zoku fika kuka Dr. Stewart e-Monti ngomhla we 9 ka January kwabazivayo ezindaba, ubaukataleleyo umsebenzi eyayi yele wona londoda e-Lake Nyassa, izibilini ngapakati zaxuma luvuyo, yaza intliziyo yasinga pezulu, ibulela izibele nogcino luka Tixo kwi ngozi apumelele kuzo !

Kekaloku amehlo sawa bekisa e-Bayi, sati ngenxa yomnqweno wokunge singade simbone, saziva singenwa kumonela amehlo ayakumbona, nesandla esiya kumbulisa, nendlebe eyakuva yena kuqala ; (Zihlobo zetu ezise Bayi sixoleleni). Waba ngulowo nalowo wazivakalisa ete nqa ukuba wofika ese ngulowa amaziyo izakiwo zokuma kwake na!

E-Lovedale wagaleleka ngolwesitatu evekini ela- ndelayo, sati ukuba edlekile kancinane etshisiwe ngamalanga endlela, yaluvuyo olukulu ukuba efika esapilile. Site kuba esafika ediniwe asazicokisa ukuzibuza indaba zezwe avela kulo saziyekela okwenye imini. Sakuva uza nama kwenkwe amane ase Lake Nyassa,—amatatu uwashiye elinde inqwelo e -Bayi, enye yasalela emva e-Quillimane, kodwa iyeza. Zizi. qamo zokuqala ezi, (esitemba ukuba asizizo ezokugqibela) zemfundiso yase Livingstonia nase Blantyre Baza kuquba imfundo yabo e-Lovedale.

Amadodana amabini, u-William Koyi no Mapasa Ntintili asoloko esibalela nawo ngokwawo, uti asapilile asaquba kakuhle emsebenzini wawo.

ISICELO KU MADODA OHLANGA.

Aba lesi be *Sigidimi* bokumbula ukuba kwesi ka December odluleyo kwenziwa isicelo sokuncedisa izakiwo ezenziwayo e-Lovedale, ezandisa umzi ekufundelwa kuwo lusapo lohlanga. Axelwa kweso sicelo ama gama abo bavumileyo ukurola intwana zabo. Sifumene kekaloku incwadana ezihlomela kwakwelonani. Siyabulela banini balama gama alandeleyo, ngokuzi ngenisa kwenu kweli qela. Sifumene nezinye incwadi zaba samkeleyo esi sicelo koko bengekatumeli okwangoku inani loncedo lwabo sitemba ukuba ngangoko banako bosi visa kamsinya.

Sinosizi ukuba sibi ukuvela kwesi sicelo, sibe xa linje ukuba libi ilizwe ngenxa zonke. Kodwa noko alipeli kuti itemba lokuba “nto” nani “ntokazi zako wetu” notyudisa ngokwa maroti ebunjalweni belizwe, ningabuyi nganeno kohlobo lwempendulo elandelekileyo—ngenxa yobugwala!

Nango kambe amagama esesi wafumene, engaba- zisileyo ukuba bangezelelwe kwabase bexeliwe.

£ s d John B. Johnson, 5 5 5

Johannes Moko, 500

Hhlebe Makapela (inkabi ye nkomo or) 500 Timothy Mmango. . . . . 500

P. J. Mzimba, Chairman.

John Knox Bokwe, Sec. & Treasurer.

Lovedale January 30, 1878.

EZOKUGQIBELA.

Kuvakala ukuba u-Gungubela no Mfanta inkosana za Batembu bangene elutshabeni. Kwidabi lokuqala eliliwe no Gungubela ugxotiwe kwabulawa abantu abase kulwini. Asikaliva elibulewe ngaku Belungu, kodwa kwabamhlope kungxwelerwe babini kwakupela Okwesibini bate kati abe lungu abanaruluwa yaneleyo baza ke ngoko bamelwa kukubuya ngomva. Okwesitatu u-Mfanta uye kumkosi wa Belungu watata kuwo amahashe amashumi mahlanu. Inani alibuleleyo nali ngxwelerileyo alikavakali, kodwa kuye kute xa asukelwayo kwabulawa amashumi amahlanu abantu. Ngase Gqunube kute izolo kusasa inqwelo

IMALI EROLIWEYO IBATALELA “ISIGIDI-
MI” NGO JANUARY.

