IMVO ZABANTSUNDU (NATIVE OPINION) SEPTEMBER 22, 1892.

NGOKU AKATENGELI UYADYARAZA I

BANTSUNDU! BANTSUNDU!

nina base

CALA NABESOSITH1LI,

NANZO IGUTINYUZI.

Ulungiselelo Lwendwendwe.

U-FOLOKOCO (Pascoe) wase QONCE

UVULE IVENKILE ENKULU

E-CALA

Ukutya Nokulala e Kimberley.

M

NA ugama lingezantsi ndazisa wonke
Umzi wakowetu Ontsundu, ukuba

ndivule eyona ndawo Izolileyo Yokutyela,
Nokulala, ukulungiselela abaya kuza kwesi
Sayikayika so Mboniso siza kubako. Ndi-
biza awona manani apantsi ngokutya, no-
kulala. Ndiya kuhlala ndilindele ingcingo
kwabo baya kufona ukuputunywa 9 Station
ukuze bangalahleki kuba umzi ubanzi.

A. N. J. NKOMO, Kimberley.

Telegraphic Address : “ Nkomo.” t610

Ukuxhaswa Kwelishishini.— Akwanele
kuwunqwenelela impumelelo umsebenzi
wokumiswa kwe Mvo; kodwa oyena uno-
ncedo ngoyakutumela itua’i noko axake.
kileyo.—Lt.

Okona Kuxasa “ Imvo.”—Kusokola ngako
konke ukuba imali yabatunyelwa ipepa ifike
ngamaxesha eyalatelwe wona. Efike mva
ifika seyinyele imbiza.—St.

Iveki.

Leyo ibisakuba yeka WEBB, kwibala le Mariki. Manibe Nilungisa
Amehlo. Impahla Entsha lyeza.

 KUNI BALUNGE

 E-MONTI NAKWESOSITHILI!

NIHLALEL UKUWELWA LITAMSANQA,

U-FOLOKOCO (PASCOE)Uyakuba pakati kwenu ekupeleni kuka OCTOBER

Uyakuvula lovenkile ingakweyezihlangu yo SMALE & Co.

OXFORD STREET.

Kwezindawo uyakuqhala ofani-ngofani bempahla engazanga yabonwa
E-CALA nase ZILANDANA. Efikile u FOLOKOCO ayehla
kwaoko amanani empahla “shap, too.”

Pakati kwako konke oku kugilana ninga mlibali apo
akona

 E-QONCE

U Mr. Frost, M.L.A., weyele emfuleni.

Ezimvula beziko zide zakupatelela nase Natal.

Okwelama Mfengu uti sebehluti kona yimvula.

Nase Mbo, sifumana ngencwadi ezive- la kona, ukuba zinile.

Ugaleleke ngolwesi Hlanu lwepeli- leyo uloliwe osuka kweli, e Rautini.

Amadoda amabini afutaniselwe ngu mququ ebelele, afa, ngapa e Piketberg.

Imvula zeveki engapaya zada zaya kupatelela e Karo—koma Bhobhofolo nase Piketberg.

Ngentsuku zeveki ezayo Umgwebi walatelwe e Qonce ngolwesi-Bini, 27 September, ngo Mgqibelo, 1 October Emonti.

Imisinga ite yangxamela ukungena esixekweni ngalemvula e Dikeni nga- ngokuba enye impi inyanzeleke ukuba izishiye izindlu.

Uqwitela olukulu e Japan ngaleveki idlulileyo lubulele amawaka amatatu abantu, kwawa izindlu ezikumawaka amashumi mane.

 Apo nombona ngokwake (salufu).

 NGE ZANTSI KWE TYALIKE YE ZIKOTSHI,

KING WILLIAMSTOWN.

KWA

U Mr. Rhodes no Sir James Sive- wright banduluke e Kapa ukusinga e Kimberley ngeveki egqitileyo. U Mr. Sauer no Mr. Innes babuyele e Kapa kwangaloveki.

Amahasiie amatatu e Posi kunye ne- ngxowa yeposi emke no Mtontsi kufupi nokungena kwawo e Kobonqaba ngeve­ki egqitileyo. Umqubi nabahambi ababini basinde emangxashingxashini.

GIBBERD & BRYANT

KING WILLIAMS TOWN

LIFANDESI!

