ISIGIDIMI SAMAXOSA, DECEMBER 1, 1875.

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“ISIGIDIMI SAMAXOSA.”

Abantu abasatumele amagama abo ukuba basifumane kabini ngenyanga basengamakulu amabini anamashumi asixenxe anesitandatu. Ke inanana elincinane kangako akungelunge ukuba kuqalelwe kulo. Sasite kwase kuqaleni kofuneka inani lide lafika kumakulu amahlanu. Ukuba ke ngoko ngo December lo amagama atunye- lwayo akalifezi inani elifunekayo kuya kubonakala ukuba ike iyekwe lendawo kude kupele inyanga ezintatu nokuba zintandatu.

Enye indawo yeyokuba baya celwa bonke abatabati be *Sigidimi* ukuba bayitumele imali yaso yalomnyaka upelayo. Abanye sebeneminyaka ngamibini nangamitatu bengazange barole nepeni, kodwa besitu- nyelwa inyanga zonke. Bebefanele ukuzi- bonela ukuba ayifanelekile into enjalo. Ibingeyiyo neyokude kutetwe ngayo. Kufunwa ke ukuba imali irolelwe lonke ixesha elidluleyo kude kuze kuba kulo December sinaye namhla.

Sigqibela ngokwenza imibulelo kubo bonke abate basixasa basinceda ngalo mnyaka upelayo. Sibulela ngokukodwa abate bamana ukusitumela indaba zamacala abakuwo zokuhambiseka kwe Lizwi nezentlalo yabantu; kwanezixoxa ngamasiko azizixakaniso. Siyatemba ke ukuba baya kuzingisa kwangalonto nangozayo umnyaka.

ISAZISO.

Kubo abafundisi ne titshere nge minqopiso

YOMSEBENZI.

Umongameli Wemicimbi Yemfundo uya bacela abafundisi nabapati bezi kula zaba- ntsundu ezinganeno nezi pesheya kwe Nciba (nakoma Dutywa) e-St. John’s nakwezinye indawo ukuba batumele kuyo i- Ofisi yake e-Kapa elinye ipepa lomnqopiso, lize elinye lisale kumkangeli walo ndawo. Lonto ke kufuneka ukuba yenziwe kamsinya.

Ukususela kulo usuku lokuqala ku January akuko Titshere iya kwamkelwa xa sukuba ifunelwa ukufundisa nokuba sisi pina isi kula, ngapandle kokuba endaweni yokuqala, yenze ipepa lomnqopiso wokuba iya kusebenza kweso sikula inyanga ezi lishumi elina mbini, ize ke emveni koko, ukuba ifuna ukupuma, inike inyanga ezinta- tu zokwazisa umfundisi ukuba iza kupuma, naye umfundisi anike isaziso kwa senyanga ezintatu ukuba ufuna enye i-Titshere endaweni yaleyo iseliko. Kuyo indawo yesibini ifuneka ukuba ibe nesiqiniselo esanelisayo nokuzipata kwayo kwindawo esuka kuyo, nesokuba iwufeze kakuhle na umuqopiso wayo kwindawo ebi fundisa

kuyo, ukuba ibiseliyi Titshere kade ngapa- mbili.

I-Titshere ezingenaziqiniselo (certificates) ukuba zilungile zinezimilo, kanjalo zinaso isiqendwana esaneleyo semfundo zonikwa inani elinge ngapezulu kweponti ezimashumi mabini (£20) ngomnyaka zibe ke zisalingwa. Ezine ziqiniselo zonikwa amashumi amatatu eponti (£30) ngomnyaka, eziya kuti ukuba umsebenzi wazo ziwufeza kakuhle zinyuselwe.

Kulindelwe kanjako ukuba izibonda nabanye abantu boncedisa ukurola ishumi leponti ngomnyaka.

Langham Dale,

Umongameli Wemicimbi Yemfundo

E-Kapa, November 22, 1875.

IZINTO NGEZINTO.

Isifo samaHashe sesiko e-Transvaal.

Kwele Diamond kunconywa ukufa kwabantu ezitolongweni.

U-Burgasii, inkosi yase Zanzibar, ifike ekaya ngomhla we 9 ka September, ukuvcla e-England.

U-Major Lanyan no Colonel Crossman abafo abaza kulaula ele Diamond sebendulukile ukuya kona.

I-Prince of Wales, unyana ka. Victoria wa- mazibulo usuke e-Suez nge G ka October ukuya e-India.

Intengo—Imini emisiweyo ekuya kutengiswa ngayo ifama yase Howe’s Post pezu kwe Katala ngumhla we 9 ka December ngolwe Sine evekini.

Ifama zisakala kakulu ngokusweleka kwaba- ntu bokusebenza kulekoloni. Ezinye ziti yinina ukuba kungeziswa ama Tshayina

U-Mr Perks umfundisi omkulu wama Wesile ohamba ehlola izikolo kwelilizwe evela pesheya simlindele ukuba alike kulamacala ngeziveki.

Utywala.—Umfo otile wase Mgwamanzi uteta ngokuti yinina ukuba abafundisi bangahlangani nangendawo ezinje ngokwalelwa kotywala.

U-Mankoroane no Gasibone inkosana ezimele lomhlaba kupikiswana ngawo nga Mabulu na Mangesi kuvakala ukuba kuko enye eziza kulwa nayo.

Isela ELIMHLOPE.—Kumatyala ase Bayi umfo abati ngu William Morris unikwe inyanga 13 etolongweni ngokusuka ebe £3 1s. kumntu ontsundu.

