Le imiyo

yinyanga yokuqala ye  
Kwata.Abebete ga ngo June 30, 1888, mabazi ukuba eli LE- LONA XESHA UKUBA IFIKE INTLAULO ye Kwata entsha epela ngo 30 September, 1888.

Iveki.

Ilitye legumbi letyalike yama Bhula yokuqala kwelama Betshuana, libekwe ngo 30 June ngu Sir Sidney Shippard e Vryburg.

Ikumkani eriteha yama Jelimeni izakuke ihlangane neyama Rushiya, nge mioimbi yombuso.

Umhla wokutyala imiti e Qonce ngowe € August. Kuyakutyalwa yintsapo yezikula ngase Hospital.

U Rev. H. A. M. Ferreira webandla lase Dipente ngase Humansdorp ubhubhe ugo 29 June. Ubeli Bhulu ngokuvela, wazini- kela eseyindodana ukushumayela Ilizwi kwintlanga ezimnyama, ate wahamba evangela engakatalele mvuzo kuba abantu bakowabo bebenempahlana: ukufa konje- ngaye lo akuyiyo intwana encinane.

Amanene atile apesbeya agqibe kwelokuba abeke enye intambo yocingo oluqiniselwe ezinzulwini zolwandle kulamacalu e Afrika angase Ntshona-langa. Luyakuti citi e Kapa.

Nase Rini liyanconywa irashalala entsa- tsheni.

Iyakufamnyama inyanga ekuseni ngo- Mvulo 23 July. Ibala elimnyama loqala ngo 5 35 kusasa.

Kuko inteto yokuba ngu Mr. John Scott, owayeke engumfundisi wase Wesile, oyakuba ngamehlo akwa Rulumeni ema Mpo- ndweni.

Izilimo e Batenjini, akuko engako indyebo, nokuba iminyaka ingade ibe mitatu bengavuni ayingeze yangena indlala, basenokutya okudala kweminyaka emitatu edluleyo.

Ngenxa yokungapili kubonakele ukuba u Mr. Johnson makayishiye i Palamente, agoduke.

Kutiwa ityendyana elitile e Monti liye- kuboleka 9s. enkosini yalo kumvuzo walo lizakutenga ibhulukwe—liyinikiwe lomali, lilandelise ngokuboleka 6s. ukuba litenge izihlangu. U Baas, umangele kaloku. Iva- kele isiti indodana “ ndiyakuba sesihlalweni entlanganisweni, ndingatini ukuba neum. gcini sihlalo ndingafakanga zihlangu ? ’

Umlilo wenze intsizi kwelaba Hlambeli. Baliqela abaye apo knngabuywayo ngenxa yawo. Kube yinqaba nokusindisa inaizi. Yilumkeleni indawo yokufumane nihambe nintnnyeka imililo ezioitini.

Asibazi ubunyaniso balendawo sibalisa yona apa; Kutiwa wati umfo owayebulele abantu abaliqela, wafunyanwa ngumteto naye ekupeleni. Unqunyulwe intloko nge- nto apa ekauleza kunene; ite isati qata yatyatwa ligqira elifike labekisa amazwi atile kuyo ; Kutiwa kute ukushukuma kwa- mehlo nomlomo kulontloko, kwabonakala okokuba amazwi lawo aviwe ngulowo abeaingiswa kuye.

Abanye abaxhasi be “ Mvo ” bayakalaza bakubona amagama abo ebhalwe nge inki andaweni yokushicilelwa. Bade bati aba- nye lento ixela ubulingwa. Hayi ke, tina alitsho eletu, sukuba kupele umqulu wama- gama ashicilelweyo, kuze ke ngexeeha ange- kabi nakushicilelwa kufuneke ukuba abe ebhalwa ngesandla. Xolani ke mzi lonto yenziwa kumntu wonka.

Agalelekile e Bhayi awase China epuma e Mauritius, akubonakali kuvunyelwa kufika kwawo kweli. E Australia akavunyelwe kungena ngoku, kungaba lusizi ukuba iya- kuti, impi ebukulwa ngamanye amazwe ibe izakuba ngumtwalo kweli. Noko lawo amashumi mabini afikileyo kubonakala uku- ba imibombo ayibekise kwele Golide.

Kwintlanganiso yotitshala ebise Rini ute u Mr. G. de Labate Koloni base wakeni abantwana abangatetiyo (izidenge) bamba- wa kubo abafundiswayo singatanda ukwazi lukuba bangapina abeletu ibala abafundiswa-

Amagwangqa adumbe intloko ngoyena loliwe uyaknma njengokuba kumi imigaqo ngemigaqo nje. Asazi kambe apo kuyaku- pelela kona.

