24 ISIGIDIMI SAMAXOSA, MARCH 1, 1887.

INCWADI ZABA BALELI.

INGCAMANGO NGE NTLANGANISO YO SAPO.

Mhleli wam otandekayo ndipe indawo kwelopepa Iakowetu ngala- mazwana.—Bendipakati kwentlanganiso yokuvulwa kwesikolo sase Auckland ngomhla we 26 ku December. Mandenze mafupi nditi yayinkulu, kwaye kupelele abantu bendawo ngendawo abazokubonela. Yangena intlanganiso emva kwetyalike, saye isihlalo sipetwe yi nkosi yakona u Mr. Makalima. Intlanganiso yavulwa ngomtandazo. Ndancoma ukunxiba kakuhle kwabantwana. Emveni koko kwenziwe amaculo amnandi kunene. Kuta emva koko kwamiswa amantombazana, enza amatiletile endingena kuwaxela. Emva koko kumiswe amanye emahlanu, yati eyesitandatu yabekwa yodwa neyesixenxe neyesibozo neyeshumi, bonke babe nendawo zabo bodwa. Wavakala u Miss Brown (ongu mfundisikazi wazo), evakalisa ukuti lamadoda mahlanu ayabangisana, abanga isitsaba segolide, esatenjiswa ngu kumkani wokufa koyena obubise abantu abaninzi apa emhlabeni, Mahlanu ke lamapakati, ngu Ndlalo, ngu Ngozi, ngu Mfazwe, ngu Cesine no Tywala.

Latetwa ke elityala, litetwa yileya engumgwebi, abonisa imisebenzi emikulu la mane, kwati emva kwawo kwateta le kutiwa ngu Tywala. Kuqala yazibonga, emva koko yavelisa inyaniso ezabeta zawaginya lomadoda mane. Yavakala ibonisa ebandleni lonke le ingumgwebi ukuba ngenyaniso u Tywala isitsaba simfanele. Wasifaka u Tywala kwadunywa.

Ndapawula kulontlanganiso indawo yokoyiswa kwalamanene, yindoda enye u Tywala. Indoda engafumananga yasifumana isitsaba, koko yonke intlanganiso yoyisiwe zinene. Ngazwinye indoda leyo indikupile kanye. Ndaqonda apo ukuba kanti lendoda inebandla nayo kwapakati kwe ramente. Yinile, ndaqonda kanye ukuba lendoda iya kuzigqiba izizwe, ndamangaliswa ukuti kanti lendoda iyakwazi ukusebenza ndawonye no Krestu. Uti ngani? yivake : Kaukangele mhlobo wam kakuhle wofika kuko amaqataqikili kwa pakati kwale ramente, abantu abaya kumfamekisa ngalendlela wofika ngati bayayinyelisa, kanti bakude le nalonto uyitetayo Lizalisekile izwi eliti “ Bayandibeka ngendebe zemilomo, kanti intliziyo zikude le nam.”

Ndinyamezele mfundi ndibangule noko ngati kubuhlungu. BazaIwana nodade make sikangele kakuhle, singamane amehlo siwagqitisa akuyikusinceda nto. Yaye enye into anditandi ukumita umntu ize ndizale imfene, uti nditinina? Nditi ndifuna ukuteta lonto, sendiyicingile, nditi ifana nantonina lento busuke ubu Krestu, bahlule bona kwabodwa kanti kutiwa masibe banye. Ekungenxa yesosimo lento ungeva abahedeni besiti “ nina Magqoboka kupela kwamaxoki.” Bengatsho ngokuba bacase ingqoboko, benikwa izizatu zokutsho yintsebenzo epambeneyo yama Krestu. Ndiyatemba mfundi wondiva kakuhle. Batandwa enkosini, kanindiqondise lento, nalamagama, andiwaqondi bubizwa ngawo utywala ngama gqoboka, kuba andiwa- qondi kanye, ukuba ngamasi, siyakuti la enkomo yintonina? Ukuba ngamanzi, la asemlanjeni'' siyakuti yintonina ? Ukuba liyeza lesisu sesiyakuti unonyongwane yintonina? Ukuba yi tea, sesiyakuti le itengwayo yintonina? Nanzo indawo enditi kaundiqondise zona malunga nalendoda namhla efumene isitsaba kuba ndandiba lendoda ayiswele gama.

Mandizokushiya manene nama nenekazi akowetu, ngeliti, inteto yomhlobo wam um-Dipende ibaluleklle kanye. Make sise ingqondo zetu kuyo, lomfo uteta inene kuba kulapo intlondi-ntlondi zikona. Oh! Mandiyeke, kodwa magqoboka yekani imfene nempaka zigoduke musani ukuzivalela pakati zonihlaza. Owenu umhlobo futi,

George Mjamba.

