Amayeza ka Cook Abantsundu.

UMZI ontsundu ucelelwa ukuba ukange- lise lamayeza abalulekileyo.

Elika

COOK lyeza Lesisu Nokuxaxazo. 1/6 ibotile.

Elika

COOK lyeza Lokukohlela

(Lingamafuta).

1/6 ibotile.

Aka

COOK Amafuta Ezilonda Nokwekwe. 9d. ibotile.

Elika

COOK lyeza Lepalo.

1/6 ibotile.

Ezika

COOK Ipils.

1/ ngebokisana.

Eka

COOK Incindi Yezinyo.

6d. ngebotile.

Oka

COOK Umciza Westepu Sabantwana.

6d ngebotile.

Oka

COOK Umgutyana Wamehlo.

6d ngesiqunyana.

Oka

COOK Umciza we Cesine. 1/6.

Niqondise ukuba igama ngu

G. E. COOK, Chemist,

E QONCE.

uba ngawenkohliso angenalo igama lake

A.J. CROSS & Co.

YEYONA

NDLU ITSHIPU E-QONCE

Ngento zonke. Batsho bonke abake batenga kwa

TIKOLOSHE

BALINGE

Ise koneni ye Market Square, imelene netyalike y ama-W esile antsundu.

KWA-

A. J. Cross & Co.

J.E DEXTER.

INGCIBI yemiti no Mlungiseleli wo Kua ngcwaba. Ngezantsi kwesitora sakw- Aluveni.

Kingwilliametown.

kuba lesi be mvo

UMHLELI ucela Abalesi be MVO ukuba bamtumele Indaba zentlobo zonke ngento ezibonakalayc kwezo ndawo bakuzo. Ukolwa zingxelo ezimfutshane ezitsolileyo.

Amahlati akwi Komoneji ne

Lali Zabantsundu.

KUYAHLOKONYISWA apa, okokuba nge Sahluko sesi 2 (K) (M) so Mtetc we 28 ka 1888, Amahlati akwi Komonej in£ Lali Zabantsundu, atatyatelwa ukuba nga' mahlati akwa Rulumente angavaliweyo Kunikwo imiyolelo yokuba iqiniswe imitC' twana 2 and 3, eyahlokonyiswa nge Sazisc sakwa Eulumente u No. 504 ka 1889, eyile

*No.* 2—Abantu, kwanemizi, abanelungek lokugaula kumahlati Akomkulu (Crownj abasayi kugaula, batabate, basuse namnyj wemiti ebalulwe ukuba ingapatwa, ngoSihlomelo ku Mteto we 28 ka 1888, nakw nguqulo yawo engaba yenziwa naninina, ad( abe umiselwe njalo kwi tayitile yake na ngendlela ejiyimbi.

*No.* 3.—Abantu newizi enelungelo loku gaula kumahlati Akomkulu (Crown) bays kuvunyelwa ukuba bagaule kupela lomit banikwe igunya lokuyigaula nge pepa h Mvume engafunyanwa ku Mpati-Mahlati nangomnye wamagosa agunyaziswe nguye J. STORE LISTER,

Umpatiswa-Mahlati.

Office of the Conservator of Forests, Eastern Division, King Williamstown, 6it26,12

10th October, 1889.

Iveki.

Isidumbu somlungisi wocingo walapa a Poole, sifunyenwe sesibolile sixomekeke emtini, kwisituba esipakati kwe Kei Road ne Kubusi, ekuoingelwa ukuba uzibulele. Lendodana ibise ineminyaka emibini itshatile.

Intwazana ye Jelimeni elilidindala itshe ngumlilo e Monti, ngokuti yakuqonda ukuba inkuni azivuti ngobumanzi izigalele ipalafini ete yapatelela kwintombazana.

Amaxabiso okudla asepantsi e Kokstad :—• Amazimba 7/to 7/6 ngenxhowa ; Umbona 9/6 to 11/ ngenxhowa; Inqholowa 11/6 to 15/ ngenxhowa.

E Kapa kufike umkombe wokuqala (eminye isemanzini) utwele inqholowa yase New Zealand e-odolwe kwakubonwa ilanga.

