|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| No. | Igama lomniniwo | Ixesha | lokunikwa | ipepakwi-ncwadizako-mkulu. | Ukucazwa ko mhlaba. |  | Ubukulu. | Irafu | ese | Le rafu ilityala | Wagqityelwa ukweli |
| Ekuqaleni. | kwe Taitile. |  | 1 |  |  |  |  |  |  |  | Iityala. | iqala ngo. | gama. |
|  |  |  |  |  | 1 Isiza. | Intsimi. |  | A. | R. | p. |  |  |  |  |  |  |
| 108 | Philio Gxiki ... ... 7th November, 1876 | 2682 | 1 | E |  |  | Peuleni. |  |  | 33 865 | 0 | 17 | 6 | do | 1880 | Philip Gxiki. |
| 109 | do ... ...23rd | do | 2804 |  | ... | ii | B B | do | 63496 |  |  | 3 | 10 | 0 | do |  | do |
| 110 | Philip Uganda ... 7th | do | 2683 | 2 | E | ... | ... | do | .«• |  | 33-865 | 1 | 2 | 6 | do | 1878 | Philip Umganda. |
| 111 | do ...:23rd | do | 2791 | .... |  | 16 | A A | do | 6 3496 |  |  | 4 | 10 | 0 | do |  | do |
| 112 | John Philip ... | 7th | do | 2684 | 3 | E | ... |  | do |  | ••• | 33-865 | 0 | 17 | 6 | do | 1880 | John Philip. |
| 113 | do | 23 rd | do | 2815 | ... | ... | 19 | B B | do | 6'3496 | ... |  | 3 | 10 | 0 | do |  | do |
| 114 | Magagese | 7th | do | 2690 | 2 | F | ... | ... | do |  |  | '33-865 | 1 | 2 | 6 |  | 1878 | Magagese. |
| 115 | do | 23rd | do | 2809 |  | ... | 16 | B B | do | 6'3496 |  |  | 4 | 10 | 0 | do |  | do |
| 116 | Stoney Pitse ... ...|7th | do | 2703 | 3 | H | ... | ... | do | ... |  | 33 865 | 1 | 2 | 6 | do |  | Stoney Petso. |
| 117 | do ... ...:23rd | do | 2873 | ... |  | 22 | 11 | do | 6'3496 | ... |  | 4 | 10 | 0 | do |  | do |
| 118 | Philio Ngixi ... | 7th | do | 2709 | 2 | i |  |  | do |  |  | 33-865 | 0 | 12 | 6 | do | 1882 | Philip Ngixi. |
| 119 | do ... ,.,i23rd | do | 2807 | ... |  | 14 | B B | do | 6-3496 |  |   | 2 | 10 | 0 | do |  | do |
| 120 | Joel Tele ... | 7th | do | 2710 | 3 | i |  | ... | do |  |  | 33 865 | 0 | 17 | 6 | do | 1880 | Joel Tele. |
| 121 | do | 23rd | do | 2832 | ... |  | 21 | c c | do | 6'3496 |  |  | 3 | 10 | 0 | do |  | do |
| 122 | Benjamin Tele ... 7th | do | 2711 | 4 | i |  |  | do |  |  | 33-865 | o | 17 | 6 | do |  | Benjamin Tele, |
| 123 | do ...23rd | do | 2833 |  |  | 22 | c c | do | 6-§496 |  |  | 3 | 10 | 0 | do |  | do |
| 124 | Robert Kona ... | 7th | do | 2712 | 5 | i | ... | ... | do |  |  | 33 865 | 0 | 17 | 6 | do |  | RobertJCono.w, |
| 125 | do | 23rd | do | 2799 |  | ... | 5 | B B | do | 63496 |  |  | 3 | 10 | 0 | do |  | do |
| 126 | Samuel Ndebo | 7th | do | 2716 | 2 | J |  |  | do |  |  | 33-865 | 1 | 0 | 0 | do | 1879 | Samuel Ndebo. |
| 127 | do | 23rd | do | 2866 | ... | ... | 11 | I i | do | 63496 |  |  | 4 | 0 | 0 | do |  | do |
| 128 | Jeremiah Nene | 7th | do | 2717 | 3 | J |  | ... | do |  |  | 33-865 | 0 | 12 | 6 | do | 1882 | Jeremiah Nene. |
