IMV0 ZABANTSUNDU (NATIVE OPINION) AUGUST 16, 1893.

poscoE, (U FOLOKOCO)

USAHLELI, AKA.FILE

Apo uya kumbona NGOKWAKE (SALUF’) kuse

QONCE, EMONTI nase GALA,

Yizani kubona Imimangaliso yake engatetekiyo

Ngapandle kwe MPAHLA yake eyazekayo kunene, nga ningakumbula ukuba ngoku uno DRES-MEKA (Dress Maker) ovela e ENGLAND.

*ILOKWE ZOKUTSHATA EZENZIWA LELI LEDI ZINGUMMANGALISO.*

Intombi enxibe enye YEZILOKWE ingatsho no Mlungukazi wayo! angayazi; ngenene, ndifung’ u “ Rarabe," ’Strue Blam / ku ga- nzima-' ukumazi.

tstg-ttyuj jstg-oicwalKh;,

FOLOKOCO- (Salufu).

ISAZISO.

Kwabantsundu base Qonce, Transkei, Ngqushwa, kwa Qoboqobo, Xesi, nezinye indawo.

U

MHLOBO wenu omdala u A. W, FULLER, obeke eyi Mantyi Pesheya kwe Nciba, uyazisa ukuba uqale Ibhizini yokuba ngu

Mfandesi e MONTI, uyakuba nama Fandesi empahla ehambayo zonke inyanga (nge SixhosaJ e Lokeshoni yakwa Tsolo ngeveki yokuqala ye- nyanga zonke. Ifandesi lokuqalu loba ngo MGQIBELO, 5 AUGUST, ngo 4 p.m. (emva kwedinalaJ. Imazi Zenkomo, Amatokazi, nama Tole, —zezona nto zipambili ekutengiswa ngazo. Uzilungiselele ukutengisela nabanina ongenako ukufikelela efandesini.

A. W. FULLER & CO., Abafandesi.

East London, July, 1893. 3tl68

The African and American Working Men’s Union,

ISAZISO KUBA-BAMBI-ZAHLULO.

I

NI LANGANISO yaLn-Bambi-Zahlulo jesiqingata sonyaka iyakubako e
Fort Elizabeth, esikolweni sase Wesile ngolwesi Bini, 26th

September, 1893, iyakuqah ngo 7 30 pm. *hanye.*

Yei.zelwa ukwarnkela ingxelo yaba Tati, kwauohlobo ezimi ngalo imali
kuse kusuku Iwe 20 June ogqitileyo.

Kwangdo xetba kukyo ntlanganiso aba-Bambi-Zahlulo baya kunyula
aba-Pati babe babini esikund'eni so Messrs. AIoses D. Foley no George
A. Ross, abasbenxayo ngokulauddana kwabo ekunyulweni, baye benokubuye
banyulwe kanjalo.

Kanjalo Isizinzo so Manyano sinokufunyanwa ngaba-Bambi-Zahlulo
kv-Nobbala nge Sheleni (I/-).

GEORGE A. ROSS, Secretary.

Port Elizabeth, 28th July, 1893.

IFANDESI

 : 1

ITYALI,

ILOKWE ZANG A PANTSI, |

IPRINTI,

IDYASI ZAMALEDI,

E QONCE. I

IZIHLANGU ne SHUZI,

ISUTI ZAMADODA,

IHEMPE I

IBHATYI ne BHULUKWE !

GIBBERD '

KUBANYULI
BELABA ;

TEMBU NASE TRANSKEI.

E

KUBENI ndivumile uku-
ba selugqatsweni hva-

bafuna ukumela aba Tembu
kolunyulo luzakubako, ndici-
rga ukuba kulungile ukuba
ndivakalise izimvo zam, nga-
kumbi ngemicimbi epatelele
kwabantsundu.

1. *ItaitUe Zeziqu.* — Ndizi-
xbasa ngokcmeleleyo xa zinga-
sokucbukumisa nalipina iqela
eline Taitile yobuzwe njengale
yanikwa ama Mfengu e Trans-
kci. Akuko rnblobo wenene
Wama Mfengu ungatetdela
ucando nokunikwa kwe Taitile
kumadcda ngamanye apambili
ambalwa e Tramkei xa isizwe
singavnmelaniyo sonke, kuba,
kwamzuzwana emva koko
lonto ingawachita ama Mfe-
ngu; kanti ke ngalo lonke

elikulu

IBHATYI,

IJEZI, CLOUDS,

I CHE MESES,

I BOAS ZOBOYA.

