2

IMVO ZABANTSUNDU (NATIVE OPINION).

[December 23, 1885.

ISAZISO u AMOS THOMAS,

UYAZISA UKUBA UVULE

Ikaya Labantsundu, e-Qonce

Umova omkulu omaube ufana nalowa kutiwa ngamanyange wemnka no Maqubela udlule kwiziqiti zase Filipi ezilunge nela Matshayina wabhubhisa izindlu ezi- ku 800.

Impi yase Somerset East emhlope itumele £5 4s imali ebutwe kona ukuba kuncediswe kwindleko ka Rev. J. D. Don ba 12 abapose imikonto. Sidanilo kuba singevanto ngemigudu yabantsundu ku- lomsebenzi.

E Smith Street, ngezantsi ko Mr. E. J. BOXALL.

A

PO wonke nbani ayakufumana amalungelo ezixaso nendawo yokulala. Ubiza amanani  
alula. Kuko isitali esihle, nomgcini mahashe uhleli elindele. Metsho, Bahambi

kanize nipose amehlo apa bo

King William’s Town, 10th November, 1885. AMOS THOMAS.

POS’ ISO APA BO!

E. J. BOXALL,

Umsiki wentlobo zonke ezifunwayo  
zengubo,

No. 22, SMITH STREET,

E-QONCE.

Siva ukuba ikaba lase Bayi liyakudlala ne Champions zase Qonce ngo 2 January kwi Union Cricket Ground, e Bayi. Into ebuhlungu kuti kukuba ngeduli eliyakuba shushu njengeli ikaba le Cham- pion alisakuba lonke kuba lahlulelene. Nokuba umdlalo upele ngalupina uhlobo tina mpi intsundu ili Qonce asisakuba nakuzingca nganto.

Umfo ontsundu wase New Bethsida ngapaya kwe Ratu ufakwe entolongweni ngokubulala umntwana wake ominyaka mine. Umbete ngenziniya wada wafa.

U Mb. De Wet, Umpatiswa Bantsundu unduluke e Bayi ngolwesi-Hlanu ukusinga e Kapa ngololiwe.

Imvo zabanstundu,

NGOLWESI-TATU, DEC. 23,1885.

Uhlala enento eninzi yezitofu ezifanelekileyo  
neziluhlaza apa bo.

*Inqubo zomtshato zenziwa ngokokufuna komntu kwisituba se yure ezilishumi.*

Uhlobo ezenziwa ngalo nokufaneleka kwazo akunakugxekwa  
bani.

Paula—Intsebenzo yonke iqutywa ndlwini ’nye.

EDWARD KELLY,

Umteteleli kwinkundla yamatyala,

*Ubuta imali ezizikweliti, ayitumele kubaniniyo kwa oko.*

Kubakhandi-Bhekile.

K

UFUNWA umfo ontsundu okwaziyo  
kakuhle ukukhanda ibhekile, ukuba

nyekupata udodana olufundiswa lomsebenzi  
kwi Simnari yase Buntingville (e Cumgce)  
Emampondweni. Umvuzo yi £50 ngonyaka  
kwakunye nendlu, nentsimi. Abaufunayo  
umsebenzi lowo mabatutnele kwakunye na-  
mapepa ezimilo ku Rev. J. S. Morris, Umtata  
ngapambi ko 20 October lo. Kufunwa indo-  
dana engatati manzi, itshatile kungalunga  
okunye.

Buntingville, Umtata, 1 Oct., 1885.

Uligqweta lamatyala entlobo zonke kwinkundla yomantyi.

*Umvuzo awubizayo mncinane.*

I Ofisi: CALA.

K

WA G. WHITAKER, kwi-  
venkile etengela nentwana

ezincinane kuko, kutengelwa tshipu kanye Umbona, nento ezinjalo, Umgubo, neswekile, njalo-njalo, njalo- njalo.

Iveki.

Ekuseni ngolwesi-Hlanu umzi uvuswe kulila kwentsimbi, kanti kutsha impabla cnjengemiti nenye ebunjalo ngemva kwesi sitora silunge ne ofisi so Malcomess &Co. Ubehle woyiswa umlilo.

