Iveki.

Nakuba ingaba ziko i Komiti zetu **bam- nyama** kwisiqingata ngasinye se Feltkornet ngalomcimbi wongeniso Iwamagama, eyona nto iyakuba luncedo ngapezulu, kukuba wonke umntu oqondakalayo ukuba unayo **imfanelo**, makazame ukufumana ixeshana lokuba aye kuqondisisa kwi Feltkornet ngo- kwake ukuba libhaliwe na igama lake. Wohlala **engenasitukutezi** ke akukwenza oko.

Kubonakala ukuba e Yeputa kuyakubako indlala; umlambo oyi Nile uzele ngohlobo ongakolisi kuzala ngalo. Kekaloku xa uzele ngolohlobo uyatshabalalisa kunamaxa uzele nje kodwa.

E Kokstad amaxhalanga aziwela zihleli igusha namaxwane, ngenxa yokunqaba kwa- nyama yezifileyo.

E Kimberley Umxhosa ogwaze omnye uti, babeliqela bamwela, bempanga nokutya kwake, bemhlanganyele, angaba ke wamhla- ba omnye lowo kulomiji babeyenza.

Amagama! Amagama! Amagama!

Ityala lika Jager owadubula Umxhosa Encora litetwe e Mtata. Ugwetyelwe ukuba ahlaule ama £25.

U Jan Venter, e Burghersdorp ute uku- mkupa omnye Umxhosa waselefaka isikuni endlwini abehlala kuyo yatsha yati nqu nempahla ebipakati. Ukululwe u Venter lowo yimantyi.

Amagama ! Amagama ! Amagama !

Umti wotalaso ukulele umfo ontsundu e Oudtahoorn, ufunyenwe equngqulaze esitala- tweni.

Kwiveki epelileyo u Sheehan, utengise inkabi zenkomo zambini ngeponti ezisixenxe ne hafugolweni inye.

Amagama ! Amagama ! Amagama !

Siva ukuba u Colonel Griffith (u Faku) unduluka kweli ukuwela Inciba ngeveki ezayo ukuya kwaneka izimvo zake kubanyu- li. Amadoda apambi komzi wase Batenjini nakwela Mamfengu ngu Colonel Griffith lo, no Mr. Cloete aqondakalayo; angekacaci ngo Mr. Copeland wase Barkly no Mr. Clarke, Ugwebityala. Tina njengabavelele ilungelo yamawetu yodwa siwayeka amakwele, singavuya kupumelele u Col. Griffith.

Eyona nto inkulu kodwa ngoku kukuba yonke indoda enengqondo indwebele ukuba igama layo lingene encwadini yamadoda yakomkulu. Lingapandle ayinasabelo kule- mvaba.

Amagama ! Amagama ! Amagama!

Limaxongo kwa Zulu. Isizekabani kuku- ba Inkosi u Dinizulu isuke yaya kuma Bhulu ukuya kucela uncedo kwimvukelo-mbuso we Nkosazana. Kuvakala ukuba ngu Ndabuko induna engakuye, u Mnyamana umchasile. Ubakubizwa ngu Malumate(Mr. Osborne) aka- vumi kuya; zaye nempendulo zake zingezizo ezintle. Amapakati akwa Rulumeni asate- naba ukuba akusakubako mfazwe, kodwa imikosi ihlanganiselwa okungehlayo. U Dinizulu no Ndabuko no Somkeli bane 1,100 amadoda Engomi.

 2 IMVO ZABANTSUNDU (NATIVE OPINION) [November 02, 1887

U MR. CLOETE, E CALA.