E Monti ngolwesi-Hlanu oludlulileyo ibe yimini enkulu, kuvulwa i Lodge ze Free Masons, alintile kwakubi amavolonti, zabo- nakala intwazana zitabateka, noko ute obekangele wabona ukuba ukundileka pa- kati komtinjana kuko ngoku, okwakutsha. yelela akuseko.

Igwangqa elingu Enke, kula Mamigranti asele kwe Ncemera, lidubule inkwenkwana yo Mxhosa yafa. Lontwana ibidlala, ya- ngati iyamangala nento ebicelwa yona ngu Enke, osuke waseleputuma umpu eyidubula. Uzimele kwa oko, uyafunwa.

U Mr. Stubbs, obengunocanda e Komani ufunyenwe efile ekoyini kusasa nge-Cawa engapaya, pofu ebeye kulala engenanto.

U Mr. Chas. Brown, wase Komani urole £1,000 ukuba kugqitywe ityalike yase Tshatshi St. Michael’s ne All Angels Lemali uyirola njenge sikumbuzo sonyana wake owayenqula ngentliziyo yonke kulo tyalike, obhubhileyo.

Ijaji iyakuhlala e Rini ngo-Mvulo xa kuyakutetwa amatyala anzitna, ababulali baka Mr. Grant, bayakuba pambi komgwebi nabo.

Kubhttbhe e Kapa u Rev. B. K. Bourdi- llon, M.A., webandla lase Tsbatshi elinqula e Trinity Church. Ubesand’ukufika uku- vela e Ngilani lomfundisi, ezakutabata indawo ka Rev. Dr. Hole.

Ngomjikelezo eyakuwuhamba emva ko- zayo, u Sir T. Upington wazise ukuba Ijaji ziyakude ziyekuwateta e Transkei Jamatyala. Okwangoku amatyala anga etetwa zijaji agqitywa zimantyi zihleli ngantatu.

Kwi Palamente yase England u Dr. Clark uke wangenisa icebo lokuba kutunyelwe amadoda ayokuqonda into ebanga ezipitipiti zakwa Zulu, u Baron de Worms ute ependu- la egameui lolaulo Iwe Nkosazana, elocebo abalamkeli. U Dinizuln no Ndabuko baqale impango noburalarume emhlabeni we Nko- sazana, emayipelis ve, waleke wati akuka- qondakali apo ayakuhlala kona u Sibepu okwangoku.

U Major Scott wase Kapa ubhalele ku Rulumeni esazisa ukuba unako ukuhlanga- nisa iqela lamavolontiya a 300 okuya kwa Zulu.

Ngu Mr. P. J. Blignant obambele u President Brand, e Free State njengokuba esafumene ituba lenyanga ezine zoku- pumla.

U Mr. Wessels ute ondele ukubaleka kwehashe lake elesisini ebise Thaba Nchu, weva selegilwa lelinye elimqe- ngqe emhlabeni lamnyatela emqolo, akapilanga.

Akuko temba lokuba kuyakubako msebe- nzi wenziwayo kuloliwe wase Delagoa Bay de kudlule unyaka.

Imini yokuvulwa kwe Lovedale ngumhla we 2 ku August, ngolwesi-Ne evekini.

INTLANGANISO yo Manyano nge Mfundo iqale izolo e Debe kwesika Madubela.

Intlanganiso yaba Fundisi bamahlelo onke ibise Qonce ngeveki egitileyo ngolwe- si-Ne nangolwesi-Hlanu. Ingu Rev. R. Birt esihlalweni. Ngolwesi-Ne ngokuhlwa abafuudisi benza intlanganiso yesikumbuzo se Jubilee ka Mr. Birt.

Siti *Isigidimi: —* “ Kuvakala ukuba kuko isipitipiti e Mgqakwebe kwa Mdi- ngi, pakati komfundisi wayo [u Rev. C. Pamla] ne Remente. Azi ibiyawa yinto- nina betu? ”

Kubulewe indoda kwangxwelerwa amabini etywaleni ema Mpondweni ku- fupi nase Mtata ngo 27 June.

Kuko inkazana ebeleke abantwana abatatu e St. John’s, ecwebeni lo Mzimvu- bu.

I PALAMENTE.

UMHLA XV.—15 JUNE.