“Ibizinisi” apa enkulu nendala ebisakuba yeyo Saul Solomon and Co., epetwe ngonyanabomninawawake (u Mr. Henry Solomon) ngoku ingene ematyaleni. Umntu olahlekelwe yimali eninzi kuyo ngu Mr. Saul Solomon ngokwake kulandela u Mr. Henry Solomon umninawe, ngokuti baboleke imali abafana xa baquba umsebenzi. Kwenziwa imigudu yokuyitengisa impahla ngezinyanga zi- ntatu zizayo.

I Ofisi yemicimbi yabantsundu ebisakuba kwi Church-square e Kapa, ifuduselwe kwizindlu ezindala ze Palamente, pakati kwalomyezo uwaziyo wena waka waya e Kapa.

U Hon. J. W. Sauer M.L.A., utike e Alvani ngolwesi-Ne evela kwikaya lake elise Kapa. Woba neveki ezimbalwa pakati kwabanyuli bake.

Abamnkeli be Mvo mababone ukuba lilungelo labo ukuzama abanye abanokutunda ukuba bazamnkele Im*vo,* kuba ukwandiswa nokusikeleleka kwepepa kupumle pezu komzi ontsundu ngokwawo. Kukwanda kwamagama okuya kusikutaza ukuba silandise ipepa. Huku! maungcne umzi kwangayo lenyanga!

Uloliwe wase Natal uvulwe e Howick ngo Mvulo.

Kuvakala ukuba into eninzi yamahashe ebiwe e Natal nase Free State itengiswa ngenkomo e Mampondweni.

Ipepa lase Mtata liti imofu ingene kwi- nkomo zalomandla.

Isikula sase Nxukwebe sivulwa ngolwesi-Tatu, 27 January 1886.

Ngeveki egqitileyo kuxonywe abantu abamnyama abatatu kwintolongo yase Tekwini, wamnye kweyase Mgungundlovu e Natal, omnye ngumfazi.

Isivuno sengqolowa asisihle njengokuba sibesikangelwe kwindawo ezininzi. Ingqolowa isuke yantshwenca.

IbaNdla labafundisi abaguqulela i Bhaibhile Esixhoseni lihlangene ngolwesi-Hlanu (18 Dec.). Abafundisi abebeko ngo Rev. A. Kropf, Rev. Bryce Ross, no Rev. E. J. Barrett. Liqube laya lema Ngezililo zika Yeremiya.

Siva ukuba emva kwezimvula uvuke okunye umbendeni pesheya kwe Nciba.

Iramente yase Tshatshi e Rini ese inexesha yahlukene ibuye yamanyana. U Bishop Webb utembise ukuba uyakwenza imigudu yokusikwelelisa isixakaniso esiya yayisiti impi ka Dean William siso esiyahlulayo kwelinye ibandla elingelilo clase Tshatshi yase England ke ngoko. Umhlambi uhlangana ngomhla we Krismasi, mhla u Right Rev. Dr. Webb ayakushumayela kulotyalike inkulu ipakati kwesitilato e Rini.

U Rev. Canon Gibson, M.A., wase Ncolose, ku Tsolo, uza kutyelela e Ngilane ngo March ozayo, ukuyakulinga ukufumana uncedo Iweramente Pesheya.

Kutiwa indleko ebeko ngokutsha kwe- mpahla yesitora sika Messrs. Malcomess &Co. ifike kwi £350. Kucingelwa ukuba umlilo ubangwe ngomnye wabasebenzi abantsundu ote watshaya kona wa- qongqota ututu lwenqawa washiya, kanti umlilo uzakusuka upembeke.

“IMVO ” imiselwe ukuba lipepa eliya- kuvakalisa zonke izaziso zakwa Rulumeni kwasekuqaleni konyaka ozayo.

Abafo abantsundu ababini balindiselwe ijaji e Alvani ngokusuka babhalele abanye ipasi bengenagunya lokwenjenjalo.

kekwako intlanganiso enkulu yabantsundu base Rini yokucasa umteto wotywala pesheya kwe Nciba. Yonganyelwo ngu Veu Archdeacon White, M.A., kwako nento eninzi yabafundisi bamahlelo ngamahlelo. Ayaneliswanga kukuti mabungatengiswa pesheya kwe Nciba, kodwa ite nase Rini ekaya.

