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NGE DRIEF0NTEIN (NATAL).

[ngu mbhaleli wetu.]

Make ungivumele ngenze amacapaza ngomzi wase Driefontein, Natal. Lomzi ukusimo se Location ububanzi bawo. Abantu base Edendale batenga amapula— zi. az i amahlanu ngemali zabo, kuqala i Driefontein ; beliqedile bongeza elihla- ngene nalo Kleinfonteiu ; kanjalo bonge­za elinye elihlangene nalo Doorn Hoek babuye batenga elinye Kerkentillock, ngoku basandu kuqeda ukutengi Bur­ford.

NGE TAYITELE.

Amatatu ahlangene ngayinye iTayitele onamagama abatengi; akuko onayo endlini yake. Amabili acandwa nomnye afumane eyake i Tayitele. Ngako bahlezi ngenkululeko enkulu.

NGEL’ZWI LIKA TIXO.

Kulendawo iziko levangeli kwezama Wesile izikolo yi Drietontein, ngokuba umbhali walendaba ngowafika kuqala noyise kuleli lase Driefontein lakiwe yimizi yamaqaba, angazi Into ngevangeli pela abaninilo besazihlale e Edendale. Umsebenzi waqalwa yi ndoda eyatika kuqala u Mr. Daniel Msimang, ngoku ongu Mfundisi kwa Mahamba, Swazi­land, owamkelwa ngu Rev. Dr. Kiiner ebufundisini. Wawuqala nzima Mhleli ngokuba abantu babengayikatalele ivangeli, bengona kuza etyalikeni. Waza walahlisa indodana yake umsebenzi wayo engu Mr. Luke Msimang, ngoku ongu mfundisi we Circuit ukuba enze isikolo, eyabuta lonke ulutya nabantwana beze esikolweni. Waqala kubo ko u D. Msimang ukushumayela ivangeli.

NGOGUQUKO.

Noguquko waqala kulabo besikolo. Kwalaudela abonina, kwaz ikubaba nako yise. Baloka ke laza lahamba njalo, namhla i Circuit seyahlukaniswe yaba ngamalilanu: Driefontein, Jonono's Kop, Telapi, Enyanyadu, Enconcosi; kunaba fundisi abahlanu kuzo. Zonke lezindawo ngabantu abapuma e Edendale, abalandisile ilizwi ekufikeui kwalo kweli lizwe.

. NG EZIKOLO.

Izikolo zihlanu, ezibili zamkela uncediso kwa Rulumeni, ezitatu basazikokela ngokwabo. Esise Kleinfonteiu abantwana baku 73, i teacher ngu Mr. P. Msomi. Ekufikeui kwe Inspector kuwo lonyaka kwapumelela munye First Class, Stand­ard V.; Second Class, IV., kwapumelela 8; njalo no Third Class, Standard II. Bapumelela ngako, nemfundo iyahamba, Mhleli umzi

WAKIWE NGAMADODA,

bake izindlu zabo eziluxande bonke, nakuba umzi ubonakala ukuba ngumzi omutya, akukabi ngapezu kuka 23 vears atika umntu wokuqala. Kukona wakayo ngamandla.

IMISEBENZI yabo.

banezinqola inengi labo bahambisa i transport, bayalima kakulu, bese amafolishi nombila e Ladysmith.

UKUDLA KWABO,

bafuye izinkomo, badla amasi nezilirno, bayahlaba izimbuzi nezinkomo zabo, bayifumana lapoke inyama ne botela emlungwini balanda ishukela ne (lower nokuuye kwase mlungwini.

IMIDLALO, NAMA TEA MEETING, asinto yaziwayo kuleli yiyonanto abasengapansi ngayo,banawo kakulu umvumo we note. Kuke kwahlangana uinhlanga- 110 ka

nzondelelo

kulomzi owavulwa yi Supr. Umongameli wesiqingata, u Rev. J Mettcalf 6th August. Kupume yonko imizi yezikolo zaso Wesile, kupuma ngababili kumadoda ukusukela elwandle Verulam and Durban kuze e Xopo (Stuartstown), Indaleni, Edendale, (Pietermaritzburg) Mngungundlovu, utise emtonjeni wo Tukela, Free State (Harrismith), kuze kuye Emzinyati.