E QONCE.

IZIHLANGU ne SHUZI,
AMAQINA,
NE KAUSI,

JNJALO-NJALO.

& BRYANT.

ixesha anale Taitile anayo ngoku azinzile. Kwelingentla lase ba Tenjini elingena Tai­tile, ngebenikwa i Taitile Zeziqu, zibe nomgca wokuba bangavunyelwa bayitengise j(kubantu abangengabo aba­ntsundu) imihlaba yabo okwe- । xesha leminyaka elishumi, ekuyakuti ekupeleni ktveloxa babe sebeliqonda ixabiso lazo. Itikiti zokumiwa komhlaba azinaluncedo kwabanazo kuba azibaniki lungelo emtetweni kwimihlaba abemi kuyo. Kwi- veki ezimbalwa ezigqitileyo kwabonakala incwadi ka Mr. Sampson ngalomcimbi, into atetclela yona ilungile ngom- lomo; amakandixolele ukuba manditiukwenzangololuvolwa- ke kungabanga ukungeneliswa ■ ebantwini, kungavelisanga i- mvukelo mbuso; kumhlope u- kuba akasiqondi isimo sabantu abantsundu. U Mr. Sampson uti mazicandwe ilali, kulinga-

niselwe (limit) amanani ezindlu nempahla ehambayo kwindoda nganye eyakuti yakufa umhla- ba unikelwe kunyana omkulu wayo, ukuze bati abafazi beziudlu ezincinane bahlale kwezabo izindlu ngalo lonke ixesha besapila. Baya kuti- nina ke abantwana ? Umbhali (Mr. Sampson) akanixeleli; nento eyakuba yiyo impahla eshiyekileyo: kupela ucinga ukuba ababantu bagxotwayo mabayokusebenza. Indi ela yokupakamisa abantsundu ku- kusebenza nabo, nangabo, ubatembe, ubabonise ukuba umnqweno wako kukubanceda. Uhambise ngalemigca, ulwazi endinalo lundifundisile ukuba bakwa nengqondo njengama Yerepe.

1. *Imfundo.*—Akuko mata- nda ukuba ekucingeni kwaba- ninzi bati makwenziwe ingu- qulo kulomgaqo ihamba ngawo imfundo ngoku. Yonke imi- nyaka izikolo zetu zikupa amaqela amadodana nentombi angajonge nto yimbi kunoku titsha ezikolweni. Njengo- kuba ke zingezininzi nazo izikolo, itinina ke inxenye ? kuba abasenakupata msebenzi wazandla. Bendingahvenza qata uviwo lo Titshala kuno- kuba lunjalo ngoku ukuze iziqiniselo (certificates) zifu- nyanwe ngabagqitiseleyo nge- ngqondo ukuze banganyakaze- li. Bendingamisa izikolo ezi- fundisa imisebenzi apo kobako imfundo yencwadi neyehamba- ra; amantombazana afundiswe ukupeka, ukutunga, nokuhla- mba ingubo, nayo yonke imi­sebenzi yendlu, babotsbelelwe ukuba bablale iminyaka emi- tatu nemine, ukuze bati ukuba bafuna ukufezeka kwihambara zabo, bendingati mabafa we pantsi ko bhasi otile eminye iminyaka emibini nemitatu; ngazwinye, bendingatanda be- fundiswa yonke into, nanto- nina eyakubenza ukuba babe luncedo elizweni nenzuzo kwi- ziqu zabo. Kangelani umse- benzi owenziwe ngamakwe- nkwe ase Blythswood pantsi ko Mr. Brown ; isininzi sezi- ndlu e Transkei zakiwe ngala- makwenkwe, into ke leyo ebonisa into enokwenziwa ukuba kungaqutywa ngendlela efanelekileyo kupela.
2. *Ngotywala.*—Busisiqale- kiso selizwe, maburafiswa na- lipina ixabiso, bukweleliswe kubantu abantsundu. Yintoni ebhubbise ama Lawu ? Asinto yimbi yi Bbulanti. Nganina ukuba siogabi nawo apa e Koloni umteto ofana nowase Transkei? Wokuba: Umntu ontsundu akavunyelwe ukuba atenge letyefu ngapandle kwemvume ye Mantyi, umbla- umbi isicaka ngemvume ye nkosi yaso. Ukuba oku ku- ngenziwa ubunxila bungancipa nababanjwa ngokunjalo.