Ngo Mvulo 4 January 1886 kuyakubako umvumo e-Bayi olungiselelwa ngu Mr. Paul Xiniwe. Siva ukuba amaciko antsundu akundawo ngendawo ayakuhlangana kona ngentloko. Siwunqwenelela itamsanqa.

Kwisitili sika Lepoko, e Lusutu, kuvakala ukuba sebekwishumi linanye abagula yingqakaqa. Mnye oselefile.

Indawo yobumantyi yomfi u Mr. F. J. Hodges e Swellendam inikwe u Mr. P. B. Bocherds, obese Fraserburg, eka Mr. Bocherds inikwe u Mr. M. A. Van Breda.

Imali ebutwe pakati kwabamhlope e Dordrecht ibutelwa indleko zika Rev. J. D. Don, ifikelele kwi £13 13s 6d inani labantu abarolileyo ngabantu aba 28.

, Kwintilonno yase Lututu ngapaya kwe Komani kuzimele ababanjwa abasi xenxe ngo Mgqibelo ogqitileyo, onke lamadoda ibingamasela. |

IBASO LETEMBA.

K

UYO yonke lempato igadalala  
ayifumanayo ngoku ontsu-

ndu ku Rulumeni, kubo bonke ubu-  
xoki nokutyolwa okuhamba nayo,  
kuko ibaso elitembisayo esilibonayo  
tina. Amapepa endaba abanihlope  
angakwabantsundu, abafundisi ba-  
yateta, amadoda abalulekileyo am-  
hlope liyavakala ilizwi lawo nga-  
kwicala lontsundu. Akumzuzu  
kakulu ebekusiti kwelilizwe akuwu-  
vula umntu umlomo ebuzela ontsu-  
ndu akangelwe njengento engeya-  
kwani. Oko u Rulumeni ubenge-  
nza nantonina ngomntu ontsundu  
makungabiko mntu ubuzayo, eke  
wabuza seleya kuntywiliselwa nga-  
mazwi amabi, ati ukuba ungumfu-  
ndisi amelwe kungcikivwa, kuba  
ingumfundisi osbiye umsebenzi wa-  
ke wanxaxela kumabango lento  
zolaulo.

Ngezomini umfundisi obefuma-  
na ukunconywa ngobesiti kuyinto  
elungileyo maxa wambi ukuliha-  
mbisa ilizwi ngentshutshe nango-  
tywala pakati kwabantsundu. Ati-  
ywa ngezomini amadoda anjengo  
Rev. Dr. Philip nonyana wake u  
Rev. Durant Philip, u Mr. Saul  
Solomon, o Dr. Berry nabanye  
abesuka bamele ukuba ontsundu ayi-  
fumane imfanelo yake. Ngumoya  
onjeke owabanga ukuba kungabiko  
budlelana pakati komblope weli  
lizwe nomntu ontsundu. Amawetu  
abone ukutetelwa kakubi nangomo-  
ya wokusongela nokubulala; abone  
abo bate baba nobuganga bokuwa-  
tetelela becekiswa benxwenywa.  
Abone abo bate baba nenteto embi  
ngakuwo bebekiwe benconywa,  
abona aba bexhunyiswa ngoloblobo  
kwakunqulwa ngalo u Diyana nge-  
mini zakudala kusitiwa “Mkulu u  
Diyana wama Efesi.” Into eninzi  
yabafundisi ayiwavakalisanga araa-  
zwi ayo, ngokoyika ukuba iyakubi-  
zwa ngamagama amabi anjengala-  
wo ebesakubhekiswa kumadoda  
anjengo Rev. E. Solomon, Rev. H.  
Kayser, no Rev. R. Johnston aba-  
vuka bawapakamisa amazwi abo.  
Ngezomini yi *Argus,* yi *Mercury,*yi *Representative,* yi *Somerset  
Courant,* kupela amapepa abengati  
ontsundu awalese ngapandle koku-  
ngxwelera umpefumlo wake. Asi-  
ngi singayilibala imigudu yamado-  
da ango Mr. Saul Solomon o Mr.  
Irvine no Mr. Sauer yokuvakalisa  
umxelo wabantsundu kwinkundla  
ye Palamente. Akumnandi kuti  
ukucinga ngesizinto; sizikubula ku-  
ba singxamele ukwalata inguquleko  
enkulu entle ekoyo ngoku. Ngu-  
mnqweno wetu ukuba amabenube-  
ntsu eminyaka engapaya kokuza  
ko Sir H. Robinson ablale eyincwa-  
di evaliweyo. Ngoku sibona oku-  
nye. U Mr. De Wet uzama nga-  
ko konke anako ukuwumisa nge-  
nyawo umzi ngokuti awunalo ilu-  
ngelo emblabeni omi kuwo, ungoka  
Rulumeni, udlala ngenkosi nama-  
doda akunjulelweyo pakati kwetu,  
ugalela umdali wezipitipiti pakati  
kwetu. Ukuba kuko nto ibifuneka  
ukuba kudutywe umzi ontsundu  
ude wazicana umfo wase Mabhulwi-  
ni. Kumnandi kuti ukuti ekuyiha-  
mbiseni lento nambla u Rulumeni  
ufumene ukucaswa okukulu ngama-  
pepa endaba ngabafundisi ngama-

