2 IMVO ZABANTSUNDU (NATIVE OPINION).

Iveki.

Yonke imali eyakuhlaulela ezizipitipiti zela Bahlambeli iyakuhlalwa lulalo lwe Nkosazana.

Ngolwe 5 January kuyakubako intlanga- niso enkulu ya Balimi base Batenjini e-Cala.

Ipalamente yela Mangesi yahlukene ngo 8 December, emva kokuwamkela umteto omtsha wokuba kungeniswe abantu aba 2000000 kwilungelo lokuvota, ebeke lacaswa kunene.

Ilanga linconywa ukubalela ngasema Bofolo nasema Dikeni kangangokuba sebexalile abantu ngento abazilimileyo.

*Nokudla, njalo njalo.*

Amaxamba angxalwe ingca enziwa umfanekiso ka Mr. Upington atshiswe ebusuku ziziqu zabantu abamlwayo ngenxa yehambiso yake kwela Bahlambeli ngaleveki idlulileyo e-Kapa, e-Alvani nase Dayimani.

Ingubo zabantwana ze 1/ kwa Pascoe.—

[Adv.]

Ipalamente ye Koloni kutiwa iyakuhla­ngana emva kweveki ezintlanu.

Intlanganiso enkulu yokugweba into ezi- gqitywe ngo Messrs. Upington no Sprigg ibise Kapa ngolwe Sihlanu (5 Dec.) Abate- ti ababalulekileyo bayo ibingo Mr. T. E. Fuller M.L.A., no Mr. J. Rose Innes M.L.A., no Hon. J. W. Leonard M.L.A., no Hon. Alfred Ebden, no Rev. John Mackenzie.

AmavalAnti okuya kundulula abapangi bomhlaba ka Montsiwa, ayamkelwa apa e- Koloni ngu Colonel Carrington, e-Dayimani ngu Colonel Gough.

Amabalana onke elinzi ziqala kwi 3d. iyadi kiva Pascoe.—[Adv.]

U-Mr. Upington no Mr. Sprigg bafike e- Kapa ngomhla we Cawa, 7 Dec. Abehlanga e-Stishini apo bebelindwe kona linani labantu sekufaliswe amadindala, kodwa behle e-Salt River ngapandle kwe Kapa.

Kuko inteto yokuba u-Hon. Jonathan Ayliff uzakupuma ekulaulweni olonganyelwe ngu Mr. Upington ze indawo yake itatyatwe ngu Mr. J. S. Marais M.L.A., ibulu lase Paarl.

Izihlangu ezitshipu kwa Pascoe.— [Adv.]

Ipepa lase Cradock liti imvula ezintle zi ke zana e-Bobotyana.

Imikosi eya kwela Bahlambeli kutiwa ingasuka malunga nokupela ko December e-Kapa.

Intombazana ngase Monti ibisand’ ukulunywa liramba. Inxeba lifunxwe ubuhlungu nguyise ayahlelwa ngozi.

Ipolisa elimhlope lase Cradock lisekute- teni ngokubeta u-Mxosa kangangokuba ade afe ngamanxeba. Umcimbi lowo usacedu- lulwa.

Isizatu sokuba u-Mr. Jonathan Ayliff efuma ukupuma kwibandla elilaula no Mr. Upington kukuba engapili kakuhle.

Seloko iyinto enye kwityalike ya Mabu- lu na Mawesile ase Cradock ukutandazela imvula ngaleveki ipelileyo.

U-Right Honourable the Earl of Carnar. von, itshawe lase Ngilane linyulelwe ukuba ngu Mongameli Omkulu (Chancellor) we University of the Cape of Good Hope—liba- ndla elineziqiniselo zalombuto, endaweni yo- mfi u-Right Honourable Sir Bartie Frere, amanene angenise igama lelotshawe ngu Mr. Upington no Judge Smith. Akubangako gama limbi.

Iprinti ezintsha kwa Pascoe.—[Adv.]

U-Mr. F. G. C. Graham obesisandla semantyi e-Cradock umiselwe kulondawo e-Paarl.

