Isigidimi Sama-Xosa.

Ipepa Lamaxosa Lenyanga

VoL. VII

LOVEDALE, SOUTH AFRICA, AUGUST 1, 1877.

No. 83.

Isigidimi Samaxosa

UKUBUBA KUKA DR. BLACK.

E-LIVINGSTONIA.

Incwadi zokugqibela ezivela e-Livingstonia  
zisizisela indaba ezilusizi zokububa komnye  
wabafundisi abanyuka kunye no Dr. Stewart.  
Ukubaqubula kwalonto abebekufupi naye  
kungangokusotusa kwayo tina sikude. Kwi-  
ncwadi ayi bale u-Dr. Stewart ese Blantyre  
ngomhla 29 ka May uti: Ezi zanamhla  
incwadi zikutwalelele indaba zokuqala ezi-  
mbi ezivela e-Livingstonia. Kungosizi olu-  
kulu endikubikela ngokufa kuka Dr. Black  
ebekungalindelwe bani. U-Dr. Laws obe-

ndizisele ezondaba ufike apa ngezintsuku.  
Zibete saselusizini olukulu sonke tina qela-  
na lilapa sabangelwa nakukusiqubula kwa-  
lento.

Kute ngolwe Sibini ngomhla wokuqala ka

May wamana ekala nge fever. Noko ubeko  
ebreakfesini njengokwemihla waba efuna  
ukuze ahambe no Dr. Laws baye kufuna  
ukudla kwimizi etile abebeza kuyi hambela  
ngo Stemele. U-Dr. Laws ute nge enga-  
hambi u-Dr. 'Black, wahlala ke okunene.  
Ngolwe Sihlanu umfumene engakumbi, se-  
kudibene nezinye izifo ezingapandle kwe  
cesine. Ngexesha abengeko u-Dr. Laws  
abesifa ubesele no Dr. Macklin. Into ebe-  
zingamandla ibikukuhlanza ati maxa wambi  
ange ulele engalele maxa wambi angcangca-  
zele umzimba. Kulingwe amaqinga amani-  
nzi akwabonakala kunceda kwawo. Ngo  
Mgqibelo ukumka komhla baqala ukoyika.  
Kute nge Sabata wanga uya pila kanti ngo  
Mvulo siya kubuya sikule isifo sidlule naye  
ngokuhlwa emva kwexa lesixenxe—esikolwa

ukuba uye ekupumleni kwake kwapakade.

Akufuneki nokuba ndide nditi kusasixa-  
kile ukuba sitini na. U-Dr. Black asikuko  
nokuba ubewufanele umsebenzi abewunyuli-  
le, sibe ke tina siba uya kuhlala iminyaka  
emininzi abe luncedo olukulu, ade abe no-  
kubona isiqamo somsebenzi wake. U-Tixo  
ke yena wenza ukuba kube luhlobo lumbi.  
Noko ke okwangoku sixakiweyo singa singa-  
zitoba pantsi kotando nobulumko bake.  
Soda sibuye siqonde ekuhambeni kwexesha.

Mhlaumbi ungesiqondi isizatu sokuba  
udibe ndibala ndise Blantyre. U-Mr.

INTLANGANISO YABAFUNDISI.

Intlanganiso yomnyaka yabafundisi bama-  
cala ngamacala ibiko e-Qonce ngomhla 12  
nowe 13 ka July. Isihlalo sibe sipetwe  
ngu Rev. W. Impey, Umongameli wezikolo  
zama Wesile ezikwezi zigama. Izinto ezi-  
ngamandla ezenziweyo ngosuku lokuqala  
ibe kuku lesa ipepa lika Rev. Mr. Barton  
wase Nxukwebe elingabasebenzi abapetwe-  
yo abantsundu nelika Mr. Smith M. A.  
wase Lovedale, elingabafundisi abapetweyo  
abantsundu. Elokuqala litete nge titshere  
zezikolo zemini neze Sabata, ngabashuma-  
yeli abangamalungu eremente, ngabadala,  
namadikoni, nabakokeli, nabavangeli, naba-  
ncedisi abangamnakazana. Elika Mr. Smith  
litete nga Bavangeli nokuqeqeshwa kwabo.  
Lamapepa omabini solinga ukuzinika inda-  
wo zawo ezingamandla kwelilandelayo ipepa.  
Kugqitywe kwelokuba ashicilelwe kuze ku-  
xoxwe ngawo kwintlanganiso yomnyaka oza-  
yo. Emva kwawo kutetwe ngokuba incwadi  
ze Sibalo sezipelile ke alukafezwa uguqulo  
olutsha. Ngalondawo kutiwe mayibuye  
ishicilelwe Itestamente Endala njengoko  
ibinjalo kade ibotshwe noluguqulo lutsha