nene amakulu ase Mlungwini. Impa-   
to emdaka yenkosi nezibonda icasi-

we; ihambiso mayelana nabantu  
base Batenjini ayifumananga mbu-  
lelo kubantu abamhlope abaninzi  
belilizwe; sibhala nje u Rulumeni  
no Mr. De Wet akafumene kupu-  
mla ngomcimbi wotywala.

Kwinteto ake wayenza u Mr.  
Upington, inkulu yolulaulo, e Rini  
ucaswe kunene. Akahlutisanga  
mntu ngomcimbi wa Batembu Ete-  
ta ngeyotywala into usuke wati,  
ukuba abanakubumela utywala aba-  
ntsundu mabanganikwa ivoti. Ngu  
Mr. Sauer owaka wati e Palamente  
lo Rulumeni ubutataka mayelana  
notywala. Siyakolwa kukuba ete  
amadoda anjengo Rev. J. A.  
Chalmers no Rev. N. Abraham  
ema e Rini, apo abedeshwa kona  
kunene u Mr. Upington ukumcasa  
kwinqubo yebandla lake, amtyela  
ukuba akusakutulwa ade apele onke  
amacebo okuzama ukukwelelisa  
isilingo sotywala kumawetu pesheya  
kwe Nciba.

UMBULELO KU CANON WOODROOFFE.

• ♦

Ezincwadi zabhalwa ngexeaba apa ekwaka   
kwavakala ukuba u Rev. Canon Woodrooffe   
ongumhloli zikolo pesheya kwe Nciba ubu-  
yele ekupateni iramente yake e Somerset  
East. Sicelwa ukuba sizibhengeze: —

Transkei, October, 1885.

To the Reverend Canon Woodrooffe, M.A.,  
Rector of Somerset East.

NKOSI, —Njengokuba siyintlanganiso ye Transkei Teachers’ Association sinosizi uku- ba sive ukuba namhla sahlulwe noma nobawo wetu, ngokuti ubuyele kwasemsebenzini wake wobufundisi, nakuba kunjaloke asinakusesike sisiti qutu, sesakufane senze intsholo enjengentsholo eyenziwa zinkomo zigxwala emswaneni wefileyo.

Sibulela ngokungapezu kwesinokukuteta ngomlomo nokukubhala ngosiba uhlobo olu- ncomekayo nolupolileyo obuvavanya ngalo abantwana, kwavakala ke ngokwenjenjalo kwako ukuba unomonde omkulu nongazenzi- siyo wokunga uhlanga oluntsundu lungaqu- bela pambili ezintweni zokukanya—ode wa- caciswa linqanam ote wapela ngalo kwike- pekepe elixela ngokuma kwezikolo kwano. kuhambisa kwazo, kwabonakala ke ukuba ube lolunye uncedo olubangele ukuba ubu-- ralarume babacasi bamalungelo etu bupute. Ekupeleni sikunqwenelela intlumo, ucwayito, nempilo ende kulomsebenzi wako ungcwele.