IMVUMELO ZOTYWALA.

Ingxoxo namhla pezu kwecebo lika Mr. Ohlsson wase Kapa ukuba ipepa lemvumelo labatengisi botywala lihliswe ixabiso lalo ngesiqingata esizeleyo. Lengxoxo iqutywe ngu

Captian BRABANT, ote uyakuxhasa icebo eliti makuhanjiSwe Iona ilungu lase Aliwal North endaweni yeli, ukuba ixabiso 1« licence yokutengisa lihliswe kptengisa nge wayin eyenziwe kwelilizwe, ekuqola kupa- wuliweyo. Ngalendlela i hotele ezindleleni zinokwandiswa ngapandte koloyiko lokuba kuyakwanda ubnnxila. Kukaninzi esiva ezingxoxweni ukuba kumazwe abakolisa ngokusela i wayin abantu, ubunxila abandile. (Kwadunywa.) Into emayikunjulwe kuku- ba kulomazwe ayenziwa ukuba iqole kakulu, kwelama Spain nelama French kunjalo. Umntu otata i bhiya akanyanyeki njengosela i brandy. Abenzi be wayin belilizwe baya kuncedwa lelicebo.

U Mr. MARAIS ute uyavumelana na- bati kufuneka kuko into eyenziwayo. Aka- kolwa ukuba ukutotywa kwexabiso le licence kuyakubanga ukuba ixabiso lotywala lihle. Elicebo ulixhasa kuba liyakubanga ukuba i hotele ezimgama ne dolopu zibe nokugcina utywala, kuba zininzi ngoku ezingabugciniyo kuba zisiti ixabiso le licence alingehlaulwe bobo banokubutengisa. Ukuba umnqweno ngowokuba abantu basele i bhiya ne wayin, endaweni ye brandy makutotywe nexabiso lokntwala kwa loliwe.

U Ms. C JONES ute uvumelana kanye necebo lelungu lase Aliwal North (u Mr. Sauer) kuba ecinga ukuba lingati ixabiso le licence yokutengisa i bhiya ne wayin lihlisiwe babe baninzi abafuna i licence zezonto. Lonto inganceda abenzi nabaseli. Inkatazwana ingasekugcineni ukuba ufezwe umteto, kodwa lenkatazo ingalunyukelwa

U Mr. STIGANT ute, ubeba ilungu lase Kapa (u Mr. Ohlsson) linenyaniso elizifu- mene kubatengisi botywala ezibonisa ukuba banendawo ebarorisayo kulento. Alikwenzanga oko, ngoko akubonakali sizatu sokuba litotywe ixabiso le licence. Into kodwa ayibonayo kukuba bahleli beba- ninzi abantu abafuna i licence zokutengisa utywala, bengaloyiki ixabiso elipakamileyo, kanjnqo inkatazo efunyanwa zinkundla ezinika i licence isekubeni yiyipina indawo emayinikwe i licence, iyiyipina emayinga yinikwa; owake umcamango ngowokuba ihotele ezise zindleni mazihliselwe ixabiso le licence, kodwa mazingavunyelwa ukuba zitengise kwabantsundu. Asibubo notywa. la obu babutengiselwayo, yinto nje yoku- bhubhisa umzimba nompefumlo. Akalicha- sile icebo lelungu lase Alvani.

U Mr. FULLER uya kulixhasa icebo lelungu lase Alvani ukuba longezelelwe ngecebo elingabanga ukuba ixabiso le

brandy koyitengayo libe ngapezulu. Ukuba eyona nto ifunwayo kukuba abantu beli babe ngabasela iwayin ne bhiya endaweni ye brandy, kuya kufuneka kwenziwe into yolohlobo. Makubeko into eyenziwayo eya kubangela ukuba ixabiso le brandy linyuke, kuba ukuba pantsi kwayo kuyo- yikeka. E Kimberley ibhotile ye brandy inokutengwa nge nayipeni, nange mali engapantsi; kanti xa befuna ikumtye ye kofu baya kurola idobilityi ezintandatu. Lemo yezinto yebanga usizi, makwenziwe icebo lokubenza ukuba bunqabe utywala. Ngeke kulingwe ukuba kubekwe isitampu pezu kwe bhotile ye brandy esingati sirole- Iwe isheleni.