| 129 | Jeremiah Nene | 23rd | do | 2871 | ... | ... | 16 | 11 | do | 6’3496 |  |  | 2 | 10 | 0 | do | 1882 | Jeremiah Nene. |
| 130 | Alick George | 7th | do | 2722 | 8 | J |  | • •• | do | ... |  | 33 865 | 1 | 2 | 6 | do | 1878 | Alick George. |
| 131 | do | 23rd | do | 2849 | ... | ... | 2 | E E | do | 6'3496 |  |  | 4 | 10 | 0 | do |  | do |
| 132 | Sante Vena ... | 7th | do | 2725 | 3 | K | ... | ... | do |  |  | 33-865 | 1 | 2 | 6 | do |  | Sante Vena. |
| 133 | do | 23rd | do | 2857 | ... | ... | 2 | 11 | do | 6-3196 |  | ... | 4 | 10 | 0 | do |  | do |
| 134 | Maclean Daniel ... 7th | do | 2736 | 6 | L | ... | ... | do | ... |  | 33’865 | 0 | 15 | 0 | do | 1881 | Maclean Daniel. |
| 135 | do ...23rd | do | 2840 |  | ... | 7 | D D | do | 6'3496 |  | ... | 3 | 0 | 0 | do |  | do |
| 136 | John Jongudisa | 7th | do | 2739 | 1 | M | ... |  | do |  |  | 33 865 | 1 | 2 | 6 | do | 1878 | John Jongudisa. |
| 137 | do ...23rd | do | 2830 | ... |  | 16 | C C | do | 6-3496 |  | ... | 4 | 10 | 0 | do |  | do |
| 138 | Johnston Kotso | 7th | do | 2740 | 2 | M | ... | ... | do |  |  | 33 865 | 1 | 2 | 6 | do |  | Johnston Kotso. |
| 139 | do ...!23rd | do | 2862 |  |  | 7 | 11 | do | 6-3496 | • •• |  | 4 | 10 | 0 | do |  |  |
| 140 | John Kinti ... | 7th | do | 2759 | 5 | 6 | ... | ... | do |  |  | 33 865 | 1 | 2 | 6 | do |  |  |
| 141 | do  | 23rd | do | 2864 | ... | ... | 9 | 11 | do | 6 3496 |  | ... | 4 | 10 | 0 | do |  |  |
| 142 | Mark Mbava ... | 7th | do | 2762 | 8 | 0 |  |  | do |  |  | 33'865 | 1 | 0 | 0 | do | 1879 |  |
| 143 | do ... ...23rd | do | 2838 | ... | • •• | 5 | i) b | do | 6'3496 |  | ... | 4 | 0 | 0 | do |  |  |
| 14-1 | Mana Umfundywa ... | 7th | do | 2763 | 1 | p |  | ... | do | • •• | ... | 33-865 | I | 0 | 0 | do |  |  |
| 145 | do | 23rd | do | 2776 | ... |  | 9 | J J | do | 578466 |  | ... | 4 | 0 | 0 | do |  |  |
| 146 | Matiyo Facana ... 7th | do | 2766 | 4 | p | ... | ... | do |  |  | 33 865 | 1 | 2 | 6 | do | 1878 |  |
| 147 | do | 23rd | do | 2768 | ... | ... | 1 | J J | do | 571466 |  | ... | 4 | 10 | 0 | do |  |  |
| 148 | Papa Wildeman | 7th | do | 2767 | 5 | p |  | ... | do | ... |  | 33'865 | 0 | 15 | 0 | do | 1881 |  |
| 149 | d<P | 23rd | do | 2846 | ... | ... | 14 | D D | do | 6 3496 | ... |  | 3 | 0 | o | do |  |  |
| 150 | Frederick Mbaimbai ...17th | do | 2660 | 3 |  |  | ... | do |  |  | 33 865 | 0 | 17 | 6 | do | 1880 |  |
| 151 | do ...23rd | do | 2784 | ... |  | y | A A | do | 63496 |  |  | 3 | 10 | o | do |  |  |
| 152 | Maclean Dyebi ...|7th | do | 2671 | 2 | c |  |  | do |  |  | 33'865 | 0 | 17 | 6 | do |  |  |
| 153 | do ...' | 23rd | do | 2802 | ••• | • •• | 8 | B B | do | 6'3496 | ... | ... | 3 | 10 | 0 | do |  |  |