Sinembeko yokuba zezako izicaka eziko- lekileyo

(Signed by 14 members of the Transkei Teachers’ Association).

The Rectory, Somerset East, 24 Oct. 1885,

To the President, Secretary, and other members of the Transkei Teachers’ Asso- ciation.

Bafondini! Asikuko nokuba ndiyabulela incwadi yenu.

Ndite ndakuyityila wati qipu umbilini ndanesitukutezi, ndati kuhl’ into namhla; kodwake ndakuyifunda, lapela ixala, ndaza ndonwaba. Nindenzele into emnandi endi- ngasayikuza ndiyilibale.

Enye indawo, u Nongqwawuse unyanisile, inkomo ibilele, nisiti ifile, yabuya yavuka, ' zaqina izito. Ukuba ndisapilile nondibona ndigaleleka, kuba ndiyangena kanye kulo- msebenzi wezikolo; umqala awusivumi ukuba nditete ezityalikeni, sendimelwe kukukangela usapo lwa Mamfengu nolwakwa Xosa nolwase Mbo. Ndiyancotuka kulomsebenzi endiwenzayo kwelilizwe, ndizakuba ngowakuni, andinako kodwa ukulitelekelela ixesha endiyakubako ngalo. Zonke izikolo zapesheya ko Mtata nezase Batenjini inxenye azikakangelwa nonyakanje, fan’ ukuba ndidakuqala ngazo, koko ndingayikuzigqiba yambi kwe Krismasi. Ndiyatshona ngoku; ndobuya ndinivelele.

(Signed) Henry R. Woodrooffe.

ABALIMI NA BARWEBI

E-MARKENI.

E-QONCE (December 22). Amaqanda, 6d to 1/2 ngedazini Ibotolo, 7d to 1/6 ngeponti Irasi eluhlaza, 1/1 ngekuln Ihabile, 1/ to 3/6 ngekulu Ihabile (ebhuliweyo) 8/ ngekulu Itapile, 2/10 to 5/3 ngenxowa Umbona, 14/9 to 15/0 ngekulu Irasi, 3/ to 4/9 ngekulu Ibran, 3/9 to 5/1 ngekulu Umgubo, 7/ to 14/ ngekulu Imbotyi, 17/3 to 20/ ngekulu Inkuni, 5/ to 20/ ngeflara

E-RINI (December 21). Ibotolo, 7d to l/9 ngeponti Irasi, 4/9 to 5/6 ngenxowa Ibran, 6/3 ngenxowa Amaqanda, ld to 1/3 ngedazini Ihabile, 1/3 to 2/ ngekulu Amazimba, 28/ ngenxowa Ikalika, 1/ ngenxowa Umgubo, 18/ to 24/ ngenxowa Umbona, 12/ to 14/ ngenxowa Ihabile (ebhuliweyo) 7/3 ngenxowa Itapile, 3/6 to 5/3 ngenxowa Inkuni, 10/ to 21/ ngeflara

E-ALVANI (December 18). Ibran, 6/ to 7/6 ngenxowa Irasi, 8/ to 10/6 ngenxowa Irasi eluhlaza, Id to 4d ngesitungu Ibotolo, 1/6 to 2/6 ngeponti Amaqanda, 1/ to 1/9 ngedazini Ihabile, 2/6 to 4/ ngekulu Inkunit 19/ to 25/ ngeflara Umbona, 18/ to 20/ ngenxowa Umgubo, 26/ ngenxowa Itapile, 14/6 to 15/6 ngenxowa

Usizi Pezu Kosizi.