Owenu wenyani, THOS. A. KING.

KUBANYULI belaba TEMBU

ELIXA ndingummeli wenu ndisenza imfanelo zam e Palamente, ndikangele ama- lungelo abanyuli bam, ndifu- mana okokuba kuko amadoda amabini a.hkeleza kulomandla ndiwumeleyo elinga ukuba aba­nyuli bazibopelele ukuwavotela kolunyulo lukulu luzayo.

Ekubeni ngezinyanga zimba- Iwa zigqitileyo ndibambele indawo ezininzi zabanyuli, nda- za ndapants’ ukuti kuzo zonke indawo endibe nokuhlangana nabanyuli ndafumana imbeko yokutenjwa ne sitembiso eoku- XHASWA kolunyulo luzayo, kude kube ngoku andicinganga ukm ba kuyafuneka ukuba mandi- tete nto ukupikisa ezo zite- MBISO ZIKOHLISAYO ne NTETO EZiLAHLEKisAYO ezenziwe ngala madoda angentla, kodwa ndi- xelelwe ukuba inxenye yaba- xhasi bam iyaqala ukuxenga- xenga ; ndicinge ukuba kulu- ngile ukubheneh kubanyuli bam ukuba bangazibopeleli nakubanina kodwa banyanise

ku Mhlobo Omdala wabo no Mmeli ote futi futi emandleni ake onke walinga ukubakonza ngokukolisayo nakakuhle, wa- ye kanjalo ewakusele amalu- ngelo abo ngapakati nangapa- ndle kwendonga ze Palamente. CHARLES. D. GRIFFITH.

Capetown,

31 July l893.

Ukwazisana kwesihlobo

Imibiko.

MAGABA.— E Greenpoint Camp, Bea­consfield, ngo Mgqibelo, 29 August,

1893, kubhubhe Inkosikazi etandekileyo ka Rev. John Magaba. Izihlobo mazaneliswe eeei saziso. 2tl68

TVTQANA.—E Colesberg ngo Mgqibelo, L i 5 August, 1893, ngo 6 25 p.m., ku bhubbe u Lizzie Gxotiwe (ozelwe nga Maigas) Inkosikazi etandekayo ka Rev. George Nqana. Ubudala ba 35 iminyaka. Izihlobo mazaneliswe sesi saziso. “ Bano. yolo abafela e Nkosini,” 2U6S

 Kufunwa

Umbhaki Olungileyc (Ontsundu,)

E CUMAKALA (DOHNE).

I

NDODA engaseliyo newaziyo kakuhk umsebenzi—ingqinelwe kanjako. Oyi

fanayo indawo mabhalele axele nexabisc angalibizayo kwi Office ye “ Mvo ” Kins Williamstown —1 August, 1893. 6tl3i

Indlela yokubhalela.

Rev. W. Benson Rubusana, Location,

2t238 East London.

Kulahleke or Kubiwe

B

ONISANI MZI! iponi emfusa
enecapaza elimhlope lesali emqo-

lo; ilahleke e Molteno. Olandisayc
makabalele ku Mr. M. N. Galela, Mol-
teno, okanye ku Mhleli we “Mvo.”—
Henry Sisusa, Molteno, 9 August, 1893
31308

UKUNYANGWA KANYE KOBUTHULU !-
Nawupina onobuthulu, nokuti nzi kwentloko
angafumatia ukuqonda ngendlela entsha, elult
yokunyanira, enceaise kunene ukupilisa bonkc
abanobuthulu bentlobo zonke. Incazo ezeleyo
kwnkunye nenteto ezincomayo zabazive benyanzC'
lekile, kwanokutetwa ngamanepa, inokutunyelwt
ngapandle kwentlaulo koyicelayo. Oluhlobo nga-
pandle kwamatanda lolupumelele kanye ok(
Iwasondezwa cmzini. Kubhalelwa,—Aura!
Specialist, Albany Building', 39, Victoria Street.
Westminister, London, S, W.

Imvo Zabantsundu.

NGOLWESI-TATU. AUG 16, 1893.