Kancinane ukuba angenzakali amazibulo onyana omkulu we Nkosazana. Kuti ngaleveki igqitileyo e Poonah (India), kotuke amahashe ekali abekuyo u Prince Victor, yapuke ikali, asinde pofu umtshawe lowo.

Asaya enyuka amaxabiso oboya kwimisito yelase Europe.

Amalaukazi ekwakuvakele ukuba adlise indlu ka Hen. J. H. Neethling M.L.C., e Stellenbosch, akululekile pambi kwe Jaji e Kapa, ngokuti ubunqhina betyala bungapeleli.

Kumanukuvakala emapepeni abamhlope ukuba azakwa hlulelana odwa Amampondo : Umhlangaso akahleli ngokuvana no Sigcau. Abamhlope banetemba lokuba boti xa abulalanayo ama Mpondo kube lula ukungena alitabate elozwe lawo.

Kubaliswa ezokuba bate o Right Rev. Dr. Key, Bishop of St. John’s, obekwele no Rev. C. F. Patten, bangena i Tina lizele, suka eyela emngxunyeni amahashe bawa xa kupakati, basinda kuba bekwazi ukudada. Sivuya nabo kuba besindile.

Ipepa lase Mtata liti kufe ama Lawu a 20, nama Mpondo a 30, ngedabi ebelise mdeni wama Xesibe pakati kwalemikosi mibini ngolwesi-Hlanu lwengapaya.

Kuwe isipango esoyikekayo e Ndwana, ngolwesi-Hlanu olungnpaya (8 November). Izulu lidlale kumfo obehamba ngendlela laquba omnye obemi ngasendlwini yake, lamvutulula yonke into eyingubo.

U Sir George Grey owayeke wayi Ruluneli yeli lizwe nowamanye, obehleli e New Zealand ixesha eli lonke, ufudukele e Ngilani.

U Rev. W. Stuart, M A., wase Mkubiso ukwele ngo-Mvulo weveki egqitileyo emkombeni esinga kwela kowabo e Scotland. Emva kokuzilahlela emsebenzini wokulungiselela imizimba nemipefumlo yebandla alipatisiweyo yi Free Church, ufutnene ixesha lokupumla lonyaka. Sibanqwenelela ihambo entle nokonwaba kwela pesheya. Indawo yake e Burnshill ngelixa angekoyo yoka ibe ibanjwe ngu Rev. E. Tsewu.

I *Uitenhage Times* ibalisa ngokufa kwe nkuku ka Mr. Grewar wase Kleinpoort eminyaka ilishumi line sixenxe. Ubude bobcm benknnku bekusitiwa buyiminyaka elishumi ixesha eli. '

Ingozi yombane ihle ngo Mgqibelo, 2 November, kumzi ka Mr. G. Jordaan neakwi Tonile yase Witmos, ngase Somerset East, apo lidlale kwinkwenkwana yokupela ka Mr. Jordaan ebise sitalini, nakumahashe amatatu anexabiso ake, lafuea intungo zodwa kumeuli wawo.

Igwangqa elingu McNary lomandla wase Jansenville, lite lakubandezelwa ngamatyala, laselitabata i *dip,* liyigwexa enkumtyeni liyisela. Life kwangalomini, lishiya umfazi nabantwana ababini.

E Cookhousk inkabi ezintlanu zika Mr. Oehley wase Somerset East, zibulewe ngu loliwe xa zibe zinqamla indlela.

Ipepa lase Aliwal North liti sekulixesha ingasani kwelo imvula, selibambe ukuba lubehlu kwakona ilizwe.

Kwelanamhla u Rulumeni wazisa abantu base Pirie, Annsbaw, nabase Peuleni nge- mihlaba e Rafu ingasahlaulwayo ukuba uza kuyitabatela kwakuye.

Kuvakala ukuba kuko amabala ane Golide afunyenweyo kumahlulo wase Kimberley nowase Barkly West.

Kufike ezokubhubha kuka Rev. James Poote, umfundisi wa Besutu bebandla lase Dipente e Kimberley, ngeveki egqitileyo. U Rev. Mr. Poote ngntnfo obevakala kwakudala kulo macala angase Dayimani.

Amatyala amakulu ase Rini atukulule ngolwesi-Hlanu Iwegqitileyo iqina lomtshato ka Mr. P. Mfuniselwa wase Bhede nowa- kwake ngo rexezo Iwe nkosikazi leyo yake.