Inguqulo ye Ntlanganiso.

KUFUNWA.

Ababhubhileyo.

 IVENKILE KA GREEN YABANTSUNDU.

Imali ye “ Mvo.”

Iveki.

Siyawukumbuza kanjanqo umzi wakowetu ukuba umnyaka uyapela, ufanel’ ukuti wo- nke umntu aqoshelise iminikelo emidala abe esenzela ukuze awungene umnyaka omtsha elula.

Okanye kumbulani ukuba i *Almanak* yomnyaka we ’88 izakwenziwa yi Altnanak enoncedo olukulu knbnlitni, kubarwebi, na. banye betu. Amagama amatsha makatu- nyelwe ne ntlaulo yawo. Abamkeli bepe- pa abadala mabafinyelele ngentlaulo ize babe nako ukuyifunyainiswa i Altnanak leyo.

Ngalevkki igqitileyo kuko Ingwe ebibo- nwa nge sikisipeni apa e Dolopini. Yabanji- swa ngomgibe e Tyusha.

Elakwa Komani liti u Mrs. Bomes wase Molteno kweziveki zimbini zigqitileyo wa- baleka intombi zantatu. Umdlezana nentsa- nana ezo basaquba kakuhle.

Uke omnye umntu ngase Komani, wabona inyosi zingena zipuma emnxhunyeni emhla- beni. Utate ulugxa wemba ate emva kwoku- ba erole amaqekeza atile obusi ate incasa ya- wo, yeka ! Ute ekupakuleni oko wada wafika ekasini ezizihlala isepa waselesiti makayinqi- keyonke. Ute akuyikupela ngapandle akuyi- qekeza wafumana okokuba inamatambo omntu. I District Surgeon iti ukakayi olo mi matambo ngawomntanana ominyaka mi- hlanu. Londaba isezandleni zamapolisa ukuba ayipendle.

Ke kwafunyanwa idayimani ebunzima bungama 212 e Karat. Ifunyenwe e Du- *toitspan Mine.* Umntu oyivumbululeyo, wayinika umpati, uvuzwe ngama £80.

Ngosuku Iwe 11 Nov. e Jamestown pambi kwamatyala intokaza engu Bendrina Baundina Kruger yabanjelwa ukubulala usana Iwayo isandukuluzala. Ite ukuvuma kwayo kwomnye umfazi yalubulala kuba uyise yayingumntu antsundu. Yayingalu. tandi ke usana olo.

U Dr. Mayer wase Leipsic usand’ ukunyu ka i Kilmanjaro eyona ntaba ipakamileyo e Afrika engase mpumalanga.

E Australia abachebi bafumana 17/6 to 20/ nge 100 bengafumani mxesho.

Ababhexeshi benqwelo abati xa bazaku- pambana nenye inqwelo, nokuba yevenkabi nokuba yeyamahashe bangakokelisi bano- kudliwa £2.

Enye ingqukuva yomfo isele kwi Hotel epakati kwe Johannesburg ne Pretoria kwa hlanza iselwa. Zide zafikelela esineni ibho- tile zotywala bomlungu awaziselayo.

Umfundisi, u Mr. Chalmers, wase Rini, ubengapile kakuhle, nde ke watyelela elwa- ndle ukuke afumane umoya omtsha.

Amagama abebhalwa zi Feltkornet ayaku- qula ukubonakaliswa emva ko 15 December. Woziqonda kuwo ogama lishiyiweyo, noga- ina lingenisiweyo. Abashiywe benemfanelo busenokutumela amapepa.

Umhlobo wetu ose Lusutu usibhalela ukuba indaba kwelo zezokuba, bafumene imvula ezimnandi; inqholowa intle; amazi- mba onakele.

I Primitive Methodist Conference ebise Leicester itumele abafundisi ababini abam- hlope kweli lizwe ukuya ku Barotse kweli- pezulu kunye no Bev. J. Msikinya ose Aliwal North ngoku ukuya kuqala umsebenzi we Nkosi. Indleko yalomsebenzi iyakuba kwi £2,000.

 Imali mayifike ngayo lenyanga.

Imvo Zabantsundu.

 NGOLWESI-TATU DEC. 14. 1887.