Iveki.

Uchwane selubonakele e Kapa,

U Mr. Rhodes uvakalise ukuba uza-
kuke ahambele e Transkei.

U Mr. Edward Bell (u Sandanda)
ubube e Komani kwiveki engapaya kwe-
gqitileyo.

U Mr. A. E. Leary oyimantyi ence-
disayo e Mtata umiselwe kwindawo yo-
kutolikela i Jaji e Rini.

Liyapitizela e Mampondweni, kuva-
kala ukuba u Nkosi u Sigcau uxbbela
ukulwa no Mhlangaso amgxote.

Kucholwe isidumbu somlungu e
Kariga (pakati kwe Bai ne Rini) ekuci-
ngwa ukuba ubulewe yindlala nengqele.

U Major Stanley Lowe obeyimantyi
yase Taungs (Bechuanaland) ububele
kona ngolwesi Hlanu Iweveki epelileyo.

E Bekesdolopu kubanjwe isityebi se
Bulu elazekayo ngobusela bocingo, isa-
mente, nemiti yendlela kaloliwe nezinye
izinto.

Igwangqa elingu van der Poel ebeli-
hamba ngololiwe lisuka e Koloni lifu-
nyenwc selifile e Phoenix Hotel e
Bloemfontein.

E Bhai inkwenkwana yomlungu i-
tyunyuzwe intloko yivili ngokusuke
ituleke pantsi kunye nengxowa ebiebpe
pezu kwayo enqweleni.

Idyongwana ye Bidu kumandla wase
Cradock idliwe £25 ngokutengisela i
Netevu utywala ngapandle kwemvume
cndleleni—e “ torweni.”

I Bishop yase Rini ikangelwe ngo-
lwesi-Ne apa e Qonce, iyakubeka im-
ndla etyalikeni yabantsundu ngo Mgqi-
belo ngokuhlwa kuyo leveki.

Kufupi ne Vereeniging (e Transvaal),
uloliwe ugile inqwelana yabasebenzi
bendlela yake kwafa umlungu ongu
Hennings kwiveki engapaya.

Ingqakaqa ibiseyibambe abantu aba
374 e Johannesburg ngolwesi Tatu Iwe-
veki egqitileyo, seyibulele abantu aba
29. Imasisi iyageqa nayo ngelinye icala.

Umhleli we Mvo unduluke e Qonce
ngokuhlwa kolwesitatu Iweveki egqitile-
yo eyakuhlangana nabanyc abatunywa
e Komani ukusinga e Kapa ngomcimbi
we Glen Grey.

Ingozi embi ihle e Kapa ngolwesi
Bini Iweveki epelileyo, Kungqubene
inqwelo nekari ebinomntwana pakati
yajuba pantsi kwebhloro wafa lomntwa-
na kunye namahashe amabini,

Ukupiliswa Kanye Kobutueu.—Inene elazi,
pilisa Kubutulu nasekutini “Nzi” kwe Ntloko-
ekwakuse kuinzuzu linabo, ngendlela entsha, liya
kuvuyiswa kukutumela incazelo ezeleyo, kwane-
ateto zabancedakalayo. njalo-njalo, ngokuti atume-
le izitampo ezibini. Ukusetyenzwa kobutulu nge-
ndlela engumangaliso engazange ibonwe. Kubha-
lelwa ku Herbert Clifton, 51, Upper Kennington
Lane, London, S E„ England.

UKUNYANISA KWEZOMBUSO.

K

UKO indawo ekufuneka umzi uyipapamele njengokuba ku-

hlalele ukuba kuvotwe. Amadoda atuna ukunyulwa aselehamba esa- I neka izandla ngezinto ayakuzenzela abantu xa anyuliweyo—atsbo nge- nto ezivakala kamnandi. Afike lamadoda ayigushe eyona ntloko yayo yonke lento ilunyulo—ukuba 1 aya kulipina iqela e Palamente. Kuba kaloku amadoda azizamela izinto engamaqela avisieanay » na- vanayo e Palamente. Lamaqela ke ngazamela ukuba ulaulo lube sema- ndleni awo, ukuze abe sesihlalweni sokwenza ezonto azitembisayo. Lamaqela aneziteti zawo, alike aziwe nejazo. Lilodwa elino Mr. Sauer no Mr. Innes, oncrafumana 7 D