Intloko zenteto ka Mr. Cloete kuma- gwangqa ngo 24 Oct. zezi:—Uti yena ungumxhasi walo Rulumente ukoyo noko akasokuba yimfama kwizenzo zake ezingalungileyo. Ufuna ukuba olumelo Iwe Transkei Iwandiswe lingabi linye ilungu. Uvile ukuba abantu balapa abamtandi ngenxa yokuba eyindoda yase Kapa bona bafuna umntu opakati kwabo. Yena ke uti ukubase Kapa kwake kulu- ncedo kubantu balapa ukuba bate bam- nyula, kuba wobakufupi ne Bhotwe aze ati xa ingekahlangani i Palamente abe yena ete qo ngokuteta no Rulumente ngento ezifunwa ngabanyuli bake, into ke leyo engenakwenziwa ngo Col. Griffith no Mr. Copeland. Kanjalo yena unokwa- zana no Rulumente. Uzibonile ukuba mbi kwendlela, kanjalo lento yalebroro ingagqitywayo uyikangelele ubuhlazo ku Rulumente. Uyavelana kakulu ne far­mers, angati enyuliwe azamele imiteto eyakupelisa ubusela. Yena uyavumela- na no Tung’ Umlomo, kuba into e- nzelwe yona kukuhlambulula incwadi yabanyuli, akaboni yena ukuba iqaba lifaniswe nomntu ofundisiweyo noha- mbisela pambili. Ubuchasile ukuba utywala butengiswe kubantu abamnyama e Transkei. Mabaqonde kakuhle abantu yena akafuni kubakohlisa, kuyakuba li- lungelo labo ukuba banyule yena nje­ngokuba emele u Rulumente lo yena i opposition koke kuqube iminyaka pambi kokuba ibuye ilaule, ayivani nayo ngo- kwayo iman’ ukulwa yodwa, abantu aba- njalo ke ababinamandla, nankuyano Mr. Hutton ese Ngilani lento uyenze ngasese ingazi i Colony nowabo lonto ibaxakani- sile.

Ndikutatela indawo ezizintloko ke nko- si kweyabelungu, bekuko neqedlana lama Bhulu abamnyama bebabini.

Eyabamnyama ingene ngo 12 o’clock emini nge 25. Zizo ezi intloko zenteto kumawetu :—Ute uyavuya ukubabona bengaka ukuza kuva uluvo Iwake nge- ndawo zolaulo, yona ungomele lo Rulu- mente, into angasoze ayenze kukumla- ndela naxa abonayo ukuba uyaposisa. Utywala akaboni ukuba butengise kwa- bamnyama ngokukodwa xa bangabafu- niyo ngokwabo, akuko Rulumente uno- kunyanzela into xa abantu bengayifuni. Akatandi yena ukubona kubandezelwa mntu nokuba ibala lake linjanina, iyaku- ba ngumzamo wake ukumkupa u Rulu- mente esihlalweni xa abonayo ukuba we- nza into zokubandezela. .U Mr. Jabavu yindoda elumkileyo ebhala ipepa lendaba. Into embi kukufumane axubushe yena (Mr. Cloete) kanti akamazi, akazange ambon’ engazang’ atete naye noluvo Iwake *politics* akalwazi, yena ukuba ebesazi isi Xhosa ebeyakuke ampendule u Mr. Jabavu lo. Nalomteto umtsha u Tung’ Umlomo kubonakala ukuba akawuqondi kakuhle kuba awutinteli bani ngenxa yokuba emnyama, kodwa utintela yonke into engaqubeli pambili nokuba imhlope nokuba imnyama. Yena akabona ukuba irafu le iqutywe ngoluhlobo lugadalala into eyimfanelo kukuba inikelwe kwi- zibonda zibe zizo eziyihlanganisayo uku- ze abantu bangadleki. Yena akungeke kutshiwo kuye ukuti ulutshaba Iwaba- ntsundu, akazange abe lulo, efameni ka- yise kuko ikulu lezindlu zabantu abam- nyama, kuko nendoda ati uyise ukuyibi- za li gentleman lake elimnyama, kuba alizange lenze nto imbi, selineminyaka e 23 likona ligcina nemali ngendlela yentembeko enkulu. Yena njengokuba eyindoda efundisiweyo nje akafuni kuko-

Yincindi yengcambu zemiti yeli-
lizwe.

