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ISIGIDIMI SAMAXOSA, OCTOBER 1, 1883.

INXWALEKO ZOLOBOLO.

Mr. Mcokeli wendaba zamanene ndincede undifakele lamazwi ndinento endifuna ukuyipendula ngalento yolobolo olutetwa ngu Mr P. Kakaza. Nditi mna akulunganga ukulobolisa, nokuba kukulobola kubantu abangamakolwa. Lento nditsho ngayo yile, ndineminyaka emihlanu kwesi sikolo kutiwa sesase St. Matthew’s (Emtwaku), kuleminyaka mihlanu bendibizwa inkomo ndisala nazo kwada kwatiwa mandirole imali yesinyaniso neyokutunga, ndada ndazirola ke ezonto ndiba ndotshatiswa kanti hayi. Kute ukupela kwalondlu Iwapela utando entombini endaweni yokuba ngesekade ndatshatayo. Lembangi yezi nxwaleko zinkomo, ngako oko nditi ukulobolisa asiyiyo into elungileyo pakati kwamakolwa. Ndingowaseluhlangeni.

G. G.

Heald Town, August 23, 1883.

ULOBOLO.

Gaga, September 5, 1883.

Nkosi yam Mhleli wendaba zamanene kawundifakele lamazwana am ngokubulela impendulo ka Rev. Boyce Mama. Undipendule njengendoda etanda uhlanga Iwakowayo ukuba lungatshabalali. Andikalazi nam, andifuni zinkani enyanisweni. Elipepa libekekile kufuneka xa amadoda atetayo kulo avane ukuze libekeke kukuhle. Ukutshoke nam andingi uhlanga Iwakowetu lungatshona, umnqweno warn ngulo wokuba, um-Xosa ne-Mfengu, yonke into engumntu ontsundu akwaba ingaba mbumbanye, ivelane ezimbandezelweni enazo. Into endinga siugayiqonda yile yokuba: elilizwi liti ndikutengile lelase mzini liya dubula kowetu kwa Xosa, umntu asinto yaka yatengwa. Kodwake owam umnqweno ubungulo wokuba umyeni ampe uyise nokuba ucelile angatsho ukuti ndikutengile, uyihlo weza kulobolisa ngawe. Noyise wentombi naye azibeke azi ukuba upuma kwelinye ihzwe uya kwelinyeilizwe, ke ngoko akulula ukuya kwelinye ilizwe. Mandime apo

Patuleni Kakaza.

U REV. A. K. NO MR. PELEM.

Nkosi Mhleli—Ndiyavuya ngomxelo wonke ukubona incwadi ka Rev. A. K. kuba ibonisa uluvo Iwenxenye yabafundisi ngakwibala elimnyama. Mnake lonke ixesha eli bekuxoxwa nje ngo Messrs. M. P-, Wauchope, Lamatye &c., bendingenziwa kukuba lengxoxo ayindinandipisi ndingenzi zwi nje kuyo, ndoyika ukuzipangela ngenteto ingxoxo ingekafiki exabisweni lokuvutwa kwayo.

Mandike nditi u Rev. A. K. ngati inteto ka Mr. J. M. Pelem ute tenxe ukuyipendula ekubeni emvisisa ukuba uti balungelwe kukonwabisa imizimba yabamnyama, ngezindlu, netafile, nekoyi zabo; kuba andikolwa ukuba angati umfo ka Pelem ebaqonde kangangoko ndimaziyo abelungu ade akupe umnqweno onjalo—ndisazi ngokumhlope ukuba yena ngokwake akakatalele konwaba ekayeni lomlungu. Mna ke ndimvisisa eteta ngempatwano yaba Fundisi bodwa abamhlope nabamnyama, (ade ati nditeta abakwa Wesile) into ke leyo angede u Maneli A. K. abambe umlomo ngayo.

U Rev. A. K. uti ukubonakalisa ukunyanyekelwa kwabantsundu ngaba Fundisi abamhlope, atete ngentlanganiso ebise Qonce etete ngemihlaba yabantsundu.—Azi ke betu ayiyawakona i Genoodschaap kulomihlaba! Ndiyakolwa ukuba wonke umzi ontsundu uyayibulela lomizamo.

Lom Fundisi ungu A. K. utyebisa inteto yake ngokugxeka umfi umfo ka Soga ; kumhla ndivayo ke mna madoda ukuba lomnumzana wakwa Palo ebeneratshi elingangokude angambulisi nomhlobo wake, asuke afake izandla zake egloveni.

Ndinosizi kuba incwadi ezine zesibalo esingcwele esizalatiswe ngum- Fundisi wetu azindikanyiselanga nto ngokusebenza kwabafundisi abamhlope eluhlangeni Iwama Xosa, ingaba ke betu ngu “M. P. nabalandeli bake” abatyilelweyo kunam—Kanipengulule gxebe side sive namhla!

P. M.

NDIYAZISA kubo bonke abahlobo bam ukuba inkosikazi  
yam ibeleke inkwenkwe, ngo 19 September, 1883,

e Xilinxa.

ENOCH BOOY.

BONISANI!

IHASHEKAZI elibomvu lilahleke kwa Matole ngo July

14. Licandiwe kule ndlebe yasekunene, linemigca

mibini emhlope emkonweni, lalityatyulwe yintambo. Ondi- landisileyo ndomnika £2. Olibone pesheya kwe Nciba angalitumela ku Mndazwe Galela, e Tyinira.

MFAZO N. GALELA.

Gaga School, Aug. 27, 1883.

Lovedale literary society.—Usuku iwe 19,  
October, iweli bandla, lolwemvumo, kulondlu inkulu

yengxoxo yase Lovedale ngo 7 ngokuhlwa.

*Itikiti zokungena 9d., kwintsapo yesikolo,* 1s. *kubantu nje.*Zinokufunyanwa kwindlu yencwadi, naku

JAS. MUIRHEAD, Secretary.

Alice, October, 1883.

IZAZISO.

INCWADI YENDUMISO.

UGUQULO OLUTSHA LWAMACULO KA DAVIDE selulungile ngoku, lutengiswa Kwindlu Yencwadi e Lovedale.

Oluluguqulo lubekwa pambi kwabafundi ukuba bavakalise imvo zabo ngalo.

Amaxabiso :—15s, ngeshumi linesibini; enye 1s 4d; nge post 1s 8d.

mna, James pearce,

KWINDLU YAMA MFENGU (E MGOMANZI),  
Ndisand’ukufezisela impahla yam enyulwe ka-  
kuhle nje, ndimema bonke abahlobo bam  
abangabemi belama Mfengu ukuba  
Beze babone Iprinti, nengubo, nezi  
tofu zam.

Beze babone ingubo zam zamanenekazi into eninzi eketiweyo.

Beze babone ingubo zamanene. Beze babone ingubo zama kwenkwe, nezolutsha, njalo-njalo.

Kwakona, yizani nibone yonke into eni- yifunayo ize nigwebe ngokwenu ukuba impahla zam zilungile, pofu zinge dulu.

Nditenga Ngapandle Kokwenza Tyala (Cash)

UBOYA OBUHLANJIWEYO, UBOYA OBUNGAHLANJIWEYO; Uboya obumnyama noburabaxa; izikumba, eze nkomo neze gusba ne bokwe; impondo; ukudla. Ngelifutshane, yonke into eninayo etengiswayo, ndoninika ixabiso elipezulu lase markeni ngayo.

Ukugqiba, yizani kubona u JAMES PEARCE.

Emgomanzi Transkei,

August 1882.

Elipepa lishicilelwa E-Lovedale Institution ekuqalekeni napa-  
kati kwenyanga.