U-Mr. Cecil Rhodes usingekwakwela Ba- tlapini ukuya kuba ngamehlo e-Nkosazana.

Isikolo sase Mtwaku sipumle ngolwe Sitatu 11 December.

U-Rev. P. J. Mzimba usuke namhla kwa Tsolo ukusinga e-Lovedale.

JOHN IRVINE & CO

Abatenga impahla kwamanye amazwe

Nakweli

Nabatengeli bofani ngofani,

Abatengi bento eziveliswo ngabantsundu  
esinjengo

U-Bishop Webb, wase Rini ubehambisa imicimbi yalondawo yake ipakamileyo e-Bayi ngalevekl igqitileyo.

Ngeveki engapaya kwedluleyo kulayishwe e-Komani iflara ezintatu zepiyane zodwa ezisinga e-Dayimani.

ontsundu ebisoloko iwupete umzi omhlope ongabanyuli base Dikeni inyanga ezitile ezidlulileyo—wabete akapumelela ukubonisa ilungelo le 148 elifumaneke linemfanelo yoku­ba livote, bonke abantsundu bebeyakuxola basuke bapume kwimpitimpiti zolaulo baxolele ukuzama maqinga wambi okuvakalisa izikalazo zabo neminqweno yabo. Kodwa njengokuba epumelele, banayo imfanelo njengabanye abamhlope ukuba imvo zabo bazivakalise e-Palamente, abayakuti ukuba elilungelo balonile—ngoku abakaloni—ibe lityala labo.

Singake sijwaxa libe linye egameni labanyuli abamhlope base Di­keni. Wokumbula umlesi ukuba kwakumangalelwe 271 libandla lefama ezimhlope zelo lase Dikeni. Kwelinani kupumelele 148, kwabulawa 123. Bangaxolelwa ke abamangali xa bancumela pakati bati “ Eloqekezana lesonka okwalo lodwa silifumene,” ngenxa yoku kudubula kocedululo. Kanti ke nolotutuzelo lonakalisiwe yindawo yokuba nesisi- qingata sifa kuba besingeko—sici- nga mhlaimbi ngenxa yokungakumbuleli ixesha, mhlaimbi ngenxa yoloyiko ukuba hlazibe lingapumeleli seloba lizizekele ityala elingabaziyo ubukulu balo. Kude kwalunga ukuba ababulali baqube ngohlobo abaqube ngalo ngelituba lo­kuqala lokungenisa amagama emva kovoto olubonise ukuba abantsundu bomandla wase Dikeni bazimisele ngengqondo ukulungisa izikalo za­bo, ngentlobo zonke, ngoncedo lwevoti. Incaso enkulu yendoda ababeyinyulile eyona ndoda yayivunywa nguye wonke ukuba iwadlule onke amadoda awayedyarile—nale ndoda icaswa ngenteto ezingenamihlaba; impumelelo yabo nakubeni babembalwa encwadini—ezizinto zenza ukuba baliqonde ixabiso levoti ; kangangokuba ngoku bebesebexolele ukungena nakuyipina indleko ukukusela amalungelo abo—ababefuna ukubahluta abamangali ngamandla. Ababantu babesebeliqonde kangaka ilungelo ngangokuba babesebezimisele ukulisebenzela ilungelo levoti ukuba kwakutiwe abafanelekile. Singati ke baninzi abaya kungena ngexesha elilandelayo eliyakuba ngo 1886 ngokomteto. Ekokubeni lomcimbi wokuba banemfanelo abanayo sinina abantsundu ukuba babe sencwadini egqitywe ngokumhlope ngoluhlobo, siyatemba ukuba bonke seboti bazixolise. Isitili sase Dikeni sesisesaba mnyama noko ngati ba 330 abase ncwadini ngoku. Ingqushwa ne Dike linokungenisa amawaka atile kapukapu ngomso lo. Iqinga labanyuli ke e-Dikeni namhla lelokuba bazame lomoya obanga ukuba umntu abenokubupaula ubulungisa obukomnye umntu. Ngubanina ongakanyelayo namhla ukuba abantsundu, ngonyulo oludlulileyo, bawanceda Amangesi ezibulala ngokwawo ?

