Isigidimi Sama-Xosa.

Ipepa Lamaxosa Lenyanga

VoL. VII

LOVEDALE, SOUTH AFRICA, AUGUST 1, 1877.

No. 83.

Isigidimi Samaxosa

UKUBUBA KUKA DR. BLACK.

E-LIVINGSTONIA.

Incwadi zokugqibela ezivela e-Livingstonia
zisizisela indaba ezilusizi zokububa komnye
wabafundisi abanyuka kunye no Dr. Stewart.
Ukubaqubula kwalonto abebekufupi naye
kungangokusotusa kwayo tina sikude. Kwi-
ncwadi ayi bale u-Dr. Stewart ese Blantyre
ngomhla 29 ka May uti: Ezi zanamhla
incwadi zikutwalelele indaba zokuqala ezi-
mbi ezivela e-Livingstonia. Kungosizi olu-
kulu endikubikela ngokufa kuka Dr. Black
ebekungalindelwe bani. U-Dr. Laws obe-

ndizisele ezondaba ufike apa ngezintsuku.
Zibete saselusizini olukulu sonke tina qela-
na lilapa sabangelwa nakukusiqubula kwa-
lento.

Kute ngolwe Sibini ngomhla wokuqala ka

May wamana ekala nge fever. Noko ubeko
ebreakfesini njengokwemihla waba efuna
ukuze ahambe no Dr. Laws baye kufuna
ukudla kwimizi etile abebeza kuyi hambela
ngo Stemele. U-Dr. Laws ute nge enga-
hambi u-Dr. 'Black, wahlala ke okunene.
Ngolwe Sihlanu umfumene engakumbi, se-
kudibene nezinye izifo ezingapandle kwe
cesine. Ngexesha abengeko u-Dr. Laws
abesifa ubesele no Dr. Macklin. Into ebe-
zingamandla ibikukuhlanza ati maxa wambi
ange ulele engalele maxa wambi angcangca-
zele umzimba. Kulingwe amaqinga amani-
nzi akwabonakala kunceda kwawo. Ngo
Mgqibelo ukumka komhla baqala ukoyika.
Kute nge Sabata wanga uya pila kanti ngo
Mvulo siya kubuya sikule isifo sidlule naye
ngokuhlwa emva kwexa lesixenxe—esikolwa

ukuba uye ekupumleni kwake kwapakade.

Akufuneki nokuba ndide nditi kusasixa-
kile ukuba sitini na. U-Dr. Black asikuko
nokuba ubewufanele umsebenzi abewunyuli-
le, sibe ke tina siba uya kuhlala iminyaka
emininzi abe luncedo olukulu, ade abe no-
kubona isiqamo somsebenzi wake. U-Tixo
ke yena wenza ukuba kube luhlobo lumbi.
Noko ke okwangoku sixakiweyo singa singa-
zitoba pantsi kotando nobulumko bake.
Soda sibuye siqonde ekuhambeni kwexesha.

Mhlaumbi ungesiqondi isizatu sokuba
udibe ndibala ndise Blantyre. U-Mr.

INTLANGANISO YABAFUNDISI.

Intlanganiso yomnyaka yabafundisi bama-
cala ngamacala ibiko e-Qonce ngomhla 12
nowe 13 ka July. Isihlalo sibe sipetwe
ngu Rev. W. Impey, Umongameli wezikolo
zama Wesile ezikwezi zigama. Izinto ezi-
ngamandla ezenziweyo ngosuku lokuqala
ibe kuku lesa ipepa lika Rev. Mr. Barton
wase Nxukwebe elingabasebenzi abapetwe-
yo abantsundu nelika Mr. Smith M. A.
wase Lovedale, elingabafundisi abapetweyo
abantsundu. Elokuqala litete nge titshere
zezikolo zemini neze Sabata, ngabashuma-
yeli abangamalungu eremente, ngabadala,
namadikoni, nabakokeli, nabavangeli, naba-
ncedisi abangamnakazana. Elika Mr. Smith
litete nga Bavangeli nokuqeqeshwa kwabo.
Lamapepa omabini solinga ukuzinika inda-
wo zawo ezingamandla kwelilandelayo ipepa.
Kugqitywe kwelokuba ashicilelwe kuze ku-
xoxwe ngawo kwintlanganiso yomnyaka oza-
yo. Emva kwawo kutetwe ngokuba incwadi
ze Sibalo sezipelile ke alukafezwa uguqulo
olutsha. Ngalondawo kutiwe mayibuye
ishicilelwe Itestamente Endala njengoko
ibinjalo kade ibotshwe noluguqulo lutsha