Inkosazana ne Pakati Elikulu elipa- tiswe Imicimbi ye Koloni batumele inteto zocingo kubapati be Zibisbini evuliweyo e Kimberley ukuvakalisa ulangazelelo lokunga ingapumelela kakuble.

Ezele Nkosazana elilunge e India zezokuba ama Rashiya arole apuma e Pamirs, isixeko abeke amasodati akona ayakungena kuso eseselela e India. Ludambile ke uloyiko — lokungati a- nqwenele isipitipiti nombuso wama Ngesi.

(I Dike ne Ngqushwa); (8) ne Fort Beaufort. Ezike zindawo eti ibenento eyenzayo kuzo ivoti yabantsundu ukuba isetyenzwe ngendlela yobulurako. Zindawo zisibhozo kupela; kwaye kwezindawo, njengokuba sesitshilo, kungenzeki ukuba senze nto sedwa ngapandle kokuba sibe sinobuqelana babam- hlope obunobuhlobo kuti, esiti ke sesisayama kubo nevotana zetu ezingepi. Ke ngalomteto mtsha ezindawo ziya kuhlala zabanazo ivoti kuba ikakulu zezezimamhlaba. Ezindawo zipitizelisa umzi namhla ngobheno olungatembisi luto, olucita kodwa amalinga abahlobo betu abamhlope—ngoko lusonela,—azinanto kezasinceda ngayo ukwandisa umqulo wabahlobo betu e Palamente. Kautabate i Kimber­ley—kumalungu elocala amatanda tu—o Messrs. Rhodes, Paton, Barnato, J. H. Lange, T. Lynch, no S. I. Lange—nguwupina kwaba ongaba unyulwe zezizilumko entweni zombuso ezihamba namhla zisifundisa ngento zevoti? La ngamalungu anyulwa ngabamhlope bodwa kungeko cebo lomntu ontsundu ekunyulweni kwawo, aye omatanda- tu ingamadoda abezimisele ukuli- guqula ilungelo levoti nangendlela ebiya kuyivutulula kanye ivoti yontsundu. Abafundisi base Kimbili abazibeka pambi komzi ukuba bawalatise indlela entweni zevoti ngebeke bancinwe kuqala ngendawo yokuba bebepina xa sibe sinyula amadoda achase imiteto emibi— le kude kwabonakala

abahlobo benyanzelekile ukuyamkela iziqingata bakubon’ ukuba abana kuyinqanda kanye kuba ingxanyelwe ngamalungu amele i Kimberley namanye? Namhla ke kubanjaniswa owona mzi usebenzileyo unabameli bawo kuba benze iqinga lobudoda ukwamkela isiqingata sento abaxakiweyo kanye kubunqanda ububi aba- buhliselwa ngaba banyuli base Kimberley—ukuba bangaba bebeko. Kuyafuneka uyiqondile kakuhle umzi imicimbi eloluhlobo ngapambi kokuba ungene ezipitipitini ezingati kanti zinokuwonela abahlobo. Ipalamente imalungu akumashumi asixenxe anesitandatu (76). Kulenyambalala asitoba (9) kupela amalungu anyulwe kuko nevoti zabantsundu. Anokutinina lamadodaa sitoba anyulwa *ngoncedo* (kuqondeni oko) lwevoti zetu, ukwenza ukuba kwenziwe into ebonwa ngawo? Kulilungelo letu akwenza amaqinga okusincipisela ububi bemiteto ukuba akanakubunqanda ; ekufunekake siwaxhase shushu, kunokuba siwatyabeke ngamagama obutshaba ngakuti. Ngubunina oyakuvuma ukusikonza xa nje imigudu yokugqibela yendeda siya kufika siyinukuneze ?

Umboniso wase Kimberley.

[ngu dayimani.]

 INDABA

E BHAYI.

September 15, 1892.

(NGU XAKALASHE.)

ZONKE ITYALI NGAMANANI ATOTYIWEYO.

Amacapaza

Imvo Zabantsundu

NGOLWESI-NE, SEPT. 22, 1892

EZONA PRINTI Ngamanani Atotyiweyo

IV0TI YABANTSUNDU.

Ibuye yana kunene imvula. kweli ngo Mgqibelo, nangobusuku be Cawa nango Mvulo. Kuxhelwe e Xhukwane ebandleni, ngokukodwa kubalimi.