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| Mr. D. Msinang, Natal . . . . | 1 | 6 |  |  | 0 |
| Rev. H. S. Barton, Heald Town | 0 | 12 |  |  | 0 |
| Mr. Thos. Ngxwashula, Uitenhage . | 0 | 12 |  |  | 0 |
| „ Siqwana, Uitenhage . . . . | 0 | 8 |  |  | 0 |
| „ Pulane Langa, Graham’s Town . | 0 | 4 |  |  | 0 |
| „ Archdeacon Waters, St. Marks . | 0 | 4 |  |  | 0 |
| Mr. John Ntshikila, Graham’s Town | 0 | 4 |  |  | 0 |
| „ C. Mhlahleni, do | 0 | 4 |  |  | 0 |
| Rev. S. Mtimkulu, King William’s Town . | 0 | 4 |  |  | 0 |
| Mr. Paul Mashumpela, Colesberg | 0 | 4 |  |  | 0 |
| „ Thos. Konza, Beaufort West | 0 | 4 |  |  | 0 |
| „ Ben Moyedi, Mohali’s Hoek | 0 | 4 |  |  | 0 |
| „ J. Masin, do . . . | 0 | 4 |  |  | 0 |
| „ Mr. Davids, Uitenhage, | 0 | 3 |  |  | 8 |
| ,, Zote Mabandla, Fort Peddie | 0 | 3 |  |  | 6 |

kwesizatu, liyenza kumhlope nakosonye ukuba liya koyiswa licitwe, liyenza kanjalo licita amalungelo abebesebe ngena kuwo abantsundu. Kubonakalisi abanjalo liko likulu iqela lama Ngqika nama Ndlambe, ngoku kungene neqela la Batembu. Bonke ke abantu abanengqondo baya kuvumelana nati xa siti ukulwa kwabantsundu no Mlungu kukuzicita, kukulahleka. Indlela yokwenza abebefanele ukubonisa ngayo abafundileyo kukuba xa kuko ipike naye Umlungu makusiwane emtetweni. Kumazwi atetwe ngu Sobantu ku Cetywayo abaya kuwafumana abafundi betu kwakwesi *Sigidimi.* Sifumana kuboniswa lonto, kube okwenene kungeko yimbi xa umntu esafuna ukuma kwindawo abekuyo. Abaninzi bokumbula ukuba nama Bulu ulilanga olukwa mblope ati akuba Amangesi etabata umhlaba wawo kulo mnyaka udluleyo abona ukuba xa sirola imipu soba sizicita okunye, aza ke ngoko akuyeka ukulwa ngezikali aputuma emtetweni. Ngokwenjenjalo enze uku­ba ilizwe lawo libe lelawo nanamhla noko lingabizwa ngawo. Ingapezulu ke londawo kubantu abanje ngeliqela esiti likulu lama Ngqika nama Ndlambe na Batembu. kuba ezozizwe zibe sezihleli zipantsi ko Rulumeni—nambla zisilwa nje zilwa nenkosi yazo, zingamapamba esikolwayo ukuba njengenteto ka Mr. Brownlee ziya kupatwa ngokwa mapamba nabavukeli zinkosi.

