Imvo Zabantsundu.

(NATIVE OPINION.)

*Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories.*

IXABISO 3d.] KINGWILLIAMSTOWN, NGOLWESLNE, JUNE 14, 1888. [No. 187

INGUBO ZO BUSIKA.

Basandukufikelwa yimpahla eninzi ngamikombe yezo zixelwa  
ngentla. Banovuyo ekubizeni bonke abalesi beli pepa  
ukuba ke

BAKANGELE EZIMPAHLA ZILANDELAYO,

Zizanyelayo zonke ezinye ngokulunga nobutshipu :—

Iminqwazi, 1s 3d, 2s, 2s 6d.

Ihempe zokusebenza, 1s 3d, 1s 6d, 1s 9d, 2s. Ibhulukwe ze sitofu ziqalela 3s; Ibbatyi 5s 3d.

I suti ze Norfolk Blue Serge, 26s

Imibhalo etshipu kakulu. I blankete netyali zoboya.

Ibhulukwe ze kodi, 5s 6d.

Siyazisika ibhulukwe. Izitofu ezilula eziketiweyc ziqalela kwi 15s 6d. Zimmile kanye umntu. Ama- qina ne zi kafu.

Kweli lase ma Xoseni yiza kuzinyulela kwingubo zakwa DYER no DYER ezihleliweyo. Isuti zabafundisi ze Black Russel Cord, nezelakana, Iminqwazi yabafundisi ne kalala.

I bhatyi zokwaleka zamakwenkwe, abafana, namadoda ziyaqala ukuvulwa ezimpahleni.

Kwa DYER no DYER,

KING WILLIAMSTOWN.

ENDWE!

KUFUNWA

Inqwelo Zokutwala Amalahle

ZIWASE E-

METELE NASE KOMANI.

18th January, 1888.

A. W. REID,

UMTENGI WENTO YONKE,  
e Downing Street, King Williamstown,  
nase East London (e Monti).

*Uboya begusha, nobe seyibhokwe, Intsiba ze Nciniba, Izikumba, Imfele, Im- pondo, Itapile, njalo, njalo.*

Utenga ngawona manani makulu ase Markeni nge CASH.

ISAZISO.

U

MANYANO lwa Bantsundu pesheya  
kwe Nciba luya kungena ngomhla we

16 ku June lo, kwa Nomaheya, endlwini  
yesikolo.

John F. Mazamisa.

Ehlobo,

2 June, 188 .

Isikolo Sokuqeqesha Intombi,

E DURBAN, PEDDIE.

K

WISIKOLO sentombi e Ngqnshwa epo  
zifandiswa zonke intlobo zomsebenzi

wendlu, kwakunye nowenowadi, koya kuba-  
ko izituba ezimbalwa ekuvulweni kwaso  
ngo 31st July. Intlaulo zi £2 nge kwata,  
ekuti kwapulwe xa ingamantombazana  
amabini amntu mnye. Abafuua ukungena  
bangabhalela ku

Rev. E. Gedye.

Peddie.

Baker, Baker & Co.

*e QONCE (Kingwilliamstown),*

Bane mpahla ezilunge kakulu  
nakuni Bantsundu.

BONISANI.

Amahashe amabini, elinye yinkabi efosi enekolo, no mnxuma endlebeni yase kunene, eno O ecaleni lase kunene, etshoba lifutshane; elinye yinkatyana emfutshane emqolo ugobileyo, amanqina amhlope omabini asemva.’ Alahleke ngo 15 April odluleyo. Woti wakuva umkondo ubhale ngo Mr. Wilson, Colesberg.

James Kwezi.

Omanyano nge Mfundo.

Intlanganiso yolu Manyano iyakuba se Debe kwa Matubela, ngomhla we 10 July, 1888. ngolwesi-Bini evekini, iqale ngexa le 11 kusasa. Amapepa engxoxo ayakuleswa ngo Messrs. J. B. Yekele, Alex. M. Njokweni, Robert N. Gaba, no D. Dwashu. U Mr. D. Mbaza uyaku- ndulula ingxoxo ngo “Titshala nosapo olufundayo qzikolweni zangapandle.” B. SAKUBA, Hon. Secretary.

