*U-Piet* obebe igusha ezine zika John Cross ute ebesenziwa kulamba. Unikwe iminyaka emitatu esebenza nzima. *U-James Magqibelo* obebe inkomo ezine ute naye ubequtywa yindlala. Unikwe imi­nyaka emine esebenza nzima.

*U-John Macdonald,* ibastile, ngokubulala umfazi wake embete bebenxilile, unikwe iminyaka esixenxe.

*U-Seise* no *Ndika* no *Jan* bebenikwa ityala lokuba babulala inkomo abebeyi patisiwe. U-Inspector Chalmers uxele ukuba waye vumelene no Seise ukuze agcine inkomo ezibanjwe ngamapolisa. Kwezo nkomo kwakuko nebezizezika John Kifila. Ngenye imini u-Seise weza kubika ukuba kuko efayo ; ute yena akuya kuyi kangela wafika ingenanto. Ubuze kumalusi ukuba kuko inkomo efayo na wati umalusi zipilile zonke. Wayeko ke no Seise akateta nto. Ngemini elandelayo uze kundixelela ukuba inkomo ifile, wabuza ukuba angayi hlinzana. Ndite ibulewe yintonina, wati yena yinyongo. Ndite ndakuya ndafika ise ihlinziwe, ndaza ndakukangela emqaleni, yangakum isezwe amanzi ashushu. U-Ntantiso, umalu­si, ufike yena wati akubuzwa ematyaleni : Ndiya bazi ababanjwa aba, ndingumalusi webokwe. Ndiya kukumbula ukufa kwenkomo. Lonkomo yayisifa sisiti tina inenyongo. Maxa wambi ibisidla ngamanye ingadli. Kubuzwe ukuba wayeteni na pambi kwe Mantyi, Ute: Ndatsho ku Mantyi ukuti ndingumalusi we nkomo. Ndabetwa kwatiwa ndiya kuxonywa ukuba andixelanga ubuxoki emantyini. Ngu Mr. Chalmers owandisongelayo, wandenza ukuba ndixoke. Ukufa kwenkomo babeko ababanjwa aba. Kwakuba njalo Tjaji ite elinqina ngelibanjwa kude kwahlule umteteleli we Nkosazana ukuba liya kutiwa nina. U-Siyoyo ute yena lonkomo yayi ngafi wababona o-Ndika no Jan beyiseza amanzi ashushu. U-Mr. G-raham ute akabonanga nto enkomeni apo eyamenza ukuba ati ibulewe yinyongo, yena wati mayibe isezwe amanzi ashushu. U-Dr. Pearson ute yena zininzi izifo zenkomo ezingabangela ukuba umqala wayo ube njengokuba beteta aba bati igalelwe amanzi. Amadoda ejuri ate akuko tyala, baza ke bakululwa o-Seise.

E-QONCE.

*U-Jan* ulivumile ityala lokuqekeza indlu e-Monti waza wafumana iminyaka emitatu esebenza nzima.

*U-Taleni* obekutiwa ube igusha ezimashumi mabi­ni anesibini ute yena waye timba kuba lalifile. Ijaji ite wena ubungumlwi, ke ukuba abalwi bayeba bamelwe kukohlwaywa. Ube impahla eninzi, ke akuyi kuzinceda ngokuti bendingowase lutshabeni, isigwebo yiminyaka emihlanu usebenza nzima.

*U-Mlindazwe* no *Landane* ebekutiwa beba ibokwa ezilishumi elinanye zika Maweni bate bona bebe zantatu kwakupela. Banikwe iminyaka emitatu emnye, besebenza nzima.

*U- Stephen Ndyumba* obenikwe ityala lokuba incwa- di zeposi, ulilandule ityala. Amanqina avelileyo abe ngu mgcini weposi u-Mr. William Roach no Abraham Koyi. U-Abraham uxele ukuba umbanjwa lo unencwadi aka wazitshisa wati zezake kanti kuko neka Mr. Giddy kuzo. Umbanjwa uzitetelele ngo­kuti, ebenendawo ezininzi amelwe kukuya kuzo, ke ebengenakubafumana abanini zincwadi ngenxa yoku­ba umzi ubuxinene ngababaleka imfazwe. Ezinye wati ngokuzifaka enxoweni kanti uya kuzilibala, ebengenantliziyo yakuziba. Amatyala abuze ku Mr. Roach ukuba umbanjwa lo waka wakalaza na ngokuti umsebenzi mkulu. Uvumile omnye wati ke kodwa umsebenzi wawulingene.