Auckland.

Nkosi mhleli we *Sigidimi* kaufake lemigcana kwelo pepa lamanene namanenekazi lendaba ndisiti hayi ilanga elafika labalela pambi kwe Kilisimesi ngo December 9th, 1886. Elolanga labulala abantu, ama kwenkwana amabini esalusa impahla, ubudala bawo yiminyaka e 8 ne 9, enye intwana ifele emonti oyifumana maxa usuka e Humansdorp usiya e Tinara. *Kulomonti* enye intwana ifele e Drifontein. Yayi nzima imini leyo. Zafa ihangu nenciniba, ozi nqolowa nozi habile lafika ezinye ziseluhlaza lazi raula, kwezo labulala, lafik’ amazimba max’aqumbi adubulayo lawatshisa afumana uhlala akadubula. Elo langa lenjenjalo ukutshisa izinto, nditsho nangoku libalele, kodwa elona langa labulala izityalo lelalomini. Akuko temba, ingafikanga imvula ifumise umhlaba.

1. Inkatazo e Sigidimini—Ezizaziso singazifumaniyo kuwo *Sigidi-*

*mi* ezinje ngokupuma kwe ncwadi ezitwalwa ngabantu nokuba ngono hashe zipuma ezi Post Office zisiya ezifameni kwimizi yama gosa apo nobani wesositili uyakuyi fumana kona i letter yake. Bati ke abatwali abo, mhlaumbi omnye unehashe omnye akanalo ziti ukuba zipumile i letter ezo abe ke imali ayifunayo ngokutunda kwake kodwa u Mantyi uyakutata onani lilula kulomanani inkata kuwe *Sigidimi* kuba akuzazisi kwangapambili ukuba itener ze post office ziyakupuma kwinyanga etile ngosuku olutile, sikolisa ukuziva zigqitile, sikude ne office ze mantyi na magosa akude kuti, leyo ntsebenzo iluncedo nako ntsundu yiyo lonto, nditi *Sigidimi* yazisa sizilungisele lomali isilungele nati

1. Ozi Almanaka—Nditi mazibeko epepeni ziyafuneka nje ngepepa lonke. *Imvo Zabantsundu* aziposisi ukuyikupa i *Almanaka* onke amapepa ayenzayo lonto andiboni ukuba ayaposisa. Ukuba kungenxa yemali ukuba ncinane, *Isigidimi* masipume kabini ngenyanga ize umvuzo zibe zisheleni ezi sibozo (8s.) ngonyaka mhlaumbi ishumi le sheleni (10s), ngati mhlaumbi umsebenzi ne nkululeko ingahambiseka.
2. Ukuhla kwamanani entlobo-ntiobo zezinto,—Tina ibi ngazange inkomo uve kusitiwa nantsiya itengiaa, ungafumane uye ngapandle kwo ponti ezisibozo nokuba lishumi leponti, kanti lonkomo imali ingaka, ayiyo imaz’enetole, inye mhlaumbi, litokazi elo limali ingaka. Kumnyaka ka 1886 sibone isimanga, iti imanzi enetole elikulu uyifumane nge ponti ezi £3 nezi £4 imazi enetole elikulu amatokazana azekwayo nonkatyana ezikwakulontanga yi ponti inye £1 mhlaumbi zimbini £2 kunjnlo ngoku apa ukuquba kwe mali, igusha ube ungena kuyifumana ngapantsi kweshumi elinambini lesheleni 12s., namhla ihlile igusha, maxa idla isheleni ezintlanu idulile 5s. Anditeti ngozinqolowa, maxa inqolowa ngoku ingxowa yenqolowa ngesibozo 8s., eyamazimba uyifumane nge shumi 10s., eyombona nge sihlanu 5s., itapile nge sine 4s. nesitatu 3s., inyama yenkomo ipeni inye iponti 11b, akuzange kubeko into enjalo soloko ndavelayo andizange ndiyive nakomdala, imalana enje ngale yale minyaka.
3. Ityalike eseyino mnyaka efumane yema, eyiwesile.—Apo ipuma kona kuse Tshatshi kute ngokuba kuxabene iramente nomfundisi yaziqezula iramente ababasaya e Tshatshi yamisa i Wesile kodwa akusoze umbone u mfundisi, yaqala ngo January 1886 namhla ngu January 1887 upelile umnyaka imi lotyalike ngapandle ko mfundisi yeyama dyakana odwa, lomnyaka upelilenje akupehlelelwanga akuzange kubeko nomtendeleko abazange baubone, wonke lomnyaka upela- nje kwakiwa indlu yetyalike, kwaba lusizi kwababeko mhla yavulwa kungeko mfundisi.