 KUTIWA u Mr.

Umiselo

 Oluyingozi. Crawshaw wase

Lovedale umiselwe ukuba ngu-Mhloli-Zikolo. Akuxelwa ukuba siyaku- ba sisipina isiqingata U Mr. Crawshaw linene elifundiswe kakulu, kodwa asikolwa ukuba uyakuba luncedo kumzi kulendawo ami- selwe kuyo ngu Dr. Dale. Ekufu- ndiseni uvakala ngobuqitala, uyazi- Wa yimpi eyaka yadibana naye Emgwali nase Lovedale. Ngumntu ongaboni bulungisa entweni efundi- swe ngendlela eyahlukileyo kwe- yake. Lonto ke ukuba woquba ngayo xa angumhloli iyakudala icimi. Ngumntu omisa imini yonke umntwana opensile isijungqe. Ukuba lonto uyiqinisele xa angumhloli zingaba ziyakuvalwa izikolo nga- mashumi ngamabini, ngeveki ezi- mbalwa. Sibona ingozi kwesi senzo, ngokoke asinakuti tu singa- salati.

Amanqaku.

 2 IMVO ZABANTSUNDU (NATIVE OPINION) [DECEMBER 14, 1887

NJENGESI gqibo saba Pati bo Manyano nge Mfundo (Executive Committee) abebe hlangene e Lovedale nge veki egqiti. leyo intlanganiso ebi hlokonyiselwe ukuba se Bini ibuyiswe umva ; ayisokubako Kanye konke ngale Holide ye Kresrnesi, seyiya kuba ze Lovedale nge Bolide ka April ozayo.

B. SAKUBA, Secretary.
December 14th, 1887.

ITITSHALA enesiqiniselo, okanye ewaziyo umsebenzi, enesimilo, ifunelwa isikolo Sase Debe. Umvuzo £30 nemali yabantwana.

Kobhalelwa ku Rev. William Stuart,
Burnshill, Middle Drift.

ISICELO.

MAWETU, ndincedeni ngamagama embongi ezisapilileyo, ndifuna ukuzazi zoshumi, ze xa ndinetuba ke ndizityelelele. Lonto inxhamisekile. Tumelani amagama azo kum or kumhleli, nendawo ezikuzo. Andifuni magama amaqobola.

JAMES J. BOVULA.
c/o W. Terwin, Esq., Chumie Post, Alice.

IKAYA E RINI.

KUMZI ONTSUNDU.

NDIYAZISA ukuba ndivule Ikaya Lendwendwe ekungeneni kwe Beau, fort Street. Abafuna indawo ngexa le Exhibition boya kona.

ROBERT XHOLA. Grahamstown, December 12, 1887.

 Kuba Hambi Nabanye.

Wena nehashe lako ungafumana ukutya nge 6d. Ungafeketi ngemali yako!

Ozikofu no ziswekile, nempahla ezitofotofo ngamanani alula. Awona manani apezulu ngemfele nenqolowa njalo njalo

 Kwa G. FRAUENSTEIN,
 kwa Qoboqobo.

 Keiskama Boek, August 31st, 1887.

ISAZISO ESIKULU.

Amayeza ka (Nogqala) Jesse
Shaw.

BONKE abantu aba kwindawo ezingena Magosa am bowatunjelwa onke amayeza nge Posi xa bebhalele kum batumela izi tampo nokuba yi mali ehamba ngepepa 1-posi (P.0.0.) Imali yawo yi 3/6 lilinye, ngapaandle ko *Mpilisi Wenene* (Sure Cure) oyi 8/6 ukuba imali tunyelweyo igqitile yobuyiswa namayeza.

JESSE SBAW,

Igcisa Lemiciza.

The Laboratory, Fort Beaufort.

NTSEPE.—E Monti, ngo 6th December 1887, kubhubhe u ma, u Mityi Ntsepe,

obeyintomhi ka Gcagca wase ma Bheleni. Ubene fever, zonke izihlobo mazamkele lompanga.

\_ JAMES NTSEPE.

Emgqakwebe, 7th December, 1887.

Abatshatileyo.

MAYEKISO—MAHONGA.—Ngo 29 November, 1887, emacibini kubekuko umtshato pakati ko Solomon Mayekiso, | isoka lase Machubeni no Mary Jane Mahonga, intombi enci yomfi u Petros MaHONGA.