*IZISULU EZINGATETEKIYO KWI*

*NTSALELA ZEMIQULU (Remnants).*

GIBBERD & BRYANT.

The African and American Working Men’s Union,

INGXOWA. (CAPITAL) ... ... £5,000.

ABAPATI (D’recto s)
TETER Y. RWEXU, Chairman

Moses I). Foley
Nisini Mbambani
John G. Ecsani

George A. Boss Ebenezer Marku Benjamin Sakuda.

ABAGCINI-MZI (Trusted).

I Moses D Toley Nisim Mbambani.

Bankers ... STANDARD BANK

I Solicitors INNES & ELLIOTT.

i Secretary ... GEORGE A R0SS

U

KUPATSHANYELWA kwe-
nto zevoti ngabantsundu

kuyinto esand’ ukubako ; baye na-
sebede babubona ubuxabiso bayo
besengumhlanjana kodwa ongepi xa
kukangelwe umqulo womzi ositi
bantsundu. Ixabiso levoti yenye
yezinto enokuti ngazo *Imvo* ibe
nokwenza intshukumo pakati komzi
wakowayo, nakwakubeni lontshu-
kumo ingekawaneli umzi. Inkulu
kodwa sakukumbula ukuba iqale
kwakuleminyaka isixenxe nesibhozo
igqitileyo. Xa kutetwa ngento
ezinevoti pakati kuyafuneka ukuba
umzi utete ngokululama okukuiu :
utob’igazi, ngezizizatu : (1) Kuqa-
la ivoti yomzi isebutataka ; akuka-
biko nendawo enye eyaneleyo kuyo
ukungenisa nomntu omnye e Pala-
mente—bai, nomhlope ", (2) kwi-
ndawo yesibini ibisasinceda kwi-
ndawo ekuti kubeko iqaqobana
labamhlope, elingena butshaba
ngakuti bantsundu, ebesifike site-
lele kulo ke tina ngezovotana zetu
lakuba lite lasondeza emnyhadaleni
inene elingena butshaba ngakuti.
Ezindawo zalata ukuba ivoti yetu
isaxomekeke kwabamhlope. Keka-
loku kube kusaquba kakuble ke,
lisaman’ ukuti lipumelele icala esi-
ngene kulo sileloqelana; oko ku-
kuti oko bebengekaveli aba bafike
ngokuwupitizelisa umzi kwinto
zombuso, bewahlula pakati ukuba
ungabi yimbumba enye entweni
oyenzayo, ote ke ngamanye ama-
xesha awapumelelisa Into. Euye
indawo emasiyikankanye kukuba
amabala ekoyo kuwo nalovotana
yontsundu awamangapi, awela ka-
ncinane kwisandla esinye. Sitsho
kuba ivoti yabantsundu inokufu-
nyanwa kulemimandla :—(1) East
Griqualand (Embo) ; (2) Tembu-
land (aba Tembu nama Mfengu) ;
(3) Aliwal (i Herschel) ", (4) Wode-
house (inxalenye yaba Tembu emele
i Dodoloro) ; (5) Queenstown

(inxalenye yaba Tembu abamele
i Komani kwane Hewu); (6) King
Williamstown; (7) Victoria East

 Ipepa lamafama ase amasela Cathcart lifumene u-

 Empahla daba o1uqinisekileyo AMHLOPE. lokubanjwa, kwama

Bulu amahlanu ngo- busela benkabi zenkomo ezisitoba ngapa e Maraisburg. Kuyawa kutiwa ke xa ibalwayo impahla ebiweyo ibiwe ngo Kafile.

Malibe ipepa lase UKUFUNWA Qonce i *Watchman,* li-

kwe nomntu elimfunela isi-

 sikolobho. kolobo. Sitsho kukuba

seloko limana linenda- wo yokuba kuvuswe imantyana zanga- pandle (Inspectors) kwizizwe ezinjengc- zo Kama nemi Dushane, ekubeni zihleli ngokuzola ezozizwe pantsi ko Mr. Dick no Mr. C. A. King. Sicinga. ukuba u Rulumeni unengqondo emfaneleyo ukuba angayipulapuli lonto.

MHLA WAVULWA.

