ibe nesidima ezingxoxweni
zabasemawongeni. Kwesi situba
ko ikwisimo sokwenzela umzi into
ezinkulu, ukuba ibiyakuti ixhaswe
ngenkutalo ngumzi wakowayo.
Hayi kodwa abantu bakowetu!
Endaweni yokuba sikangele uku-
xhaswa into ebonakalayo kukuba
umzi uya usishiya.- Amawetu awa-
naxesha aka angena kakuhle

AKUMANGALISO kuti uku- bona impi entsha kuti ba- ntsundu idlalisa ngento ezibuhlungu zomzi; kuba isasusela ; kunjalo nje ayinawo namatuba kakuhle okuhla- ngula ukuqonda okuhle ngento zombuso. Ikakulu into zombuso zifunyanwa emapepeni. Ingqondo entle akungeyifumane kwipepa elinye. Kufuneka ukwisituba so- kuva uluvo Iweqela lawo ukuze ube nokuba nengqibo elungileyo nge- nto. Umntu omtsha ete-tshe ica- paza epepeni angaba ulibhaqile, elocapaza seliyeyona nto emakwe- nziwe yona; kukwangokunjalo ukuba uve into ngomlungu otile ; selefumene eyona nene ngapandle kokuba aziketele eyona-nto. Le­nto senjenje ukuteta kukuba namhla kutetwa ngokubhenela isigqibo se Palamente ede samkelwa yi Rulu- neli egameni le Nkosazana engu mtunywa wayo. Kutetwa ngobhe- no kwakubon’ ukuba bekungakanga kwenziwa nezwi elimdaka ngumzi ukwazisa i Palamente ukuba kuko into ongakolisiweyo yiyo. Kwa- ngokunjalo no Ruluneli ibingazi luto. Ukubhena umntu ebengali- tetanga kwencinane inkundla ya- matyala, kuyinto eyakwaziwa lulutsha lodwa, napantsi kowase

Ngokusuka angabiko oposwe yonke i Palamente,

SISIHLALO engacelanga nemvu-

e palamente. melo, u General Nixon uposiwe sisihlalo sake ease Tinara. Kuhlalele ukubako unyu- lo olutsha ke kona, ekungaba yinto elungileyo ute umzi wenza ukuba kusondezwe emnyhadaleni indoda eya- kuba nomoya omnandi nangakuti bantsundu. Lonto inokwenzeka ngo- kuti amadoda apambili kwabantsundu abonisane no Mr. Mackay ngento leyo.

 Kuyinto evuyisayo I palamente kuti ukubona ukuba esabelayo. i Palamente ayiswele kuyiva into esingiswa kuyo ngumzi. Sitsho ngokwehla nge pasi engqongo owati wakubhekisa umzi ngokuti uyabulawa yaroxiswa ibiseya- mkelwe nga 45 ingavunywa nga 24. Nale ibihleli kute kwakubhekiswa ngo- mhlaba wakwa Jali obewushintelwa u Rayiti, yaroxiswa lonto ukuba icikidwe. Ngezindlela kumhlope ukuba umzi uno- kudo uyitembe Ipalamente.

Ukufika kololiwc e u sir james Johannesburg ikubalu- sivewright, le Inkosazana ngoku- k.C.m.g. nika u Hon. J. Sive­wright iwonga lokuba abizwe ngokuba ungu Sir James Sive­wright. Lomnumzana usebenze nge­nkutalo kwisihlalo sobupatiswa ukum- kawulezisa uloliwe. U Sir James Sivewright akamntu m’bi ngakumzi wakowetu, siyinyatela ngenyawo inda- wana ete tenxe yokuzimanya ne Bonti. Liqaraqara lencoko elihle nangakowa- kowetu umzi; esinokuvuya naye ke namhla ngeliwonga.