UCELWA ngamnye umamkele we *Mvo,* ukuba ayiqoshelisele ekupeleni kwalo nyaka intlaulo yepepa. Ngayo lenyanga emva kwelixesha kuyakulingwa wambi amacebo okuyibiza.

Office of *Imvo,* King William’s Town,
15th December, 1887.

KWA G. WHITAKER, kwivenkile etengela nentwana ezincinane kuko, kutengelwa tshipu kanye Umbona, nento ezinjalo, Umgubo, neswekile, njalo-njalo, njalo-njalo.

 J. G. NICHOLSON

Igqweta elise zincwadini zakomkulu
nomteteleli wama Fandesi,
 E-NGQUSHWA.

Ulungisa amafa. Uguqula amagama e Tayitile. Uquka izi kweliti zi Bhatalwe kwa ngoku.

Yonke into ayi patisisweyo ifezwa
ngokukauleza.

*Uli Gosa le Colonial Mutual Life Assurance
Society.*

KUZA kuvulwa ivenkile efanele Abantsundu kanye e Komani. Zonke izinto ezifanele bona bozifumana zisisulu.

Utenga zonke izinto ezinjengo Boya, Imfele, nazo zonke izinto eziziswa ngabo. Unentlobo zonke Zamayeza abantsundu.

Yiya kwa

 EDWARD GREEN.

UMHLOLI-Bhula wase Graaf Reinet u Mc-
Cabe uti intlobo zamayeza okwekwe ezigu-sheni ezinoncedo zimbini licuba, ne salufa idibene ne kalika. Kwangebhula le wade komnye umzi wacebisa ukuba igusha ezitile zinqunyulwe kuba ingasenakunyangwa ibhula yazo.

E Coldstream e Natal omnye umfo ontsu-
ndu usand’ ukugwaza omnye. Waza yena wazixhoma. Lowo wenzakeleyo akukotemba lakupila.

U Bishop Key wase Mtata ute, entetweni yake e Kapa, ayenze ngenqubo yomsebenzi kwisitili akuao, yena ukolwa ukuba kuno. mfundisi omhlope abantu abantsundu bano-kugqojozwa ngongu Mxhosa umfundisi.

Ngenxa yomboniso wase Rini, abapati bololiwe baya kuwatoba ngako konke ama-
nani okukwela kwabaya embonisweni. Ko-gusela kowe 12 Dec. kuse kowe 9 Jan. 1888. Maze bonke abafuna ukuya ke baqonde kwizitishi ezikufupi nabo ukuba akatotywangana amanani.

U Mr. Reynolds kwilitye loboya ngakwa Tudhope apa e Qonce, wenzakele, ubetsina umpanda wamanzi abilayo olute unyawo Iwake Iwatsho nganeno kwindawo abelusa kuyo. Watsho pakati. Wati buxu kwema- ngamadolo.

Inkazana etile e Ngilani ibanjiwe kuma 230 ngokunxila. Ngokwama 231 ite ukuba ibanjiwe yatsho ngengoma le bati ngu Home sweet home.

Abantu mabakulumkele ukusantsulisana ne nyamakazi ngamaxesha alelwayo—Ama- xa ezizala ngawo. Kuko umfo e Kapa oke wadliwa i £4 ngokuhamba etengisa nge mpunzi ihleli. Lonto ihle kwezimanga zimbini zidluleyo.

U Mr. T. R. Merriman, u Mantyi wase Mtata, upiwe ihaebe line sali zalo nemikala ngenxa yemigudu yake ukupelisa ukubiwa kwempahla ehambayo.

Elinye inenazana e Port Alfred lityibili- ke lipete ilampu ye parafini esuke yatyumka atsho amalangatye akabonakala umntu apo akona. Unina nodade walo, ngengqondo enkulu, balite wambu ngemibhalo yengubo Wacima lomlilo. Unina nodade walo abo wabatshisa izandla umlilo. Kwaza ukwotu- ka kwabo kwatsho nabo bafuna kwi igqira.