kulo o Mr. Orpen, Messrs. Hay, Tamplin, Solomon nabanye balowo ' mkondo. Liko eli lino Mr. Rhodes, no Sir G. Sprigg, no Schreiner. ate u Faku kuhleliwenie kanti ukulo, utsho lowomfo ngalendawo wapuma kanye kowetu umxhelo, , ukuti kanti upakati kwegqugula elibinza abahlobo. Lento sibe si- ngayilindele ku Faku ; nantso : kodwa seyenzekile, yaye isalata ukuba namadoda esiwatembayo , anokusisbiya enyanyeni kanti nge- ndawo ezaziwa ngawo singazazi tina. Ilungu maliti linyulwa line lisaziwa kakuhle indawo elisengela kuyo. Umntu isimilo sake siqo- ndwa ngeqela aharnba nalo nanga- I pezu kokuxela kwake.

UMCIMBI WOMHLABA.

I

NGXOXO engokuqinisela umi-
wo lomblaba wase Glen Grey.

endululwe ngu Rulumeni, ivulele 1ingxoxo enkulu engohlobo loku-
miwa k o m h 1 a b a ngabantsundu
belilizwe.

INDAWO EZIRORELEKAYO.

Akumnandi kanye ngezizata-za:;
ukuba ube sengxoxweni lomcimbi
ngelixesha. Kwindawj v kaqala.
akukuhle ngenxa yokuba lamadoda
apeteyo ngoku asingawo mokuwa-
temba umzi ontsundu ukuba anga-
wenzela into elilifa, asimadoda
omeleleyo ngengqondo, nanente-
lekelelo intie entweni zjmbuso.
Ngokoke ebengengaw kekweta .
ukubona, anokude apatiswe amci-
mbi oagowona useny jngweni emzini
ontsundu ; ke kwanendawo v kuba
efumane ayicukumisa into erm ika
engendelisanga ukuwacinga umci-
mbi ayisakubanga ukuba atenjwe
ebengntenjiwe kakade. Okokena
ubani aqwalasele inqubo ka For -si
yokuyingenisa lendawo kokona aya
elahleka ngakumbi ngakumbi.

INGOZI
eziyakuvela kulenqubo uqutywa
ngayo umcimbi lo zike zatiwa capa
ngokucacileyo ngu 31 r. Orpen
kwinewadi ayibhalele kwi C'.jf
*Times:* Uzalate zambini ingozi
kwicebo lika Folosi, (1) kukuba
kuvulelwe nabani ocinga ukuba
unelungelo ukuba abange, kanti
sebexinene kakade abantu ; (2) !

kukuba kuvulelwe ukutengiswa i
ngetaitile nakubani. I Band's
belingaba liquba ubulumko ukuba
belingake libeke iphika lie kiee
ukuyiqwalasela inteto ebalulekileyo I
ka Mr. Orpen ayidwelise ngobuci-
ko bengqondi ngalowomcimbi.

UKULUNGISWA KWEZINYE INDAWO.

Kuko nendawo yokuba uhlobo
lokulungisela abetu base Glen Grey
sekuya kuba ngowona mkondo
ekuya kuqutywa ngawo nakwezinye
ingqili zabantsundu. U Rulumeni
olumkileyo ke xa kunjalo ubeya
kuwuquba ngenyameko enkulu.
alinge ngendlela zonke ukuquba
ngoluvo lomzi ontsundu entweni
yokulungiselelwa kwentlalo yawo ; ,
ngokukodwa mayelana nokutabata
uluvo Iweqela eselinameblo kumawe-
tu ekuqulunqeni isigqibo esiyakuba
sesimiyo nesanelisayo, ekuyakula-
ndelwa sona kumihlaba yoluhlobo.
Ebla, kodwa mayelana nemfanelo
zamawetu—ukuba lo Rulumeni ku-
bonakala ukuba akakukatalele uku-
kubekela indlebe okubhekiswa kuye
ngabantsundu ngokwabo nangaba-
nye ababaziyo nqo; into kc leyo
eyakudubula ekubeni abantu babo-
tshelelwe mhlaimbi kwisigqibo esi-
chaseneyo nelungelo labo; kugqi-
tywe kwinto eyakubanga intlalo mbi
emzuzwini kwanamashwa alontlalo. '

INGXELO YABAPICOTI.

