yintlanganiso ngokututuzela kwenteto zayo, nokubazimasa emsebenzini abawupeteyo,.

Ngosuku lwesitatu kuhlangenwe, kubeko intlanganiso- kazi yomzi eyole kunene, yezidlo, imvumo, nenteto. Kulo- ntlanganiso kubaluleke kunene inteto zabafundisi aba- ntsundu o Rev. Simon P. Sihlali no Rev. W. B. Rubusana, ababalise ngomsebenzi abawupete kwindawo abavola kuzo. Owokuqala uncomo amalinga enziwe li pesheya kwo Nciha apo akona ukuzama ukuzinceda, nokukutalela ukuqutywa kwelizwi, ukuzakela ityaliko nokuzizamola amaqinga empu- melelo : ecela ngoko uvelwano nabe njenjalo, nokuzinyaswa kwabalinga ukuzinceda. U Rev. B. Rubusana ucele uncedo lokutshitshiswa koselo oludambisa amandla nemigudu okuqutywa kwelizwi. Apo yena asebenza kona kula macala ase Monti no Cumakala bazuzeka Tula abapulapuli, koko wofika bezitshize kunene ngotywala.

Kwabelwe izikolo ngezikolo ze Union imali zokuncedisa umsebenzi wazo. Kwamiswa abongatneli bonyaka ozayo, nabaya kumela yona e Jubilini ka Rev. Richard Birt e- Ncemera, nezinye intwana-ntwana zokuqukunjelwa kwe ntlanganiso yalo nyaka.

Kungosizikazi olukulu esive ukuba omnye wabafundisi abazintluko ze Union u Rev. J. C. Macintosh wase Bayi umongameli we Komiti epatiswe imicimbi ye Dipende ububile. Ungenwe yingqele ngehambo yale ntlanganiso eb’ ise Kapa wafika ekaya walala ngeudlu, akabanga ntsuku wabuba ngomhla 22 ku July, egule iveki enye.

UMANYANO NGE MFUNDO.

*(Native Educational Association.)*

Olu Manyano lube ne Ntlanganiso eyole kunene e-Debe esikolweni sika Matubela ngolwesi Bini ngomhla we 10 July 1888, emini emaqanda. Ivulwe ngomtandazo ngu Mongameli wayo u-Rev. P. J. Mzimba.

1. AMALUNGU ABEKO :

Ahapati, Revs. P. J. Mzimba, President; B. Sakuba, Secretary; J. S. Dlakiya, Assistant Secretary; J. Knox Bokwe, Treasurer; Ikomiti, Revs. E. Makiwane, B. Mama, T. Bottoman; no J. T. Jabavu (ofike mayela nokupela.) Amalungu, Rev. W. Philip, Messrs. R. Nyosi Gaba, D. Mbaza, Thos. Spondo, Wm. Mama, Miss A. Figilan, Miss E. Mavuso, Messrs. Jas. Figilan, R Gosa. P. Xiniwe, Sol. Govo, W. Kobe Ntsikana, S. Sonjica, Jas. Madaki, Jno. Mafongqo, John Matimba, R. Fini, no D. Marela.

Amalungu angene kutsha ngo Messrs. Wm. Sikweyiya, John Ngaka, Niven Ngasa, Alex. Figilan, Jos. Mpinda, M. Njikelana, Vana Konongo, no Elias J. Mqoboli.

1. IZAZISO ZE NGXOXO.

Amalungu avakalise ingxoxo anga zingaxoxwa yile ntla- nganiso, ekute emva kokuba zingenisiwe zabekwa etafileni kwanyulwa Ikomiti yokuba izikaugele ezo ngxoxo ngazi-- nye, kuti ukuba kuko ezingekoyo emgaqweni wentsebenzo yolu Manyano izibulale zincangeni kanye konke. Ikomiti leyo ibe ngo Rev, E, Makiwane, Messrs. W. K. Ntsikana, J. S. Dlakiya, W. Mama, no E. J, Mqoboli, ipatwe ngu Rev. E. Makiwane.

1. INGXELO ZENTLANGANISO EGQITIL1YO.

Kute kwaku picotwa imicimbi yentlanganiso egqitileyo— izinto ezazinikelwe ezi Komitini, nezazi yeketiswe zuyeko- lwa le yanamhla intlanganiso, kwavakaliswa uluvo lwe ntla- nganiso ngezi ndawo:

(1) *Abatunywa ba Pesheya kwe Nciba.—*Kwenziwe inteto ezimfupi ngamalungu, ezibekiselele kwi mpato mbi ’efunya- nwe yile ntlanganiso kwi Pesheya kwe Nciba. Intlanga- niso ibe moya mnye kuba ingazikatazi ngo moya-moya ne nteto-nteto zabantu ngayo, mayiqube umsebenzi wayo ebiwuquba kade, wokuluugiselela uhlanga lwakowayo oluntsundu, nowokulinga ukuba sibe yi Mbumba ne Pesheya kwe Nciba. Incwadi ka Mr. Gontshi eyabonakala emapepeni ilinga ukwenzakalisa u-Manyano mayi ngana- nzwa yile ntlanganiso.

Kunyulwe, ikomiti engo Messrs. W. K. Ntsikana, Maki- wane, Boyce Mama, no J. Knox Bokwe yokuyikangela lonto.

Ibuye necebo olute u-Manyano-nge-Mfundo lwalamkela nalo, lokuba kutunyelwe Pesheya kwe Nciba lencwadi ilandelayo kuso zonke indawo ezine ntlanganiso kona.