Bati yi “ South African and Interna­tional Exhibition.” Yayingati yinkulisa bantwana nentsomi lento ukuqala kokucetwa kwayo ngabayili bayo kulomzi mhla mnene, kwakumayana, wawusiti wakukangela ixesha ekwatiwa uya kuvu- Iwa ngalo yi Ruluneli, inge yinteto nje kodwa leyo okuya kwakungekabiko nento le yokutelekisa kongaziyo nonga- zange ayibone ukuba yinto eba njanina lento kutiwa yi *Exhibition.* Abayili basibekile isandla epuluweni baqinisa nqi — amatsha-ntliziyo asemlungwini, mfondini awenza into aminishe ukuyenza, yenzeke; kuye kwaya kancinane yaya ivutwa lento lada lagxumekeka ibhotwekazi elikulu kunene lendlu engalingani nandlu ikoyo ekayapa, zamana ukuya zisima ngonina izinto-yinto. Amehlo abeselebomvu kukujonga

Ukugqita kwako e u MR. w. hay, Qonce esiya e Natal, M.L.A., u Mr. William Hay, NOMZI wase qonce. M.L.A., olilungu le Dike ne Ngqushwa, nowaziwa kunene, ngokukodwa e Qonce, ngobuhlobo obude novelwano nabantsu- ndu, utembise ukuba ungati ukuba umzi omele i Qonce unolangazelelo lokuva indaba ze Palamente le ibihleli, adibane nawo ngosuku Iweveki ezayo— kwa isentsha iveki. Okunene ke intla- nganiso imiselwe usuku Iwesi Tatu (28 September) kusasa kwi Tyalike yase Wesile e Qonce. Ungomnye wamanene atenjwe kunene siti bantsundu, omacebo angawokusinceda. Siyakolwa ukuba amapandle e Qonce ayakubako kano- bom. Ngo Mgqibelo walo veki u Mr. Hay uyakudibana nabanyuli bake bonke abantsundu e Tyityaba e Ngqushwa.

Oluhlanga lusamane AMASILAMUSI lusenza intlanganiswa- ne vote na e Kapa ngalomteto ; kodwa baya bcncipa abaziyayo. Kwintlanganiswana zeveki egqitileyo u Mr. J. Currey obesesihla- Iweni uvakalise ukuba banqatyelwe kufumana amagama e Koloni Emta- ndazweni. Sekuko nabanye ababhala emapepeni besiti abayingene ubuninzi babo lento ; yinto eyenziwa ngu Abdol enjengesipitipiti esaka, sako kudala sama Silamusi esala ukungcwaba kumhlaba otile kwakwelo lase Kapa. Ikomiti ese Kapa ngokubona ukuba kunqabile ukufumana amagama omtandazo igqibe kwelokuba isuse abatunywa abatatu baye pesheya. Abakazi mhlaimbi uku­ba i Ruluneli ivunyelwe ngumbuso we Nkosazana ukuba iwubeke isandla um- teto ingalindi kuba uwele.

UMHLA WE SIBHOZO

ku September umhla wokuvulwa. Ufi-
kile wona umhla ongaliyo yalicham
leholide engabhalwanga nakwi Almanak,
yayimini entle neyocaito ebe nobupitipiti
namangxashingxashi kwakuaasa, umzi
uwaxhome ngokwanelisayo amalapu
(flags) ukuxhumisa umhla, kungasateteki
kona kumzi womboniso kuba apo ilapu
lidlala nomoya kupela bubuqeleqele
bamabala ngamabala kuyo yonke indawo
abenokuxhonywa kuyo. Kwalile ukuba
ibe ngu 10 kiloko atapuluka ngenxa
zonke ama Valanti kwalaula ibhatyi yase
Ngqushwa (Rooibhatyi) yodwa, aye
eqokelelana e Natal Ground amabuto e
Diamond Fields Horse, Victoria Rifles ne
Kimberley Scots. Uwapitizelise futi
owateteia umfo wakona kwati ngo 1130
wawarozisa yangu *gqum-tarara* ukubhe-
ka kwindlu yomboniso, yafika tempi
yema ugcadalala pambi komnyango
omkulu zingcwalise apo i Mayors, Town
Councillors, i Jaji, Amagqweta, Military
ne Naval Officers nezinye izidwangube
zondawo ngendawo, aye etsole mu eyi-
gibisele nzulu ingubo yakowawo lama-
doda. Kancinane pambi ko *tubelufu*ubonakele eti qapu umhle i Ruluneli