Kwakona, ikwa yintp elusizi ma
lunga nalomcimbi ukuba abe lo .
Rulumeni mtsha akayinanzi ingxelo ;
apa ebalulekileyo yabapicoti bama
siko abantsundu eyaye inamacebo
engqondo enkulu kanye ngalomci-
mbi wokumiwa komhlaba. Kodwa

ngati abapati basuke bemka nesito-
nga se Komishoni yase Glen Grey
eyaye itunyelwe ukuya kupanda into
enye yokuba umhlaba ungowabo
bawumileyo na nokuba kuyinyaniso
okutetwa ngama Bhulu ukuba asi-
wabo. Londawo ke iyigqibe kuku-
hie lo Komishoni, kodwa yona
eyohlobo lokuqiniscla ukumiwa ko-
mhlaba ngabantsundu, ibingayifa- nele ngetuba lokuba ixesha layo
laba lifutshane kunene.

nantso I

I kw?

INGXAKANGXAKA.

Siqinisekile okokuba amawetu.
awakafanelwa zingxakangxaka ne
zintsonkoto zemiteto yetaitile zama
 Ngesi: ngokoke lifuneka bukali
inqanam lolungiselelo oluxelwa
ngaba Picoti abo bamasiko nemiteto
yabantsundu ukuba lenziwe e Glen
Grey.. kuhanjiswe ngalo nakwezinye
 indawo ezigcinelwe abantsundu.
 Yona yodwa indawo yokuba i Ko-
 mishoni yese Glen Grey nayo yenze
inqaku lokuba abantu bangabi
nakutengisa kubelangu ngetaitile
zabo okwexeshana elingepi leminya-
ka emitatu yalata’ ukuba akuko
ungabon yo ukuba imigqaliselo yo-
kugcinwa kwemihlaba iyafuneka.
Inga i Palamente ezindawo ayinge-
zinyatele ngenyawo. . ..

Impawana

Abafundi ba-
amagama ngaba benze imo bezi

dala ikomiti kwindawo
 ngendawo ezivana nesibonda, ukuba
 kukangelwe ukuba kungaqazuki nega-
 ma elinye kwabesele sevotini kolunge-

 niso. Akuko nto ilunga kungabulale-

kwanga mhlambi wakowetu.

Amacebo kaMr. Laing
ukupakantiswa ekupateni ololiwe awa-

KWAMANANI ye zingca ngawo uku- .
ngena kwake esihla-
lweni sombuso abonaka’a ejonge uku-
pakamisa. amanani macalana onke
 Ubonakala enganelisiwe kuk uvusa"
 isixoloxolo : kwelimele i Kapa ngoku-
nyusa imali zetikiti kuba kubatunywa
abebeye kuye ngalomcimbi ute ucinga’
ngokunyusa amaxabiso ok u t w a l w a
kwempahla ngololiwe kulo lonke;
ngapandle kweya e Rautini. Qku ku-
kurafisa abantu bale Koloni ukulungi-
 selela " Amabhulu' Makube kuko
ishologu elibi elimqubayo ukuba u
Mr. Laing enze izinto ezingamkelekiyo
ngokukodwa njengokuba unyulo selu-
mbovu.

INQINA alitatileyo kule
Mr. DUGLASS Palamente yanonyaka
M.T..A. nje uMr. Douglass
omele i Tini, esike
safana ukukolwa nguye ngoku lisiyile.

Bekulindeleke ukuba uyakuvana ne
qela elilinga ukuqubela pambili elita-
nda ukwenza okute nzo ekuhambiseni

’ulaulo lwelilizwe. Usidanise mpela ngo-
kuzikapa isidima. Umbaleli obukali

ose Bandla wepepa lase Bai i *Telegraph*unika ukanyo elwamkelekayo nge-
nqubo ka Mr, Douglass kwezolaulo e
Bandla ngokuti:- Mr. Douglass
uzenze umhlanganiseli walamadoda
apatisiweyo, waye ezitikisela ngako

konko ngokungeikiva oMessrs. Sauery

Innes no Merriman. Ilungu eliqabuki-
leyo lingumqa wenene wasentlango.
Uyingozi kwizihlobo zake nesigculelo
kwabanye." -Oku likwenza ilungu eli-

bekekileyo lakubon ukuba libe lingu-
mcasi wenqabi abazelwa yona oMr
Rhodes no sir Gordon Sprigg; lingu

mhlobo kuMr Innes ngalo lonke ixesha

eligqitileyo ekuhambiseni kwake kwe-
 zolaulo. Seyikela ukuti uyalahlekana
nemvo zomzi ontsundu ezabangela
ukuba abetu abatanda ubulungisa
bahlale bempakamisa kumadabi oku-

ngena e Bandla eRini. Sinosizi kakulu
ngalongubo yake kuba ngokupinisela’
kwake ekuteteni ngemicimbi ubelitemba
labantsundu kwabase Rini nabanga-
pandle,