UMPILISI WEZILWELWE

Ezibangwa kungcola kwe Gazi, nokuba sihla bumini, ukule naso, nokuba sihle ngayipina indlela, ezinjenge Hashe, izifo ezise Lufeleni, Ukujaduka, Ukuti nqi kwe sisu, Izifo ezise Mbilini. Ubutataka, Intswela butongo, Ubutataka be ngqondo, Izifo zesi Fuba, nent’eninzi yezilwelwe zama Nkazana, njalo, njalo.

Kangela Encwadini abapilisiweyo nendle- la elisetyenziswa ngazo, zibhalwe ngesi Ngesi, Jelimeni, ei Bhulu nesi Xhosa.

Emva kokuli sebenzisa ixesha elide sele. namava amaninzi umninilo, uliyaleza nge- ngqiniseko eliyeza ukuba liyayi pilisa inko- liso yezifo zabantsundu base Afrika, kwa- nale Fiva (cesina) yase Dayimani, kona kwesi sifo sabantu abamnyama liyi nqobe. Kawulilinge please. Litshipu, ibhotile zi- sheleni zontatu, izele liyeza elinga tata intsu- ku ezilishumi. Ibhotile nganye ihamba nencwadi ene nteto yesi Xhosa.

Inteto ka ULUVO Iuka Mr. Cloete,

Mr. Cloete mayelana nempato

eCala. yabantsundu, njengoko alwaneke e Cala, lolungabanga ukuba abaninzi bafune ukuti baginye amate. Lusanelise kunene tina. Ute kodwa akuti ungumxhasi wezenzo zalamadoda mahlanu angu Rulumeni onganyelwe ngu Sir G. Sprigg, kwacaca mhlope ukuba ugqubela amawetu ngotuli eme- hlweni. Mayelana notywala, u Mr. Cloete uyitiye njengati bantsundu intengiso yabo kontsundu; yaye ileli xa ulaulo Iuka Sir G. Sprigg lukwelelise irafu zotywala ezibange ukuba bube tshipu kakubi utywala, Iwaza Iwati Iwa- kubona ukuba Iwenjenjalo Iwavula inka- nti ebezivaliwe. Uyaxhasa noko u Mr. Cloete elixa batyekileyo kuluvo Iwake.

U Mr. Cloete uti ukutiyile ukubande- zelwa kontsundu. Ngxatshike. Xa sizibeka nxamnye intwana-ntwana ze- mbandezelo ezimele ukubako xa umteto upetwe ngamadoda angavelaniyo nabantu abantsundu—xa sitabata indawo ezingo- ngoma—utinina u Mr. Cloete ngokufu- duswa gadalala kwaba Tembu e Glen Grey, nangokukutshwa kwabantsundu emalungelweni ombuso ngesheyi ? Zinto ebezingaxhaswa ngumntu otiye imba- ndezelo na ezo? U Mr. Cloete usaxhasa noko. Sibeka incha kweli ati u Mr. Cloete, akufuneki ukuba umntu ade abe netaitile kumhlaba awulimayo ukuze abe nemfanelo embusweni. Yinto ekade siyimele leyo ; leke ibiqetulwa ngesheyi lolulaulo lo Mr. de Wet. Nakuba angavumelaniyo nabo nakule ndawo, noko usaxhasa yena u Mr. Cloete.