Pambi kokuba kunikwe isigwebo kubizwe *u-Thomas Peters* obekwangumtuti wencwadi zeposi. Elake ityala belikwafana nelika Stephen. Yena uzitetelele ngokuti wayengenantliziyo yakuziba ezoncwadi zafunyanwa endlwini yake. Abaninizo waye ngabafumananga waza ke woyika ukuzibuyisela. Ijuri ibafumene benetyala bobabini. Ite Ijaji ukubagweba: Wena Stephen ufunyenwe unetyala lokuba incwadi ezininzi, unexesha ukuwo lomsebenzi, ubuyazi imfanelo yako. Ngokuziba ezincwadi utabate impahla yabantu abaninzi, wabavisa ububi obukulu. Asikuko nokuba likulu ityala lako. Kubonakala ukuba ngapambili ube unesimilo esihle, ke ndikolwa ukuba umntu onje ngawe, Umxosa, ebengebekwe kule ndawo ubuyini- kiwe, ukuba bekungatiwa sihle isimilo sake. Asazi ukuba zingapina incwadi ozigcinileyo ezingapandle kwezi, nokuba ingakananina impahla oyi bileyo. Umntu okule ndawo yako, makabe ebesazi ukuba

sekile ukuba niya kutoba kulento. Enye into Urulumente uza kunicandela, indoda iakile ezilishumi. Akuko mhlaba uya kuhlutwa kuni. Eli lama Mfengu linikelwe ama Mfengu. Isiqiniselo sawo sise Kapa e-ofisini. Tmiteto eza kubako niza kubuya niyive. Into endingayi kankanyayo yeyokuba noko kungazi kwalelwa ukwaluka akuyi kuvunywa ukuba abakweta babonakale apo kuhamba abantu. Kuya kufuneka beye ehlatini. Kuya kuba njalo nange ntonjane. Emitshatweni umntu angaxela asile, kodwa kungadudwa. Yenzani njengabantu bonke benkosazana, ezizinto zincolileyo ziyekeni. Ndinga ningenyuka. Sendite ngelixesha bendingeko apa ndike ndafumana inkatazo ezininzi. Ndati kanti ndipakati kwezidenge Amalau, into ezasuka zalwa no Rulumente. Sawoyisa ke siliqelana elincinane, ngoku amanye asebenza amatye e-Kapa.

KWA ZULU.

U-Rev. Dr. Robertson, umfundisi wakwa Zulu uti ukubala kwake n?esimo selozwe :—

Entliziyweni yam andimtiyile u-Cetywayo, kodwa ke ngendawo yokuba ndingumkristu, ndingonqwenela ukunga kungelungelwe mna ndedwa, ndisinga ku- ngalungelwa nabantu bake, ndinga ndingabakumbuza abantu bonke ngezinto ezike zenzeka ezicaseneyo nenkosi yama Zulu, ke andisokuqalela kwixesha elingapambili komnyaka we 1873.—