Kuko inguqulo yamaxesha okuhamba kwe Treni eya kuqala ngo 1 December ozayo kulo Loliwe wase Maxhoseni. Ingxelo ezeleyo kwimihlati yezaziso.

A Bala “ enqubkla.” — Emahlungulu, Qimbu, ngomhla we 29 October, 1889, saba nemini emnaudi kunene mhla u Adam Majeke, unyana wesitatu wenkosi u-Sam Mjeke, e Mahlungulu, watshatiswa no Grinah Mkentane intombi yokugqibela ka Mkentane, e Mahlungulu ngu Rev. P. Keswa. Lomtshato nngongenabala limdaka kuwo. Izigaueko zalomtshato, u Mr. Adam Majeke wakelwe umzi omhle kakulu nguyise. Indlu yakiwe ngamatye, yafulelwe nge zinge, yaba ke ngoko iyenye yezindlu ezi. balulekileyo kweli lizwe. Indlu le inempahla rgokwaneleyo. Umzi lo mhle kanye nezitali zakiwe ngokufanelekileyo; yonke into iyefezekileyo. Lwenjenjalo uhlanga ukuqhubela pambili.

NGOLWESI-NE, NOV. 21, 1889.

UKWAKIWA KWENTLANGANISO,

SEKUYIMINYAKA namhla umzi uteta ngokuti intlanganiso iyanqweneleka. Laka elinye ityendyana lelipezulu lada layimemela apa e Qonce, suka ngomhla womnqopiso kwafika lona kwanelinye lase Ngqushwa. Gqibi ke. Lontlanguniso inkulu yayihlatyelwe ayibangako. Kuya kuye umzi ume ngenyawo upela licebo lokuba bavalelwe ngapandle kwamalungelo ombuso abantsundu. Kungene kwi Palamente umteto wokuba babenga- pandle kwamalungelo evoti aba­ntsundu. Kuti xa uzinxekenxeke ezinjalo ezikohliweyo, ubizelwe intlanganiso e Qonce, wakubon’ ukuba ubuse uke wanazo emakaya intlanganiswana zokucinga lomcimbi, ezite ke zona zatuma amadoda kulentlanganiso yase Qonce, ete ke yayintlanganiso efune ukuti ipile. Singa ungazolisa ukucinga umzi xa sikwelinqaku, kuba lilelifuna ingqondo. Libonisa, kuqala, uku­ba kunqabile ukubako kwentlanganiso yabatunywa zingeko intla­nganiswana emakaya zokutuma ; baye bengenakufumane basuke aba­ntu bengatunyiwe. Kwindawo yesibini, akwenzeki ukubako kwe ntlanganiso kumawetu ngapandle kokuba kube kuko into ewumise ngenyawo umzi ontsundu. Lomzi umnyama ngumzi ovuka xa inka- tazo seyipezu kwawo. Into emaye- nziwe licebo eliwiswe ngumbhaleli u “ Dalas’ epepeni ” wase Bhai, ukuba kubeko ubani oyakujikela, ahambe epemba intlanganiso, eshiya zimi kwindawana zonke—zinamagosa azo naba Bhali, ukuze ati nomiselwe ukuyibiza atsolise ku mlungiseleli wentlanganiso, angafumane abhekise komoya abane besibhakabhaka, engasakuho y w a bani ukubiza intlanganiso. Kuko ingozi ukubiza ingqandende zabantu, eziyakusuka emakaya zingena mvisiswanonfemizi ezisuka kuyo. Wosuka, xa sekucikidwa, umzi ose- kaya uyikanyele into egqitywe ngabantu abangatunywe nguwo. Okwangoku kufuneka kwenziwe imigaqo yentlanganiso eyak uba njengale ye Mbumba yama Bhulu ; ze ahambe umntu ewudalela intla­nganiso umzi, ezoti ke zihlahle abatunywa bokuya kwintlanganiso yamahlelo onke. Lontlanganiso ke inokuteta egameni lomzi wonke, kuba iyakuba imiswe yavunywa ngumzi wonke. Ngati ulapo umkondo wentlanganiso efunwayo; yaye ingasaku fumane idaleke ngokusuka ubani atshiseke ngumnqweno nje.