U Mr. HOFMEYR ute, uya kuxhasa icebo lelungu lase Aliwal North, kusgengakuba liya kuuceda abantu benkanti, kodwa ngokuba liya kunceda ifama ze wayin. Ixabiso le wayin liyaqubana nele brandy, ekuti xa lihlile ele wayin likule ele brandy. Ngokuncipisa ixabiso le licence ye wayin, liya kuuyuka ele brandy.

U Mr. VINTCENT ute oko kwakuxoxwa ngokupeliswa kwerafu yotywala kwaku- sitiwa u Rulumeni wonyusa ixabiso le licence. Ngoku kutetwa ngokulitoba. Yinto ekohlakeleyo, nelilishwa ukuba utywala butengiswe tshipu. Uyavuyiswa kukuva ukuba ilungu lase Stellenbosch linga lingenyuswa ixabiso le brandy; into ebanga ukuba batembe ukuba akuntsuku babuye bayimise irafu yotywala. Uyakuxhasa icebo lelungu lase Alvani, ukuba kodwa kuyavunyelwana ukuba lihanjiswe kwinda. wo ezinamapolisa. Kwezinye indawo i itengwa nange 4jd. ngebhotile.

U Mr. DE WAAL : Pina ?

U Mr. MERRIMAN : Kwindawo ezininzi e Oudtshoorn.

U Mr. DE WAAL : Hayi.

U Mr. MERRIMAN: Knkade olwako uluvo ngalendawo yerafu eziselweni luyaziwa ngabo balapo, atemba ukuba kwakule Palamente woke afumane ituba lokwenza ingxoxo ugayo lendawc. lyamhlekisa inte­to yelungu lase Piquetberg ukufumana lipike lakuti ilungu laee George i brandy itengiswa nge i bhotile. E Vusta unipanda nba li £10, lonto ke yi 3|d i bhotile. (U Mr. MARAIS : bungatengiswa ngabotile.) Alazina elilungu libekekileyo ukuba utywala benziwa. izimausi, ateugiswe amagogo amabini ngeshumi lesheleni, into efana nokuti ibhotile ibe zipeni ezimbini. Okunye Amaxosa ahlangauiselana atenge ibhotile ezi 60 nge 10s. Akakolwa yena ukuba lonto yeyokuyekwa. Yena ubengakuxha- sayo ukutotywa kwe licence kungengaku- nceda balimi be wayin, koko ukunceda ababutyayo. Kukade ke kutiwa lomteto uuganenkatazo, kanti ke e Australia kuko intwana ebizwayo ngokutengiswa kwe wayin, nase Ngilani kuko i licence ngoku- tengiswa kwe bhiya. Yena ucinga ukuba ukuze umteto woluhlobo uqubeke kakuhle ubengati, i licence leyo yonikwa kupela abantu abatembekayo, abangafuneka berole amaxabiso amakulu okubamela, ize bati bakufumaneka benze ngapandle kwalo mteto, bapulukane ne licence, neloxabiso bebezimele ngalo. Yena ubona ukuba lomcitnbi uni^qlwe kwi Komiti etile iwu- kangele.

U Mr. DE WAAL: uyawamema lama- lungu elacala ukuba atyebise ezinteto zawo zipokeleyo azenzileyo. Yena ulilungu le bhunga elinika i licence, uyazi ke ukuba abatengisi bona inangoku abakauelis wa yindawo yokuba abanye bevunyelwe ukuba bavule kude kube pakati kw>busuku.

I Akayazi yena lomiuxuma yokusela isecaleni ! lezo zindlu ze Palamente, apo abantsundu basela imini yonke bengenzi nto kupela ikusela. Ungake angake axelelwe lomi. nxhuma, ingafumane indlu yamkele ezo nteto zingobutshipu botywala. Yena uya kulixhasra ilungu lase Aliwal North, uya kucbasa ukuba inikelwe ibhunga eiiya kusuka kupela lento liyibeke apo.

U Mr. MORRIS: Lendawo imi kuyo le nkundla ngakuselo iyotusa kanye. Eku- qaleni esona sininzi savuma ukuyincipisa irafu yalamanzi akohlakeleyo. Izihlobo zaso noko azauelanga, babuye bapinda kaloku bayisusa kanye irafu besiti lomali iya kwenzelelelwa yeye