Ibursari zase Lovedale.—Siya bacela bonke ngokukodwa abase mfundweni ukuba bakuqondisise okutetwa nge bursari zase Lovedale kwesi *Sigidimi* sanamhla.

Ubunxila—E-Bayi kuko umfo osidenge nesitulu ebeziswe ematyaleni ngenxa yokunxila. Babekufuna ukumqondisa ityala lake kwabonakala ukuba akuko nofifi olu, yaselimyeka Imantyi.

U-Marthinus Peter, umsebenzi wangase Nqushwa unetyala lokuba ubulele umfazi wake ogama lingu Rachel ngomhla we 14 ka May. Lo ke ugwetywe iminyaka emibini esebenza nzima.

Abaguquli bezibabo kuvakala ukuba kwi Testa- mente endala sebeye bapela ngencwadi ye Mibalo. Kuvakala kanjalo ukuba Itestamente entsha ngo- kukuguqulwa kutsha iya kugqitywa ukushicilelwa kuyo lenyanga sikuyo.

Amakoboka—Ngase Zanzibar kuko umkombe osand’ ukubanjwa utwele abantu 300, amadoda nabafazi nabantwana abebeya kwenziwa amako- boka. Kuvakala ukuba bafunyenwe bekwisimo esibi kakulu. Bancedwe ngumkombe wa Mangesi.

U-Cornelis Lottering, ogama limbilingu Nelson umpati wamahashe ohlala e-Tyelera unetyala, lokuba ubulele umfazi wake ogama lingu Jakjie ngosuku lwe 14 July 1875. Ugwetyelwe ukuba abe likonxwa elisebenza nzima yonke imihla yokudla kwake ubomi

ISIYALO.-Abatanda ukugibisela ngamtye pakati kwabantu mabafunde lengozi ihlileyo e-Gqili— Ute umfana otile wenqwelo ogama lingu Bowker egibisela inkabi ngelitye wayiposa, watsho kum Xosa ngapaya, wamosela. Lowo Mxosa ubube emva kwentsuku ezi ntatu.

Umfo otile wase Natal uti inani labafazi baka Langalibalele abasadla ubom 47: amadodana azalwa nguye 79. Ukankanya nokuba kuko abati u-Langalibalele sekukudala afayo. Abatshoyo bayaposisa. Ngoku usefameni yake kufupi ne Kapa. Esiqitini selakutshwa.

Abaleseshi betu, ngokukodwa amadodana siba- cela ukuze bayiqondisise incwadi evela komnye wa- babalelani betu ozibiza ngokuti ungu “ Madodana.” Lendawo yokutyafa nokuba ngumtwalo kwamadodana asikuko nokuba inkulu. Soke sibuye siyibuyele sakuba netuba.

Imisebenzi Yepupa—Kute E-Bayi kumkombe abati yi *Fruiterer* omnye womatiloshe wapupa kuko umkombe otshona elwandle nabantu abebekuwo. Bate abahlanu bakuliva elopupa ababuye bavume ukuhlala kuwo bade baziswa ematyaleni banikwa iveki ezisitoba emnye besebenza nzima.

Olilela ititshere.—U-Hendrick Mvimbi wase Herschel uti, “Usizi olulapa asilulo nalo lokusweleka kwetitshere. Ndiyibika lendawo ngokuti mhlaumbi kungako oncedayo. Abantwana betu bahamba kozintonjane ngokusweleka kwendawo abangagcinwa kuyo, kuba into egcina abantwana sisikolo."

Kwelapesiieya kwe Nciba—Umfo otile obe- balele kwelinye lamapepa amangesi uti, “Kweli lapesheya kwenciba abantsundu asikuko nokuba baquba kakuhle. Ziyatengwa kakulu ngabo igusha namakuba. Ilizwi lika Tixo liyahamba. Apelile amare emfazwe kwa Adam Kok. Kubonakala ukuhluma kumacala onke.”

U-Mr. Siyinga Mantyi wase Mgwali uti kubantu ababalela izihlobo zabo kulomacala ngebesiti ukuba abakwazi kakuhle bacele omnye umntu ababalele ngapandle ukuze zingalahleki incwadi zabo. Uti badiniwe zincwadi ezingenakuqondwa abaninizo. Enye indawo uti makwaziwe ukuba kuko Umgwali opesheya kwe Nciba e-Batenjini.

U-April Fortuin ogama limbi lingu Soul Fortuin wase Palmiet River unetyala lokuba ubulele umfazi wake ogama lingu Griet Syster, ngosuku lwe 11 ku September, wambeta ngesihlangu sake wada wafa. Lite ke lakutetwa ityala walivuma umbanjwa esiti okunene oku ndikwenze ngokuswela usizi. Ugwetyelwe ukuba abe likonxwa ade afe esebenza nzima.

Ukudlala ngompu—Kute kumzi otile wase Free State kwakuhleli abelungukazi ababini abebesand’ ukutshata betunga, wamana omnye esiti “ Tunga msinya ndokudubula ngalompu usetalileni.” (Lompu yile ibanjwa ngasandla sinye.) Bade babambisana ngawo beba bona bayadlala kanti uza kusuke udubule utsho entloko komnye afe kwamsinya emva koko,

Ukulobola.—Pakati kwamatyala ale alapa e- Dikeni bekuko nelika Dingana wase Roxeni obeze kumankalela u-Qorana esiti ubaleke nentombi yake waya kuyi valela endlwini intsuku