Lento yokuba indoda ixhase amadoda awenza into engangqinelaniyo nento eti iluluvo Iwayo, asiyiqondi kanye. Ibo- nisa ukuba akuko nyaniso. Luhanaha- niso nje lokumka nomzi ontsundu nga- maqetseba. Ukuba u Mr. Cloete ube ngazibandakanyanga nempato yakwa Sir G. Sprigg, eyaziwa nangosebeleni kuti bamnyama, ngesisiti kwaza kwavela nto e Galili yama Bhulu. Njengokuba kodwa ete wazibandakanya nalompato, elixa axhore uluvo Iwetu, olungazanga Iwangqinelana nalompato, simfumana u Mr. Cloete eyingcuka eyambete izintsu zegusha. Mawumndwebele umzi, ungapiki nenteto ezimyoli ezingasuki entlizi- yweni.

 IMVO ZABANTSUNDU

NGOLWESI-TATU NOV. 2, 1887.

hlisa bani ukolwa liqalo eliti “ Honesty is the best policy,” unga ke akangeze atete into angasayikuyenza.

Kwimibuzo ebhekiswa ngo Messrs T. Makiwane, Ngcwabe, Mxaku, Figlan, nabanye upendule wati.

Uyakuhasa yonke imizamo eyenzelwa imfundo yabamnyama, kuba abanakuze babe luhlanga ngapandle kwayo. Okwa- ke yena uti umntu unokuvota xa anomhlaba wake nokuba indlu ayifikanga kwi £25, ukuba umhlaba ndawonye nendlu unokulifikelela elonani, naxa itaiti1e ingekoyo. Yena akafuni kunyanzela mntu ukuba amnyule, kodwa uyatemba ukuba uluvo Iwake ulukupe ngokufince- leyo, uyatemba ke ukuba oti akufika amanye amadoda bawabuze njengoluhlo- bo bambuze ngalo. Ngo Col Griffith, no Mr. Copeland, utete kwa inteto ayitete kweyabelungu ngabo. Ute o Mr. Messrs Merriman, Sauer, Hutton nabanye aba- zenza abahlobo betu bada benza into embi kakulu ngokuchasa umteto oveli- swe ngu Mr. Hofmeyer e Palamente. Mabangakolwa abantu bakuva kusitiwa i *Africander Bond* ilutshaba Iwabamnya- ma, yena ulilungu layo, u Mr. Hofmeyer uyintloko yolomanyano, nguye namanye amalungu e Bond la enza ukuba lomteto mhle kangaka ubeko.

Ndikutatele indawo ezizintloko ke nkosi, kuzo zombini ezintlanganiso. Amadoda ambulele lomnumzana ngoku- xela uluvo ngenkululeko engaka, ati kodwa akanakwenza nto engadanga eve amanye amanene lawo afuna ukunyulwa nawo.

Yapela ke intlanganiso, namhlanje (26) ubheke e Mbhokotwe kwi Farmers andi- kazi apo ayakuya eme kona.—Upina kalo- ku u Faku? [Uyeza.—Editor *Imvo.]*

I FELKORNETE E HERSCHEL.

Bensonvale Oct, 1887.