ABAFUNDISI NABAVANGELI

abafundisi abautsundu babengu 7 abavangeli 4. Angingebabali abashumayeli, amadoda abekekile abanumzana bemizi yabo. Ama Remente kuyi kungu ne langa, kakulu alezindawo zisenhla ne Natal.

IZINDHLELA EBEKUHANJISWA NGAZO,

inkonzo bezingena ekuseni nangokuhlwa, kute emini kungene izindaba zokulungiselela unzondelelo, nabafuna uncedo lwabavangeli kwindawo ngendawo nezicelo nezikalo zomzi ontsundu ukuze zidluliselwe ekomitini ehlangana naba fundisi abamhlope emi ngaloluhlobo:— Abafundisi abamhlope batatu, kube yi Chairman yase Natal, Umgcini-sikwama, kunye namadoda antsundu asi 8, kuze kupele 12; ngaboke abanamandla. Kwangena isicelo somfundisi omkulu (Pre­sident) ecela uncedo ngecala le Con­ference elavela e Cape Town. Savunywa wanikwa £10J.

IMALI EYABAKONA.

Imali eyanikelwa yimizi yonke yahlanganiswa kwapela £260, ngapezu kwenikelwa ngeminyaka edlule.—Umgcini- sihla’o wonyaka ozayo, kwaketwa Rev. W. G. Mtembu; u Mr. Saul Msane, u Nobhala; isekela kwangu Mr. Christian Lutayi.

INKONZO YANGESONTO.

Indlti yesonto yase Driefontein ayiba­nga nakubanela bonke abantu, kungako kwakitywa izihlalo zasiwa pandle, aba­nye bahlala pansi etyanini; ukuma kwabantu babe ku 1500. Inkonzo yakusasa yapatwa ngu Rev. L. Msimang umfundisi we Circuit, Psalm 68, v 18. Vase Ntambaina ngu Rev. R. Xala, Enyanyadu, 1 Cor. 16, v 23; ngokuhlwa ngu Rev. H. Matebule, Pietermaritzburg, encedisana no Rev. R. Xala besenza imitandazo. Ngo 4 o’clock k wangena umfendeleko we Nkosi unikelwa ngabafundisi abanye, o Revs. L. Msimang, E.Sigudu, H. Matebula no D. Lutuli. Uze wapela kungabantsundu bodwa, wavalwa ngo Mvulo, Hth August. Waciteka lomhlangano obuyole kunene bonwabile bonke abantu.

Ngoku linile ngokwanele, abantu bapumile ukuya kulima emasimini, ungafumana zipambana izipani.

Ukukula kwe London.—Kufunyenwo ukuba kongezeleleka iwaka lezindlu ezinyanga zonke kwesisixeko sisesona sikulisi elizweni.

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Iveki.

Kufunyenwe isitatu sabantu abamnyama befele ngakwiqula atatyatwa kulo amanzi aselwa e Pretoria. Ayikavakali imbangi yale mbubho.

Izalise imilambo kwizitili ezilunge e Skapu nase Cradock imvula yeveki egqitileyo. Ayibanga ngako noko kweli lingapantsi, ngokukodwa ukubhekiss elwandle. Ukutwasa kwale veki kum kweli silunge kulo.

Ufumnne imbuko eukulu u Mr Rhodes kwibhotwe lase Transvaal nje­ngokuba ebefike e Pretoria ngo Mgqibelo wecawa engapaya. Ukumka kwake nge Mvulo upelekwe libuto lamavalanti ukuya e Johannesburg.

Kulilwa ngerusi ezingqoloweni kwindawo ezinemvula njengase Kobonqaba nase Nkonkobe. E Kobonqaba bade bazilitnela ngapantsi ngenxa yayo.

Ifama ezimh’ope zase ba Tenjini zinesiroro ngaku Rulumeni kuba engasisabeli isicelo sawo ukuba abe nemantyi kwelawo icala lomda njengokuba abamnyama benayo e Cala. Zaye nendlela zilungiswa kwicala labamnyama kupela.

Inqanawa engu “Mtata” ifike e Durban, Natal, ngo Mvulo wegqitileyo nelinye ibuto lama India eliku 420.

Kuko umfo omnyama ominxwe wafa zinqwelo zika loliwe e Point Durban, Natal ngolwesi-Ne oluugapaya.