 NGOLWESITATU , 31 u August, u Hermanns MR. Hermanns Tshatshu ungene eku- tshatshu. pumleni kwake. Wa- fundiswa e Zonne - bloem e Capetown, waza iminyaka emi- ninzi wangumfundisi wentsapo kwi sikolo sase Nxaruni—umsebenzi awenze ngendlela cncomekayo kanye; ate kuwo wafumana imbeko yabo bonke abama- ziyo, ejonge kwinto enye yokufunqula abantu bakowabo. Leminyaka ilishumi ipelileyo ube sezintlungwini, azitwele ngonyamezelo nolulamo ngendlela ebu- keke kuma Kristu nakwabarwada abampahlileyo.

ULUTSHA NEZOLAULO.

Nkosi,—Lentlondi intsha yolutsha yo- kuteketela kwezolaulo imbi, mayingqu- nyuzwe zingqondi kubaabafana aba aba- pup’ amapupa bazakuwudakisa umzi nge- zingqondwana zabo zinexapaxapa. Iko nje ibhola, intenetya, nemvato, kaloku sisaqunge santoni ? Mabaziyolise ngalomi- gcobo. Kunjalonje bazidenge yitarantu- la nje yokupitizelisa kwanti, baye benge- nalo nelungu lokubika ekungatiwa lelabo. Kekaloku nala alisite letu nesikolose ngawo baza kusihlaza kuwo kuba eya- kuqonda ukuba akulelento, intshaba ne zihlobo azaziwa siti. Ezimyoli zezokuba wena Mr. Mhloli ufike wayiviva nge- ntonga yesinyiti lento ukuze kwaziwe ukuba bako abadakisi pakati kwetu abamsebenzi ikukupupa, qha betu. Ba- singele pantsi ngapezu koku tina ukuze siqiqe sikolwe.

Ntshabase.

ISILILO SASE CRADOCK.

Mr. Editor, Nkosi yam, — Ungadi- nwa kukubika inkedama zakowenu, nokuba ngamehlo ohlanga iwakowenu. Ndifuna ukwazi ukuba uyayiqondana lento u Rurumente yokuba intlalo yetu imbi kangakanana. Kanene ngumsebenzi kabanina ukukangela abantu, ukufuna abalahleka bumini ? ukufuna ababulali? Nditsho kuba xa umntu Omnyama ebu- lewe akuko migudu yokufuna umbulali, umhlaumbi ababulali. Tina apa e Cra- dock ungabulawa nje nakwemaqanda imini, kuba kaloku amapolisa azifologu zatna Bhulu. Iziganeko kulonyaka: Kubulewe umfazi kakubi yindoda; aku­bangako nyameko kanye nakugqira naku Mantyi, nakumapolisa, nakubani. Umbulali jowo ubehamba ezinkantini esela ; kwati sekuntsuku kwandula uku- tiwa xakaxaka ukufunwa waye soleziha- mbele ; nditeta nje usatya inkobe. Nge Cawa etile kwafunyanwa usana ekwarini, kwahlatywa umtosi kweziwa nalo, nanamhla unina usapunga igqwaba. Ngo Mgqibelo, ngomhla we 6 ku August, kute shwaka inkazana ebinamandla uku- beta amadoda eyaka yachita nomkosi wamadindala; namhla ke ifane yati shwaka, asazi nokuba itenina, kuyawa hleliwe akufunwa. Kulomzi kuko ama- polisa, amadindala, Umkangeli we Loca­tion, Isibonda (kamakama), amapepa endaba mabini, i Mayor, Imantyi, kodwa lomzi likaya lamasela nababulali; imi- swane yento ezibiweyo siyinyatela nga- nyawo yonke imihla. Ndiyapela nkosi,

Jantje Assvogel.

P.S.—Igama lenkazana leyo ngu No- nganga. J. A.