Ngo 6 December yayingumhla wemigcobo e Bloemfontein kwela Mabulu. Isizeka-bani kwakukunjuzwa umhla wokuzalwa kuka Sir John Brand, K.C.M.G., umongameli welozwe, ogqibe namhla iminyaka e-61.

Ikeleko ezigwangqa nezimhlope ezitshipu

kwa Pascoe.—[Adv.]

Ngo Mgqibelo ongapaya kodlulevo Umtete­leli wefandisi lase Bayi u-Mr. Holland utengise imazi zenkomo ezine ezimaxabiso ahambe pakati kwe £18 ne £22 ; inkunzi ezimbini £4 10/ ne £9 10/; 36 ibokwe 14/ inye; ihashe eligwangqa £7 14/, ihashekazi £8 5/; iponi £14 : ingxowa zombona ezi 50, 8/6 ne 8/9 ngekulu.

U-Mr. J. H. Lange umteteleli pambi kwejaji e-Dayimani umiselwe yi Ruluneli ukubambela u-Mr. Leigh Hoskyns umteteleli we Nkosazana ngexesha afumene ituba lokupumla u-Mr. Hoskyns.

Bebebatatu abantu abebesebehliwe yi- ngqakaqa e-Monti ekuqaleni kweveki. Into­mbazana ibubile, umfazi akutenjwa ukuba wopila, sekubuye kwehliwe omnye kwakwi- zindlu abongelwa kuzo abehliweyo.

Ipalamente yela Mangesi iyakuhlangana kwakona ngo 19 February.

BOYA, EZIKUMBA ZENKOMO

Nezempahla emfutshane,

BEMPONDO,

Inqwelo etwala impahla ka loliwe ibulele ngo Lwesine ngeveki engapaya indoda epete ibuto elisebenza indlela e-Nelsport pakati komzi wase Bobofolo nowase Nyati (Murrays- burg). Ababantu bebekwele kwi troli be- batatu yafika i-injini yayibulala kwaoko iga- ngile (ganger). Kubacwangcwisi bentsimbi zika loliwe ababini omnye wenzakele ngoku- ngatembekiyo ukuba wopila entloko nase- mzimbeni, omnye washunqulwa umlenze.

Ivenkile nezitora zentlobo ngentlobo, ezikwindawo ngendawo, ezitenga impahla kuti, zine cam lokufumana impahla yentlobo zonke ehambe itengwa ngentelekelelo enkulu kumagumbi ngamagumbi elizwe.

Kuyo yonke indawo esitenga kuyo impahla yezi zitora zetu sitenga ngapandle kokwenza tyala, ngokwenjenjalo ke sondele ekufumanini eyona mpahla itshatsheleyo ngamaxabiso apantsi.

Amaxabiso apezulu anikwayo ngamaxa namaxa ngento esukuba itengiswa anikowa apa.

JOHN J. IRVINE & CO.

U-Jan May Ilawu elagwetyelwa ukuxonywa e-Cradock lixonywe ngo 3 December. Umfundisi obelibambela ngu Mr. Schuman.

Ipepa lase Monti liti umgubo seuhle enanini kulomzi ngesheleni ezilishunii ngengxowa.

Ifama lakwa Daliwe abati ngu Thomas Filtner umiselwe yimantyi yeso sitili u-Mr. Osler ukuba alinde i-Jaji ngokusuka adubule inkwenkwana yomntu ontsundu ayingxwelere. U-Mr. Filtner lixego elibudala bumi- nyaka e-62.

Ipepa elitsha lendaba zebandla la Mawesile liyakuqala ukubonakala e-Rini ngo January 1885 ngenteto ye Singesi. Igama lalo liya- kuba yi *South African Methodist.*

U-Rev. H. R. Woodrooffe, M.A., umhloli- zikolo zela pesheya kwe Nciba udlule apa e- Qonce ukusinga—sikolwa—ekayeni lake e- Somerset East.

