ISAZISO SAKOMKULU.

NGELIXESHA langoku asikuko nokuba bayafuneka abantu bokuza kusebenza kwezindlela zenqwelo zomlilo ezenziwayo kwindawo ngendawo zekoloni. U-Rulumente ke ufuna ukubakutaza abo bancedisayo ukufuna amadoda okuza kusebenza. Uya kuti ke ngoko kosukuba etumele amadoda anokusebenza angengapantsi kwamashumi amabini anesihlanu, avumayo ukuze asebenze ixesha elingengapantsi kwenyanga ezintandatu efumana umvuzo omiyo kakade —otumele amadoda anjalo  
uya kuvuzwa ngoluhlobo:—

Ukuba aya kweyase Worcester ngase Kapa wonikwa £3 ngendoda inye ayitumeleyo.

Ukuba kukweyase Uitenhage ibe £1 ngendoda.

Kweyase Bushmans River Poort (e-Qora) ibe 10s. ngendoda.

Amaqela amadoda afuna ukuya kweyase  
Worcester aya kwamkelwa emkombeni e-  
Monti. Umntu oya kuya kubanikela ezandleni zezipata-mandla apo e-Monti wofumana iponti ngomntu emnye ongeneyo emkombeni.

Imali erolwayo ngemini kwabasebenzayo  
2s. 6d. kunye nokudla ukuba bakwindlela  
yase Worcester. Ukuba bakweyase Bushmans River Poort ibe 2s. 6d. kube kupela.

Abaye kweya ngase Kapa boti ukuba  
bahlale umnyaka kona mhla babuyayo bangabizwa mali ngokungeniswa emkombeni.

John X. Merriman.

Umpatiswa Mihlaba

U-J. B. TEMLETT.

UMGCINI VENKILE E-DIKENI NASE MKUBISO,  
unento eninzi yamayeza. Awa Mangesi,

awa Mabulu, nawo onke awenziwe ngemiciza,  
kunye nelika Shaw ekutiwa “Lupiliso oluqinisekileyo” angafunyanwa kwezo venkile.

Unazo kanjalo nengubo ezilushica, ezamadoda, ezabafazi nezosapo, kwa ne minqwazi etshipu; izihlangu, ihempe, ibatyi, ibulukwe, ikausi zamadoda, ingubozokutshata. Unazo kanjako nezivato zokuvatisa iminqwazi ezinje ngeribini, intsiba, nentyantyambo. Unazo nempahla zendlu nezokwaka, nepuluwa, nezikali,  
imipu, iruluwa, imbumbulu, nohlwaya.

I-GRAMMAR NE DICTIONARY'  
ZESI XOSA, ZIKA DAVIS. Zombini ezincwadi zesi Xosa zoba nokutengwa E-NXUKWEBE, NASE LOVEDALE INSTITUTION, NASE RINI kwa Richards no Glanville, nakubafundisi bama Wesile kumizi ngemizi yale Koloni.

I-Dictionary yoba sitandatu sesheleni, iti  
ukuba yefakelwe amapepa anga shicilelwanga  
zibe sibozo. I-Grammar yoba zisheleni ezine.

ISAZISO.

KUYAZISWA ukuba u-Mhlekazi i-Governor  
ikuvumele ukuba u-Zokufa no Mgitshima  
babe zinkosana e-Sheshegu endaweni ka Kapok okutshiweyo.

Percy Nightingale,  
Imantyi yase Victoria East.

Alice, December 8, 1875.

UVIWO LWE TITSHERE.

KUYA ziswa kubo bonke ukuba uviwo lwetitshere oluba kabini ngomnyaka, lwabafuna ukufundisa kwizikolo ezifumana uncedo  
kwi Government luya kuqalwa ngo 11 ka April  
1876 ngolwe Sibini evekini.

Oya eluviweni kuyekelwe entandweni yake  
ukuba aluyele nokuba kukuyipina yezindawo—  
e-Kapa, e-Rini, e-Qonce, e-Lovedale, e-St.  
Mark’s, nokuba kukwa Captain Blyth e-Nqamakwe pesheya kwe Nciba.