UCANDO E GLEN GREY.

UYAKOLISA kunene umzi wakowetu ose Batenjini ukuyipapamela indawo yocando. Sitsho ngamabakala aselehanjwe yintlanganiso yaku Bangindlala. Lixapeshu sikangele—kulungiselelwa ukucandelwa izikolo ezihlanu. Xa kunjalo singa singayaleza ukuba umzi ongapandle kwezizikolo kufu­neka uvusiwe ngokubukali kwaka- msinyane. Kuko ingozi ekucandelwesi kwezikolo, kube kuhleliwe zindaweni ezingezizo izikolo. Makwazeke ukuba izikolo zezona ndawo zinabantu abakunjulelweyo ngumzi omhlope, ekungati kwakubon’ ukuba zicandelwe zagqitywa umhlaba wamaqaba nengqandede zabantu base sikolweni ongapandle kwezikolo ezi, ube ngumdliva kuma xwili awungxameleyo kakade, asuke uwudywide, wena wabona ukudywidwa kowase Xalanga. Sibe singatanda intshukumo yocando ibonakala kumzi wonke ukuze ku- ngabisasala masanara anokubangwa zintshaba zetu kulomahlulo wase Batenjini. Umhlaba ongacandiweyo ulixhoba apa kwa Rulumeni. Mawuyiqondiswe kunene lo n t o umzi nobomvu.

U Mr. Mark Mpahla.—U Mr. Mark Mpahla obesifa liliso e Hospital e Rini—Inkosi imucedile, upilile ngoku ezintlungwini noko Iona iliso elo lifile. Siyabnlela ku Somandla ngokuba uzakulondla usapo Iwake umzalwana lowo.

Amanqaku.

Ukuba ingaba iyinyaniso inteto yom- ’bhaleli wetu wase Nxukwebe, ukuba ingxokozelo enge ofist yemantyala yako na igqitywe ngu Rulumeni kwelokuba ibe ntsuku mbini iniantyana e Healdtown, zibe kwambini e Ntoleni—ingaba imantyana ihlelwe sesika Hamani wakudala. Silesa ukuba lowo mnunizana wamisa umti wokuxhoina ewumisela u Modekai, suka kwapela ngokuba kuxhonywe yena. Kuya kuxhanileka ima­ntyana leyo ngesi sigqibo kuba iya kuhamba ide inxanwe : babe bonwabile abantu base Healdtown ebibatyabekela. Sivuya nomzi wonke wakowetu ngesipelo esihle salenkatazwana. Unga ungabuye utsale kunye njengangapambili emva kokwablulwa yilenteto.

Njengokuba sihleli mboniselweni, sibona ngati umzi omele i Transkei uyahilwa. Ipepa elikulu lama Bhulu, i *Zuid Afrikaan,* sibona ilandelelanisa ibali elityila isihlahla sabantu abantsu­ndu kumhlaba abami kuwo pesheya kwe Nciba, kubaliswa nangokutyeba kwawo —ngazwinye ugayo yonke into yabo. Asisakumangaliswa emva kweli bali kusitiwa abanasihlahla njenge Glen Grey, mawabelwe amafama amhlope ahleli ngoku e Karo—kwantizitehile. Into eya kupelisa ingxokozelo ngemihlaba emiwe ngamawetu kukuba icandwe.

Umzi ungaba awazi ukuba kuko intla­nganiso ekoyo kumandla wase Ncora, nase Ndlunkulu, nase Ngqwaru, nase Main. Lentlanganiso igama layo kuti- wa Yinqubelo Pambili; iselineminyaka engapezu kwe sibini yaqalwayo. Ingxoxo zayo zalata into zokukanya, ezinje ngokusebenza, ukwaka izindlu zengxande, nokulima izinto zokufumana imali ezinje ngozi habile, njalo-njalo. Bekungade kulunge kunene ukuba abakufupi nalomandla bayazi lentlanga­niso, bayikhutaze kuba inokuba luncedo olukulu. Intlanganiso zoluhlobo z.iya funeka kuzo zonke indawo ezinamawetu. Onobhala bayo ngo Messrs. Andrew M. Jama no Timothy Nkomfe.

ABA TEMBU E GLEN GREY.

[NGU TEMBU-DL0M0.]

