yalondoda erazukileyo umfazi akacingi kuyitunga. Usuke ati yakumfundeela ngentwana-ntwana, emayizenzelwe *“ Bafabo."* llizwi lika Tixo liyamncoma umfazi onyamekele indlu yake. “ Isonka sobuvila akasidli. Abantwana bake bambiza ngokuti ungonetamsanqa ; nendoda yake iyamdu- misa.”

1. *Impilo.* Ukunqabisa umntu, ngokukodwa utnntwana, ezingozini zokuhliwa zizifo yinto enkulu. Nokuti akuhli- wa umntu akwazi ukumnceda umhlobo wake. Kufuneka kakulu ufazana lwane rementeni nabafazi abakulu bafunde indlela-ndlelana zemicizana elula yokuzinceda, xa kunge- kayiwa emagqireni. Ngenxa yokusuke ulwazi lwamayeza lusale nababedenikazi, kuti kwakubako isifo, kuvuke inko- lo-nkolo zobumnyama—okubulawa, omacanti, ozimpundu- lu, okugqita imikondo. Siugasateti ngezifo zabantwana ezibangwe ngodadekazi abahamba namayeza! Izinto zonke ezicita utandano lobuzalwana, umanyano lobu- Kristu ; nokuzikangelisa ku Yesu Kristu intsizi umntu anazo.
2. *Izibuto.* Abona bantu banetamsanqa ekubuteni nga- bafazi ngapezu kakulu kumadoda. Umsebenzi ka Tixo mkulu ufuna kakulu ukuqutywa ngeminikelo yetyalike, Ama-Kristukazi atanda ukuba umsebenzi ka Tixo wande kumazwe ngamazwe afanele ukuzinikela kakulu emsebe- nzini. Sitsho kuni zintokazi zakowetu. Bapina o-Maria abaqekeza amablala anamafuta anqabileyo avumba limnandi. Inqwelo ye-Gospile ixingile inokuqutywa yiminikelo yemali- Azikona intokazi ezifana nezase Jerusalem ezavukela enc'wabeni le-NKOSi kwakusasa zipete izinto zokuliqola Utando lokutanda i-NKOSi yetu maluvele ngemisebenzi emyezweni Wayo.

UKUCOLACOLA.

Ilinga le tempile yase pirie.—Kubonakala ukuba kuko ubumnandi obenzekayo mhla nge Tea-Meeting kwa Hleke. Kusemhlotsheni kanjako ukuba la ma-Tempile, ayakuba neliso kwinto zakwa Hleke. Ingayinto entle, ukuba ite londlu yesikula yafulelwa ngezinki, kuba yopela imali yokufulela ngenca yonke iminyaka—kwaye kanjako ifuneka imali yalo ma-Tempile, kuba ezakuxasa Indlu Enkulu eyakuba se Lovedale kulomnyaka uzayo. Malu- nga neqela labavumi lakona ngelihlala libleli ukulungise- lela into efika ngebaqo. Malibeko nase Tyalikeni. Yinto entle xa ulutsba luyi Choir. Nati siyambulela u Mfundisi wakwa Hleke otabata inyameko enkulu ukukutaza umse- benzi wozilo pakati kwebandla lake,—kwana bafundisi bosapo o-W. K. N tsikana nabanye.

Kumacala angase Kapa omnye umfo ontsundu obe netikiti ye 3rd class, ezakukwela kololiwe, ufike i 3rd class izele. Kwenziwe konke okunokwenziwa, akwabiko ndawo, wada omnye wati, Ehla! mfake kulondlu yezinja ingasemva, batintana kwabodwa. Ude wasiwa kwi 1st. class, wati “ O ! nindifaka kule ? ndibuyiseleni ke imali yam”. Yinto bahle- ka bonke beya bobu budenge. Bada bamkupa bamfaka kwi 2nd. class, waxola wonwaba ke apo.

Amabastile (marbles), ayalelwa ukuba adlalwe nge CawaeBini. Bekusand’ ukubanjwa omnye wabadlali bawo, ote watetiswa, wayalwa kunene. Singabulela kakulu, ukuba wenziwe nqi lomteto—ibekwe i Cawa kuba lihlazo elibi nelishwa ukungawubeki umbla we Sabata.

Isiyalo kwabafuna umbebenzi.—Ute omnye umfana efuna umsebenzi kwenye indawo, wafika umlungu lowo enomnye. Ute kuye, u *Basi,—*Ufuna umsebenzi ? Omnye “ Ewe.” Uyakwazi ukubala ? “ Ewe.” Uyakwazi uku- bala amanani ? “ Ewe.” Ute ke u *basi*,—Kulungile, kodwa mna andikufuni. Wemka ke omnye. Ute lo ubepulapula “ Yini! lomfana ulungile, uyakwazi ukufunda, nokubala.” Ute umlungu andimfuni kuba uvile nawe akatsho nokuti *“ Yes Sir !* ” okunye “ No *Sir ”* Funda ke ukumbeka ongapezu kwako onke amaxa.

