Imvo Zabantsundu

(NATIVE OPINION.)

*Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories.*

 IXABISO 3d KINGWILLIAMSTOWN, NGOLWESI-NE, JANUARY 24, 1889. [No. 219

ISICELO

— KU —

 GEORGE BLAINE, Esq.,

KEI ROAD.

NKOSI ETANDEKAYO,—Tina bamagama angezantsi apa, abangaba voti abanemfanelo bom Mandla ose Mpuma ­langa Wonyulo, siya kucela ukuba uvume ukuba unyulelwc elugqatsweni olusondelayo lommeli walo Mandla kwi Nkundla ye Ngwevu. Ngenxa yokwazana kwako okugqitileyo ne Ntlalo yase Palamente, no msebenzi obanzi wolumtu lonke, ngenxa yobudala nokuqelana kwako okukulu nemeko nentswelo zezi zi qingata zase Mpumalanga, ngenxa yesi milo sako nengqondonako, na ngenxa yentlonelo nembeko ekoyo pakati kwetu ye gama lako, uya kufumana umqulu omkulu wa Banyuli bazo zonke Intlanga ne Ntlobo.

Siya zinqamangela, okokuba esi sicelo usamkele, siya kwenza konke esinako ukuba upumelele.

C. A. JAY, THOMAS BAILEY,

JAMES W. WEIR, W. B. BERRY,

JULIUS P.JAMESON, D. S. BARRABLE,

J. J. ASHENHURST, T. B. KING,

W. BALLANTINE. A. D. WEBB,

 *e*

njalonjalo, njalonjalo, njalonjalo.

 IMPENDULO.

Weltondale, 9th January, 1889.

Ko Messrs. C. A. Jay, Thomas Bailey, James W. Weir, W. B. Berry, Julius P. Jameson, D. S. Barrable, T. B. Kino, J. J. Ashenhurst, A. D. Webb, W. Ballantine, na manye amanene abhale amagama Esicelweni.

MANENE,—Ndisamkele ngovuyo olukulu Isicelo semi.

Akuko nto icayitisa ixego njengokufumana ukuba lisa- kolelwa, litenjwa ngaba sebe neminyaka ekufupi namashumi amahlanu belazi.

Okokuba ndinyulwe nda Lilungu lenu luya kuba luvuyo nokuzingca kum ukuba ndibe ngomnye wabameli Bomandla ose Mpumalanga Endlwini ye Ngwevu.

Into endivisa ububi ekusamkeleni Isicelo senu sisizatu saso, esingomhlobo wam omdala u Dr. Egan, ebesimcimbe njenge- ndoda efanelwe ncam kumela lo Mandla, ongabanga nako ukuyi vumela iminqweno yenu.

Tzimvo zam zombuso ndicinga ukuba zaziwa mhlope yi- nkoliso yenu.

Ndingumxhasi wolu laulo hipeteyo, kodwa ndingumxhasi omi yedwa. Andisokuluxhasa olu laulo, kwanalupina nganandle kokuba luhambe ngendlela elungileyo eluveni nenoncedo kwi Koloni, kodwa andinaku ngayi kangeli imisebenzi uye nzelwe le Koloni lolu laulo, ngokukodwa ubulumko nobugcisa olusindise ngalo kwi mbotyane ye mali ebesi xinzeleleke kuyo kwa kwiminyaka embalwa egqitileyo.

Kananjazo andinakuwalibala amalungelo anikwe amafama Me Koloni lulaulo Iuka Sir Gordon Sprigg. Umteto wokwa- pulelwa Irafu, umteto we Bhula, no mteto wentengiso yo Mhlaba zizizatu ezaneleyo ezo zoku zekelisa.

Ukupeta, ndivumelana ngentliziyo yam yonke nenqubo yokuba zapulwe zinyatelelwe pantsi zipele zonke iza hlukohluko zentanga nentlobo, kwa nokuzi hlanganisa zonke eluxolweni novumelano njengama Koloni atobeb umteto, lento ke ndicinga ukuba yeyona iyi ntloko enqubeni ye mpato yolu laulo lipeteyo.

Ke, kwizinto ezikufupi nani kakulu. Ndiya kuxhasa le ndlela ka loliwe kutiwa ye sezantsi, kuba ndikolwa ukuba kupela kwe ndlela eya kuwaba kakuhle amalahle ale Koloni ikwabela i Koloni lonke, neyona iya kuvulela eli lase Mpumalanga imalike e Dayimani nezinye indawo apo kotengiswa kona lento ininzi iveliswa yintsebenzo enkulu yalapa. Manditi, udikolelwa ukuba le yoba yeyokuqala “ indlela yamafama ” ale Koloni.