 U SIR H. B. LOCH
enxibe ezobungangamsha, eno Lady Loch
namanye amanene ekalityini elandelwa
lihlokondiba lama valanti likwele ema-
hasheni, baye abantu beyinyambalala
kuyo yonke indlela bepatelele esangweni.
Ute esihla u Mhle ekalityini ukungena
ebhotwe yayisitsha ingoma ye Nkosaza-
na. Kwenziwe amatiletile okuwuvula :
ngengoma nenteto ye Mayor neye Rulu-
neli ewuvule egameni le Nkosazana
ngesitshixo se golide ne dayimani abha-
selwe ngaso u Mhle omva koko—yayi-
man’ ukubodla nzima ngapandle inka-
nunu—wavulwa njalo Umboniso. Iqale
ukuvulelwa ngo 3 o’clock emva kwedi-
nala impi engena nge 2s , yampompoza
kwada kwahlwa iyintambo inye. Tina
siyokungena ngo seven, sati kwasiseso
sangweni amehlo aselebizwa zilampana
ezingamawaka-waka ezilunyekwe zacha-
nciswa kuyo yonke igadini le—into entle,
yancomeka ; side saya kungena ebhotwe
apo sifike saxakwa apo soqala ngakona
nalapo sogqibela ngakona ukubona izi-
nto. Mabo ! ingaba luchuku lokubande-
za ipepa ukuxela ubukulu balendlukazi,
ukuhonjiswa kwayo, amakazikazi

empahla nezinto ngezinto
ezicwangcwiswe emagumbini onke, ewe,
nokupulapula ingoma emnandi kunene
ye Viennese Band evela pesheya—intoni-
na, into osuke ujikeleze ke nifondini
uve kudinwe amehlo nemilenze nje..
Side senyuka saxhomekeka egalali
(gallery) pezulu kwende nebanzi macala
omabini endlwini, apo ke uti wakuka-
ngela pantsi wakubona ukupitizela no-
kupambana kwabantu ezanti, ufumane
ubenengcingane yokungati sewubona i
London ngokwayo ngokuyiva kwabayi-
bonileyo., Sipumo sesiruqukile apo sa-
tsal wa zezinye izinto ezingapandle, yaza
yati into yokugqibela equkumbele yonke
into esiyibonileyo ngalomhla yayimidlalo
emihle" nomangalisayo yemifilo (lire
works), into ke leyo etsho sancama intli-
ziyo, nekungeko si Xhosa sakuyichaza—
no, andinaso mna. Au, ma Afrika! Hina
midakandini!! Noze niti naka nabona
ntonina, ningayib mangale nyhilikityawe
yomboniso? Make kuyekwe ukungqe-
ngqwa ngase zintlanti kupikiswana ngo
zilimela no canzibo no celizapolo ; kulu-
nwa kupela izigidi zabantu bokuzakubona
Umboniso Omkulu okwelembokotwe no-
nyaka inyangakazi ezintatu.

Isikula se Cawa sase Wesile sibaluleke
ngeqela elikulu labantu abadala, kuko
ititshala eziliqela zama Ngesi ezifundisa-
yo. Kuhle ukubona ama Ngesi elulame-
la umntu ontsundu u Mr. Ebenezer
Marela umongameli waso. Lomfana
uyawazi umsebenzi wake, kuba kusoloko
esisikula sabapantsi kwake, sachuma
umangaliso; forward Ebi.

\*\*\*

I Rabe liyakuhlala lisemva ngesikula
se Cawa ngenxa yexesha esenziwa ngalo,
ulutsha nabantu abakulu abanatuba na-
bantwana abanaxesha laso.

\*\*\*

I Entertainment eyayisenziwa lusapo
Iwase Rabe Iwesikula se Cawa yabaluleka
ngemidlalo emitatu. 1. Igqira elalitya-
nda umntu likupa izimanga esiswini
sake, laza labuya lomtunga. 2. Umfo
owayeceba inwele zomntu ote kanti

akanamali yokuhlaula, waza wafakwa
entolongweni. Drink less and pay your
Barber. 3. Umfo owayebonisa indlela
yokufilisha, nokungeja umntwenyana,
noko wabuya waliwa ngokungxamela
ukwanga qo.