G. WHITAKER,

Isebe elitengisa nentwana  
 ezincinane,

*Kwivenkile ebisakuba yeka Magiligana (McGREGOR'S)*

Utenga zonke intlobo Zoboya, Nezikumba zempahla emfu- tshane, Neze Nkomo, Nempondo, enika amaxabiso adluliseleyo.

Uhlala enento enenzi yentwana ezinjengo zi-ti, swekile, kofu njalo, njalo

INGUBO, IKELEKO, IPRINTI,

Ipuluwa nezikali,

Ingcawa, Amafelane, Ikeleko

Zokulala

Amacuba entlobo zonke—kwa nayo yonke into enqwenelwa ngabantu aba- ntsundu.

Yonke impahla idla amaxabiso ahlisiweyo. .

Ityalike entsha ye U. Presbyterian ivu- lwe ngo 7 Dec. e-Monti ngentshumnyelo ngu Rev. Robert Johnston, wase Bayi.

Siva ukuba ixabiso lombona e-Dayimani lihlile kwi 48/ ngoku liyi 40/ ngenxa yento eninzi yombona olindelwe e-America.

U-Mr. C. P. Du Toit umiselwe ekubeni sisandla semantyi e-Cradock.

Amadoda amabini kwamatatu ayemanga- lelwe e-Ngqushwa ngelungelo lokuvota ange- nisiwe. Into zakowetu zaya sezixobe zafo- hlela itaitile zazo, zangeniswa ngapandle kwenteto enkulu. Eyesitatu ife kuba inga- fikelelanga.

Ingqolowa yokuqala yalonyaka iyaqala ukungena e-Markeni. Seke sabona eyase Tyityaba e-Ngqushwa ngaleveki ipelileyo.

Ityali ezintsha ezitshipu kwa Pascoe.—

[Adv.]

Isikalo sokufuna imvula sesibuye savuka. Ngamana abantu abangefumani bakale.

Izitora ezikulu zase Somerset ziyakuvaIwa intsuku ezintatu kuqalela kolwe Krisme- si, nezinye ezintatu kuqalela kolwe Nyibi- dyala.

Imantyi yase Nyara ide yatetiswa kakubi zijaji, ngenxa yokutandana kwayo nekatsi.

Isivuno sengqolowa kumandla opetwe ngu Mr. Levey e-Batenjini siyakuba sesilingeneyo. Umbona namazimba akulindelwe nto kakulu kuwo ngenxa yombundane.

Kuyavuyisa ukuva ukuba inani labantu abanengqakaqa e-Kubusi bayancipa msinya- ne. Kulindelwe ukuba ingabiko msinyane.

Imantyi yase Mpofu yazisa ukuba ubani olandise u-Rulumeni umkondo womntu owadubula indoda emnyama nenkwenkwe e-Cangca wohlaulwa £50. Inyaniso azite tyatyasini ngokwaneleyo ukuba u-Hans Botha afunyanwe enetyala.

Ilokwe zezitofu kwa Pascoe.—[Adv.]

Amanqaku

Kuko inteto pakati kwa Malawu ase Bayi ukukumbuza ixesha lokukululwa kwa Makoboka emva kweminyaka ema- shumi mahlanu ekululwe. Amapepa acaza izinto eziyakwenziwa ayahanjiswa: sitomalala kakulu ukupaula ukuba azimisele elixesha libe lelokuqala indlela entsha empilweni yawo. Zizo ezi indawo abajonge ukuzifeza: (a) Umanyano pakati kwa Malawu abete ahluklaniswa zincukuncukwana. (6) Ukumisa elona gama anga- ti abizwe ngalo. (c) Ukufuna iqinga loku­ba kumiswe ipepa lendaba eliyakulungela Amalawu libe lelemvo zawo. (d) Ukuqwalasela ihambiso yomsebenzi wabafundisi nokuzamo ukuwuxuma. (e) Uku- qwalasela indawo ezibange ukuba Amala­wu angaqubeli kakuhle pambili. (f) Uku­zama ibandla lokuncedisa kwimizi yonke ukubako komanyano nokuzimela, nokuqwela. (g) Ukuvuselela abantu ukuba bafundise intsapo. (h) Ukuvakalisa umoya wentobelo kwi Nkosazana nombulelo ku Mangesi ngenxa yokukululwa e-Bukobokeni.