licence. Kuealingwa ke oko, namhla bafuna akwapula i licence. Atelekelela ukuba kwiminyaka engepi bakungenisa indawo yokuba zipeliswe i licence. Uti lomti ukohlakeleyo utengigwe ngenkululeko. Angati ke umntu abe nokubutengisa enco- tsheni yentuba, entlanjeni, ngesifingo sokusa, emini, mpakati kobusuku—nokuba kupi naninina kule Koloni. Ilungu elibeke- kileyo lase Piquetberg (u Mr. De Waal) lite aliyazi iminxhutna yokusela ese Kapa. Make litabate ingxelo zamadindala liyaku- bona ubukulu bokunxila kwanamatyala abangwa kuko. Uselo kwelilizwe luyotusa noko ameblo omzi ayaqala ukuyibona lonto atembayo ukuba lode lifike ixesha xa umzi uyaknteta izwi lawo hvakale nakulonkundla, ziti ezizinto b«zisenziwa ebusweni bezulu zingavumeleki, kwenzeke ukuba imiteto enje epumelela lula namhla ingabinako. Urnpati nxbowa yakomkulu. wake kwisidlo esitile wati ukutotywa kotywala kuncipise amatya- la : watsho naye esazi ukuba kwakungeyiyo lonto, nakuba ngeloxesha wayeteta babuto- tyiwe utywala kwaza ngetamsanqa ancipa namatyala kwelase Maxhoseni. Kona uku- totywa kwenani lotywala kunokwandisa amatyala. Lento yeyokuqwalaselwa, ngo- kunje umntu unokubutenga utywala nange 2d anxile, uyavumelana nendawo yokuba lomcitnbi unikelwe i Komiti.

U Mr. HOCKLY ucinga yena ukuba yo- nke lento ingeyiyekwa okwangoku. Nomenzi we wayin uncedwe kakulu ekususweni kwe rafu yotywala afanele ukwanela zime njengoko zinjalo izinto. Uyaliva ilungu lase Namaqualand ukuba llfuna ukuba irafu yotywala ibuye imiswe, noko ke akuncedi nto ukuyindulula lengxoxo kule Palamente inje. Kengoko yena akanacala ayakuli- xhasa.

U Mr, SAUER : ute emva kokupulapula amalungu abekekileyo elase Namaqualand nelase Paarl uyabona ukuba indawo abeyiteta ngati iyakwandisa kwa uselo lotywala. A- kuko nto imbi ngapezulu yayingaze yenzelwe umenzi we veyini kunokukweleliswa kwe rafu yotywala, anga yena ingabuye ivuswe. (Kwadunywa). Sebeke beva uknjikakwe lunga la namhla ukuba utywala buhamba kwi 3d. ne 4<i. nge botile kwindawo ezininzi. Oko esisigqiba ebeslvelisile yena siyakwenza ngakumbi ukuba ibhulanti ibe tshipu ngaku- mbi angabuhlungu ke ukuba isigqibo eso

sipumelele. Eyona nto ebeyifuna yena kukulungiselela abahambi engakutazi ntselo yatywala noko. Uyazi ukuba lomteto ubu- ngafuneka wenziwe ngqongqo. Ke ngezo. ndawo yena uyakuxhasa ilungu elibekekileyo lase Namaqualand, ukuba lomcimbi mawu. poswe e Komitini eyoti yona ifune nobu- ngqina obungapandle. Okanye ezi licence zingagusha ibhulanti. Eyona nto ilungileyo ibingaba kukuba kwelilizwe kungatengiswa tywala kanye. (Kwadunywa.) U Mpati wake wati ukupeliswa kwe rafu yotywala amatyala ancipa nawo. Yena ngengxelo zeminyaka 1885-’87 ufumana ukuba nge ’87, lomnyaka yayiseyibulewe irafu yotywala, ababanjwa baba ngapezulu kweminyaka emi- bini eyandulelayo.

U Sir GORDON SPRIGG: Ndanditeta amatyala.

U Mr. SAUER : He ke, ikwabubunxila lomatyala, kuba isininzi samatyala sivela ekunxileni. (Kwadunywa.) Ambalwa ka- kulu amatyala angasussli bunxileni. Lomci- mbi mawunikelwe i Komiti.

U Mr. INNES : Ubemangalisiwe lilungu lase Piquetberg ukuba lifune ukuyetiza indlu ukuba ikolwe ukuba ibhulanti ayitshipu kaku- lu. Uyazi ukuba e Riversdale ibhotile yi 4d. Umsebenzi walonktindla ngokwemiteto eye- nziweyo awuteti kakuhle ngabo. Eyona nto ingeyisenziwa ke kukuvuswa kwa irafu yo- tywala.