\*\*\*

1. sacred concert ebisenziwa pezolo yi
Choir ye Edward’s Memorial Church
nabahlobo abamhlope ibiukulu, beza
kunene abantu. Ingoma yoniwe ngoku-
suke iquqiswe; ipele i programme abantu
bengekaqondi, yi new fashion leyo, batslio
abantu bayo. Ngenene kushiyanwa
ngotyefezo noko ngati akuqondakali nje,
abanye bayagxeka, abanye bayancoma,
abanye bati onantsi bebengeko yiyo
lento bekunzima; abanye badanile bebeba
ayisoze yapumelela bengeko nje.

\*\*\*

Imitshato yase tyalekeni ibe mine kule
veki, abafundisi kudala bengasawufumani
umpako ngokusuke ikaba ligojele ema-
tyaleni. Kushiyanwa ngezantya nonyaka
nje ukusinga kwibhongo lokufuna abafazi.
Lumka ntombi ungashiywa emva kwe-
nyanga ezintandatu. Linga! linga! ku-
nzima pambi kokuba uqayise nge ngenji.
Ukwenda akunagcisa, kupela kusa eshwe-
ni elisisiqamo sobudenge ke,

\*\*\*

1. liso Lomzi balifumanele igqira balifaka
“spectacles,” amadoda ayakuliroronya
ngolwesi-Ne. Kuko imicimbi emininzi
eyakuqwalaselwa Liliso. Amanene aze
alumke angati ngokuxoxa alityapaze;
umzi uyonakala.

GRAAFF REINET.

(NGU SPANDAU.)

Imvula.—Sifumene imvula eqale ngo-
kuhlwa kolwesi-Ne (8 September), yapeza
ngokuhlwa ko Mgqibelo (10 September).
Lemvula isikulule ebunzimeni kuba
beliselibalele kanye kulomandla. Tnxe-
nye yemizi ngapandle ibe ise iswele
namanzi okusela, kweminye impahla
ibiseyifuduselwa kwindawo zempiliso.

Umvangeli Omkayo.—Iramente yase
Wesile apa iselusizini lokumkelwa ngu
Mvangeli wayo omdala u Mr. Saul
Christian, esisicaka se Nkosi sipuma ngo-
nxa yokwalupala emsebenzini. Iramente
yake iyakumenzela i Tea Meeting eya-
kubange 27 September pambi kokumka
kwake. Kwane “ bhaso ” lesipaji (purse)
namatumbu aso. Ngokwenjenjalo le
ramente yenza into ebukekayo kanye;
banokubulelwa ngokukodwa abantu aba-
tsha nosapo Iwesikolo Iwelihlelo ngoku-
tata kwabo kulomsebenzi mhle.

\*\*\*

Intlanganiso Eliliso.—Ama Lawu,
siyakolwakwanabantsundu, siva okokuba
bayakuba nentlanganiso ngokuhlwa nje
(12 Sept.) yokuqwalasela amacebo oku-
misa u Manyano lokuba Liliso Lomzi
Ontsundu kwizinto zolaulo nombuso.
Awakwantsasana wona kakade siyazi
ukuba ayakufa eke abinza. Azi abako-
wetu bayakuya na kona. Yehla Franchise.
Lumka ngomso imitandazo siyakubanako
ukuyitumela kwangexesha.

\*\*\*

Amanxilakazi.—Selemabini ama Qe-
yakazi afumene amaxesha amade, nge-
uxa yokubanjwa futi ngenxa yokunxila,
siteta atunyelwe, he, e Kapa. Sekuko
nabanye esekumana kuba macebetshu
ukuba nabo bafumane i cheap tickets
zokuya elwandle. Lumka, umfo ka
Faure uti, bayakuhamba bonke abapiki-
sani nemiteto yozilo.

IKWAYILE YABANTSUNDU

ye Exhibition. Sekulixesha abafundi
bako bemana ukubona amanqaku ngayo
kususela kwinyanga eyayilwa ngayo u
April ngu Rev. J. S. Morris. Iqale
ukucula pezolo pambi kwezizwe nenteto,
lizele lipupuma pantsi napezulu egalali
elibhotwekazi lomboniso. Ngo 9 o’clock
umfo ka Cullum uyigalele e platfomini
impi yake, imelwe luxwebhu Iwe *pro-
gramme.* Inconywa ukuqhutywa kaku-
hle kwemvumo yilempl ; bati yalile kona
kwi *pieces* ezine, itsho yapongoma yama-
na ukududuma indlu ku “ Let the hills
resound,” “ Intlaba mkosi,” Iwadilika
udonga ngakurnbi ku “Ripe Straw-
beries ” no “ Excelsior.” Into engaba-
nga nakuvakala kakuhle zi *pianissimo
parts* ngenxa yokushixizi kwenyawo
zabantu. Umhle i Ruluneli no Lady
Loch nerola bafike seyibupela i pro-
gramme, esiva ukuba Umhle waneliswe
kakulu ngulomculo. Le Choir isamelwe
kukunika i Konsati ezintandatu esite-
inbayo ukuba amalungu ayakuzinyame-
kela kwakona i practice aqinise. She he !
ma Afrika kulondawo, kwakona futi!!