Lamanqaku siwatunyelwa ngumbhale- li wetu:—Bekuko imbizo e Herschel nge 26 Oct. 1887. Kubizwe inkosi nezibonda. Inkosi azibangako ke, ite Imantyi idanile ukubona zingeko zonke Inkosi, kanti uza kuteta into enkulu kagaka. Ute ke lento ihle ngenxa yelipepa kutiwa zi *Mvo,* lika Jabavu, elizalise ilizwe lonke ngengxolo enkulu, watsho wati uyakolwa ukuba endlwini apo ziko izihlobo zika Jabavu angavuya ke zimazisile into eza- kwenziwa apa. Wati i Felkornet uzi- nika iveki ezintandatu kupela. Az’ ati okalazayo abe netuba lokumangala xa angaliboniyo igama lake kanti unemfa- nelo kwinto zombuso.—Ke asikuko no- kuba kubi kanye ana e Herschel ngama­doda anyulwe ukuba zi Felkornet, kuba lamadoda aketiweyo akuko bani uwate- mbileyo kuba angabafiki apa e Herschel. Enye iligqweta elingenabuhlobo nabani Enye yimantyana encinane nayo ikwa- njalo. Silila ngokuti akwaba bekufuma- ne kanye kwaketwa abelungu base Alu- vani kunokuba ibe ngalamadoda mabini. —Ute esitsho wabe esiti akafuni ukuba akete kubelungu balapa kuba uyabazi imisebenzi yabo abevenkile. Baye baba- tenge abantu xa kufike ixesha lokuketa abameli e Palamente. Babatenge nge- mali ukuba banyule ubani. Ke kulusizi namhla kuba kumawetu akabonakali oyakungena encwadini ngapandle kwabe Sutu kupela abenendlwana ezipilileyo Iti.le yona eyase Mbo, kuba ndikolwa ukuba yake izindlu ate umnumzana zizi- ndlu zebokwe, apo ungafika ubone uku- ba kulungiselelwe lengoma yama Hlubi iti “ Lingeze latshona &c. &c.,” Engazi wona ukuba kuza imihla enjengale ka Nqapela-Ndikule. Siyakuba nentlanga- niso enkulu kanye ngo 28 Oct. Siyaku- xoxo ngezonto zonke.

Imbumba Eliliso Lomzi Ontsundu.

(ISEBE LASE NGCOBO.)

 AMAQWATI NENTO ZOMBUSO.

Ngolwesi-Ne olugqitileyo (27 Oct.) ku- be kuko intlanganiso enkulu e Ngcobo ngomcimbi lo wongeniso Iwamagama nomelo e Palamente. Amanene abalule- kileyo abeko ngala Rev. S. P. Sihlali Chief Dalasile, nonyana bake ababini u Langa no Nondabankulu, Messrs J. Q. Sondlo, J. Zech. Tantsi, Mangele, Maja- ngaza, Sitonga, Ngcwaye, T. Poswayo, S. France, K. Makalima, Gcali, Tshongwe- ni, Nqotyana, D. Bona, nabanye. Intla- nganiso ibifikili ku 200.

Ama Qwati, emva kwengxoxo ebanzi agqibe kwelokuba ayazamkela izigqibo ze Mbumba Eliliso Lomzi Ontsundu ya- mawaba ebise Qonce, ngo 6 October ; ate kodwa afuna ukuvisisaua nomzi wakwa Hala ngalento.

Unobhala welisebe Leliso Lomzi wase Ngcobo ngu Mr. P. D. Tshacila, zingena ngaye ke into zemvisisano namanye amahlelo.

I Komiti iyaleze kwi General Secretary ye Mbumba Eliliso Lomzi, ipepa le Si- xhosa elichaza umteto omdala no mtsha wokubonisa abantu abanemfanelo entwe- ni zombuso ; (2) ipepa le Singesi kwala lonto kanye. Ngumnqweno walentlanga- niso ukuba zonke i Committee zendawo ngendawo zibenomgaqo onjengalo esiwu- funayo ukuze umsebenzi wokukangelela amalungelo amakowazo, ziwuqube nga- pandle kwemposiso. [Eyesixhosa incazo ikwincwadana etunyelweyo kumahlelo ye zigqibo zembuto yase Qonce; eye Singesi seyongeniswa kwi “ Mvo.” — Editor Zwivo.]

Amadoda alapa avumelene ekunyuleni u Colonel Griffith (u Faku) ukuba abe nguye oyakuba lilungu labo kwi Pala- mente ezayo. Izakutumela incwadi kwe zinye indawo ukuba sibe ntonye ngo Faku lowo. Amadoda aluvo esingalu- qondiyo ngala ase Mamfengwini esingazi ukuba opala ade afikepina.

[Umhleli uya kuvuyiswa ngamaxesha onke ukufumuna kwi Secretary izigqibo zamasebe olumanyano lukulu, ezinje ngezi.]

IBALA LABADLALI.