Mandime apo ndifumane ndangena ngenduku emdudweni. Ninga- xali yimali yepepa iyeza. Igama lam lingacinywa epepeni ndilikolwa lako *Sigidimi.* Ndim owenu,

Simon Y. Mtimkulu.

January 22th, 1887, Wittekleibosch.

Nkosi Mhleli wendaba zamanene uxolo nobuhlobo endingatshoyo ukuti uyandazi nati kulomhlaba siyapila kakuhle akuko nto ke okwam namhla ndifumene intliziyo yokuba make ndibale imigcana ibe mbalwa ke nditumele kuwe nkosi yohlanga Iwakowetu nditsho ndibulele mfo ka Maramane u Abraham ngesi kalo sake akala ngaso kuma Kristu ukuti. xa umntu oli kolwa asela utywala akanakubalikolwa kuba utywala ngamalahle ka Satana yinyaniso leyo yona. Kodwake amazwi endinga waqondanga esi xane andazi ukuba kukutinina oko nokuti xabo nokuti endakeni nditi andimpenduli ndibuza lomazwi kupela nkosi, uxolo ndingowako umfokazana kwelama Bulu Kiluerton kufupi ne Pretoria.

C. K. K.

Transvaal January 25 th 1887.

INTL AUTLELO YE “SIGIDIMI.”

February, 1887.

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| Igama. | Umlambo. | Ihlaulelwe. | | £ | Inani, | |
| s | d |
| Rev. R. Birt | Peelton | Dec. | 1886 | 0 | 10 | 0 |
| Mr. E. Mhlambiso | Amatole | Sept. | 1885 | 0 | 13 | » |
| „ John Slater | Steynsburg | Dec. | 1886 | 0 | 10 | 0 |
| „ Josepha | Natal |  | 1883 | 0 | 7 | 0 |
| Rev. W. H. Turpin | Grahamstown | Aug. | 1885 | 0 | 15 | 6 |
| „ W. Stuart | Burnshill | Dec. | 1887 | 0 | 5 | 0 |
| Mr. James Gontshi | Waterford |  | 9 | 0 | 5 | 0 |
| Rev. Bryce Ross | Pirie | ,, | 1886 | 1 | 11 | 0 |
| Mr. Nathaniel Daniel | St. Mark’s | June | 1887 | 0 | 7 | 0 |
| „ Jack Booi | Palimet-Fontein |  |  | 0 | 4 | 0 |
| Healdtown Institution |  | Dec. | 1886 | 1 | 10 | 0 |
| Mr. Mbelwane Dlepu | Healdtown | ,, | n | 0 | 5 | 0 |
| „ S. J. Kutta | Cathcart |  | 39 | 0 | 5 | 0 |
| Rev. J. Harper | K. W. Town |  |  | 0 | 5 | 0’ |
| Mr. O. A. King | Middledrift | ,, | 1887 | 0 | 5 | 0 |
| Miss M. A. Radas | Fort Beaufort |  |  | 0 | 4 | 0 |
| Rev. G. Mbongwe | Beaconsfield |  | 1886 | 0 | 10 | 0 |
| Mr. J. Nkosana | Hackney | June | 1885 | 1 | 0 | 0 |
| Rev. J. Ntsiko | Qumbn | Dec. | 1886 | 0 | 10 | 0 |
| „ E. J. Warner | Mt. Arthur |  | 99 | 0 | 6 | 6 |
| Mr. H. Vanqa | ,, |  |  | 0 | 2 | 0 |
| Rev. W. M. Cameron | Umtata | Dec. | 1886 | 0 | 6 | 3 |
| Mr. Klass Mapela | Jansenville | ,, | M | 0 | 7 | 6 |
| „ Piet Oliphant |  | April | 1884 | 0 | 2 | 6 |
| „ B. J. Sampson | Tarkastad | Dec. | 1886 | 0 | 5 | 0 |
| .. D. Ntlabati | Healdtown | June | 1887 | 0 | 8 | 9 |
| Rev. Jeremiah Dlamini Ladysmith | | Dec. | 1886 | 1 | 0 | 0- |

ST. MATTHEW’S, KEISKAMA HOEK.

KUBAFUNI BAMASHISHINI.

KUKO indawo ezize kula mashishini.—Kwelo ku  
Kanda inqwelo, elokwenza inqwelo, eloku kanda

ibekile, nelo kucwela imiti. Abafuna bewafundisiwe  
mabaye kuzazisa ku

Rev. Charles Taberer.

St. Matthew’s 5th February 1887.

Elipepa lishicilelwa E-Lovedale Institution ekuqalekeni  
kwe nyanga.