[NGU MR. JONATHAN NANGU.]  
E Qora, December 15, 1885

Nango amabala alusizi, enditi mna  
ukuwabiza Lusizi pezu kosizi kuba ku-  
biwe ibokwe kwabulawa umninizo. Le-  
nto yotuse umzi apa, nditemba ukubano-  
ninzi luyakuba njalo. Into yokuqala,  
kute ngomhla we 18 Dec., ndaya e Gcuwa  
kwa Rev. W. J. Hacker, ndabuya ndabu-  
yelela, ndati ndiyafika ndaba sendihla-  
tyelwa umkosi yinkosikazi ka Smith  
Posa, yati u Pauti ulahlekile ngepezolo  
(11 Dec.) kunye nebokwe yake. Ndase-  
ndibopa kwaoko namadoda amatatu,  
saya safika, satika into ka Smith Posa u  
Richard eyabile impi yakowabo, wayiti  
sa kwezo zihlambo ze Qora Amahliwana  
ukufuna, sifike ke sekuvunjululwe inya-  
ma emanzini emlanjeni, pantsi komzi ka  
Mshweshwe Ngaleka, kuteke nakwelo  
hlatana Lamahliwana kwafunyanwa isi-  
kumba, kwati kumzi ka Mshweshwe  
kwafikwa imbiza zixape amafuta nomi-  
swane, kwabeke sekuhlwile, lati ilizwi  
elapuma-enkosini yalapa lisiti mababa-  
njwe bonke abantu abasondele kulomzi  
ka Pauti, nenyama nembiza mazitwale-  
lwe komkulu ; kwabanjalo ke. Ati ama-  
dodana amabini u Poni Mntwini no Eleni  
Mshweshwe, bati komnye ongu Ntozake  
Lamani, safa kukusindwa makatwale  
naye u Ntozake, kuba siyibe kunye lebo-  
kwe nomntu simbulele; ngokufupi axela  
kakuhle lamadodana. Isizekabani, kute  
xa kulalwayo weva umnini bokwe kuko-  
nkota izinja, wakangela akabona nto, wa-  
lala kwakona, wapupa waxelela umlazi  
akuvuka kwase busuku, wati ndipupa  
ibokwe yam ibiwe, watsho iwaselepuma  
wafika okunene ingaseko ati kumfazi  
ndisaya kukangela kwa Mshweshwe,  
umzi okufupi; wambona umfazi ukuya  
kwake, ute akungena endlwini ka Poni  
wafika begqibela ipapu, ipekiwe eninzi  
abaleka amadoda amatatu nabafazi kwa-  
shiyeka u Poni. Ta! ndinibambile, wati  
omnye ewe siyavuma, yeyako ibokwe le,  
omnyeke watata intloko nofele, ute xa  
atata inyama wati u Poni hayi, yiyeke  
inyama kuba selusibambile, bapikisana  
ngenyama, suka kwangena lawa matatu  
amadoda selenentambo yokumbulala ku-  
ba bebesebeyicebile lento pambi kokuba  
alike, aseleyiposa emqaleni, wati umnini-  
bokwe, ndiyekeni sendiyiyekile nam le-  
nto zitateni ezinto zonke, bati, hayi, uya-  
xoka uyakubuye ungatsho ngomso, wa-  
nga uyakala kancinane bambulala. Ba-  
yakumfihla kwihlatana abati ngu Nepu-  
nepu, emva komzi ka Ngcayi, ukuze abe  
netyala. Kute nge Cawa 13 Dec. saya  
kumtata umntu akumxela apo amtihle  
kona amabada, saya kona kusasa, satika  
inzwana yomfo wakwa Tshaka ngemvelo  
equngquluzile kakuhle ilgokwemloda;  
kwalindelwa imantyi, yasuka yatumela  
ipolisa u Magengelele, wangcwatywa ko  
umntu. Okunye bamhlaba esiswini xa  
selefile bati bafuna ukukupa iqungu ku-  
bo ukuze bangafi, baye bebecebile ukuba  
aze abulawe ukuba utike beyitya, aye la-  
masela matatu ehlangene nelinye lomnye  
umzi ebengazani selifinize esibayeni—  
bati bakubaleka lati lona, heyi, heyi,  
sbar, sbar, sbar baqonda ukuba asitnnini-  
kaya basebesiya kuyitata kunye ibokwe.

inani lotnkosi ngomhla we Cawa 13  
Dec., wawumayelana 120, senza ityalike  
enkulu ngalomhla emangweni, kunye  
narnasela lawo, u Daniel Mlanjana, wa-  
shumayela ku Yizaya I. 1—4, ngokushu-  
shu, kwatandaza u Jonathan Nangu ngo-  
buhlungu bentliziyo ekugqibeleni.

