Kutiwa ama Jodi ayakauleza ukubuyela kwase Jerusa- lam, ngokundululwa yintshutshiso e-Russia. Luyabuya usapo lwedinga.

Ati amagqira ezona zibeto zase Africa zitatu—Lunxilo, into ebulala izimvo nomzimba womntu; kangangokuba angazi eyona nto ilungileyo, nengalungileyo. Ibo yinto eluvalo lufileyo. Esinye ati sisi *Lepere* (leprosy). Noko esi, asilwancanca kumawetu—Ewe kwabamhlope. Tina apa senze amatshanda kwindawo ezitile. Esesitatu, ati yi *Qcushuwa* (syphilis), sona osisifo sandile kuzo zonke izifo ezibi, sisodwa sibi, sise sikolweni, siso maqabeni esingaziyo ukuba siwolwa sisiwe yinina apo, yinto ongafika kuku nemincaca enenyebetu, namaqekelnna ate bo inwele. Unge ungaqiniselwa, wenziwe lomteto wokuba kugutyulwe kucolacolwe ababantu abate sa neli hashe lingwevu,” batiwe gwa ngendawo enye, bangabi zintsali intatamba, Kutiwa akwaziwa i-Dolopu engenayo. Abe Lungukazi bayakala, bati intsana zabo ziyasulelwa ngaba bambi zintsana zabo. Zibi zozitatu, kodwa lona elihashe lingwevu lilodwa.

Kwa Sikunyana e-Tyume.—Umbaleli otile uti: “ I-Re- mente yakwa Sikunyana kukabini icela u-Mr. J. J. Adams, ukuba aye kushumayela kona. ikuntsula umnqweno omkulu malunga naye. Asazi ke kokwe Remente naye ukwanelisana.”

Ke kwako intlanganiso enkulu kunene yoku kumbuza ukuvulwa kwe tyalike yakwa Gqumahashe. Pakati kwento ezixoxiweyo, kute kwakuhlwa kwaboniswana ukungafaneleki kobunxila. Abantu banikwe ituba nabo ukuba babute- telele ubunxila, ukubo banako. Bayenzile lonto, yavakala isiti enye indodana “ Yona ayazi mzi wake wacitwa butywala bama Xosa. Yona iza kwenza intlanganiso yabazili be- Brandi yodwa ibukutaze obase kaya.” Umzi wakwa Gqu- mahashe asikuko nokuba ngomnye wesesemva entweni zokukanya apa e-Dikeni. Mawulumke ungatshoni. Upi- kelene nomcepe nje uyakutuka sewute le ezantsi.

“ Umbulelo yinto ikoyo na kubantu abantsundu.” Kwintlanganiso ye ngxoxo ngesi Ngesi yo Dodana ebise lovedale nge 24th kale idluleyo, kufundwe ipepa elipe- ndula lombuzo livela ku Mr. Charles Brownlee u-Napakade e-Qonce.

Lite, Ewe unako ukufunyanwa. Wabonisa mhlope ukuba iko lonto ingumbulelo kolu hlanga lweli lizwe. Unike imbali ka “ Go ” into ka Mkutukana, awaqala ukumazi nge- mfazwe ye Zembe (1846), nabanye abantsundu ababonisa isimilo sokuba nombulelo. Ukuba kuyavumeleka elopepa lincomeke kunene inteto yalo solipakela abafundi betu kwelizayo.

Kulusizi kanye kuti ukuba sibe siti kwesi sanamhla u-Mrs. Stewart, umnikazi mzi wase Lovedale uzakuke abeke kowabo kule nyanga ngenxa yokungapili, noko angalele pantai, Kubonakala ukuba uya kuhamba nosatshana lwake. Ixa aya kubuya ngalo asingelixeli, naye akanako ade ahlangane no Siyazi kwelo lakowabo. Siti sonke maha- mbe kakuble. Ngamana namacebo o-Siyazi, atnbeka endlelenj yempilo emsinya, abuyele msinya kumzi asisihombo sawo, ate leminyaka ima 22 eko waseloko eyinkwenkwezi eqaqambileyo ukukanyisela olu lutsha luze kuqeqeshwa e- Lovedale.

Udushe kwa *Zulu.—*Sivelana kakulu nezihlobo zetu ama-Zulu, akoludushe lwe mfazwe angazicelelanga. Ya- nyanisa Imvo, kwasentlandlolo, ukuti elakwa Zulu laga- lelwa “ ngenyilikityawe ye mantyi ungwili, kakade awu- nakuvutwa umqa wakubondwa lungwili lewczandla.”

Ude wayalwa.—Omnye umfo otile udliwe i £2 e-Dayi- mani ngokupalazela inja ngamanzi ashushu. Masifunde ukuzitanda izidalwa ezipantai kwetu.

Ngenxa yemvula ayibangako i-Society e-Lovedale, ngo- suku lawama 31 kule ifileyo.