Kufuneka kanjalo ukuba incwadi yobudala  
nesimilo esifanelekileyo salowo uya eluviweni  
ayitumele ku Mongameli Omkulu Wemicimbi  
Yemfundo e-Kapa pambi kosuku lokuqala Luka  
March.

Abezayo baya kuviwa kwezi zinto.

1. Inteto yamangesi—ukuyi lesesha nokubala amazwi ne Grammar.

2. Ukubala—Ezibalweni kofikwa nakwi  
Vulgar ne Decimal Fractions.

3. Ukuma nokumelana kwamazwe.

4. Kuya kukangelwa ubuhle besandla ekubaleni.

5. Ukupata isikolo.

6. Inteto ya Mabulu kotandayo.

7. Eya Maxosa kotandayo.

8. Eya Besutu kotandayo.

Akuko uya kuvunyelwa ukuba alungene  
uviwo ukuba iminyaka yake ingapantsi kweshumi elinesitandatu.

U-JEREMIAH WOODLAND

UTI ZANGA IZIHLOBO ZAKE EZINTSUNDU ZINGACUNYELWA NGULO MNYAKA  
MTSHA, ZIHLALE KUHLE.

U-Jeremiah Woodland uyabazisa abantsundu ukuba lomnyaka uwuqala enamakulu amabini enkabi, nekulu lenkomo zohlobo, namahashe, namahashekazi alinani—zonke ezonto zilinde abatengi. Uselekulungele yena ukutenga nokwanana umgubo umbona, mazimba, ihabile ebuliweyo, irasi, imiti yenqwelo—nezinye intlobontlbo zemiti nemiqadi.

THE “SURE CURE” OR

“UPILISO OLUQINISEKILEYO,”

IYEZA ELENZIWA NGEMITANA YASE AFRICA; LELOKUPILISA EKULUNYWENI ZINYOKA NAZIZINAMBUZANE NENTLOBONTLOBO ZEZINTO EZIRULUBAYO.

Ukupatwa kwalo:—Kuqali sela amatontsi 20 uwagalele emanzini abandayo sake uligalele nalo enxebeni; emva kwexeshana elincinane, liqapule inxeba ulicudise kakulu ubuye ugalele iyeza.

LENZIWA kupela ngu Jesse Shaw, e-Fort Beaufort, litengiswa zizandla

zake ezazisivveyo kupela.

N. B.—Lumkela ukutenga afaniswe nalo! Eliyeza selineminyaka litengiswa ezindaweni, kodwa belingazanga laziswa. Ungabowatemba amalana  
incinane

INANTLALO:—7s. 6d. NB 10s. 6d. NGEBOTILE.

IZINQINISO EZIVUMELANA NOLONA LUPILISO “OLUQINISEKILEYO”

LUKA JESSE SHAW, LOKULUNYWA ZINYOKA, NEZINYE IZINTO.

U-Mr. Muller wangase Fort Beaufort uti: “Iyeza lako Eli*kupilisa kuqinisekileyo* lipilise inja yetu ebilunywe liramba; intloko yayo ibiselidumbe yaliqekele—noko yapila ngosuku olunye olunesiqingata.

E-Fort Beaufort kuko ontsundu obelunywe yinyoka elunyaweni wadumba kunene, kanti noko uyakupila kwangalo mini lisagalelwe kwakanye  
eliyeza “*Likupilisa Kuqinisekileyo.”*

Ngakwa Captain Blyth pesheya kwe Nciba kwesika Zazela bekuko intonibazana ebilunywe luhlobo olutile lwe’ramba ilele, amanxeba ada amane kwindawo ngendawo zomzimba. Usike umzimba wayo wayingqindilili wabanda.  
Ilitabate kwakabini kwakupela eliyeza yapila.