Ngo.Mgqibelo wokupela kwinyanga efi- leyo u Kwayman isicaka nika Mr. Bartlett wangase Katikati, wayelima. Yasuka ya- kululeka edyokweni enye inkabi; Ute xa ayibopayo yasuka yatyutuzela ; waza umqokozo wamti rintyi. Wawa pantsi zamxovula inkabi wenzakala kakubi. Esiwe e Kaki, kati kufunyenwe ligqira okokuba olunye ubambo Iwake lwapukile. Noko ke uyacha- cha.

Umsito woboya e Kokstad upumelele kanye.

Ngexesha lomboniso wase Rini i Rulune- li iyakuhlala endlwini ka Mr. John Wood.

Uviwo Iwaba funa i *(Civil Service)* umse- benzi kwa Rulumente lungene ngolwe 5 Dec. Amaziko alo kuse Kapa nase Rini.’

Inkunzi zegusha zase Tasmania, kumsito owawuse Melbourne, zintatu ezafumana awona manani apezulu. Atnanani azo ngu. lawo alandelayo £535. 10., £514. 10., £441., ngazinye.

Ngolwesi-Ne siva ukuba u Nkosi Dali-dyebo, unyana ka Ngangelizwe, eyona nkosi yabaTembu udlule apa namashumi omabini amadoda. Ngenxa yokungamkelwa kakuhle zi Mantyi zase Qonce siva ukuba waselesiya kulala ematyolweni ngapesheya kwe Qonce. Oka Ngcopantsi ohamba naye uti Imantyi ite, kwakutshiwo ngu Rulumente ekuqaleni uknti mabalungiselele, koko kwabuye kwafika lumbi ucingo lusiti hayi maze bangalungiseleli. Lenkosi iya embonisweni e Rini.

 Ngase Oxkraal, kwezinyanga zidluleyo, site isicaka somlungu otile kanti kutandana nentombi yomlungu waso. Ite intombi yatabata ingubo zokulala zambini neponti ezisixenxe zemali. Banyel’ umciza. Beya kuti cwatala pezulu entabeni. Basala abantu abakulu ngapantsi ekaya bebhula besela ukufuna. Bayakucela namapolisa. Umduna lowo nenzwakazi babhaqwa entabeni wabaleka umfomkulu lowo wamshiya umntwenyana wake.

Ngokuvakalayo, u President Kruger, ngoyena uyakunyulwa ukupata i *Transvaal.* Incwadi zokumema zingama 77 zibhalwe ngabantu abangama 4.165 kanti ezika Mr. Joubert zimbini zibhalwe li 111. Bebebabini kupela abantu abakankanyiweyo ngeso sihlalo, u Kruger lowa no Joubert.

Unga umzi ungasipaula eso saziso sakwa Rulumente semihlaba elahliweyo, Zinkomo lonto mawaba.

Uvulwa ngomso (15 Dec.) umboniso e Rini.

U Mr. R. Xholla uvule Ikaya Lendwe- ndwe e Rini: Sibe sifuna lonto kanye ke. Lesa isaziso.

EZE ZITILI NGEZITILI.