Asizange sisibone isizwe sigwetywa ngomntu omnye nababini. Lento bati abantu xa batetayo ngento ngento, ibati—Lisiko lomtu o Ntsundu, ukuhlala eyame kwezinye liziswe ezicubekileyo zomhlaba; balibale bona uwandawili lweminyaka abayitabatileyo ukuze namhla babe ngo *Sweli,*

Unyulo lwamalungu e-palamente.—Singalusizi ukuba yinyaniso ukuba kuko imidaka e-Qonce ezimisele ukuba ngecala lika Tshambuluka kunokuba inyule u-Mr. R. Solomon. “ Ningalahli imbo yenu ngo Poyiyana,” no po- yiyana isisiralarume esinteto nezenzo zike zane ziganeko. Wennani bo! Ulahlwa nganina u-Mr. Solomon? Noko angatetanga futi kule Palamente, kanenze kuhle usaza kusenzela; okunye besenimlinge minyaka mingapina?—

Apa e-Dikeni kusate ti. Siva ngendaba ukuba umfo ka Innes sel’ekankanywa kwezinye indawo. Besisamfuna tina mzi untsundu, koko fanel’ukuba amasoka afuna lentombi ingu Dike aliqela, uyazoyikela ke ngoko. Akwaba noko ebeke wasivisa kona ukuba uyasala. Kodwa mzi wakowetu ize ninganxami ngokudinga sel’engaka nje nide niqonde imo yawo.

Ubugoba bo John Zulu no Jim e-Dayimani, huyanco- nywa kakulu. Kutiwa bazincama obabo ubom ngenxa ye- nkosi zabo kwesi siyunguma sisandukwenzeka sokufa kwa- bantu kulontyonkobila yomnxuma. Kutiwa into eyenziwe ngu John inkulu, ukuti kwintshinyela yomsi onje, abe sisantanta, ahh’ enyuka no gonoti lwendoda. Uyabulelwa zinkosi zake, namatumbu ezikwenene ayakuba maninzi— kutiwa uyakunikwa nembasa. Kukwanjalo ku Jim. Ka- kade imigudu yomntu imelwa luluto.

EZAKWA GCALEKA.

*[Zivela ku Mbaleli* wetu

INTLANGANISO YENQUBELO PAMBILI.

Sasike seva ukuba kuko intlanganiso yamadodana akwa Ngqika eyaqalwa malunga nge 1885, yoknxoxa izinto zokanyo namalungelo entlalo yobuzwe. Lontlanganiso siva ukuba yaqalwa ngempembelelo zenene elibekekileyo u Mr. A. Gontshi, owati kodwa mhlana wayiqala, wayiqala nenkosi ezintsundu, eziqondisisa into eyiyo nentsingiselo yayo. Ute emva koko wayibizela e Lusizi apo yamkelwa ngovuyo olukulu ngamadoda amakulu, ati mayiqutywe ukuze amane epulapula.

Kwabonakala ke ukuba makube kuqalwa inyatelo elilu- ngileyo nelinoncedo, okokuba kuxoxwe izinto ezingentlalo, njalo-njalo. Ite emva koko yabizelwa kwa Ngete, kwa Nzanzana Mqayi, apo saye silindele ukubona amanene ase Koloni, sabuye seva ukuba anqandiwe ngumntu esi- ngamaziyo, owawanqanda ngapandle kwentlanganiso. [Yehl’ intlekele! Yavela into ebitetwa lu Manyano-nge- Mfundo Ed. i*sigidimi*

Kulo ntlanganiso akabangako u Mr. Gontshi obefanele ukubako ide intlanganiso yake ibe nenyawo zokuzimela, ngendawo yokuba ibe namalungu emiyo nayiqelileyo.

Ukutsho ke kukufuna ukuva ukuba iseko ayiseko kusi- nina lontlanganiso ezinkumbulweni zalo manene ayiqalayo ? Nokuba emka aya kwilizwe elipina lento kungasavakali nto ngawo ? Nokuba u Mr. Gontshi wati akuya kulo i ungasentla wawulibala na owakowabo ? Kuba into enjalo asiyiyo eyokufumana iyekwe.

UKULWA EZINDYWALENI

Ukulwa ezindywaleni ngoku kuyintwana encinane eku- bonakalayo ukuba utywala bunezipitipiti kusoloko babulala inkosi, namapakati omhlaba. Ukutsho nditeta ngezipiti- piti ezihleli ziko, kuzinduma kupela nakumankazana.

Kwi ofisi yakwa Centane ngosuku lwe 15 August, ndabona amadoda amane abetwe induma ezimbi, baye besiti babetwe etywaleni. Ekute ke kwa oko kwatunyelwa abafo bakomkulu, aye ababamba abo babeti bazi mpokela ekubeteni kwafika inqebelele zodwa, amadoda abefanele ukusizela inteto anqande amadodana.

Ekute ke esigwebeni bahlawuliswa izizi ze ponti nga- rnbini indoda inye, umhlayimbi bahlale inyanga entangeni besebenza nzima. Kwasongelwa ngesizi esingapezulu ke kweza into ekwanjalo, kudliwe amacala amabini.

Sayapi na isidima nesitozela sobuzwe, nobupakati xana kunje ?

AMANQAKU “EMVO.”

U-Mr. Richard Solomon, M.L.A., siva ukuba uza kubeble abe nentlanganiso nabo bamtumelayo e-Palamente—abanyuli bomandla wase Qonce.

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