Kwisikolo sase Georgedale Natal umntu ubete umkwe wake wamluma emnweni ngexabano elibangwe zinkomo zolobolo. Ezinkomo zaye zilobola intombi esuke yabhubha kungekatshatwa ; “ Umdla nkuku ” uti, makanikwe umsakwayo, kubanjenwe apo ate wabeta ebusweni umyem kumnakwabontombi, agqibe ngokumshunqula umnwe.

E Greytown, e Natal, kubaliswa eze ndoda abulele inkwenkwana ebisalusa ngokusuke ixele kumlungu ukuba ube igusha. Yenze inxeba elukakayini ku-qala yati yakuqond’ ukuba ayingeni imela yamnqamla umqala.

Kuko umfo ozibulele ngokuzixhoma emtini kwimizi yabamnyama ese Zwaartkop, e Natal. Kusuke kwako abati uligqwira, ukuze aselezibulala.

U Mr. W. C. Scully osisandla semantyi e Bhofolo ngoku kutiwa uhlalel’ ukuya e O’Kiep kwelama Qwelana uku­twasa konyaka apo aya kungena kwisihlalo sobumantyi obuzeleyo.

U Mr. II. W. Harper, obekupa eTinara ipepa eliyi *Chronicle,* ubutewe xa kuhlwayo ngo 19 November yingozi yomashini obelingwa ngu Dr. Vanes ate xa angenayo ewulahlile umzimba suka kwajuba ivili ebezijikeleza ngokubukali vatsho entlafunweni, akahlalanga mizuzu mingapi. Usizi lukulu ngalengozi.

Bayarora abantu base Cawa (Port Alfred) ngokuncitshiswa kwamakonxwa kwelozibnko. Kuko ibuto lawo elisuke kona lisinga ngase Rafu.

E Johannesburg sifumene ezokntsha ngobusuku bolwesi-Hlanu kwesakiwo ekutiwayi Bodega, ote umlilo wakauleza wakutshisa izindlu ekutiwa zezika Galpin ezine ofisi ezimashumi matatu, isitora sika Burmester, nendlu yento ezityiwayo ka Schuurman. Uzipange ngexeshana elingepi umlilo izindlu yazimfumba. Ilahleko kutiwa ifikile ku .£25,000.

Bloemfontein kuxelwa ezokuhlupha kuka Dean Croghan (Kroni) obeke ese Rini ngeveki egqitileyo.

Umbuso wama Bhulu wase Transvaal utumele ku Mjaji ukuba uyavuma ukumxolela inxenye yentlaulo yesizi ukuba Induna ziya kubeka amagama azo kumnqopiso woxolo. Ngayo lemfazo kutiwa kutshiswe imizi esekulwini kwa-tinjwa inkomo eziliwaka kwanendimbane yokutya. Abantu abafileyo abamnyama, abelama Bhulu icala, basibhozo, kwelika Mjaji bamashumi mabini ananye.

Sive ngosizi ukuba u Rev. Alexander McAulay ubeke wabandezelwa kakubi, kwada kwapants’ ukuba kubi sisifo e Somerset East. Ezokugqibela indaba zezokuba ubede wanokutembisa ngokuti zipele indawo ezoyikisayo.

Kuko umntu obulele umntwana e Somerset East ofunwayo ngamapolisa. Kuvakala ukuba umana ewapamba ewashiya kwasesixekweni apo.

Inene lomlungu, u Mr. Tom Wilkie, ebelibhala kwi ofisi zika Donald Currie & Co. e Kapa, lizidubule ngepistoli xa belingati lilungiselela ukuya emgcobeni nenkosikazi. Imbangi ayaziwa.

Kuko umfo omnyama onyatelwe yinqwelo emlenzeni e Kimberley ngolwesi Hlanu ebekwela ngedeselbom, yapants’- ukuyishunqula yomibini imilenze. Iramncwa ngati aliswelekile kulengozi.

IZULU lidlale nge Sabata eMkangiso kwindlu yentokazi etile yakona. Akuvakali kuba kuko bani wenzakeleyo.

Imvo Zabantsundu

NGOLWESI-NE. NOV. 27, 1890.

Amadoda Enene.