Ngomhla we 8 November ibiyintlanganiso yaba Tembu ku Bangindlala. Imicimbi ete yaxoxwa yile : (1) Ukunyulwa u Mpati-Sihlalo we ntlanganiso zaba Tembu endaweni yomfi Sigenu. (2) Ngomcimbi wocando lomhlaba. (3) Ngongeniso Iwamagama emqulwini wabavoti.

UMMEMI-NTLAGANGANISO ZABA TEMBU.-

Kumcimbi wokuqala u Mr. Pelem uvelise igama lika Mr. David Matsolo, ate waneka imfanelo zake, ezimbangela ukusifanela eso sihlalo. Yaba moya mnye intlanganiso, lamkelwa ngovuyo elogama. Kufuneke i *Vice-Chairman,* yamoyamnye intlanganiso ekunyuleni u Nkosi Mlanjeni. \_\_\_\_

NGOGANDO.

U Rev. E. J. Warner (Jongilanga) uvakalise okokuba u Rulumeni, kumci­mbi wocando obelucelwa zizikolo ezi­hlanu, ezizezi: Mount Arthur, Agnes, Msintsila, Bowden, Swart Water—uyinikile imvumelo pautsi kwale migaqo: (a) Ndoda nganye 8 morgens ; (6) kuqala makupume imali, wotunyelwa msinya uuocanda yakuba ifeziwe, imali leyo isiwe e Mantyini; (c) indoda nganye imelwe kurola i £2 12s., eyonocanda kwane Taitile. Oko kukuti yoba ilufezile ucandelo Iwayo kunye nesiqiniselo ngezo £2 12s. Kufumaneke kwa oko u Bangi­ndlala selefeze £55, kuba imali seyikutshwe ngamadoda a 22. I Agnes ne Bowden zisanyabile; u Msintsila ue Swart Water, base mayela nezihlanu abakupileyo. Intlanganiso idume katatu ukubulela imigudu ka Jongilanga kulo mcimbi, yaye incoma no Mr G Fin­cham ote wancedisa; ngapezu koko yavuyiseka kuba yanyula u Mr. J. Orpen ote wanceda kanye kuwo lomcimbi. Yongeza ngokubulelau Mr Frost ote naye namhla wema njengendoda ukusitetelela kulo mcimbi. impingapandle kwezi zikolo, ngokukodwa evokanyo selixele inja elingesi ibona inyamakazi ukunxanelwa ucando; nakuba olu Iwe 8 morgens ingaluhoyile lona, kuba vona ayixinene njenge zikolo. Rodwa mhla u Rulumeni Yvavelisa ituba elinalunelelana nemeko zayo, yoba ikululwe inja esisingem. Ingatsho noko ukuti abako abangafanelwa yi 8 morgens ebubanzini bomhlaba, kodwa kuko amadoda, ngenxa yentsebenzo zawo, angafanelwe nakancinci yi 8 morgens. Yonke ke impi engapandle kobukolo ekumeni isate make zihambise izikolo, nayo iyeza msinya ukuza kuvakalisa umova nesicelo sayo ku Rulumeni.

NGO NGENISO-MAGAMA.

Tina kweli asuke amadoda axele ukuvuka komvundla yakukankanywa, kubonakala ukuba izanywa yinto yonke ngangokuba asingebi kude enyanisweni xa siti kwakugqita kokwa nyakenye. Sekusike kwamiswa ukuba abantu ba- hlangane nezibonda zabo bamise amaba- ngo abo. Liti elase Queenstown isebe M1'" Pelem ukusa amabango kwi hmld cornet Uti elase Wodehouse liye no Mr. Malasi.

NGO JONGILANGA.

Ibe lusizi kunene intlanganiso ukupaula ukuya epelelwa ngoku pelelwa ngamandla ngenxa yobulwelwe anabo. Ukuba ibingeyiyo misebenzi yo Pezu Konke, ngayite lishwa lanina eba Tenjini ? Kuba kuqale ngamaseke'.a ake noyise, emka emhlabeni; namhla yinto ebesisosula ngayo inyembezi le, iyintonga nomsimelelo wetu. Wanga u Somandla angabuye apulule.