1. . Ngalomnyaka u-Cetywayo wamiselwa ebuko- sini ngu Somtseu. Kwenziwa imvumelwano nge­ndawo yokuba akuyi kubuya kubeko Mzulu ubulawayo lingatetwanga ityala lake enkundleni. Wati ke u-Somtseu engekaluweli no Tukela baba abantu sebe- bulawa nangokungapezu kwemini zangapambili.
2. . Ngeloxesha walungisa waka ngokutsha imizi yemikosi yake. Ukwakiwa kwayo akukauleziswanga ngangoko wayefuna ngako. Akuxelelwa ukuba ku- bangelwa kukuba abanye abantu besifa watumela ilizwi lokuba iye kubulawa yonke into efayo, ololubulawo lwenziwa kulo lonke ilizwe lake.
3. . Ngomnyaka we 1876, ngapandle kwabantu ababulawa imihla yonke ngokunukwa, elingaziwayo inani labo, watumela ukuba zibulawe zonke intombi ezingafuniyo ukwendela emaxegwini.
4. . Wati u-Sir H. Bulwer akubuza ukuba yintonina le. watumela ilizwi lokumdela kunye ne Nkosazana, lokuti u-Sir H. Bulwer, uyi Ruluneli yase Natal, mna ndiyi nkosi yakwa Zulu.
5. . Ngomnyaka we 1877 watumela ukuba kubu- lawe ama kristu amatatu, wenza indlela zokucapukisa abafundisi, abantu babo babetwa bagxotwa ezikolweni, bada abafundisi bashenxela e-Natal.
6. . Sendite akuko bani onokulixela inani labantu ababulawayo lemihla kwa Zulu. Isizatu sesokuba kuya fihlwa, akuko onokuxela. Inkolo yeyokuba akuko langa like litshone kungabulawanga mntu. Abatandi bohlanga lwama Zulu bangayi hleka lonto noko ndiya kolwa ukuba kuyinyaniso.

Ukuba kubeko imfazwe inkulu into eya kundilahleka ; ngokoke ndinga ingxabano zonke zingalungiewa ngoxolo; kodwa nditi ndakucinga ngokucinezelwa kwabantu, kungeko bani kubo onokupendula: ndakucinga ngegazi elipalazwayo kwa Zulu ; ndakukangela imbandezelo nokuvalelwa kwelizwi le Nkosi yo xolo, ndigqiba kweliti inga kanye ingase ifika ne- mfazwe leyo nokuba mna nditshabalele.

Andinaxesha lokungena kwezinye izinto. Indawana esendiya kuyi kankanya yeyokuba, ndikolwa uku­ba akusoze kubeko luxolo e-South Africa ngalo lonke ixesha asazipeteyo ama Zulu

ogcina incwadi yomnye likulu ityala lake. Esako isigwebo yiminyaka emihlanu usebenza nzima. Wena Peter ube inani elikulu lencwadi; kodwa ixesha lokuba semsebenzini kwako belingekabi lide, ububuye wafundiswa ngulo ningababanjwa kunye. Ezo ndawo andizilibali, kodwa ke ndifun’ ukuze nawe ube sisilumkiso kwabanye, ndikunika iminyaka emine usebenza nzima.

*U-Nkumanda,* umtungi wengubo ontsundu, weba e-Monti intsimbi eyayiye kukandwa wayisa kusasa nge Sabata kumntu wayo wati uyi tunywe yinkosi yake ukuba ayi zise, ke kuyalezwe ukuze eze nesheleni ezintandatu. Omnye ute andinakuhlaula nge Sabata ndobona ngomso. Ute umnene seurola no­kuba zintlanu. Omnye ute andali kuhlaula, ridala ukuyirola nge Cawa. Ngomvulo ke kuvakele ukuba lentsimbi ibiwe esmiti. Unikwe iminyaka emitatu esebenza nzima.

*U-Pingane* ngokwapula ifestile yendlu e-Monti unikwe iminyaka emibini esebenza nzima.

*U. Witboyi* no *Hohita,* no *Swaartboyi* no *Willem* no *April* abeba inkomo ezilishumi elinane zika Van der Kemp bafunyenwe benetyala, isigwebo saba yi­minyaka emihlanu ku Witboyi, yamine ku Jan, yamitatu kwabanye, bonke besebenza nzima.

*U-Nelani* no *Nyinkala,* ababebe umpu nepistoli nebotile ezintatu zebrandi, nentlanzi nemali, impa­hla ka Coenard Boezer, i-German, kufumaneke bene­tyala. Kubonakala ukuba bahlangana nomntu wezimpahla evela e-Monti enxilile bazihluta ezompahla kuye. Banikwe iminyaka emine besebenza nzima.

*U- Charlie* abati elinye ngu *Jali* unikwe inyanga 17 esebenza nzima ngokusuka abete umfazi wake.

*U- Oscar Klein* uziswe ngetyala lokuba impahla ka Mr. Edkins wase Queenstown, u*-John George Nagel* waziswa ngelokuyamkela lompahla eyazi ukuha ibiwe. U-Oscar ufunyenwe enetyala waza wanikwa umnyaka etolongweni esebenza nzima. U-Nagel akubonwanga tyala kuye, waza ke wakululwa.