E-Mpukane, Transkei.—Ide yatika mini yokuvulwa kwendlu ye Cawa yakwa Sikelewu. Yaba nzima fmini leyo kwakusasa. Azizanga izizwe njengoku noyishwa kwazo. Baye abama hashe bengcoze kakuhle ukuvela kwizipaluka ngezipaluka, ngokunjalo nabe nyawo Kwafika u Rev. W. J. Hacker (Umongameli), no T. A. King, Esq., umantyi wase Ngqamakwe. Waqaleka umsebenzi ngo 11, Iwaye luvuma usapo Iwase Mpukane, Iwayijikeleza indlu amaxesha amatatu. Ivulwe ngengoma ngu Rev. W. J. Hacker, kwatandaza u Rev. S.'
 Mzamo. U Mr. Hacker upose amazwi ambalwa esiti isiko loknvula indlu leli:
 1. Yintshumayelo, 2. Ibe ngumtendeleko ongcwele, 3. Intlanganiso yokubona iqinga mayelana netyala lendlu. U propoze u Mr. King ukuba atate isihlalo, yatelela indlu yonke ngoku qwaba izandla. Amadoda abe kumgangato ibe
ngala—Rev. W. J. Hacker, Captain V. Bikitsha, Rev. S. Mzamo, Headmen S. Zazela and S. Mbeki, amadoda ase Hlobo, o Messrs. N. Sipuka, Win. Mbityana, Magocoba no J. Mtshisa, wase Gonwa namanye amanene. Intlanganiso ityelwe ityala lendlu eli £148 yakhuza indlu yonke. Ucikoze apo ke umfo ka King—wati nobelukuni watamba, nobe livimba—wapa; uwaqalele umfo ka King nge ponti. Emva kwa kusuke u Rev. W. J. Hacker, warola £2, wati isi £6 angabona xa ngaba kucutiwe, ze sibe sisi £8. Usukile umfo ka Bikitsha wakwelisa inkomo pezu kwe ponti awaytumela kwangapambili, bagqabuza umtombo. Souncama ungalindeli ucalucalulo, bulela umvimbi wemvula, ate no Nobhala wezinto ezitenjiswayo u Sol. D. Maqina wabila ibunzi. " Bati xa begqibe ama £60, kwenziwa isiqabu. U Mr. Nead Sopela wacula, emva koko umvumbi kwakona. Kanti zisaza kuwa inkomo, inqwelo, ibokwe, igusha, ihangu, oranise, ingxowa njalo-njalo. Usapo Iwase Mpukane luvume “ The Lord is King.” Olwase Tyinira lwavuma “Come unto me.” Imali itandatyuzelwa kwi £100. U Mr. Shed Sopela nentsapo yake bavuma kunene. U Mr. Bikitsha wenze inteto yenkutazo kotitshala nakubantwana epropoza i Anniversary yosapo Iwase Mpukane nolwase Tyinira ukuba ibe se Tyinira, ize anoyishwe eze negubu losapo Iuka Mr. " Theodore
Ndwandwa. Kupunywe kwayiwa kudliwa izidlo. Ngokuhlwa yabe intshumayelo ipetwe ngu Mr. J. Mtshisa, ete yavola kunene, emva kwayo u Capt.
V. Bikitsha wenze amazwi okuyala amnandi kunene, waza u Rev. S. Mzamo wenza imibulelo yomsebenzi omhle, yapuma inkonzo. Umtendeleko ube nge Cawa.

Akukabikudala yenziwayo incwadi ebalisa ngokuqekeka kwe *Grosvenor.* Indlela amanenekaza amabini awapatwa ngayo yelusizi kanye. Abasinde ekuqe- keni kwomkombe oyi “ *Idomene ”* owa- wupuma e Rangoon usiya e Liverpool, kutsha nje, malunga necwheba le Qora ba- nebali elilodwa bona. I *Grosvenor* nayo kutiwa yaqekekela kwa kwezo zigama. Abelungu abasinda kulomkombe usand' ukuqekeka bayi- ncoma kakulu impato entle yobubele abayifumanayo. Omnye u Matroshe uti wabolekwa ingubo yokulala wabaselwa umlilokazi omkulu. Kwaza kusasa wa- yakufunelwa intangana zekofu neswekile Amawetu enza yonke into esemandleni yawo ukuzonwabisa ezontsizana. Izidumbu ezafunyanwayo zidunduluzile entla- batini zanchwatywa. Tina lento isibangela ukuba singayikolwa le siyibaliselwa yilencwadi ngempato eyafunyanwa zezontsizana zaqekekelwa yi *Grosvenor.* Amakowetu akazi wona ukuba, oninaku- Iu ababekulo manxiwa ngapambili, ba- hletywa kakubi kangako.

I *Cape Argus,* ipepa lase Kapa lincoma ingqondo i Feltkornet eziwuquba ngayo umteto wokungeniswa kwamagama. kuba bona nama Bhulu bepaule kummiso-wombuso inteto eti, kwisiqendu seshumi, kufuneka umntu oyinkulelwane eyazaleIwa kulombuso wama Ngesi, kuti kunge- njalo enziwe amatiletile atile okuzalwa, ukuze abe nemfanelo yokuba ngonezwi embusweni. Yinto ko levo tina esiyakuyihleka side siye kweyiswa ezi Jajini yokokuba abantu abapantsi kombuso wama Ngesi kufuneka beke babuva ngo- kwomteto bangeniswa ngamatiletile ukuze babe ngabantu. abapantsi kwombuso wama Ngesi. Tina asikayiboni lonto inconywa yi *Argus,* kunoko esikuvayo tina, kuqinisa indlela eyayibehle yabonwa