Ipepa eliyi *Cape Mer-* icebo *cury* linenqakwana eke

lokupakamisa lalibhekisa ukuba umzi umzi. ontsundu owake ingxa-

nde zezitena, obiye intango ngamatye ungarafiswa ngu Ru- lumeni, kurafiswe impi yamanqugwala, egqiba amahlati ngezembe. Saka seva ukuba lonto kulixesha iko kowase Natal umbuso, ongafika ke bekolisile abantu ngokuhlala ezingxandeni. Ifu- neka bukali into yokwakiwa kwendlu ezipilileyo, ngokukodwa amalungelo ombuso exonywe pezu kwazo; nanga- pandle koko nati siyatanda ukuba aba- ntu bakowetu babe kwizindlu ezalata ukuhlambuluka.

U Hon. C. J. Rhodes ihambo no Sir Jas. Sivewright yamanene banduluke n g o 1 wesi- angu Hlanu ukuhambela rulumeni. kwelilunge ngase Tso­reni (Oudtshoorn). I- kakulu kukangela indicia engenziwayo kaloliwe. Ukusuka apo bayakuya e Kimbili ku Mboniso Omkulu. Umpa- tiswa-Koloni no Mchazi-Mteto sebese Kimbili bepahle i Ruluneli. Ukubuya kona u Mr. Sauer uyakuhambela kweli letu, ikakulu ngesimbonono samafama ngobusela. Kutyapile ukuba lento ya-

 UTIWANI ONTSUND’ UKUKONZWA

Niti makutiwenina mzindini untsundu ukukonzwa kwenu ngabantu ukuze ba- nikolise; sidiniwe ugupambili wenu ongaxelinto, ukuba pambili apo kpza kuyiwa nantonina ngokuba asinakuya nenkomo nazo zikwanokufa, asinakuya nemfundo kuba inomona nekwele. Uti umntu akulinga into yokuba kuhanjelwe pambili kaloku lusuke uhlanga luzaliswe ngumona, utike luteta izinto ezingate tsha. Kutiwe, nanku unantsi selezenza utileshe, kanti siyamazi ukuba akanguye nowegazi. Ukuba ke pambili kuzakuya onantsi baze basale na onantsi noko bafunayo ukuhambela pambili: pofu kulilelwa indawo ebezizodwa zingena mntu. Yiyo ke lento nditi nitiweuina ukukonzwa kwenu? Uti umfana akuba se ofisini niti nanku eneratshi eketa ukubhalela abantu, nibe mabilwana ngaye. Aze ati omnye umfana akuvula Ikaya niti nanku eketa ukulungiselela abantu. Akumisa ivenkile niti tina asina- kutyirra ngomnye umntu omnyama. Tapu Imvo, niti iyalubulala uhlanga ayisebenzeli Iona, ayisabazi abantwan\* bonantsi, okunye ayizifaki inteto zetu. Niti manitiwenina ukukonzwa kwenu ngonyana benu, lento nivumelana naba- nomona, ilisiko nje ukwenzelana umona abantwana bomfo, aze yena ahlale enya- nisweni yokwahlula etetisa esiti, ngokuba yena uyabazi, uyaxoka nantsi, unantsi asimntana usileyo, atsho ngokumazi ngokuba uyayazi imikwa yabo bonke. Ke ukutsho kwam nditi, Imvo le ayihlute mntu ndawo, isuke yavela yodwa, yaza ke yamkelwa ngumzi ngamacala omabini, elasemlungwini ne lakowayo. Asikeva nto imbi ngayo; sesisiva izisongelo singe- kayiva into erorelwa ngumzi eyonaka- liswe yiyo, Asiteti ke ngamapofupofu amapepa \_ onke ngokuba akuko pepa lilunge njenge layistokwe yompu, onke ke anjalo. Ke nditi, nimana nisiti nje pambili, siza kuya nantonina pambili, saye siyakufike senze ntonina kona. Lingapina Iona elipambili xa kunje? Singaba siluhlangana kona ukuba asina- kukonzana? Ingubanina kona umntu owavela ku Adam elinono eselilo nana- mhlanje.

Ngasemoyeni,

 NGOMHLABA WESIKOLO E TSOMO.

Nkosi Mhleli Wemvo Zabantsundu. —Ngati yonke lengxokozelo ebikade iko ngalomhlaba ipelile ngoku; isipelo sayo