UKUCOLACOLA.

Ingozi kwakona e-Kimberley.—Kutiwa kuhle enye ingozi kwelase Dayimani, kwakule minx'uma. kutiwa kufe um-Luugu nabantu abasixenxe aba-Ntsundu. Bnpela abantu beta.

Intlanganiso yoztlo e-lovedale station.—Kulomzi ke kwako intlanganiso yozilo, ebiziswe yi-Rementekazi yase Sheshegu, nabanye. Kwenziwo onko amanx’ashinxa- tshi atnahle anokwenziwa okuyilungiselela.

Indlu enkulu emayibe kona lentlanganibo.—Ku- kangelwe ngumzi pakati kwnzo zonke, indlu engaluti nkwa lonke ologxudululu. ibenye yayile :—isihandiba esihle kunene sendlu ka Maloni into ka Toto Mancayi, um- Gqwashi wasema Mbalwini, u-Mancayi wase ncwabeni, owancwaba inkosi yase ma-Mbalwini u-Nqeno; obuye wangu myeni ema-Tshaweni kuba ezeke intokazi ka Ngcwe- leshe enkulu.

Ibiqalo sayo.—Zilile kwa oko wetu, zati nezintokazi azenza namade, zawa ngazo; yati inteto ayantsela, yacaca ukuze kungabiko bani oyakuti alile ngomnye ati akevanga, bekusitiwani na ?

UkutuLulana kwenteto.—Asukasukile lamanenekazi, azekazeka abuya ngezitende—eteta eti wu inyembezi, enxibe ezimnyama. Ite nenteto yoyisa kuba amanye eb’- ezilele onyana namadoda abulewe namke no Selo. Buva- kele apo ubuciko balamanenekazi ebeke esihlalweni into ka Marawu umdala wase Sheshegu.

Into ekuzelwe tona.—Ibenye kwapela nqungu, le yokuba namhla makuyekwe utywala babantsundu nje nge brandi, izinto ezo ke ezitshabalalise ubuntu bohlanga nesimi- lo sobu Kristu, into ezityumza kupele intlantsana yobuntu, into ezinamancwaba ngapezu kwemfazwe. Into eti akuyingena umntu agabadelele kwezinye izinto ezimbi, nezimanyumnyezi; ati zonke intlobo zenkohlakalo aqb- gane nazo, ungabi nakumahlula, ufike engu jingqi-mabala intusi.

Umbuzo wentlanganiso kumzi.—Kutiwenina Sikolo ? Kwenziwe nina ? Ukuze lupele oluselo pakati kwe Reme- nte, ukuze amalungu e-Remente ka Kristu atengiweyo ngegazi Lake elinqabileyo angatshabalali; ukuze kubeko ubuntu, ukuzola, isitunzi, nesitozela ; ukuze nobu Kristu obu bubekwe buhlonelwe—bunqwenelwe; kutiweni na ? Rolani icebo, rolani iq'inga, sondelani sifakane imilomo.

Makupele ukusila.—Masiyeke sipeze namhla ukusela. Masizilahle tya mgama imbokotwe, sipeze ukuqandulela umqomboti. Nantso indawo eyinqobo esize ngayo mzi wakowetu—Nitinina? Zipin’ inkosi zenu, onyana, nento- mbi, namadodana enu ? Upelile umzi.

Ukuzinikela kwabantu.—Babonakele abantu ngoku, emva kwalenteto ishushu, bezinikela amagama abo pambi kwentlanganiso na Lowo ubonayo.

Irani labazinikeleyo.— Kuqalwe ngumninindlu akabi nantloni, wasele no mnikaziyo naye eqamda ukulinikela igama lake kwiqela namhla lababuzilayo utywala. llandele nenxenye; ate ewonke lomagama angamashumi omabini ngobo busuku.

Umbulelo kuma sheshegu.—Zonke ezo zihlobo bezi- lapa ziyabulelwa ngumzi lo bezize kuwo kakulu, ukuza kuvuselela kuputunywe ukulunga, ukuza kupakamisa isa- ndla nokohlo se Lizwi. Ngamana zingadinwa. Zizivelele nezinye indawo ezinje nge Lovedale Station ebezihatnbele kuyo.

I-Jubili ka Rev. Richard Birt.—lyakuba kule nyanga nge 21 ku September. Inteto zalomini ziyaku- buya ngezitende kuzekwazekwe ukuteta. Um-Dange nom- Nqalasi betu siwunqwenelela impumelelo kulo msebenzi wayo. Singa angapila abeko ngalomini amaxego atile asekoyo ayakuze angxute abalise ngexego u *Baliti* elafika kweli’lase Mxelo, bese ngabakweta o-Tyamara into zo Pu, njalo-njalo.