Kwizibhaxa zololiwe oya kwele Golide, ndoxhasa esona siya kwenza ukuba sifike kakuhle ngokukauleza kwelo. Lo ndlela, ndicinga ukuba oayipume e Bekesdolopu isinge e Bethulie, iye kuhlangana neza kwenziwa eya e Free State kufupi kakulu ne Bethulie.

 St .Lukes Missionary Institution.

NEWLANDS,
EAST LONDON.

Intloko yo Titshala : Miss Bond Ititshala encedisayo : William Mjokozeli (Govrt. certificate

Ofundisa ukutunga nentsapo encinane: Rosamond Nkovu

Umpatikazi: Miss Stumbles.

Isebe Lokuchwela.

Ofundisa ishishini: *Mr.* Wm.

Colley.

Isiqiniselo nembasa yomsebenzi omhle wempahla ye tyalike neye sikolo sanikelwa ngumboniso wase South Africa 1885.

REV. R. W. STUMBLES,
3tl9 Umongameli.

KUFUNWA.

UM’BHAKI (baker) owaziyo nmsebenzi.

Wobhakela ku Mk. W. A. Forbes, Barkly East, axele notnvuao angawubizayo, 14th January, 1889. 19tl3

 ITITSHALA.

\_\_\_\_\_

KUFUNWA ITITSHALA ene Siqinisolo kwangoku itabate Isikolo sase Zolo.

Umvuzo £40 ngonyaka.—Bhalela ku

Rev. S. P. SIHLALI, Solomonvale,

19t31 Engcobo, Tembuland.

ISAZISO.

KUBABHALELI bam: Mabazi ukuba ndishenxile e Cancele, nala uhlobu lukobalela kum ngoku :

WILLIAM M. NDULAMA, Teacher, Etyeni, Tsolo, Via Umtata,

ISAZISO.

MNA ubebizwa ngeli lokuba Nisini Gwantsa kube kungemposiso ndifuna ukuba uze ubeke eli Igama ukuba bati aba baleli bam:

NISINI MBAMBANI, Strangers’ Location, Port Elizabeth.

Port Elizabeth, 8 January, 1889. 16t49

Ikaya Lendwendwe.

SIYAZISA ukuba “Ikaya” Sisaligcinile apa e-Komani, Amagumbi, nezitale, nentlalo yonke iluugile kakulu, ezantsi kwe Marike.

R. T. NUKUNA & CO., Calderwood Street, Queenstown.

 ABAZELWEYO.

rTENGO-JABAVU. — E Sauerville, Fort Peddie, ngo G December, 1888, u Mrs

J. Tengo-Jabavu, ubeleke Unyana,

MVAMBO.—Inkosikazi ka Rev. S. Mva.

MBO, Kimberley, ibeleke unyana ngo 19 Dec., 1888.

XABANISA.—Ngo August 17, 1888, u Mrs. P. T. Xabanisa ubeleke intombi igama Cleoputia Emma Violet. 19t23

SIHLALI.—Ngomhla we 1 January, nge

Nibidyala, inkosikazi ka Rev. S. P.

Sihlali ibeleke UNYANA. 29t7

 ABATSHATILEYO.

XABANISA-KALI—Kwatshatiswa ngo 14 June 1887, ngu Rev. D. D. Young, e Main, Tembuland, u Patrick T. Xabanisa no Lettie B. Kali. 19t23

 ABABHUBHILEYO.

MTYAPI.—E Kubusi, ngomhla we Kresmesi, 25 December, 1888, kubhubhe u John Nongele Mtyapi.

QABA.—Ngomhla we 15th January kubhubhe ixego u George Qaba Enxukwebe. Izihlobo zomfi ezise Bhayi. Pesheya kwe Nciba, e Natala, nezise Dayimani mazamkele lowo mbiko. 19t23

MCANYANGWA.—E East London ngombla we 19 January, 1889, ngo Mgqibelo, u Annie Jane inkosikazi ebitandiva ka Jonas J Mcanyangwa, intombi eyalekala enkulu ka M. no J. Kunene baso Tinara emva kokubeleka intombi kusasa ngo 7 walala ubutongo ngo 12 30 Ubudala yiminyaka e 38 nenyanga 6. 29tl4

Nakuba ndite lento yendlela emfupi eya kwele Golide yeyona inkulu kuni, manditi ikukufa nokupila kwale Koloni’ Le ndlela ingapuma e Monti iye kunyatela e Bethulie, ngoko ke ndiya kwenza konke endinako ukulwela leyo ndlela.

Ndiya vumelana ne Rafu yo Tywala, okona inzima irafu kokona kulungileyo. Kodwa ndicinga ukuba kungarafiswa ngendlela eya kuwa khusela amafama ase ntshonalanga kwi nxwaleko ne ngcapukiso ebebe fakwa kuzo ekuqukweni kwale Rafu yo Tywala ngexa eli gqitileyo.