Amadyakani etyalikeni.—Kuko umbali oti :—“ Imbi kakubi lento yokuti xa ipakati intshumayelo, naxa ashushu umfundisi ecebeni elingumangaliso alityilayo; xa abantu bapulapula ngenzondelelo nangenyameko enkulu, ngentli- ziyo ezibanzi nangoluvo olunzulu, nomnqweno omde— asuke umntu olidyakeni, ntwashu nanko esiya kwelinye icala le tempile, aye kusebezela unantsi. Andazi ukuba umfundisi akapazami na yena betu, kuba kuqinisekile ukuba u Satana ungena ngelo dyakeni ebantwini, bati ke bonke bakangele kulowo ulidyakeni uhambahambayo, ipume ke lontwana ibiseyinamatela izintliziyweni zabo. Siyagxekeka makowetu ngalendawo, kuba isisipene kuti. Xa sekushunyayelwa kwezinye ityalike kuyazolwa, zivalwe ingcango, ezibazile indlebe kwanamehlo amadyakeni ukuva nokubona impazamiso engati ibeko yenzeke. Wambi ama- dyakani ohlala embona umntu ukuba lo ufuna indawo, asuke amkangele ngambubulu qa angatsho nokuti yiza ngapa, hlala apa—into ke leyo epazamisa kakubi nakakulu. koshumayelayo nopulapulayo.”

Irafu yezinja e-Skapu.—Kubonakala kwelo ukuba zonke izinja ezingarafelwayo mazidutyulwe. Zite zonke ezo zingarafelwanga zabanjwa, zatiwa di ngendlu, kwatiwa amadindala makazidubule. Ayenzile lonto zafa zonke zi- kala kakubi. Kutiwa lifikile elamadindala ixesha lokufa,. akala ngeliti izinja! izinja ! zipina ? Aniziboni na ? Ngoku ongayirafeliyo inja yake uyabanjwa.

Ukudikwa bobu bom. — Ngomnye umhla ite indoda etile- kumkayo, wetu, obubom ngoku kum abunamihlali bulitswe- ba, ndiza kuzibulala nge tyefu. Ite inkosikazi kuwabo nge- lipolileyo, “ Uze ke sitandwa ufune le tyefu ibulala msinya, uze ungafeli apa endlwini—Uvile ke”? Ewe sitandwa watsho omnye.

Umntwana no yise.—Gaxa uyise womntwana endlwini- yeziselo wasel’ebiza iglasi esisa emlonyeni kwangoko, uve into imbamba ngebatyi imrutela ezantsi; ute yintonina sitandwana sam ufuna ukubonantonina? Ute,—Tata ndifuna ukuke ndikubone xa uselayo, kuba uti umama usela nje ngentlanzi.

Ukububa kuka Stana Ngcweleshe.—Sinosizi ukubi- kela izihlobo ezingaba ziyamazi lomfo, ukuba akaseko elizweni, ubube ngobusuku bo Mvulo 23 July. Ibiyindoda enesipo sengqondo ezinzileyo, ebe ngokukodwa ukubukeka kwayo emva koku guquka kwake. Ube ngoweqela laba Zili Benene nelungu le Bandla lika Kristu e-Dikeni.

Kubabalelani.—Ngenxa yokuxinana kwesa namhla Isigi*dimi* sinyanzeleke kwakona ukuba incwadi ezininzi sizenze umbeko. Abahlobo betu banga bangasixolela okwanamhla, sixinwe ikakulu zezi ntlanganiso zale nyanga idluleyo. Ingoma ka Mr. Alfred Solilo nayo ingu mbeko-

Ikepu e-natal.—Kutiwa alikitiki ngako e-Natal ngo- kukodwa e-New Castle, litsho zaluqwele izindlu kwelo.

Makalumke ama Ledi.—Ati amapepa kucolwe i-leta yomfana ependula eye Ledi, ati kuyo umfana “ Standwa Miki incwadi yako ite yakufika, yabeta kwapuma konke ebendikuvile entshumayelweni.” [Siti ke, ma-Ledi pezani ububalela amadodana xa esandulukupuma etyalikeni, kuba itsho lo *leta* kupume nelokugqibela izwana ebelivile umfa- na. Ed. Sigidimi]

Ihlobo liyatwasa, into zonke zizakubantsha aqale ava- kale amazwi emilonjane kwakusasa.

Uselo.—Umfo uti ukuzibiza ungu Mfama ubale utyuka- ta olude epepeni lase Rini ngobutshipu be Brandi—ude- agabadele ati, kanye kunokuba utywala bube nje ukuba tshipu, bupelise izicaka ezilunge kangaka abantu aba Ntsundu! makubizwe irafu enzima kubatengisi babo,. okanye abemaninzi amadindala okutsbayela amanxila, la aqunquluza ezi trateni ngemi-Gqibelo—abatalwe ngalo- rafu. Silusizi kanye, kuba obutywala busisihogo kuninzi lwakowetu, azintangatwa nendlodlo kwezidolopu. Yinko- hla, kuba okusela kunje, kuxake no Satana. Naye akana- kwenzanto ngawo lamanxila, xa anje ukunxila, kuba. akanakuwasebenzisa asuke angama ete-ete into ezizindwa- mba, izinto ezinosasa onke amaxesha.

IS

 ISIGIDIMI SAMAXOSA AUGUST 1, 1888