Incwadi yiyo le:

“ Bazalwana :—Intlanganiso yo Manyano nge-Mfundo ita- bata elituba ukuvakalisa ukuba ekuboneni kwayo kuya kuba lilungelo elikulu kuti sonke bantsundu ukuba sibe nendlela zokuvana ngenteto ezitetwa ngati, nentlalo esihleli ngayo.

“ Sibona ukuba kufunwe indlela yokuti nokuba asidibananga ngokuba sibe yintlanganiso enye—ebesiya kutanda tina ukuba sibe yintlanganiso enyo,—sibe nako kona ukuvana ngendawo ezipezu komzi wonke, ezinje ngokuti, amadoda anje ngo Capt. Foltman kutiwe ngamaveza-ndlebe, anokuti ukungena kulo mzi sikuwo ado atenge ngomali.

“ Sivelisa ukuti mhlaumbi kungaba liqinga elingasebenza ukuvana ukuti kanye ngomnyaka, nokuba kungeminyaka emibini, kubeko abatunywa abavela kwintlanganiso ezivuma ukuba sivane: Abatunywa abaya kuti nokuba abanikwanga lungelo lokuxoxa into zonke ezipambi kwentlanganiso abaha- mbela kuyo, bapulapule inteto, benze amazwi okubonisa noku- kutaza.

“Ukutumela kwetu eli lizwi kuxela ukuba siyavuya kuku- bako kwentlanganiso ezinje ngezi ninazo, nokuba ukucunyelwa kwazo sikubalela ukuba kokwetu nati.”

*(2) Ukupononywa kwe Mfundo.—*Pakati kwenteto eze- nziweyo kubalasele indawo yokuba ingxoxo mayisekwe pezu ko Mteto ka Dr. Dale, wokuba intsapo mayingaviwa ngum-Hloli—zikolo kwi Standard IV. xa isiqingata sesi- kula singekona pakati kwe Standards. Kubonakele ukuba lo Mteto wenziwe ngesizatu sokuba o-Titshala bafuudisa intsapo epambili yodwa ngokufuna amanani atile kwibakala elipambili, luze usapo oluse zantsi ngokukodwa olufunda ko “ A ” lugalelwe nje esikuleni ngokwegusha.

Ezinye i-Titshala ziti icala labazali maliqwalaselwe kakulu kuba lentsapo ingahambisiyo emfundweui idla ngokuba yile bati bakuxakeka abazali baxakekele kuyo; kanti noko balindele ukuba lube kwi klasi ezipambili. Abazali ababeko entlanganisweni baceliwe ukuba ke batete. Inteto zabo zibonakalise ukuba ityala liko macala omabini, kubazali ngendawo yokuxakekela ebantwaneni, nako Titsha- la abangaluqubiyo usapo emfundweni. iyeza lalento kukuba makukutazwe ikomiti zokukangela izikolo. Isi- gqibo se ntlanganiso sibe seso kuba lo Mteto ka Dr. Dale mawunga e'aswa.

Kwesi sigama kufike isigitshimi ebusuku size kubiza u- Mongameli u-Rev. P. J. Mzimba ngomkuhlane entsatsheni yake ekaya. Kucelwe u-Rev. W. Philip ukuba ongamele intlanganiso endaweni ka Mr. Mzimba.

3) *Isipeli se Qonqa no H."—*Lo Mcimbi uyekelwe kwase Komitini yo Manyano ukuze ize nengxelo kwezayo intlanganiso.

(4) *Isibeno ngo Tungumlomo.—*Emva kwenteto yama- lungu ambalwa, kuvakele ukuba izigwebo ze Mantyi evotini azina kubenelwa. Kuvunywe icebo lika Rev. E. Makiwane lokuba lentlanganiso mayingenzi nto kulo mcimbi kuba le Palamente ihlangeneyo e-Kapa ngoku yeyokugqibela iza kuc'itwa kunyulwe entsha; masesi bekisa amehlo etu kuma- lungu esiwatembileyo, esiya kuwanyulela i-Palamente entsha.

1. INGXELO YO MGCINI-NDYEBO.

U-Mr- J. K. Bokwe ute unosizi ukubika ukuba inxbwa yo Manyano ize. Kwintlanganiso eyayise Lovedale ama- lungu onke ayenikwe ilungelo elihle kunene lokuba loti elibatele i 5s. yalomnyaka seliyi xolelwa yonke endala imali elityala. Abe mbalwa amalungu alisebenzisileyo elo lunge- lo ; ngoko ke imali ayiko. Emva kwenteto zokuvakalisa ububi balento kugqitywe kwelokuba mawuqiniswe lo miso wesi- Hlanu wo Manvano, wokuba ongagqibanga ukubatala atungwe umlomo ezingxoxweni, namanye amaluugelo entlanganiso.

1. IMVUMO.

Pakati kwe ngxoxo intlanganiso imane ukuvuselelwa zingoma ezenzelwa zintsapo zesikula sika Mr. W. W. Stofile nesiku Mr. James Gulwa. Lwavuma usapo olupe- twe ngu W. W. Stofile, kwati kona kwakuhamba ubusuku lwaqakazela. Sikolwe kuvuma kuka Miss Elizabeth Vutula, kwi ngoma engu “ Beautiful Rain.” Sakolwa ngamaculo augo “ Dawn of Day ”—inkosi yawo onke—“ Blessed are the Dead” no “Forest Echoes.” Kumaculo ka Mr. Gulwa sikolwa ngu “ I was Glad,” no “ The Merry Boys.” Ama- nene ayikupa imali engeva ukunika intsapo ka W. W. Stofile, ebasi iyole kunene. Intlanganiso ipume ebusuku.

*July* 11 th 1888.

Kuse ingena ngexa le 10 yavulwa ngomtandazo ngu Rev. E. Makiwane.

ISIGIDIMI SAMAXOSA AUGUST 1, 1888 61