[I *Editor yeli bala ingavuya, abadlali bemane ukuyitumela indaba Address*

*“ Imvo Sporting Editor,” K. W. Town.*

Siva ukuba abantsundu base Rini babize intlanganiso yokukangela indawo yokwenza i Tournament kona nge holiday ye Kresi. mesi ne Nibidyala, ngexesha le Exhibition.

Ngom-Gqibelo ozayo, 5th November, i Champion C C., iya kudlala i match naba mhlope be Sitora sika Baker.

Amadodana afuna onzonza bokutshata, nokupeleka, nokuhomba mawaye kusika ku Mr. B. J. Abraham, igcisa lokusika ingubo lase kayapa, ngakwa Pinki, e Cambridge Road. Lesa isaziso sake.

Xa umntu eye kutenga nakuyipina indawo kuba evuswe sisaziso asibone kwi Mvo, aboyikankanya londawo kuba ililungele kuye mayelana nevenkile ezazisayo.

Amagama ! Amagama ! Amagama !

U Mr. Tengo-Jabavu usicela ukuba siva- kalise ukuba usatunyelwe amagama aba- bhali (Secretaries) bentlanganiso zase Herschel, Kamastone and Oxkraal, Engcobo, Grahamstown kupela. Mazikauleze intla- nganiso. Umsebenzi awunakuhanjiswa kungavisiswana !

BONKE abantu abake batumela imirumo yabo yepepa ngenyanga engu October, maze bake bawakangele ngenyameko amagama abo kwisixeko saba Xhasi be “ Mvo." Woti ogama lingabonakaliyo azi ukuba imali yake ayifikelelanga kuti ngenyanga engu October.

UMZI mausincede uyiqoshelise ku 30 Sept., intlaulo yawo kwangayo lenyanga. Ayakuba asi- ncede kunene amawetu ngokuti asisabele esisicelo. Sisesibukali kunene.

Intlanganiso enkulu yomzi ontsundu wase Herschel, e Gqili, ebiko ngolwesi Hlanu olugqitileyo, igqibe kwelokuba icele u Mr. Tengo-Jabavu ukuba ake adibane nayo, ayivise indaba njengomtuny wa wayo kwi Mbuto Yamahlelo, icebisane naye kanjako ngendawo yokungeniswa kwama- gama.

Kubulewe umnenga omkulu e Bhayi ngabalobi bentlanzi ngomhla we Cawa engapaya kwegqitileyo.

Amagama ! Amagama ! Amagama !

Ibuto lamadindala elikuma 35 lidlisiwe eDayimani ngezintsuku zigqitileyo. Kubo- nwe ngamadoda selengxangile kubonakala ukuba ngati ngabantu abadliswe ityefu ema- yibe ebeyigalelelwe ekudleni kwawo. Kute kona kwa mane, kwabonakala ukuba, hayi, selepuma elizweni. Kusatshulwa amakobo kufunwa igqwira.

U Mr. Edwards obengumpati we Stand- ard Bank kulomzi upakanyiselwe kwakwelo wonga e Durban, Natal.

Amagama ! Amagama ! Amagama !

U Sir Philip Woodhouse, obefudula eyi Ruluneli yeli ngeminyaka yamandulo ubhu- bhele Engilane ngeveki egqitileyo.

Isaziso Samatyala Amakulu ase Kapa nge fam ka Mshweshwe, Ebatenjini, sikwimi- hlati yezaziso ze Mvo kwelanamhla ngo- myolelo we Jaji.

Amagama ! Amagama ! Amagama !

KUFUNWA Utitshala ontsundu e Dodoloro. Umshumayeli wase Wesile onokukumsha angatandeka ngapezulu. Ofunayo makabhalele etumela nencwadi zake ezixela ukuwufanela lomsebenzi ku
 Rev. M. LIMON.

Dordrecht, 19th September, 1887.