Mr. AYLIFF : Landawo ibingeniswe lilu- ngu lase Aluvani iyakwenzakalisa ngakumbi ngokuvulela intengiso yalomti kwindawo ezininzi, nalendawo yokuyinikela i Komiti ayisokupumelela ukuba lendlu ayifuni kuku- taza utywala ngeyiseyiyekwa kanye lengxo- xo.

U Mr. MARAIS, yena usaxhasa inteto yelungu lase Aliwal North kuba ekolwa ukuba ayisayi kukutaza bhulanti, koko iya kunyusa intengiso ye wayin. Akusaboni nto lomcimbi usanikelelwa e Komitini yona kuba ukuba upumelelele kokona uzilo lotywala luya kwanda.

U Mr. VAN EEDEN, akaboni ukuba yena kwenziwe nguqulo, kuba xa i wayin iyitiki ngebhotile, nebhulanti iyisikisipeni ibhotile kungaba knsafunwa ntonina.

U Mr. A. B. DE VILLIERS ute: yena akavisisani nenteto yelungu lase Narna. qualand yokuba kuya kuhamba ngoluhlobo kude eminyakeni kutengiswe napezu kwe ntaba, ukuba iwayin ibingade itengiswe ngalo ndlela, kongona bekungalungayo, kuba ubunxila kumazwe asela iwayin bungapantsi kobamazwe apo kuselwa ibhulanti. Yena ubona ukuba, ukuba iwayin ibinokufunyanwa lula, nobunxila bebungapelayo. Mayigqitywe lendawo, yena ulichasile ilungu lase Namaqualand.

U Sir GORDON SPRIGG yena nyakuli- xhasa icebo lelungu lase Alvani njengoko abonayo ukuba lisingisele ekuncipiseni intselo yotywala kupakanyiswe eye wayin. Mawunikelwe e Komitini lomcimbi.

U Mr. OHLSSON: Uto lendawo ubeyizise ngapambili ngenxa yokucelwa liqela labate- ngisa nge licence. Abati bayasindwa zi licence ngobukulu. Angakukutaza ukuselwa kwe wayin kuba nelungu elibekekileyo lase Namaqualand (u Mr. Lewis) lingati live intlobo ezimbini zika Von Babo liziguqu1e izimvo zalo. Anganela kukwamkela icebo lelungu lase Alvani okuya kubouakalayo nje ukuba lenkundla ayiyinanzile indawo yoku- zitoba i licence.

U Sir T. UPINGTON : Uhlomele indawo yokokuba lo Komiti maze ikangele kwane- ndawo yokugalelwa kwezinye izinto ibhu- lanti. Into eninzi kakulu leyo kwi nkanti zelase Maxhoseni. Yabe lonto iyiyo le ibangela ukuba asuke umntu anxile ati piti. Uyazi yena noko ukuba ibhulanti yase Koloni apa xa ingaxutywe nezinye izinto ayinangozi ingangoko izihlobo zake ake waziva zisitsho. Lomcimbi wokuba kunga- tiwanina ukutintelwa kwalomkwa uncholile- yo unga unganikelwa kwakulo Komiti. Ukuba lento inokunqandwa yeyona ingance- dayo kunalemiteto tnininzi iyakusuka yenze ukuba kutengiswe ngasese, kuselwe ke noko.

Ivumelene ke inkundla nge voti ukuba wonke lomcimbi wokutotywa kwe licence zotywala kwakunye nokuba ze kufunwe eyona ndlela kungatintelwa ngayo okukuva- ngvva kotywala nezinye izinto unikelwe kwi Komiti, eyobiza ubungqina narnapepa anga- lomcimbi.

IMPATO YAMAKONXWA NE  
NTOLONGO.

Ke kwenziwa inteto emfupi ngu Sir T. Scanlen. Kwacitakalwa ngo 5:30.

Amacapaza ase Kimberley.

UKWAMKELWA KUKA REV. J. MORRIS.