*U-Carl Marks* Umswede, owabulala Umxosa wakwa Kama kuvakele ukuba wambulala ngolu hlobo. U-Soli elinye lamanqina uti, Ndingu Mxosa wakwa Kama. Ndiya kumbula ndipuma ipatuloni nalo wafayo. Sahlangana nombanjwa lo singamadoda amane. Safika xa akwelayo ehasheni. Ubuze apo sivela kona sati tina sivela enkosini yetu. Urole imbumbulu yemfakadolo wandibonisa wayi nxasha. Sibone ukuba uza kus:dubula sabaleka samshiya uwetu lo wafayo. Umbanjwa ubuze ku wetu ukuba singabapina wati yena kwa Kama. Ute omnye u- Kama akayiyo nto, watsho wamdubula. Site sakuya safika selefile uwetu, edutyulwe pakati kwamehlo omabini. Andingetsho ukuti waye nxilile sininina umbanjwa lo.” Isigwebo sibe sesokuba u-Carl une­tyala lokumenzakalisa lowo wakwa Kama, waza ke wanikwa umnyaka etolongweni.

*U-Ngiyela* no *Mbombo* no *William* no *Maneze* no *Ngweni* no *Adonis* bebenikwe ityala lokubulale u-George no Dwadwa. Ebunqineni kubonakele ukuba bababulala e-Gwiligwili, nokuba lama Mfengu aye kumkosi ka Mr. Lonsdale Imantyi yakwa Qobo- qobo. Elinye lamangqina u-Ngwexe ute ukuyi xela lombali: Ndandisalusa inkomo zika Bonxa. Ababa­njwa aba babekona bonke. Mna ndingumxosa. Beza kum bandibuza incwadi bati mandihlale bade babuye. Baye kumzi ebendihlala kuwo bapuma namadoda amabini. Bahambe nawo badlula kwa Mkapini, bacanda emasimini, bati bakufika elunxwemeni lwehlati babadubula. Kwakudlula iveki ezi­ntatu ndiye kukangela kulo ndawo ndafika izidumbu zise kona noko zasezibola. Ndabona ukuba izandla zabo zazibotshwe ngentambo. Ijuri ke ite banetyala lokubulala kodwa noko ngebepatwa ngenceba kuba bakwenza oko ngexesha lemfazwe. Ijaji ite: Nina nonke ngabanye ninikwa ityala lokubulala. Kubo­nakala ukuba nati ngabom, ngomona nababulala o- George no Dwadwa. Kuse kuhleni ukuba lamadoda nawabamba nawabopelela nawadubula. Ngokwenje-njalo nabonisa ukuba ningamagwala anxanelwe igazi. Nite ekubeni nipakanyiselwe ebusoldatini base Mangesini, ninopau lwe Nkosazana, nifumana imali yayo nasuka ngokwabanxaneli begazi nababulala enibabambileyo. Nibuhlazisile ubuntu benu, nisincolisile isimilo se soldati, nisigxekile isimilo se Mfengu, ke isiqamo soko kukuba nipulukane nobom benu. Ningaba mhlaumbi nina naniba nenza imfanelo yenu ngokubulala intshaba, noko ke ndingatsho mna ukuti kwakunjalo. Amadoda ejuri ate manipa-

EZASE MATYALENI.

E-EOBT BEAUFORT.

Kumattaba abetetwa apa pambi kwe Jaji engu Sir J. D. Barry K.T. bekuko nelika *Dubulepi* umfo ontsundu, ebe kutiwa ube inkomo ezintlanu zonantu abesebenza naye. Elo tyala ulivumile, kwati kwa- kubuzwa isizatu sokuba azibe, wati ubefuna ukuba yifama. Isigwebo ibe yiminyaka emine etolongweni esebenza nzima.

*U-Casper* inkwenkwana eminyaka 14 obeqekeze indlu ka Mr. S. Russel weba iswekile unikwe inyenga ezisitoba esebenza nzima, nemivumbo yekatsi emashumi mabini anesihlanu.

 ISIGIDIMI SAMAXOSA, DECEMBER 1, 1878. 5