UBUTATAKA balo Rulu-
ukuncipa meni upeteyo kaloku

KWETEMBA nje eKapa buyabuqo-
 ndakala nakwizihlobo
zake zokupela xa ne Star ipepa lase

Rautini elalizilahlele kangaka ukumte-
telela ekumisweni kwake lingqina kwi
nteto yalo yaleveki ingapaya. Uwetu

lowo, ebala ikakulu nge Sebe lo Mpati-

swa-Mihlaba ne Misebenzi nango Rulu-
meni wonke uti: -uMr. Laing owam-

kele isihlalo sobaka ngu Mpatiswa
Misebenzi yo Komkili lase Kapa kulo
Rulumeni mtsha ngokulula makube

 ngoku uyaqala ukuzisola. Akuko lu-
ngulalo Rulumeni elizamiseke njenga-

ye ngelixeshana ate wapakati, waqala

ngenteto enamandla ngendlela yokum-

laula ngengqondo yokurweba uloliwe,

efuna ukukolisa abantu base Bai. Emva
Kweveki ezintatu unge ngengayitetanga
lonto. Waza wabuya akabimhle kwi-
mizana emele iKapa ngokunyusa imali
yetikiti; kusemhiotsheni okoxuba uya
kubuye awaroxise lomanani ngenxa
enteto ezike zako kutsha nje. Ute
akubon ukuba wenjenje ujinge ukuze-
nza mhle kwabase Kapa ngokugqiba
ekubeni aguqle amaxabiso ololiwe
ngendlela eyakuwuxaka kakubi umzi
ose Rautini. Abase Rautini babete

ucingo kwa oko ukuyikalimela lonto
ate - Mr, Laing ngomlomo woMpati-
Loliwe wabuya wajika. Uhlobo aquba r -
ngalo amanye amalungu angu Rulu-
meni aluqondakali nalo

CRA DOCK •

Bati: apa eKaladokwe kuqala ititshala

bezivumis, mna, intiki nditi hayi aku-
njalo. Okona kuvunyiswayo kungoku-
nje. Iyavuma le Choir yalapa ka Mr.
James Matshoba; ungatika into ka
Mashoba ilimise ilungu lentamo mfo-
ndini, iyamisa: Uze ufike seyite gxwa
ikohlombe layo pantsi kwekwapa layo
elinga Mr. W. JMzokoza selivuma
mfondini kukuba, abati ukumbiza kwabo
sisandla sika Mr. Matshoba: - ufike
umtinjana sewuxele intaka zosiwe; aya-
‘vuma umtinjana apo kuko intokazi ka

Lumkiso no Emma Kwaza yekake
mfondini luhle udiwu, Kalokunje impu-
cuko iyaqala, J F

Bati: kuko i choir igama layo yi Glee
Club, ibifudula iyiChoir inye: yabaloka
yafuna ukuzipata: ke ipatwa ngu Mr.
Woodland! kuba ayifuni kupatwa ngu
Kafile. Yapuma ihamba igqobha ingena

kwezindawo zonke ikohliwe nalapo i-
praktizela kona ngoku. Limnyama nga-
pambili; bai, uhlanga olumnyama olu-
hlisanayo kulapokuko intokaza zo
Soka siqonde.

Bati. ubu-Tempile apa e Kaladokwe bu-
yahluma kanye, amalungu ayanda. Yi-
nto encomekayo kanye eyolileyo ama-
dodana apa angabazili benene namanene-
kazi ungafika ipetwe kakuhle lulutsha,
Yinto entle kunene leyo. Pambili nto
zakowetu.

Ingozi Kaloliwe.—Umlungu ongu Par.
tridge unyatelwe wafa nguloliwe e Kapa.