Imvo Zabantu.

NGOZILO

ICULO LAMA TEMPILE ENENE.

1. Hlabani umkosi bazili benene, Urnbhubhis’, uselo, uselepakati; Kulila intonga, lifile ilizwe ; Pumani bazili bapela abantu.
2. Intshaba zininzi, idabi lenzima ;

Xobani ma Tempile, niqubul’ ukolo, Nime ngenyawo, binqani inene, Nivuta lutando, guqani ngedolo.

” Somandla, Sombawo, sindisa uhlanga ! Bheka ungayeki : Soyise Wenceba;

Kataza abaqubi bomcimbi wozilo. Kuwe silindele, ngawe sakweyisa.

Mcokeli, kaufaka eliculo ezindabeni zako kuyo *Imvo.* Liya kucuiwa ezintla- nganisweni zama Tempile nokubi nxa zivulwayo nanxa kuza kupunywa. Ingo- ma yalo kungalingena elipapileyo nokuba lelivunywa kwele 126 emaculweni eziko- lo ezisema Xoseni. Malifundwe kuzo zonke i Tempile, liya kushicilelwa kwi- ncwadi entsha yezimiselo zenkonzo ezitempileni. Abapati be Tempile baya- celwa ukulingenisa lide laziwe livunywe ngabazili bonke.—Henry Kayser, Umo- ngameli wepakamileyo i Tempile, Alice, 12 September, 1892.

Umhlati wa Bambi.

Imarike ya e Qonce —Ngolwesi-Tatu, 21 September:—Ibhotolo 3/6 ne 3/9 ngeponti ; Amaqanda 6 1/2d ngedazini; Ihabile 3/ ne 4/6 ngekulu ; ltapile 7/9 ne 13/9 ngekulu ; Umbona 7/9 ne 8/ ngekulu; lnkuku 1/1 inye; Ikwakwini 6/3 inye; Amatanga 4/3 ngedazini ; Umgubo 12/6 ne 18/6 ngekulu ; Inkuui 7/ ne 20/ ngeflara ; Ibatata 4/3 nge- kulu.

 ULUTSHA NEZITULO ZABADALA.

Mhleli Obekekileyo, — Ndivumelo ukuba ndike ndenze abembalwa kweli pepa lako lidumileyo, ngendawo ebona- keleyo kwi *Mvo* ye 8 September, etete ngo “Kudlala ngento Zombuso.” Nje- ngoko inteto yako Mhleli ibhekiselele kwintshukumo yobheno, ekubonakalayo entetweni yako ukuba yimfeketo eyenzi­wa ngabafana: ndinga ndingake ndenze abembalwa. 1. Uti, “ impi entsha aku- mangaliso ukuyibona idlalisa ngento ezibuhlungu zomzi, ibe ingenawo nama- tuba kakuhle okuhlangula ukuqonda, kuba ikakulu into zombuso zifunyanwa emapepeni,” uti wakutsho kubonakale ukuba lentshukumo njengokuba yamba- tise wonke umhlaba wase Koloni nje, wena uti ukuyikangela kwako nine ngemida yomandla wase Qonce, kuba ndiqinisekile ukuba oku akungekutsho *ngenene* ukuti *bonke* abapakati kule ntshukumo yobheno benziwa kukuba bengabanga nalo ituba lokuva uluvo Iwe qela lamapepa. Lenteto yako ingafanela uteta ngomntu omnye onaye entliziyweni yako, omaziyo nengqondwana yake kwi nto zombuso. Ayingeni xa uyiteta uyi- bhekisa kwisihandiba esingaka somzi ontsundu, esinamadoda pakati kwaso anolwazi olunzulu ngookulingana nawo ngento zombuso, naxa lomadoda anga- qayisiyo wona ngolwazi aualo kwinto zombuso, nangenani lamapepa ama Ngesi awafundayo. 2. Uti, “Kutetwa ngobheno kwakubon’ ukuba bekungaka- nga kwenziwe nezwi elimdaka ngumzi ukwazisa i Palamente ukuba ktiko into ongakolisi weyo yiyo intlanganiso yo