KWA G. WHITAKER, kwivenkile etengela nentwana

Ko Titshala-Bashumayeli.

ezincinane kuko, kutengelwa tshipu kanye Umbona, nento ezinjalo, Umgubo, neswekile, njalo-njalo, njalo- ujalo.

Ababhubhileyo.

 TSHWETE.—Ngo 27th October, 1887, Peelton, kubhube u Esther J. Tshwete, inkosikazi ka Isaac Tshwete, ngule inyanga ezilishumi elinantatu, ushiya usizi kuba ebenabantwana abane. Izihlobo mazamkele lom panga.

Tshoxa, 1st November, 1887.

Amagama ! Amagama ! Amagaraa !

Isandla semantyi Emonti sibayale nga- bukali Abelungukazi xa saye sigweba ityala lesicakakazi, esibe sifumane satshona ema- hlahleni, asaya emsebenzini. Site into, esa- zeke kunqotshiswe ukuba ziyakuyinikwa izicaka maziyinikwe, kungabiko nto ngapa- ya Abelungukazi mabangaziniki izicaka ingubo, namabhaso. Umnike ilokwe ngo- Mgqibelo Umxhosakazi akasakubuya umbo- ne nge Cawa, nasemva kweloxesha wopinda ukumbona ematyaleni xa ummangaleleyo.

Udaba oluvela Emampondweni lolokuba Inkosi Umqikela, unyana ka Faku, ubhubhe ngolwesi.Hlanu olugqitileyo, 28 Oct.. 1887.

U Mr. M. C. Mamfene, Beaconsfield (e Dayimani) wazisa u Mr. Booi Grootboom (ati ngu B. Mtimkulu) ukuba u Stokwe no Jwara, abebafuna ngesaziso—bakwelozwe. Nalo ixabiso lokwazisa nee “ Mvo.”

Amagama ! Amagama ! Amagama!

Sibulela o Messrs. D. Mbaza, C. V. Ku- nene no S. Mdliva abasincede ngepepa [le “ Mvo” ebesiliyalezile. Sanele.

U Mr. Sivrwright, Embo, no Mr. Cloete Ebatenjini (bobabini ngamalungu Embumba yama Bhulu) bahamba becela ukuba banyuIwe ngabantsundu kuba bevelana nabo kwi- nto zempato ka Rulumeni, bati besitsho babe besiti bangabaxhasi balempato ka Sir G. Sprigg igadalala ngakuti bantsundu. Sanyiswa kofileyo.

Kwityala ekwakumangelelene into zika Tabata, Umtambu. Zite, ijaji kwakubhene- Iwa kuzo zona azinamandla okuteta amatyala angamasiko abantsundu, kengoko akuko ku- bhena xa seyigwebile imantyi.

Amagama I Amagama ! Amagama !

U Ndevu, unyana ka Nqwiliso, litsho elase Mtata ipepa, ekutwaseni kwale imiyo inyanga, wagaleleka kumhlambi wegusha. Waseleziposa pantsi, esihla ehasheni, wati nqaku zambini. Umni- nizo, ekwangu-Mpondo ute akuyala lonto, wati xa igusha bezisendleni, 6—7 waza wa- kubeka kwenye unokuba ayitabate, ate atabate nenye ukuhlaulisa. Watsho noko exoka. Wayeka noko engakolwa omnye lowo.

 Amagama ! Amagama ! Amagama!

Ihashe lika Mr. J. Matshoba, wase Mkangiso, likwelwengu Piyose, lishiye amahashe amashumi mane, awavulwa ngapesheya kwe Qonce e Gqubeni kusiyiwa ku Mgqakwebe wakva Mdingi. Bafike seleyigqibile iko mityi ye kofu yokuqala. Bekuko nehashe lomlungu elibe lelesibini.

