IPEPA LAMAXOSA LEVEKI ZONKE.]

IXABISO 3d.]

3s. NGANYANGA NTATU

KING WILLIAM’S TOWN, NGOLWESI-TATU, JULY 7,1886

[No. 88

Kaulese Imvo Zabantu ngabantu nge

Rheumaticuro

N

 Mines, June 1,1886.

*Pambi* *kokuba nitenge kwezinye izindlu, kanizokuzibonela impahla yetu entsha enyulwe kakuhle.*

*Ukuba ufuna into elungileyo kanye ngemali yako, kawuti gxada kwi- ndlu yetu entsha yengubo.*

Elona Yeza Likulu leli lizwe lengqa-
qambo zamatambo nento ezinjalo.

Alikazanga lingancedi.

*Likwaluncedo olukulu olukulu kukutyatyamba
Komzimba licisine, Nakwintloko,
Nakwezinye.*

Benjenje akulincoma ebeke balilinga :—
“Uti omnye zipele ingqaqambo (ekubeni
besendinenyanga ndiqaqanjelwa) emva
kweyure ezine ndiqalile ukulisela, ndapumla
kamnandi ebusuku, into ebendineveki ndi-

. . Eliyeza lindipilise

ngokungumangaliso. Bendibulawa sisinqa
inyanga ezintandatu kangangokuba beku-
suka kube yinqaba ukuma ukuba ndnike nda-
hlala. Bendingasena kutoba kuba bendi-
 ngezo ndibuye ndipakane. Ibotile enye
indipilise kanye.”

Omnye uti: — “Benditwele ubuhlungu
Obukala ngenxa yokuqaqanjelwa yintloko

leminyaka mibini ndada ndalinga i Rheama-

ticuro, ndivuyiswa kuba ibootile ezine zindi-
ncede kanye.”

“Ndingarola,” "utsho omnye,” iponti
ezintlanu ngebotile. Ngolwesi-Tatu olugqi.
tileyo ndite ndakumtatela ibotile yokuqala
umfazi wam, wabengana kupakama ekoyeni
nonyawo, enjalo inyanga ; ngalo Mgqibelo
uhleli esitulweni.”

Uti omnye: '' Lindenzele kanye lonto
ubute liyaknndenzela, uku ndipilisa ekutya-
tyambeni kwamatambo. Liyeza angaswela
amazwi okulincoma umntu, alisiyiyo inko-
hliso njengamanye.”

Yiyo le enye inteto: “Wonke endimaziyo

nditi makabe nalo, basancedekile bonke aba-

lilingileyo, andikeva mntu lingamcebisanga.

Ukuvakalisi imvo zabantu
zalisa lonke ipepa.

*Eliyeza linoku yalezwa
izindlu zamayeza, nevenkile, otandayo
angalifumana kumninilo ngokutumela*3s. *6d. ngebotile, ongu*

JAMES JONES,

*46 LONG STREET, CAPE TOWN.*

Pambi kokuba nitenge wezinye izindlu kanizo- kuzibonola impahla yetu enyulwe kakuhle.

Ukuba ufuna into elungi leyo kanye ngemali yakho, kawuti gxada kwindlu yetu entsha yengubo

IOFISI—Egumbini le ALEXANDRA ROAD ne Downing Street, kula ofisi ibisakuba yeka Mr. Innes.

f36m

I BRANDI

Elungileyo engapitikezwe nanto sinjenga. manz nezinya ezibululayo, itengwa ko

C. J. DOWELL & CO.,

BANK STREET,

E- QONCE

 ngasayazi, ngoku ndipilile.
 Wenjenje wumbi: -

IMVO ZABANTSUNDU

(NATIVE OPINION).

GAYO le nyanga nangale izayo imali yoku bayishwa ukusuka emalahleni
ukusa ku Komani iyakunyuswa ibe yi 9d. nge kulu. Zonke inqwelo zola-

yishwa ngexesha elifanelekileyo

DUGMORE no HELLIER
Amagosa.

INDLU ENTSHA YENGUBO

DYER AND DYER

BA

YI VULILE

*Kwizindlu apa ebezisakuba no* C. Fennell & Co.

EYABO ENTSHA

Ivenkile Yokutengisa Nokwenza Ingubo

INE

MPAHLA ENTSHA NE BUHLUNGU

Enyulwe ngu Mr. Charles Dyer ngesiqu e London.

Yonke lempahla itengiswa ngamanani amancinane

okokugqibela, ukuze ibehle itengwe msinyaikwelelele enintshi eza ngezikepe.

Inyama ne Zonka,

Nento ezinjenge kofu neswekile zitengeni ko

Inyama ne Zonka,

BOURSE no MARSH,
e Nyutawuni nakwisitalato esipambi
kwe ofisi ngase mcancatweni.

Isasiso se Nkosi ya Mampondo.

NGE ndlela ebifunwa ngu Rulumente esuka Ecwebeni lo
Mzimvubu icande kwelama Mpondo isinga kwa Adam

Kok kuvunyelwene ukuba mazibambe inqwelo zabo bonke
abantu. Maze ingabi nazi tola zokubhatalisa inqwelo, kanjalo
maze ingembiwa ikwayileya ndlela mdala.

UMHLANGASO J. S. FAKU,

Umpakati Omkulu.

Esihlonyaneni, Pondoland, May 14, 1886

Umpakati Omkulu.
Esihlonyaneni, Pondoland, May 14, 1886.

J. E.L. KULLING,

New Street, E-Rini,

Igqira elinyanga ngemithi yelilizwe.

LENDLU imiselwe ngokukodwa ukuba
ibe yeyo kusebenza nokunyanga nge-

miti embiwa kweli lizwe, enyanga zonke
izifo zamadoda neza Mankazana, nokubaumntu simhla bumini nokuba sise gazini na.Lemiciza yenziwa ngemiti yeli lizwe. No-
kuba umntu selelele ngendlu sisifo sokunga-
palazi iyasipilisa. Linokutunyelwa nge posi

xa umntu aliyalezile- ??? kakulu.

ISIKUMBUZO.]

—U—

JOSEPH J. YATES,

OBEKE ESE BAYI,

Ngumteteleli Ematyaleni, ufeza nemicimbi engemihlaba, nento zonke
ezifezwa ‘‘nga magqweta.”

ISAZISO.

ITRANSPOTI YAMALAHLE ASE NDWE.