U- Mr. S. J. Radenmeyer, obala e-Clith Roe kufupi nase Rouxville,e-  
Orange Free State uti: “Zinkosi zam, asikuko nokuba kuluvuyo kum ukuba  
nokuninqinela ngoncedo lweyeza lako ‘ Eli*kupilisa Kuqinisekileyo.’* Sekukafuti  
ndilisebenzisa mna nabamelwane bam. Ibotile selipantse ukupela. Ke  
akuko xesha like alanceda; Likufanele ukubizwa ngokuti *Lelikupilisa Kuqinisekileyo.*

Abatengisi balo ngu J. Shaw, E-Fort Beaufort, nase Nxukwebe, nase Mpofu, nase Mxelo; no R. Stocks, no J. B. Temlett, base Dikeni; U-Whitcher  
no Dyer, kwa Qoboqobo nase Qonce; U-Hedding, E-Butterworth, pesheya kwe  
Nciba.

Jesse Shaw.

Fort Beaufort, December 14, 1875.

KWINKOSI ZABANTSUNDU.

KUKO umhlaba otengisayo, oyi No. 89, kumahlulo wase East London kulendlela inkulu isuka E-Monti ize E-Maclean. (E-Mpongo)

Ubukulu uzi akile 1841. Ngumhlaba omhle kanye ozilungeleyo inkomo, omanzi maninzi, ozinkuni zingadingwayo. Kwelinye icala uye  
wema nge Nxaruni. Umelene noka Martin noka Dowd no Tranmer.  
Uhlobo lokuhlaulwa kwemali yawo lulula kanye. Yiya kubuza ku

HENRY HUTTON.  
Limoen Kraal, ngase Fort Brown.

KANGELANI APA.

U-MCGREGOR uyababulisa abahlobo bake abantsundu abakwindawo ngendawo, kwimilambo ngemilambo, kwa Ngqika, nakuma Mfengu apesheya kwe Nciba nanganeno, nakuba Tembu. Ufuna ukubulela kubo bonke abebesiza evenkileni yake kule minyaka mibini ase Qonce. Uti kubo mabangadinwa.  
U-McGregor ufuna ukuzixelela izihlobo zake ukuba ngalo nyaka uzimisele  
ukutenga *Uboya begusha, Nezikumba, Nokutya.* Kwizihlobo zake uti yizani! esitoreni sake noyifumana yonke impahla elungele bonke abantu, ngamanani alungileyo. Funa isitore eika McGregor ngase markeni E-Qonce.

U-JAMES PEARCE

WASE Mgwamanzi pesheya kwe Nciba uyazisa ukuba usand’ ukufumana into eninzi yempahla ezongezelela kwintlobo ntlobo ezibe seziko kwangapambili; uyazisa ke ukuba uyazitengisa kwizihlobo zake ezingama mfengu ngamanaui afanelekileyo.

Kwezimpahla zisaud’ukufika kuko intlobontlobo zengubo ezise zitungiwe, iminqwazi yamadoda neyamakwenkwe' neyentombi. Iminqwazi yamanenekazi nebonnet, intlobontlobo zeprint ezizipeni ezintandatu ngeyard nezingapezulu—into zokwenza izivato, nezintlobo zemicako kutiwa yilama.

Izivato zomtshato ezihle kanye, neminqwazi nezinye izinto ezifanele lomini—izihlangu, isali—ikomityi—ozibekile nozimbiza—ipuluwa  
No. 75, nezikali zazo—-incawa nama felani—ihempe zekoton nengubo  
zokwandlala ezibedini.

Ngokufutshane kulovenkile yake ungayifumana yonke into oyifunayo ngamanani afanelekileyo.

Yiza kuzibonela.

Uyazitenga ngemali zonke intlobontlobo zezinto ezitengiswa ngabantsundu, azirolelc awona manani makulu ase markeni.

James Pearce.

Emgwamanzi Pesheya kwe Nciba,

September 1, 1875.

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.

8 ISIGIDIMI SAMAXOSA. MARCH 1,1876.