Ingxoxo ka Mr Mhala —Zinqela inewa. di ezifikileyo ngale ngxoxo; kwaye kabo. nakala ukuba umzi udinivve yiyo. Masiva kalise owetu uluvo ukuba okwezetu iziqu, asiboni nto ilungileyo iveliswa yiyo. Sazisr umzi ke ukuba emva koktingenisa iuteto ezipatelele kuyo eaezifikile. siyakuyivala ngokuqutywa lolwetu iduvo, nasicelo somzi. Incwadi eseziko zezo N. C. Umhalla, K. M., S., Ntaba-ka-Ndoda, Mfaneleko, Ngqolotyi.

EMGWALI, DOHNE.

[NGU NTONGANA YENTSIMBI.]

UMGCOBO WE BAND OF HOPE.

Ngo 26 ku October kwaye kuko i Band of Hope meeting e Girls’ Institution, ipetwe kwicala lengoma ngu Miss F. M. A. Soga, kukwako nemifanekiso ye Magic Lantern ibouiswa ngu Miss E. P. McLaine, utitshalakazi. Kwakuko o Rev. A. Welsh. Rev. P. L. Hunter, kunye namakosikazi abo. Ingu Mr. Kenneth Ncapayi esihlalweni wanikelwa i programme. Kwacelwa amanenekazi amatatu, akwafunda kwakulo semnari, o Misses Bevu, Gezani, no Nangu ukuba ake acule “ The Son of God goes forth to War.” Zatsho kwasik’ ematunjini. Emva kwazo kwacelwa u Rev. P. L. Hunter ukuba ake enze isiyalo, watsho ngamakulu, ebalisa ngamandla otyokelo entwana ezincinane. Emva koko kwaboniswa nge Magic Lantern imizizi yapesheya, imifanekiso yeziBhfrlfl, injalo. Kwati emva koko jovacula u Miss Mangcu okwafunda apa, wavuma “The Beautiful City ” yeka I Emva koko kwaboniswa amaculo esi Xhosa esibe siwaguqulelwe ngu Rev. P. Hunter nge Magic Lantern, yavuma yonke lontlanganiso. Emva “ koko kubuye kwapinda kwacula o Misses Bevu, Geza­ni, no Nangu “ Gentle breezes,” kamnandi. Saboniswa umzi ekutiwa yi Rothe­say wapesheya. Kwacelwa ke u Rev. P. Hunter no Mrs. Hunter ukuba bake bacule ingoma eyenzelwe udumo lomzi: atsho kamnandi ama Skotshi. U Miss Hope wabulela kakulu imigudu yale ntlanganiso, kwane mizaino emikulu, nesiyalo sika Rev. P. L. Hunter ate walatisa le Band of Hope, watelelwa ngu mninimzi u Rev, A. )Velsh. Yaqukunjelwa ngomtandazo ngu Rev. A. Welsh.

UMFUNDISI OYA KU MAXESIBE.

U Rev. P. L. Hunter utunyelwe Emaxesibeni kwa Jojo, ukuba ayekuba ngumfundisi kweso sizwe ngenxa yesicelo salonkosi ingu Jojo, kuba wangenisa ngo Rev. J. W. Stirling wakwa Qumbu, isicelo sokuba i Mission Board mayitumele umfundisi eze kufundisi abantu besizwe sake, ete ke ayabi sazilazila lontlanganiso yabafundisi pesheya, ya- selityumba lomfundisi ke ukuba aye kuba ngumfundisi kwelo lasema Xesibeni. Selecawa ntatu apa e Mgwali evela pesheya. Use yindodana emoya mhle kanye, etozamileyo, enobubele obukulu. Intshumayelo ake wazihambisa pakati kwetu, sipuma etyalikeni ngati kumhlana siva izinto ezinkulu. Uhlobo Iwazo lukolisa ngamabali amahle kunene. Bakunduluka apa ukuya e Mbulu kwa Rev. Mr. Davidson ngo-Mvulo (Il Nov.). Yangamana i Nkosi yasikapa eso sicaka neso sicakakazi sayo side sifezwe isicelo sika Nkosi u Jojo,

IVOTI YE DIVISIONAL COUNCIL.