AKWAKUBENI Libhalwe ngenteto yakwa Zulu, liya kuvakala nakuti benteto yakwa Xhosa, ibali elimnandi ngemisebenzi yamawetu ase Natal ayenze e Driefontein. Kwa ibakala lokuqala lokuvana kwabantu base Eden- dale, abade ngako bancedisana ukutenga urnhlaba wase Driefon­tein, abamane bewongezelela ngezinye ifam, lilelokunconywa; abe umntu ebuza ukuba kwala ntonina ukuba tina apa e Koloni singawulandeli uinzekelo omhle kangaka. Yinto yokucingwa, ibe icingelwa ukuba yenziwe, le yokuba amadoda nokuba mangapina ahlangane atenge urnhlaba ozifam ngoluhlobo buutenga ngalo abantu abamnyama base Natal.

Amadoda ase Sheshegu siva uku­ba anengxowa ade ayimisa ngomoya wokuvana enexabiso elingapezu kwekululeponti £100 namhla. Oda abenako ke namhla lomadoda ukuti xa kuko umhlaba otengisayo kuleyo imelene nawo andne imida yawo ngokuwutenga; okanye azenzele amatanga, njengokuba yenjenjalo impi yase Edendale mhla yaqala lomzi umimangaliso siyibaliselwayo namhla. Asisokwenza mazwi apa pezu kwempawu zokwmka ka­kuhle, ukulima, inguquko nakuba sisiva ukuba singenza inteto ebanzi ngezonto. Kwanele ukuba silenze lipuhle ibala lokutenga ifam ngalendlela yokuncedisana; kwaye ku- ngekuncinane ukum’bulela kwetu um’bhaleli osipe indaba eziyakuba nempembelclo entle kwizizwe zako- wetu ezimele le Koloni ipetwe e Kapa ekubonakalayo ukuba azika zipapameli ezizinto basebenazo abebala letu e Natal.

NGE GLEN GREY.

KWINGXELO zentlangani-

swana yama fama ase Ndwe ebise malahleni ngo 11 November, sifumana udaba oluya kuba lukulu kumzi ose Batenjini. Isandla sika Foli (Mr. Faure) u Mr. Innes ixego, sibe situmele incwadi kulo ntlanganiswana ukuba ihlale isazi ukuba u Rulumeni lo uza kutumela i apo e Glen Grey i Komityi (Commission) yokupicota umcimbi wokumiwa kwelo; yaye intlanganiswana leyo iya kubuye yaziswe ngexesha aya kuyituma ngalo u Rulumeni i Komityi, nendawo abangati baqubisane nayo kuyo abatunywa bolumanyano lwamafama. Asiva ukuba u Rulumeni unencwadi ayitumeleyo vokuba kwaziswe Abatembu nabanye bebala abemi apo e Glen Grey, nakubeni lento iyenkulu i kangaka kubantu bakowetu. Sika i ngele ifana kanye lento nale yenziwe kumzi opetwe e Qonce nase Cumakala ote ukuqala ukuva ngo Nobhala weva ngengxelo yentlanganiswana yamafama ase Mtonjeni. Umzi ube usenenyembezi ngento yokubaudezelwa kwawo ngulo Ru­lumeni ngo Nobhala ababede ngo- kungalungi baroxiswa ngu Sir Thomas Scanlen, owati nokwezinye indawo umzi watemba ukuba basaza kupcliswa nakuwo besusiwe nje e Qonce. Namhla sibona bevuswa beqiniselwa ngu Rulumeni ono Mr. Sauer no Mr. Innes kwinkontyolo zamabhunga. Azi utinina umzi oxinsa lamanene ngevoti zawo em’busweni? Lomcimbi wase Glen Grey waye uke wapambi kwe Palamente ngo 1889, ngokusondezwa ; ngu Mr. Joubert (u Dyubhere) owayesiti mabafuduswe abamnyama kulomandla. Ite yakubon’ ukuba ayamkeleki lento kwibandla u Mr. J. P. du Plessis (Pulusi) wangena ngomhlati oti makutunywe i Komi­tyi. U Sir Gordon Sprigg, owayeyinkulu yombuso oko, wayichasa nalonto esiti akuko nto ingaziwayo iyakupandwa yi Komityi, into yeyokuba bakubafudusa babase pina abamnyama Kolu luvo waxhaswa ngabukali u Sir Gordon ngu Mr. Sivewright. Laqetulwa kwakuba kuvotiwe icebo lama Bhulu. Ihleli nonyaka iramente awubunga pambi kwayo lomcimbi. ivuswa ngalipina ke ngo Mr. Sauer no Mr. Innes into eyayingavunywanga nangu Sir Gordon. Inyaniso mayibe ipina ke xa awona madodasibe sibeke intonga kuwo esenjenje akusondezwa ngapambili. Kutenina ngati siza kulila esama Sirayeli akudala, awati ebebetwe ngenqashi ngukumkani owandulelayo asongeva ngokubetwa ngonomadudwane ngowamlandelayo. Siva ukuba no Nocanda obetunyelwe ukuya kulungiselela izikolo akawuhambisi umsebenzi, amakabe ulinde okuyakumiswa yile Komityi ibifunwa ngama Bhulu ayinikiweyo namhla ngabesisiti bangabahlobo betu.