Kingwilliamstown.

4 June 1888.

ISAZISO.

N

DINIKA esi sazieo kubo bonke abagaula  
kumablati aku Tsolo. Bonke abaya

kufunyanwa bebamba nabapete i Licence  
zokugaula, kodwa engeko amagatna abo,  
bonke ndobabamba ndibase kwi Mantyi  
yakwa Tsolo ukuze kubone yona ukuba  
abanatyala. Mna nditi bonke abanjalo  
bangababelekwa.

Thos. Noudle,  
Umgcini-Mahlati.

Kambi,

8th May, 1888.

KO TITSHALA.

L

O ugama lingezantsi ufuna um Vangeli  
ne titshala ezimbini ezine Certificates

nezitnilo.

James M. Dwane,  
Macubeni,  
Lady Frere.  
2nd May. 1888.

KWA BEET.

I

MPAHLA ihleli yodwa ngase ntolongweni  
endala. Ingcawa, ilokwe, ibhulukwe,

amahashi, inkomo. Yonke into oyifunayo  
Isisisulu ! Isisisulu! e Qonce ukangele  
emarkeni. Kufike into eninzi yonoxesha  
bengubo zamadoda.

Ibhulukwe ne Bhatyi ezingono-  
xesha zi tshipu.

Ikaya Labantsundu.

U

PAUL XINIWE usaligcinile i “ Kaya ”

Lenu — uyazibulela izandla zenu—  
uhleli elungele ukunikonza ngendlela zonke  
(General agency)’

l-FASHONI EZINTSHA, EZIVELA EYUROPE

Ezatnanenekazi i Fur Capes.

Ezamanenekazi i Fur Dolman- ettes.

I jersey ezintsha ziqalela kwi 3s 6d to 5s l1d.

Ezangapantsi ezilukIweyo, zi- tshipu kakulu.

Izitofu zelokwe zobusika ezitsha.

Iflanele ezenziwe- ngoboya begusha Zase Afrika.

Izikafu, netyali.

Into eninzi yezihlaugu zamane- nekazi ezidla i 7s 6d ziyaku- tengiswa nge 5s l1d.

Zonke ezinye impahla zitshipu kanye kOtenga ngemali.

W, O. Carter & Co.

MACLEAN SQUARE,

I BHULUKWE ne BHATYI ze KODI.

I BHULUKWE ne BHATYI ze ZITOFU.

I SUTI ze ZITOFU.

I HEMPE ezilushica.

Zitengwa ngawona manani *atshipu.*

I MICAKO, ye KALIKO e Brown ne White.

I PRINTI, i-LINZI, i-KODI.

IQIYA ze Keshemiya ezimnyama nezinamabala.

Impahla yokutshata kulapo ikona.

Ofani ngofani be TYALI.

kwa

Baker, Baker &

KINGWILLIAMSTOWN.

Co.

JOHN J. IRVINE & CO.,

ISITORA ESITSHA,  
Sengubo nobu Qeleqele  
beza Mankazana,

E-QONC E.

Ezamadoda Ihempe, 1/- 1/3, 1/6 Ibhulukwe ze Kodi, *5/-* Eze Twidi ibhulukwe, 4/-

Ibatyi ze Twidi (iqukunjelwe yonke) 6/6 Eze Twidi i Suti, *16/9*

Ikeleko, 2d.

I Printi (intlobo ezintsha) 3d.

I Linzi, 3d. Ityali ezimnyama, 2/-

Alikazanga libeko elinjengeli icam.

UTIKOLOSHE! UTIKOLOSHE!

Utikoloshe obefuda ekwa Ngomti uyabulisa

KUBO BONKE ABANTU,

Ebazisa ukuba sele fudukile kwa Ngomti,

SELEVULE EYAKE IVENKILE  
KWASE MARKENI APA.

Ingubo, Ibhulukwe, Ityali, Zonke intwana ntwana ziko.

Ababenamatyala kwa KEEVY mabeze kurafa kuye.

Yizani kuzibonela ngokwenu!

Izikumba, uboya nantonina yizani nayo kwa Tikoloshe,

A, J. CROSS & CO.