Umnumzana otile wangase Rini uke wati eruqulwe busoka, watyelelela e Ngilane, apo wafika waqelana nenzwakazi ezimbini ezizalanayo. Ute kanti amagama eziqu sa- zo akawazi, zabe zinokuyelana okukulu. Ute noko utando kwenye yazo Iwalumpete akade atete nto wada wabuya weza kwakweli. Ute kaloku akusitela bati ubuso balanzwa- kazi abesuka entliziyweni yake, wada waqu- bula ipepa nosiba wabhala incwadi yofilisho. Ependulwe kamsinyane, ngovuyo, yaza inzwakazi leyo yabhala neliti ‘ iyakuwela ngomkombe wokuqala.’ Indulukile ; laza ityentyana eli laseliyikaulela ecwebeni eya- yiyakupuma kulo ; kanti liyakufumana uku- ba asingoyena mntu belimfuna lo ufikileyo. Kanti incwadi layibhalela koyena lalingamta- ndi. Ukuqubisana kwabo kwaba nesikwa, kwafuneka ukuba umfo lowo ayinike imali elibatu ngenxa yenxamleko zayo, kunye nendleko zayo. Yahamba yagoduka.

Amagama ! Amagama ! Amagama !

Indlela kaloliwe ngase Tulbagh imke ka- kulu yimvula nge Cawa engapaya kwegqiti- leyo. Ukulungiswa kwayo kutabate ixesha elitile ngo-Mvulo. Wati nololiwe wase Kimberley wake wema. Siyiswele nje imvula, iyana kwezinye indawo betu.

Abavela ngase Monti ngeveki edluleyo bayayincoma imvula kwelo.

Amagama ! Amagama ! Amagama!

*Kwinkundla ye Supreme Court ye Koloni yase Kapa.*

Cape Town,

Ngolwesibini, 25 Oct. 1887.

 Kwilifa lomfi u Mshweshwe.

NGESICELO sika Mr.Schreiner, Ummeli ka GRIFFITH MSHWESHWE, amazibulo omfi u Mshweshwe, ngomfazi wake omkulu u Maria, nangetuba lomtandazo olesiweyo womceli, etandaza umpatiswa zigqibo zale Koloni ukuba anikwe igunya namandla ukuba aguqulo igama etaitileni angenise elomceli, kumhlaba ozimokolo ezi 1,004 ne 32 square roods ose Batenjini, kumandla wase Queen’s Town, owawunikelwe umfi u Mshweshwe lowo ngo 11 August, 1868,

*Kuyalezwe*

ukuba kwaziswe bonke abane-bango, nabati banalo, kulomhlaba ukuba bazibonakalise pambi kwalamatyala, ba zityebise indawo ababanga ngazo, ngomhla wokuqala wokuhlala kwakona kwama tya1a (21 November lo), ukuba abakwenzi oko babe bayakutungwa umlomo ngonapakade.

Esisimiselo maze saziswe kube kanye kwipepa lakomkulu
i *Gazette,* kube kanye kwakona
kwipepa le *Mvo.*

Ngomyalelo wamatyala,

L. C. B. SERRURIER,
Registrar.

N. L. Goldschmidt,

Applicants’ Attorney,
At Queen’s Town.

Van Zyl, Buissinne & Leonard,
Applicant’s Attorneys,

Cape Town.

ELIKA

ORSMOND

 IYEZA ELIKULU

LASE AFRIKA.

 Lilungiselelwa umninilo kupela ngu

 G.E COOK

KING WILLIAM’S TOWN,

Linoku zuzwa kwinkoliso yaba gcini mayeza
kuyo yonke Ikoloni.

 Kuba Hambi Nabanye.

WENA nehashe lako ungafumana uku-
tya nge 6d. Ungafeketi ngemali

yako!

Ozikofu no ziswekile, nempahla ezitofo tofo ngamanani alula. Awona manani apezulu ngemfele nenqolowa njalo njalo.

 Kwa G. FRAUENSTEIN,

kwa Qoboqobo.

Keiskama Hoek, August 31st, 1887.