U Rulumeni no Nobhala.

KUYA sivuyisa kunene ukuwubona usekuxoxweni ngamapepa endaba eli lizwe umcimbi wo Nobhala. Into eseliqondakele kukuba umzi omhlope ube use kungayiqondini okukulu lento. Akwaziwa ukuba amawetu ayarora yiyo : kuba abanye betyekele kwelokuti lengxokozelo ikoyo idalwa yi Mvo, baye bengayiqondi kakuhle imihlaba ye Mvo kwimicimbi enje ngale, ukuba inceda kupelu ukunika u Rulumeni nomzi omhlope into njengoko ibonakalayo kumzi ontsundu, ukuze bangahambi betshula amakobo. Njengokuba ihambiseka ingxoxo sekuko inteto eziwileyo kwabaugawuboni lomcimbi njengo- kuba ubonwa ngamawetu,—inteto ezincedisa ukusikokelela kweyona nto ekuxoxeni. Zimbini inteto ezipambi komzi: Yeka Rulumeni, yocingo olwalupendula olwentlanganiso yakwa Hleke ; enye yeya mapepa. Make sicikide le ka Ru­lumeni eze ivela koli Bamba-le- Nkulu-Mbuso, esiti mayibe ngu Mr. Sauer. Lenteto yezipakati iqala ngokuti kwezinye indawo umzi wanelisiwe ngo Nobhala, kuba ungaxelanga tina Qonce ngokwenza intlanganiso, ukubeta ingcingo, nokutumela imitandazo nenye ingxokozelooti um’buso uqonde ngayo ukuba umzi awanelisiwe kokwenziwayo Imizi engakoliweyo ngo Nobhala mayibe iyeva okutetwa li Komkulu, ekutiwa mayikwenze ukuze ivakale inteto yayo. Simise inyawo kweliti akuko mzi wakowetu waka waneliswa ngo Nobhala ; besiba ibinga ngu Mr. Innes obengasingqinelayo kulento, singazi ukuba angati akuba sewongeni ibe nguye oti Ingqushwa lonwabile pantsi ko Nobhala. Kwave kukwintlamjaniso ka Mr. I Innes ngo 3 April, 1886, ekwateta enye yenkosi ezibekeke kunene apo e Ngqushwa, u Nkosi u John Ma-xwayana Njokweni ngabo o No­bhala aba, wati

Ukuhlutwa kwabo imipu naba Nobhala kukugxotwa kwabo ngu Rulumeni. Makeme apa umntu oti o Nobhala banoncedo abalwenza nto. Abanaluncado ; be­zele ukuza kubabandezela. Y’akuzala i inkomo uinelwe kutwala inkonyana | lomini uye ku Nobhala, kuba ungakwenzanga oko uyakudliwa. Bayafana nobutywala. Mabeinke. Yintwana encinane ku Nobhala ukubeta inqayi yendoda. Mabahambe.

Asikumbuli simva u Mr. Innes esaneka ukulunga ko Nobhala pambi komzi wakowetu oko. Siya mangaliswa namhla ukuva ukuba ubeseloko elikolwu kubo. Kwakona u Rulumeni uti balukuselo— kubani-na, enini-na, kuba sibazi tina into abavelele ngayo kukwenza mbi int’alo yomntu omnyama. Ibamba-le-Nkulu-Mbuso liqoshelisa ngelosizi ukuba amalungiselelo obupolisa abhebhetwa eugekalingwa nokulingwa. lugumanguliso inteto yoluhlobo, kuba njengokuba wonke ubani esazi lo ngumteto owaye uke walingwa e Qonce ngu Rulumeni, ukuze ufunyanwe ulula uroxiswe luluulo olulungileyo luka Sir Thomas Scanlen. Kunjalo nje amawetu awachaso mapolise. Ukuba unayo inyaniso lo Rulumeni, ukuba ubengayipulapulayo inteto eyalata amadlala kumteto osewuke walingwa, soqonda aya kukwenza kumadlala akankanywe kumtandazo wamawetu, kuba umzi uti uteta wona ngomteto owaziyo owaka waqutywa pakati kwawo.