I Divisional Council yase Stutterheim isityabekele ngapandle elungelweni lo- kuvotela nalipina ilungu layo, side sibe nempahla exabiso liyi £75. Ngumteto omtsha ke lowo. Au! hayi into imbi ukuti kanti nihleli nje niyacetywa ngala magwangqa nincuma nawo.

IMICIMBI YE BHODI.

I German Immigrants ziyaxokozela kakulu kuba zingxatnele ukuba inqwelo zaba reyishi zikulule apa. Ke Umgwali une Board of Management, liqele ke ; yode ibe yi Board ngokwayo enako ukunika i outspan. Ke itumele omnye umteto wokuba inqwelo ziya kubhatala i 2s. 6d. inye ngemini, wayivumela u Rulumente. Ize senixola ba reyishi ngalomali, lomhaba upakati kwe farmers ezinocuku ; ke kuhleliwe ngobunqitsimakwe ngezimini. Ayakala amhlope leli nani, ke sekunyanyatiselwe kade ngu Rulumente, akuseko mntu ungabeka zwi, njalo-njalo. Ude wasinika igunya komnye umteto: inqwelo zonke mazihambe ngo hola wenqwelo, eke yafunyanwa ihamba e commonageni iya kudliwa nzima, kwanomntu otumana watabata, okanye wanqumla ngezimfutshane indlela, uyintambo. Lomteto unqanda abantu abayeka i main road benze indlela ezininzi, ngokukodwa sisu- lelwe ngaba melwane, oti kanti nje ukunyatela incha le ngonyawo unetyala, nati ke make sizikusele ngalo mteto. Wavunywa ngu Rulumente. Lemizi ine Board of Management ngeke ihlangane ike icele okokuba kubeko izilungiso, nezi hlomelo kule Act, kuba iminyaka ngeminyaka kumane kuhlaziywa. Hinje: Lesseyton, Healdtown, Perie, Peelton, Mgwali? njalo-njalo.

NGEZASE MBUSWENI.

Mandipele ngeliti:

Haluhnlu ! Haluhalu! Haluhalu

Mana ka Sipiligi, xaliswa yi *Mve* kanti iyamluleka. Uhamba bemnyelisa kanti uyalungisa.

Ndinamlnndu wanina Jabavu ndide nlalungisa njef .

Kuba ibholoro-mali-kepekepe, ndizibaUelv Undotat’ inqilo ndiyek’ igwangqa ize ihbbe \_\_ Siteti Emlungwini.

Haluhalu! Haluhalu! Haluhalu!

Kawutsho mfoka Mhala, ka Pelem, nitinina? Lisiko lainadod’ akokel’uhlanga ukunyeliswa. Imigudu yen’iza kuqandulela, taruni ameva! Awu, tole lokuzalwa—Seya, waka wenjiwanje pina ? Hlangul’ umzi ka Kama ngo Nongqause, Kodwa namhla amatsha ati uwubukuqile.

Ibala Labadlali.

Umnyadala kwakona:—Uti um-“ Pio­neer ”:—Isigqibo sase Alvani ukuba i tournament ibese Romani, sesobutwana. Omnye umzi ungatinina ukulaula ko­mnye, kungekavunvelwana ngento?

\* \* \*

Tina sisati ngeyiba se Bhayi okanye e Qonce. Ukwenza lula umtwalo i teams ngazinye zizitwalela indleko. Akuko bantu banako ukutwala inyambalala yomnyadala. Ukuba lomtwalo uzakuba pez.u kwabantu ababize i tournament ingaseyibuliswa lonto kutshaywa inqawk.

\* \* \* .

Nge 9 ku Nov., kwakudibene i “ Cham­pion ” C. C., ne “ Frontier” C. C., apa e Qonce. Ngakwi “Frontier” ngu Jos. Menze yedwa owangena kumanani amabini kwingeno lokuqala, kwelesibini lapela ixesha kusafe batata, u Bopi not out 16. — Kwi “Champion” wadlala kakulu u Ganya wasekelwa ngu Ngcu- mbe no Zondani bobabini. Asiqelile ukubona inani elingaka le extras-28! Maye babe !! Xa kunje nangapandle kwezinye izinto sukuba sekuqinisekile ukuba elocala liyakoyiswa. Maze i “ Frontier ” ziyilumkele lendawo. Kwa- gqity wa ngamangeno okuqala—Frontier- 57. Champion 114.