Iwe Testamente Entsha. U-Rev. B. Ross  
ucelwe ukuba alese ipepa elingamasiko ako-  
hlakeleyo pakati kwabantsundu, elitete ngo-

kukodwa ngokumetsha, lobonisa ukukohla-

Henderson oyintloko yesi sikolo wati pambi  
kokuba agoduke wacela ukuba tina base  
Livingstonia simane ukubanceda, kubeko  
umfundisi wetu okwesi sikolo se Established  
Church. Ukususela ku April kusoloko  
ndilapa no Mr. Stewart nababini abantsundu.  
Sizamela ukwaka izindlu kunye nabantu  
balapa kade, nokuqala umsebenzi wokufu-  
ndisa. U-Dr. Macklin useci bini. U-Mr.  
Henderson wagoduka ndisand’ukufika apa.  
Emva kweveki ezimbini ndiya kubuyela  
kwase Livingstonia. Ukububa kuka Dr.  
Black kuya kusitintela ukuba singatumeli  
mfundisi ubekwe izandla apa e-Blantyre  
kude kupele umnyaka. Lendawo simi kuyo

isikolo asikuko nokuba ilungile.

Abanye abasebenzi abase Livingstonia  
basapilile. Bebeke babanjwa nabo yicesine.  
Noko ke ngoku sebepila, ngapa ndle ko  
Shadrach Mgunana, oya kude mhlambi abu-

yele kwase Lovedale.

kala kwako nokuba kuninzi kwako nase  
zikolweni nemizamo eyenziwayo ukubufihla.  
Kubonakele kwelopepa nakwingxoxo elande-  
leyo ukuba kwindawo ezininzi imikwa yaba-  
ntsundu ibolile, ngokukodwa pakati kolutsha  
oluse zidolopeni. Abanye abafundisi bate  
kumacala abavela kuwo lendawo kakumetsha  
ayingangoko bake baba kunjalo.

Emva kwedinala kuleswe ipepa lika Rev.  
P. Mzimba nelika Rev. W. C. Holden.  
Omabini abalesi betu bowafumana kwesi  
*Sigidimi* sanamhla. Asinasituba sokuzinge-  
na indawo zawo, kodwa siya bacela ukuze  
bazicingele kakuhle bonke abafundi bazo.  
Ngokuhlwa kubeko umtandazo obupetwe  
ngu Rev. Mr. Don umfundisi wase Qonce.

Ngolwe Sibini usuku umsebenzi onga-  
mandla ibe lipepa lika H. W. Graham M. A.  
wase Nxukwebe eteta ngokufundwa kwe-  
ncwadi nemisebenzi ngabantsundu. Uboni-  
se ubukulu bemfundo nokuba boda banya-  
nzelwe abantu ukuba batumele usapo Iwabo  
esikolweni ukuze ihambe kakuhle, nokuba  
Kuyanqweneleka kakulu ukuba kufundwe  
imisebenzi nenje ngeyokwenza izitena no\_  
kwaka izindlu. Emva kokuxoxa ngendawo  
zelipepa kutetwe nge miteto yokunika imvu-  
melo yokumisa izindlu zotywala, nangesiko-  
lo sase Livingstonia; kwa vunyelwana nge-  
liti ngaso, “ Lentlanganiso yabafundisi ive  
ngovuyo nembulelo ku Tixo ngempumelelo  
entle evakalayo e-Livingstonia ; ke ifunuku-  
vakalisa ku Dr. Stewart namanye amalungu  
azo zozibini izikolo, ukuba ibakangele ngo-  
tando lobuzalwana, isakunyamekele ukuha-  
mba kwalomsebenzi mhle, ikutandazela uku-  
hluma kwawo: inika ilizwi kwi Sekritari  
yayo ukuze ibatumele lamazwi.” Ite lenda-  
wo ibiveliswe ngu Rev. W. Impey yatelelwa  
ngu Rev. P. Davidson yavunywa ngabo

bonke, waza u-Rev. J. Don wayi bulela  
egameni lika Dr. Stewart.

U-Rev. Ben Impey utete ngokufa kuka  
Rev. D. Macleod wase Burnshill kwavunye-  
Iwana ngokuba abalelwe incwadi yokuvelana

naye. Emva kwentwana ezingemandla ka-  
kulu kuvalwe ngomtandazo.

Kute ngokuhlwa kwabako intlanganiso  
yabantu bonke kwaleswa amapepa amabini  
elinye lawo, elika Rev. W. J. B. Moir,  
litete ngezikolo eziya pakati e-Africa.

IJURI Zabantsundu.—-Kumatyala abeza kutetwa  
pambi ko Mgwebi e-Rini bekuko ne juri zabantsundu

into leyo engazanga yako ngapambili.