Oko yati yako intlanganiso yabarwebi base Kubusi siva ukuba ukulima kwamawetu kugqitisele kuyabukeka. Pambili ma-Africa.

Ngelixesha bebekwela Tlapini o-Mr. Upington no Mr. Sprigg, elinene lokuqala lenza inteto eyatunyelwa kwelilizwe ngocingo yabonisa umoya wokucasa kwalo i-Ruluneli nolaulo lwa Pesheya. Lenteto iqumbise into eninzi yomzi wase Mangesini ye- nzakalise ne Ruluneli. Ngo Lwesibini kufike ndaba lokuba incazo ka Mr. Upington njengokuba ebuyile nje iyikolisile i-Ruluneli.

Intlanganiso zama Bulu angase Kapa zivumelana nehambiso ka Mr. Upington kwela Bahlambeli.

• Iprinti ezidaki ezisand’ ukufika zona kwa Pascoe.—[Adv.]

U-Rev. John Wilson obesakuba se Bofolo udlule apa e-Qonce esinga e-Askeaton e-Lady Frere apo ayakuke ahlale nonyana wake. Ukumka kwake ufumene kwiramente abeyi- pete emhlope nemnyama amabaso entlobo ngentlobo.

Inteto yokuba i-Palamente iyakuhlanga­na emva kweveki ezintandatu ibuye yaguqulwa. Kutiwa ngoku akuko sizatu sokuba ihlangane kamsinya kangako.

IMVO ZABANTSUNDU

IVOTI YABANTSUNDU.

NOKUBA wawugqitywe ngalupina uhlobo umcimbi wezimangalo zabamblope ngakwabamnyama be Nkosazana ababefuna imfanelo yabo yokuvota, owawupambi kwemantyi yase Dikeni ngeveki engapaya kwedlulileyo,— akuko nto babeya kulahlekwa yiyo abantsundu. Ukuba u-Mr. R. W. Rose-Innes, owabonakala e-ofisi ngobugantsula benjengele ye ntsomi mi yama Latini abati ngu HERCULES ukuza kubopa idemoni yokutiya.

J. HILNER,

Umenzi wentsimbi zamaxesha,

E-QONCE.

G. N TUDHOPE

Umenzi wemifanekiso

Umtengisi wencwadi nemapepa,

E-QONCE.

Uvule ivenkile yama-Xosa kufupi nendawo aquba kuyo lomsebenzi ungentla.

U-boya, izikumba zempahla emfutshane nezenkomo zitengwa ngamaxiso apakamileyo anikwa emarkeni.

Yizani Maxosa, Tengani kuye!

Imifanekiso yenziwa ngesheleni ezisixenxe ezine sikisipani xe imitandatu.

KKutiwa elipepa lendaba liyakuba lelohlobo lwe *Mvo Zabantsundu* Isibulu, esiyinteto ya Malawu, ne Singesi—zinteto eliyakushicilelwa ngazo. Ebalini la Ma­lawu sibona abantu abebesoloko bedyarele ukuba nto’nye na Belungu, oko ati akululwa ebukobokeni, kodwa izimeko za Belungu azivumelanga ukuba oluma- nyano lubeko, siyatomalala ke namhla ukuwabona eqala pantsi kweyona ndlela iyakude iwafikise ekubeni luhlanga olukulu,—le yokuba azake odwa, ezitembile, ezimisele, ekuqubeleni pambi­li amalungelo awo, ukuba nawezinye angatshoni, ukuze elilizwe de libe lelikulu

Nomtengisi wempahla ezinjengemisesane njalo njalo.

Unentlobo ntlobo zemisesane, iwotshi,

Nentsimbi ezinkulu zamaxesha, nentwane ezintle Zokinika amabaso ngamaxesha atile.

UREV. P. J. MZIMBA umkile kwa Tsolo, ubuyele kwase Lovedale. Bonke ababali abambalelayo incwadi bozisingisa e-Lovedale.