Iwe Testamente Entsha. U-Rev. B. Ross
ucelwe ukuba alese ipepa elingamasiko ako-
hlakeleyo pakati kwabantsundu, elitete ngo-

kukodwa ngokumetsha, lobonisa ukukohla-

Henderson oyintloko yesi sikolo wati pambi
kokuba agoduke wacela ukuba tina base
Livingstonia simane ukubanceda, kubeko
umfundisi wetu okwesi sikolo se Established
Church. Ukususela ku April kusoloko
ndilapa no Mr. Stewart nababini abantsundu.
Sizamela ukwaka izindlu kunye nabantu
balapa kade, nokuqala umsebenzi wokufu-
ndisa. U-Dr. Macklin useci bini. U-Mr.
Henderson wagoduka ndisand’ukufika apa.
Emva kweveki ezimbini ndiya kubuyela
kwase Livingstonia. Ukububa kuka Dr.
Black kuya kusitintela ukuba singatumeli
mfundisi ubekwe izandla apa e-Blantyre
kude kupele umnyaka. Lendawo simi kuyo

isikolo asikuko nokuba ilungile.

Abanye abasebenzi abase Livingstonia
basapilile. Bebeke babanjwa nabo yicesine.
Noko ke ngoku sebepila, ngapa ndle ko
Shadrach Mgunana, oya kude mhlambi abu-

yele kwase Lovedale.

kala kwako nokuba kuninzi kwako nase
zikolweni nemizamo eyenziwayo ukubufihla.
Kubonakele kwelopepa nakwingxoxo elande-
leyo ukuba kwindawo ezininzi imikwa yaba-
ntsundu ibolile, ngokukodwa pakati kolutsha
oluse zidolopeni. Abanye abafundisi bate
kumacala abavela kuwo lendawo kakumetsha
ayingangoko bake baba kunjalo.

Emva kwedinala kuleswe ipepa lika Rev.
P. Mzimba nelika Rev. W. C. Holden.
Omabini abalesi betu bowafumana kwesi
*Sigidimi* sanamhla. Asinasituba sokuzinge-
na indawo zawo, kodwa siya bacela ukuze
bazicingele kakuhle bonke abafundi bazo.
Ngokuhlwa kubeko umtandazo obupetwe
ngu Rev. Mr. Don umfundisi wase Qonce.

Ngolwe Sibini usuku umsebenzi onga-
mandla ibe lipepa lika H. W. Graham M. A.
wase Nxukwebe eteta ngokufundwa kwe-
ncwadi nemisebenzi ngabantsundu. Uboni-
se ubukulu bemfundo nokuba boda banya-
nzelwe abantu ukuba batumele usapo Iwabo
esikolweni ukuze ihambe kakuhle, nokuba
Kuyanqweneleka kakulu ukuba kufundwe
imisebenzi nenje ngeyokwenza izitena no\_
kwaka izindlu. Emva kokuxoxa ngendawo
zelipepa kutetwe nge miteto yokunika imvu-
melo yokumisa izindlu zotywala, nangesiko-
lo sase Livingstonia; kwa vunyelwana nge-
liti ngaso, “ Lentlanganiso yabafundisi ive
ngovuyo nembulelo ku Tixo ngempumelelo
entle evakalayo e-Livingstonia ; ke ifunuku-
vakalisa ku Dr. Stewart namanye amalungu
azo zozibini izikolo, ukuba ibakangele ngo-
tando lobuzalwana, isakunyamekele ukuha-
mba kwalomsebenzi mhle, ikutandazela uku-
hluma kwawo: inika ilizwi kwi Sekritari
yayo ukuze ibatumele lamazwi.” Ite lenda-
wo ibiveliswe ngu Rev. W. Impey yatelelwa
ngu Rev. P. Davidson yavunywa ngabo

bonke, waza u-Rev. J. Don wayi bulela
egameni lika Dr. Stewart.

U-Rev. Ben Impey utete ngokufa kuka
Rev. D. Macleod wase Burnshill kwavunye-
Iwana ngokuba abalelwe incwadi yokuvelana

naye. Emva kwentwana ezingemandla ka-
kulu kuvalwe ngomtandazo.

Kute ngokuhlwa kwabako intlanganiso
yabantu bonke kwaleswa amapepa amabini
elinye lawo, elika Rev. W. J. B. Moir,
litete ngezikolo eziya pakati e-Africa.

IJURI Zabantsundu.—-Kumatyala abeza kutetwa
pambi ko Mgwebi e-Rini bekuko ne juri zabantsundu

into leyo engazanga yako ngapambili.