Etyalikeni yase Wesile vabantsundu ngo-Mvulo, 18th ka June, kwakuko intlanganiso eyole kunene yokwamkela u Mr. Morris umfundisi ovela Ema- mpondweni, otunyelwe ezikwatini yi Konferens ebise Qonce. Abafundisi ababeko ngo Revs. J. Smith Spencer, W. H. Aspden, J. Morris, Sam Mvambo, F. Buhner. Esihlalweni yayingu Rev. W. H. Aspden. Emveni kuvamazwi atetwe ngu Mgcini-sihlalo ngomcimbi wentla- nganiso leyo ucele u Rev. S. Mvambo ukuba amazise u Mr. Morris entla- nganisweni, wenjenjalo ngama fupi. Umgcini-Sihlalo ubize u Mr. Morris ukuba atete, ote uyavuya ukubona ukwamkelwa okushushu kano-aka vira- mente yase Kimberley, wateta ngomse- benzi azele wona wase Zikwatini nango- msebenzi wase Mampondweni’ nange minyanya esanqulwa kona, nangonceclo ekufuneka Iwenziwe ngabantu base Kimberley ngemitandazo nangemali xa kufuneka. Emveni koko Umgcini- Sihlalo ucele u Rev. J. s. Sp'encer iciko elikulu kunene ubehle kwa- se kuqaleni watsho amadoda ashu- kuma, ahlafuna kamnandi, wati kufuneka simanyane kuba sipantsi ko Rulumente trinye, nolaulo olunye lomntwana omhle. Kanjalo masimanya- ne ngokolo, nangamatamsanqa asemoyeni we Nkosi u Yesu. Utete nangehambo yabo ne ex-President ngonyaka odluleyo, wancoma umsebenzi wabantsundu ukuba mkulu kwawo nokuhambiseka kwawo kakuhle ngapezu kowa Mangesi. Ute uvile ukuba iramente yase Kimberley iquba kakuhle umsebenzi wayo, ke yena unga ingenza ngapezulu koko nonyaka ngezihto zase Moyeni, nangase malini, ukuze ati akuya e Koloni ababonise okwenziwe apa e Dayimani, watsho wa-

hlala, kwadunywa kunene. Into ete yayenza lentlanganiso ibe yeyole kunene ngumvumo we Choir eyayipetwe ngu Rev. S. Mvambo. I Choir ivume ngo- kuncomekayo, wada u Mr. Spencer wenza impawana ezimnandi zokuwu- ncoma umvumo; sincoma kakulu i Solo zika Miss Lena T. Ngxwashula, neka Mrs. Mvambo, inene umfo ka Jonas ube pezu kohadi kwezi solo. Emveni koko kungenwe kuqolwane. Kulapoke esite sabadela kona abantsundu xa kaloku bebona ukutya yakula ingxolo. Kupo- swe amazwana ngo Messrs. M. Mxabela, Bovula, Loza no D. Nicolaai, yavalwa intlanganiso eyole kunene.

UVUK’ ENDLELENI.

Bati abantu base Dayimani abafundisi abangaqondakaliyo baninzi, lento abantu iyabahilizisa.

ULAHLEKISO LWAMA SLAMSI.

Abantu asikuko nokuba bayalahleki- swa ngama Slamsi, kuba lento yokutwala inkulu apa e Dayimani ukuze ufumane imbokodo, lento ke iyawutakata umzi ontsundu. ibenze lento abantu ukuba bangabi sakatala nali Lizwi le Nkosi, bangabinangqondo.

IMPATO EMBI.

Amagxagxa wona akwa Mgibisa e Debeer’s Company nanamhlanje asaze- nzela kumntu ontsundu ngentonga, noko afayo umntu. Azi kode kutinina, ninina?

I . D. B.

U Sitonga abati ngu Mikala, kunye negqira abati ngu Jim Lucas, bagwetyi- we ngokutenga idayimani Kubacupi, iminyaka erhihlanu bobabini emnye. Eligqira igama lalo elaziwa kakulu lelo- kuba ngu Marawu, asazi ukuba u Mara- wu lo ubeqale ninina ukuba ligqira, le dayimani, fan’ ukuba wayeyawa kohlisa naye njengama Slamsi, la agqiba abantu.

NGO REV. J. S. MORRIS KWAKONA.

Ngo-Mvulo we 25th June u Mr. Morris wave samkelwa yiramente yase Beacons- field entsundu epantsi kuka Bev. G. Mbongwe, u Mr. Spencer waye sesihla- lweni. U Mr. Morris uputume usapo ngoku e Qonce.

Sibulela otnnye umbhaleli ositumela ezindaba:—Ngo 27 June ezejaji, kugwe- tywe umfo ka Sitonga wase Komani wanikwa 5 years esebenza nzima.

Emngxunyeni ngo June 26 kwenzakele i Lawu, larazuka isisu, lise hospetile, kobonwa ngu Mdali.

Nge Cawa 30 June emngxunyeni kufe amadoda amatandatu ngumlungu owesi- xenxe ngaxesha linye.

Ibandla Lase Depente.