Ndingati ukongeza, ndiyatemba ngokukulu ukuba imfeze- kiso ezenziwayo ngoku kwi Wayini zale Koloni, esimbulela kakulu ngazo lo Rulumente ukoyo, ziya kwenza inguqulo ehambareni ye wayini nezinye iziselo, ide letyefu kutiwa yi “ Cape Smoke” ibalelwe kwinto ezagqitayo, kuselwe iwayini erelerele, emnandi, enganxilisiyo zindidi zonke. Lonke ulungiselelo olunoboni olubekiselele kweli cala luya kuxbaswa ngokukulu ndim.

Ukuqukumbela, ngokubekiselele kwi mpato ya Bantsundu, eyona inkulu kweli lase Mpumalanga, ndiya kuxhasa yonke imiteto ejonge ehambuelweni pambili nase kukanyeni kwe Ntlanga Ezintsundu, njengoko bendise njenjalo kade. Ndizikangela njengababusi abanye nam, ndiya kuziva ndinyanzelekile ukuzinika ingqalelo enkulu intswelo nemfanelo zabo. Kule ngxoxo ndifuna ukuti ndicinga ukuba le rafu ipindiweyo ye zikonkwane na mapekepeke iyacapukisa kanjako ayifanelekile.

Kolwam uluvo ngebekululwa kule rafu yesibini xa bebhataliswa le yokuqala. Ukuba ndinyulwe, ndiya kwenza amalinga am apeleleyo ukufeza lenguqulo, ndinetemba elimnandi lokupumelela.

Ndipinda kwakona ukunibulela, manene, ngembeko enindipe yona, nobubele bencwadi yenu.

Ndiyapela, owenu ngentobeko,

GEORGE BLAINE.

 Ngovoto Lwendlu Yengwevu.

 U MR. EDWARD HUGHES

 (U YUZI),

ATE nje walatwa ngamanene atile, pakati kwawo kuko abahlobo abasenyongweni bamalungelo abantsundu, unga angenza lama capaza mayelana,

Nemfundo Yabantsundu. — Abantsundu banemfanelo nabo ukuba bancediswe ngemali Zakomkulu entweni zemfundo, ngoko zonke imali ezi fanele ukurolelwa ukuxhasa ukufundiswa kwabantsundu, uyaku mela ukuba zi pume.

U Tung’umlomo.—Uyakuchasa yonke imiteto ejonge ekuncipiseni ilungelo labantsundu ekuvakaiiseni ilizwi labo nge— ndlela efanelekileyo, entweni zombuso. Umteto ongu Tungu- mlomo, oti olileli kumblaba ongaba awukacandwa makangangeni ekupenduleni into zombuso kuba engabalelwa ukuba unomhlaba, uyakumela ukuba uguqulwe, kuba naye lowo uyarafa ngesosiza nentsimi noko singaba asicandiwe, baye bekolise ngemfuyo abantu.

Ngomhlaba.—*Ukuba* bebelazi ilungelo labo abantsundu abangekacandi, ngebetumela Umtandazo e Palamente, ukuba imihlaba yabo’ ibalulwe imida, kube kujongwe ukuba baze bafumane i taitile bakuzifuna. Yena useloko walibona ilungelo kwi Taitile zobuqu, zivulela abatanda ukuhambisela pambili ukuba baku kutalele ukusebenza iziqendu zabo, bake izindlu ezifanelekileyo; ize ngoko ibekapukapu nendlela yokungena emalungelweni anje ngawo kwalata amalungu okuya e Palamente nokupendula ngesihlahla into Zombuso. Ubona ukuba, Abamhlope bangavunyelwa ukutenga imihlaba kwingqili zabantsundu.

Imiteto ye Pasi.—Akayiboneli saci, yaye iyingcapukiso kodwa, kuba ingali nqumamisi lona isela emsebenzini walo, kodwa isikubekiso Kontsundu otembekileyo ngokubambezela, nenkatazo xa ahambela imfanelo. Uyakumela ukuba ipeliswe. Wanele umteto oti oqubayo makapate incwadi.

Ipekepheke.—Uyakuxhasaukuba Irafu Yephekepheke (House Duty) ipeliswe Zmba inzima pezu kwabantsundu, bengayifuni kanjako.

Utywala.—Uya kumela ukuba burafiswe nzima utywala Bomlungu, ze imali yale Rafu itabate indawo yeye phekepheke. Ngapezu koko uya kumela ukuba kungamiswa zinkanti pakati kwengqili zabantsundu.

Amahlelo e Palamente— Uyakuxhasa elo limele imfanelo, nobulungisa, nakwa Bantsundu.