Uxolo nkosi nantsi enye indawana  
ishiyeka, ndiyakunqamla nditi, kute ko  
xa besesigqibile ukungcwaba u Pauti,  
kuba ubulewe ngobusuku bolwesi-Hla-  
nu olugqitileyo wangcwatywa nge Cawa,  
kuba ngo Mgqibelo ebefunwa efihlwe  
ngatnasela u Poni no Ntozake no Elen no  
Kafile. Kwafika umantyi ngo Mvulo  
ukuza kunqika ingcwaba kwakona kuba  
ebengeko, kuba obubukosi bubi base-  
Mlungwini bupata abantu kepu ngati  
zintsana, yasuka yati inkosi u Smith  
Posa yawutobela umteto wemantyi uku-  
ba banqike umntu selebolile ngokunqena  
ukupekuzwa, kuba obubukosi ngati bu-  
hla entla-kwenkundla, licekwa ukukupa  
umntu ebubondeni, kanti bobegazi nbu-  
kosi obu ; wabona ke naye umantyi uku-  
ba umntu ubulewe ngentambo, (imantyi  
yetn ese Duty wa) elinye lalamasela iyawa  
lelakwa Kwaza Ecafutweni, belihambele  
apa e Qora lika Posa kanti liyaweza no-  
bubi bakowalo ukubulala, lati ngokwalo  
lilinga ukubaleka alanceda nto, latika  
u Sijako selengapambile isibonda salo,  
igama lelo isela ke ngu Kafile Nebe.

Ibala Le Krikiti.

Nge 16 kudibene i Pioneer C. C. vs.  
Criterion C. C.; kungovuyo ukwazisa  
abasivelayo ukuba amagwangqa siwoyi-  
sile kanjako. Ikaba ladlala kakuhle, na-  
kuba siiigasakugqiba xesha ngakubalula  
izenzo zomntu ngomntu, koxelwa zizi-  
kora ezi:—

PIONEER C. 0.

FIRST INNINGS. SECOND INNINGS.

P. Kinner, c Lambole  
b Lamont 15 b G. Lamont f>

N. Gosa, b Lamont ... 7 c Fisher b Fisher .... 35  
R. Nukuna, b Lamont 0 b J. Preston 9

C. Ngece, b Preston ... 21 b Fisher 6

F. Dhlova, b Lamont... 2 c Lambole b Preston 0  
F. Sixishi, c. Lambole b

Lamont 0 Not out 0

f J. Tikana, b Lamont ... 0 b Fisher O

| S. Tshibo, b Preston ... 1 c Fisher b Lamont... <5

M. Liicalagala, c Noonan  
b Preston 8 b Lamont 6

P. Ligalagula, b Preston 1 c Jamieson b Preston 15

J. Stephen, b G. Lamont 2 c Read b Lranont ... 2  
Byes 9 Byes «J

Wides ... 3 Wides 4

Noballs 2 —

79

70 70

FIRST INNINGS.

1. Garden, c Tshibo b

Dhlova

P. Read, b Kinner

J. Daniels, c Gosa b  
Dhlova

E. Daniels, c Gosa b  
Dhlova ; ...

1. Lamont, c Kinner

b Dhlova

J. Preston, b Kinner ...  
D. Lambole, b Kinner

1. Noonan, b Nukuna  
   P. Fisher, run out

W. Jamieson, b Kinner  
A. Falkenburg, not out

Byes

Wides

Legbyes

Grand Total I B

CRITERION C. C

SECO

3 c Dhlova b Nukuna ft

1 b Kinner 1

16 c Ngece b Nukuna... 8

5 c Kinner b Kianer ... 0

0 b Nukuna o

1. c Nukuna b Kinner 16
2. b Nukuna O

7 b Kinner 8

0 c Ligalagalab Nukuna 1 0 Notout ... 0

5 c Ngece b Nukuna... 0

5 lYides 2

2 Legbyes s

— is

58 t!)

Grand Total ... 106