Intlanganiso yonyaka yaba Fundisi nama- gosa elibandla lotnanyano iqale e Kapa ngo 29 June. Ababeko ngo Rev J F Philip, BA, Bedford (Umongameli); Rev B E Anderson, Oudtshoorn ; Rev G B Anderson, Pacalts^orp ; Rev F A Balmer, Kimberley Rev J W Blore, Claremont; Rev T Gamble, Heidelberg; Rev 8 J Helm, Grahamstown Rev H Kayser, Hankey; Rev J C Mucin- tosh, Port Elizabeth ; Rev T D Philip, BA, Lovedale; W B Philip, BA., Cape Town; Rev J Pritchard, Port Elizabeth; Rev T G Jones, Hackney ; Rev J Ramage, Dvssels- dorp ; Rev W B Rubusana, Peelton ; Rev 8 P Sihlali, Gala. Amagosa Mr. H Beard, Mr. D Mudie, Professor Ritchie, MA, Mr S Matolo, Umvangeli:—

Kungeniswe u Rev J T Lloyd wase Kimberley, ukuba abe ngowolumanyano Iwe Ramente.

U Rev. A. L. Matson, wase Tinara ucele ukuba angabi ngomnye wolumanyano, sam, kelwa esosicelo

U Rev. J. Pritchard ulese ingxelo ngama bandla apantsi kwepiko lomanyano, eqale ngokwalata indawo ababekwe kuzo abebe. fundela ubufundisi nobuvangeli, yavakalisa ukuba umsebenzi usahamba ngokwanelisayo.

Kunyulwe u Mr. John Mackay ukuba aze abe ngumongameli ngony vka ozayo, u Rev. J. C Macintosh aze abe ngoncedisayo. Ngo- nyaka ozayo abashamayeli ngo Rev. J. T. Lloyd, no Rev. J. Harper, ngesi Ngesi; no Rev. S. Sihunu, ngesi Xhosa.

NGO MVULO

Ihleli okwesibini intlanganiso. Ivakalise usizi Iwayo ngompanga ka Rev. H. A. M. Ferreira. Kugqitywe, ngecebo lika Rev. B. E. Anderson, ukuba kutunywe u Rev. J. F. Philip, B.A., ne Vice-Chairman, no Revs. H. Kayser, J Ratnage, B. E. Anderson, ku Sir G. Sprigg ukuya kucela ukuba atnahlwetnpu enzelwe umtwalo lula ngemali yamapheke. pheke.

Imali ekoyo yolumanyano yi £101 10s. 3d.

U Rev. H. Kayser ungenise ' ukuba kutu. nywe amadoda ku Rulumeni ukuya kucela ukuba zikululwe inkosi ezintsundu ezisebu- nzimeni e Kapa. Emva kwengxoxo libekwe nxamnye elicebo kuba lipitizela kwa Zulu, eyakuba yenza into eposisekileye intlanga- niso ukucela.

Incito mayelana nokulungiselela imfundo yabafundisi nabavangeli bolu manyano e Lovedale ifunyenwe ngonyaka opelileyo iku £374 6s 7d yaye imali ebiko i £372 Ils 6d.

Kwamkelwa lamadodana ukuba angene kwibanga lokufundela ubufundisi ukuba iko imali:—Messrs. I. Wauchope, Jas. Weis, W. Dower, A. du Plessis, John Muller, Wm. Boggenpoel. Kwagqitywa kwelokuba indo, dana eroxe ibe ise ifundela ubufundisi nge ndleko yo Manyano, iyibuyisele imali ebichitelwe imfundo yayo.

Kubeko ingxoxo yezimangalo ezitile ngo Rev. Jas. Poote okwelama Betshuana, eka. bonakele ukuba olu manyano malumsike eka- beni lilungu.

NGOLWESI-BINI.

Ihleli usuku Iwesitatu intlanganiso

U Rev. H. Kayser ungeniSe ingxoxo edubule kwicebo lokuba kutunyelwe kuba- pati be Bandla lase Wesile ukuba kupeliswe isiko lokungena kwindawo esazeke zisetye- nzwa ngamanye amahlelo.

Elinye icebo elingeniswe ngu Rev. H. Kayser, lamkelwa, Lelokuba kubeko abatu. nywa abamiswa yi Union ngonyaka, ukuba- mbela amabandla, benika iziyalo nemvuselo

[JULY 12, 1888 IMVO ZABANTSUNDU (NATIVE OPINION) 3