Impawana.

Kutiwa Abavumi base Amerika aba- samkelanga isicelo sokuba baye e Johan­nesburg kuba besiti baya kuba isemngcipekweni womteto we pasi, baze kwakona banyanzelwe ukuba bahlale ezilokeshoni. Kukutshwe isaziso ngegunya ukuba ezonto bazoyikayo aziko. Siya batanda ’ abantu abazidla ngobunta babo njengaba . bantu.

Kulo lonke bati inile. Isikalo esingaba siko ngoku kukuba ixesha lokuliinaamazimba ligqitile, yaye into enokulinywa ingtunbona. Ukudliwa kwamazimba ngalonyaka kuvelise ububi obukulu; basuke abantu nazizilo ezingati zayezidalelwe ukuzakudla amazimba la, bazilibala into abayiyo nabayakuba yiyo. Sekungati nolaula imvula uyibambe ngabom ngexesha lokuhlwayelwa kwamazimba ukuze izokuna ngexesha lombona.

Into embi iviwe ngu Mr. Hart wase 'Glen Avon ngase Somerset ngenye iinini. Upaparne kusasa abone kufupi nekoyi yake irangaranga ate yikausi yake. Uyitaliate ngomzimba oziyekeleleyo. Yeka ukotuka akufumana ukuba kuhleliwenje lipimpi libe lizisongile! Ulilahle paya waselepanga entweni zoknlibulala. Siva kolwa ukuba nokubaangaba ubengemntu utandazayo makabe watsho ngoshushu kunene lomini kumtandazo wakusasa.

Njengokuba kwaye kutiwe capa kweleveki egqitileyo. okunene umcimbi wokudutyulwa nokutyatyulwa ngezabhokwe komfo ongu Arosi ngama Bhulu amabini e Bhekesdorp, usondezwe kwakona pambi kwamatyala akona, ngokuti umzi ontsundu ungavumi ukuba lento igqutyelwo ngotuli njengokuba besekubonakala ukuba kwenjiwanjalo. Amawetu aputume u Mr. Chas. Rose-Inneswalapa e Qonce ukuya kubapandela lomcimbi, otetwe zavela inyaniso zawo ; ngokwaneleyo ukuba Amabhulu lawo ! mabini amiselwe ukulinda i Jaji.

Inti.oko zobungqina ezite zema zivele ngakowadutyulwa wabetwa, ote kubhekiswe izikoti ezitatu kuye yi Felkornet u Van der Walt; ezibini zirnpose entloko esesitatu satsho enyongeni; kwaktrbon’ ukuba ubeselenzakele kuxulutywa ngamatye. Bate bakukov’ ukumdubula bamnkala ngentonga nangezabhokwe. Igqira libale imivumbo emashumi mahlanu anantandatu ayakuba nayo ade afe. Kute ngokungaveliswa kompu nesabhokwe wanamazwi abukali awabhekisayo u Mr. Innes kwimantyi namagosa ayo ngokungalilungiseleli kakuhle ityala. Obubunqhina bumiswe ngamantombazana amabini abonileyo ukwenzeka kwalonto ebalusile. Wamkelwe ngemigcobo u Mr. Innes ngabamnyama balommandla bekumakulu amabini.

U Mr. William Rogers wase Glencairn kwelase Hewn uvumile ukungena kumnyhadala wonyulo kumjikelo wezitili eziqale e Qonce zaposa e Mzimkulu nase Alvani. Okwangoku usahambele e Monti ne Qonce ukulungiselela amatuba onyulo. Njengokuba soke savakalisa incwadi zamawetu agqibileyo ukumqonda, uyindoda ekubonakala ukuba ayinakuwa pantsi kwabayaziyo. Izimvo zake azichasene kanye nezamawetu nakulomcimbi wokukataza abamnyama nokuvuswa ko Nobhala. U Mr. Peacock elinye inene esibeke intonga kulo esim- kangele ukuba alike ngeveki ezayo.