“ Manyano Ngemfundo” eyayise Mngqe- sha, eyayinamadoda abekekileyo, nano- kanyo emizi ngemizi yeli langaso Mpu- malanga, intlanganiso engxelo yagqita kwelopepa lako lidumileyo. Lontlanga- niso yanyula i Komiti yamadoda amatatu ukuba abhalele ku Rulumente axele ukuchaswa kwalomteto ngumzi ontsu- ndu—incwadi leyo ayingenisa ngo Mr, Sauer, Umpatiswa-Koloni, ayitumela na- ku Mr. Douglass, ilungu lo Palamente lase Rini. Kubuye kwatunyelwa umta- ndazo emveni koko ngabavoti beli lase ma Xhoseni ku Hon. Mr. Wilmot, we­ndlu engentla (Legislative Council), ocela ukuba lomteto umiswe kuba uyingozi kwabantsundu. Esosicelo kwahlekiswa ngaso ngama Bhulu, njengoko wabonayo nawo emapepeni ukuba ufuna ukuxela.' Ahlekisa ngaso ngokuti, siye kufunwa ngu Mr. Wilmot, sabe sifana nezinye aman’ukuzihlanganisa ezichasa ukuba kungenziwa mteto wokupalaza utywala pakati kwabantsundu. Ukutsho ke nditi, enziwe amalinga yinxenye yomzi ontsu­ndu, noko lomalinga, okwenene angeza- nga kugqita kuwe. Kukuncama uku- ngapumeleli kwawo kule Palamente, kubhenelwa ku Mntan’ Omhle nje Nkosazana, 3. Ndinqamle Mhleli, uti, “ Abafana indawo yabo kukupulapula into etetwa ngabantu abakulu.” Kwelo nditi ewe, hayi! Ukuba bekunjalo nge-

EKUBENI i “ Orders” zempahla sisatunyelwe Pesheya, Abapati (Directors,) ekuwata-
bateteni kubo umsebenzi banika ilungelo LENYANGA EZINTATU ukususela kwi

1st SEPTEMBER kuye kwi 20 NOVEMBER, 1892 kwabafuna izahlulo, batengisa nge
2,300 shares kupela!

Bayaziswa bonke abantu abahlaule imali yamangeno (???) kupela eluhambeni
lwabatunywa, nakwezinye indawo okokuba imali yesahlulo zabo mabayihlaule pakati
kwisituba sezinyanga zintatu ; ukuba abakwenzanga oko ekupeleni kweloxesha limisiweyo
ziya kutatyatwa kubo, izeke lipele ibango labo kuzo, Abapati bazitengise kwabanye.

Okwelixesha Abapati baya kuwuquba umsebenzi ngemveliso (produce) yeli lizwe,
ukutenga nokutengisela, IZIKUMBA, UBOYA, UKUTYA, njalo-njalo. — I hishini lo
Manyano liya kuvulwa ngo January, 1893.

stl512 GEO. A. ROSS, Secretary.

 MOSES D. Foley,

PORT ELIZABETH NASE MGWALANA (PEDDIE)

UYAWAZISA umzi wakowabo Ontsundu ose BHAYI nose MAXHOSENI, okokuba kwi Shishini aselinexesha elipete, wongezelele IMPAHLA ENINZI EZIZITYA (Croc­kery) evela e Germany, kwane NTLOBO ZONKE zempahla Ezingubo Zamanene nama Nenekazi; azifumana Kubenzi Bazo KANYE Pesheya (England). Ngokoke unokutengisa ngamanani afanelekileyo.

*E MGWALANA (PEDDIE).*

Uvule Ishishini lentlobo zonke zempahla EZINGUBO, IZITYA, SWEKILE, KOFU TEA, kwanayo yonke Impahla elungele Umzi Obomvu Kanjalo uyatenga zonke intlobo.ntlobo Zemveliso (Produce) Yelizvve, OZIKUMBA, NOBOYA, NOKUTYA, njalo njalo, NGEMALI. t3011