Ukutshoke siti apina amadodana afundileyo ? Siti apina amadodana abefanele ukubonisa amakowawo apo ingozi ikoyo, apo kuyiwa entshabalalweni ? Apina lento angavakaliyo abonwe ngokuse mhlo- tsheni into ayenzayo ukunqanda uhlanga? Akuko Mangqika afundileyo na ? Akuko Mandlambe aqondayo na ? Akuko Batembu baqondayo na ? Bapina ke ? Benzani na ? Batini na ? Mbla kunje abantu abanje ngaba siti bapina bebefanele ukuba into abayenzayo nabayi tetayo ingafunwa bani. Singati bebefanele ukuba bona bafele pakati kwemikosi yakowabo neka Rulumeni, babe namanxeba abawafumene belamla bebonisa kubantu bakowabo ukuba lendawo siyayala. Bebengafanele nokupela kwelokuti silele asenzi nto, bebefanelwe kukuti siyalwa nani nina nifun’ ukuzicita nisicite sonke. Ibibafanele londawo ngokukodwa ukuba mabayenze kuba sesike sabona inkosi u-Sarili icitwa ngenxa yama gezana lipangwa ilizwe layo, eti noko isekulo ibe ihleli ngokomntu wase mzini, ihleli emaxaleni. Ke kuya vakala ukuba kwindawo ngendawo sekuke kwaliwa naba mhlope. Sibuza ke ukuba apina amadodana okunceda uhlanga esibe silindele ukuba luya kuvuka ngawo ? Kuteni na lente kungeko ike yabonwa imi pambi kwakowayo iwaqanda ngokodonga olutintele amanzi, ukuba angayi ekufeni, angacitisi amagama enkosi ezintsundu ? Siya qokela ukuti lamazwi siwasingisa ngokukodwa kubantwana benkosi nabamapakati bona balizwi liya kupulapulwa, nakuba siwa- bekisa kuyo yonke into entsundu, efundileyo nenga- fundileyo, esiqondayo kodwa isimo esikuso namhla nengozi ekuqubela kuyo ngokuhambiseka kwalento yenzeka pakati kwetu. Siti imizamo abayenzayo ipina ? Ukuba iko, yinina ukuba ingabonakali ekuhleni, ati no mlungu angayi funi ? Sigqibela ngesikalo esiqale ngaso—*Apina namhla,* apina ?

yeruluwa yabetwa ngu mbane, iruluwa leyo yabulala umlungu obeyilindile yabangxwelera abanye. Ibulele namahashe.

Umhla wolwe Sine evekini, owe 7 ka February umiselwe ukuze ube ngumhla wokuba abantu bonke bazitobe batandaze kuyo yonke ikoloni ngenxa yemfazwe nelanga nendlala.

ABAZELWEYO.

E-Rini ngomhla 17 ka December 1877, u-Mrs Ntozini Ntshona ubeleke intombi.

kuku pitizela kwe lizwe,—ekute ngenxa yoko inxalenye yezindlu ze Institution kwa satyelwa kuzo ngabo bazive bengahleli ngokonwaba emakaya abo;—i-Education Board igqibe ekubeni inga vulwa le Institution, inyanga enye mhlaumbi ezimbini, kususela kwi xesha eyayili misele, elali ngumhla wa 31 January. Yobuye yaziswe imini ekovulwa ngayo.

Ukuba ngomhla wokuquala ka March kubeko iqela elino bom elifikileyo siya kwenza imi zamo yokusivula.

Kwabo bafundiswa amashishini kuvulekile kubo, kuba yonke lomisebenzi isahambiseka nje ngokwe minye imihla. Kumashishini ekungongezelelwa abasebenzi kuwo kufuneka aba Kandi-bentsimbi (Blacksmiths) aba *2,* aba Shicileli (Printing) aba 2, naba Bopibencwadi (Bookbinding) aba 2. Abo banomnqweno woku yifunda lemisebenzi boba nokwamkelwa nje ngokwe siko lale Institu­tion, ngomhla wo I March, 1878.

JAMES STEWART. Lovedale,

24 January, 1878.

LOVEDALE MISSIONARY INSTITUTION.

NGENXA yoku bandezeleka oku bona-
kalayo ku bantu koku kubalela kunga-

ka kwe langa; no bubi obukoyo bubangwa

UKUFIKA KUKA DR. STEWART EVELA
E-LIVINGSTONIA.

“Ndada ndafika apa! kenda libaziseka e-Natal. Ndisa singa e-Bayi ukuya kufeza umcinjana kona. Kautsho ezase Lovedale indaba.” !

Lwenjenjalo ucingo ukusibikela indaba ezimnandi

 ISIGIDIMI SAMAXOSA, FEBRUARY 1, 1878. 7