Kubonakala ukuba i-Remente nabantu base Ncemera sebeyijonge ngabomvu—kuba beya kuvela kwizipalukana zonke abantu, ziyakuxelwa kunene inkomo ngalomini. amaxego aweza nawo um-Fundisi lowo, wawatimba ebu- hodenini akaseko, nakoyo ambalwa. Siteta amadoda awati mhlana wayibona i-Ncemera weza nawo, ukuza kuhlola ilizwe. Asekoyo ngala, u-Tembu into ka-Dili- ngi um-Ngwcvu, no-Bombo into ka-Halimani, um-Cira.

Uliliswa yini?—Ati amapepa kute e America kwa menywa inkosana ezimbini zama India, ukuba zize kudla idinala kwenye yezindlu zakona, kute xa kudli- wayo, yati enye inkosana yabona mqana ungeboti- lana use tafileni. Ite kwa oko, yaqubula gxebekana, yaka yasa emlonyeni. Uwabo lo, ubone ngomntu selenxazisa inyembezi. Yintoni ulilela ntoni? Uvakele esiti ukupe- ndula. “ Ndibetwa kuba ndisuke ndacinga ngonyana wam owabubela emfazweni ”—utsho wantywizisa oknnye. O ! utshilo omnye, bendingazi ukuba ucinga lonto. Ute uwabo- naye waqubula kwalomqana waka wasa emlonyeni. Imte rwa i M*ustard* watsho naye zengxa inyembezi. Ubuye wa- buza omnye, wati naye, “ Hini kaloku ubetwa yini wena ? ” Ute omnye hayi ndisuke ndangenwa lusizi ndakucinga lento- uyitetayo ndamangaliswa ukuba azi ngewuyinina ukuba wa- wuko wafela kulo mfazwe—waza wafa kunye nonyana wako.

I Mustard—asiyiyo nento ukutshisa emlonyeni, kekalo- ku abanene babengayazi, babe nentloni ukuyixelela ukuba baliliswa yiyo. Sekubonwa mva ngababeko.

Uncedo lwe Mustard.—Yinto elunge kunene, ukuti nxa unezwi elite loxe, ubekeyona emqaleni, uyenze intlama, naxa unehlaba uyibeke kulo ndawo likuyo koti qabu, mhla- yimbi lipele.

U-Rev. C. Pamla e-Lovedale.—Nge 26th kule idlu- leyo, u-Mfundisi wama Wesile wase Qonce, ebelapa eselwe ngu Rev. P. J. Mzimba, emcelele ukuza kwenza inkonzo zemvuselelo.

Native Church ,Lovedale.—Ezokuqala zombini inko- nzo uzenze e-Native Church, kwa Mr. Mzimba apo. Bonke bamunye intupa, yincasa nokuhlwabusa kwentshu- mayelo zake.

Ngokuhlwa.—Ucelwe ngu Dr. Stewart ukuba ashu- mayele ngokuhlwa kumtinjana nododana e-Simnareni. Watsho ngento emnandi kunene—bapuma bencoma bonke. Eqale watsho ngesi-Ngesi waza wagqibela ngeyase kaya.

Kwa -gqumahashe 27th ngokuhlwa.—Kubeko nakona intlanganiso yemvuselelo kute kuba bekubanda, bengalinde- lwe ukuba baya kuza abantu, noko yazala cike indlu ngangokuba kukohleke nendawo yokuhlala kwazinikela. wamnye umfazi . Into entle ke leyo.

Umkile ngolwe-Sibini esafuneka. Kwemka umfo omnandi, oxoxayo, incoko. Kamva singa angenza ixeshana elide kuneli alihleliyo.

U-Dinizulu.—Ati amapepa u-Dinizulu usezandleni nabanye abantu abatile. Lusizi. Lomfo siyazi ukuba waqalwa akayicelanga le nyhilikityawe, olungwili lutiwe quba kweli lake. Asazi sobuye siyive singase moyeni.

Zibe mnandi ezindaba zize nalomfana ka Rubusana ongu Mfundisi kwam-Dange e-Ncemera, azipatiswe zeza- ntsizana zisebubanjweni. Ewe siyazibulela, naye siyam- bulela ngayo yonke imigudu ayenzileyo yokuya kuzivelela, kwa no myeni wakowabo lowo, siyambulela ngokumenzela ilungelo lokuvulwa kwamasango angene.

Lugxudululu olukulu udodana nomtinjana ngale Seshoni e-Lovedale. Kude kwako nento ka Mditshwa inkosi yama Mpondomise.

Emkubiso (Burnshill) umhloli zikula seleke waziva intsapo zakona, ezifundiswa ngu Mr. Solomon G-ovo. Zipumelele ngento entle kwiziqibi zonke. Kunje ukupume- lela kwazo. Isiqibi Sesine 8 abapumeleleyo.

„ Sesitatu 16 „

„ Sesibini 17 „

„ Sokuqala 33 „ ngamana wenjenjalo futi ’nto ka Govo.

 ISIGIDIMI SAMAXOSA SEPTEMBER 3, 1888