4 ISIGIDIMI SAMAX0SA, MARCH 1, 1882.

wati ebu kwenkweni bake wasiwa e Lovedale ngu Rev. R. Niven, umfundisi wake, wafunda kona kwanamanye amadodana, waquba kona waba ngum qumbi kona, wadubula umnyani endikolwayo ukuba ube unakanwa ngabo bawupeteyo into owoba yiyo, wazinikela e Nkosini indawo yonyawo lokuqala wangena kunye namanye amadodana kwi sikolo sokunga Juki ngelona xa lobunzima ubunyama busa lawula . ngamandla, ubu kosi bakwa Xosa busa lawula, walulamela elohlazo lokubizwa ngobu kwenkwe, walulamela ukutukwa ngabo, nama nyumnyezi okuncola apuma kuma kowabo. Ngabokuqala abavula ucango lwe ntsimbi ukuze sibe nako tina ukulandela sipume kwesi sikolo sase bunyameni, epumile emfundweni wangena eku fundiseni wangu mncedisi wohlanga lwa kowabo, waqala nokude wabonwa okutwelwe ngula mnyani ubunga zeki ukuba woba ngu *mdiza* woba li *zimba* sinina wawu kutalela kakuhle umsebenzi we Nkosi yake. Kute lakufa ngeka Mlanjeni imfazwe, waya e Qonce, wapulukana nomsebenzi wake, nakona wasebenza nge zake izandla akabi linqenera, akatsho ukuti ndingofundisayo andinako uku bexesha inqwelo utobekile kum awundi fanele lolunye upawu lobunqina bobu Krestu abe nabo. Lixolisiwe wangenakwa seku fundiseni, ubungati wakufika efundisa ufike kwi ndoda ezolileyo, eyoyikwa lusapo elufundisayo, itandwa kakulu lusapo, ihlonelwe, Inawe uqonde ukuba iya lutanda olu sapo ilu fundisayo, yeka iqondise kakulu izibalo ezi Ngcwele. Ke ndangena ifundisa e Ncemera. E Mgwali ndiyayazi, ibinceda naseku shumayeleni, naseku tolikeni. Mandenze kufutshane yayek’ uku fundisa ngobu lwelwe besi fuba, noko ibi selingumlwelwe otambileyo ibi luncedo emsebenzini wobu dala ebi wupete, kude kube sekubeni isishiye. Siya lila ngenxa yoncedo lwayo emsebenzini we Nkosi, kodwa siti kulungile iye eku pumleni kwayo, indawo endiyi posileyo ibitandwa zinkosi zayo kakulu, ziyi hambela, izitanda nayo. Kunjalo singa unga mkeleka lo mpanga kwi zihlobo zomfi. Siyavelana no mhlolokazi no sapo longekoyo, mayibe nabo i Nkosi, ndibeka ilitye encwabeni,—Nikani Mantsayi, Henderson February 6, 1882.

 IZINTO NGEZINTO.

Ukubalela—Kuvakala ukuba imvula zinqabile e Natal.

I “OudtsHoorn Tribune” iqonda ukuba baninzi abantu abasaza kudliwa apa e Koloni.

Siva ukuba i Bible seliguqulelwe kwi nteto ezi sibozo zase Africa, inxenye yayo kwezi 24.

Intsiba ze Nciniba.—Amanani entsiba kuvakala ukuba ehlile. Ikwazizo lento ibanga abaninzi ukuba badliwe.

V Rev. Mb. Mabile, omnye waba Fundisi bama French e Lusutu ubuye pesheya ngale nyanga u February.

Kumzi wase Maritzburg (Mgungundlovu.) e Natal kutiwa nge nyanga ka January yodwa,—kwafa abantu aba 31, kwazalwa aba 43.

Kule Parlamente izayo, siva ukuba i Government iyaku cebisa ukuba kubeko i Ofisi e Diamond, eyoti ibe jaji ntatu njenge yase Rini.

Umbaleli we *Journal,* ose Queen’s Town, ubika ukuba ukumbiwa ko loliwe osuka kulo dolopu osinga e Aliwal North kuqaliwe ngaye u February lo.

Kwa Zulu.—Zonke indaba ezixelwa ngama pepa ase Natal ngelo lizwe ziti akuka zeki eyona nto koda kube yiyo. Zisaman’ ukubako izipitipiti.

Nge 8 ka March kotengiswa impahla ka Mr. James Attwell wase Block Drift, Lovedale, Alice. Abamnyama abafuna impahla nokuba yeyendlu bangako.

Ipepa lase Bayi, i *Herald,* liti line gunya lokuba libike ukuba ngomhla we 30 June, lo uzayo, i Rulumente yovula indlela ka loliwe, osuka e Cradock oya e Colesberg, imayile ezi 40.

Omnye waba pati mikosi base Bussia, u General Skobeloff, ute, eteta kudodana lwe sikolo e Paris (umzi omkulu wama French), imfazwe yama Bussia nama German yinto emayi beko.

Xa asinga pesheya u Cetywayo, inene lapesheya u Sir Donald Currie, utembise ukuba womweza ngomnye wemikombe yake ze, Pesheya woba lundwendwe luka Sir Wil­fred Lawson, M.P.

U Rev. George Brown, M.L.A. omele esi siqingata setu e Parlamente wohlangana naba nyuli bake ngo 8 March. Sovuya ukubona abamnyama beko kulo ntlanganiso. March 8, ningawu libali lomhla.

Inkulu yalo mzi wetu, u Rev. Dr. Stewart, usuke ekaya gom Gqibelo, Feb. 18, esinga e Rini ukuya kwa kwelo qumru laba cedululi bama siko abamnyama, ebeliya kuhlangana ngo 20, ukubala ingxelo yalo.

Inyati.—Esi silo sisand’ ukubulawa e Canteen’s River, ufupi ne Uitenhage. U Mr. H. Viljoen, osidubuleyo, bambe nenkonyana ye nyati, enyanga mbini. Bese ku cingelwa ukuba aziseko ezi zilo kweli letu.

I “Natal Mercury” eshicilelwa e Durban ibika ukububa kuka Bishop Schroeder, obesebenza kwa Zulu iminyala emashumi mane. Apo afele kona kuse Krantzkop. ubube eminyaka iyi 66. Lombiko siwenza ngosizi.

U Mr. H. B. Christian, M.L.A. obelilungule Parlamete lesi xeko sase Bayi upume nge ntando yake kulo ndawo. Iba tile bacela u Mr. J. A. Holland ukuba ayi bambe lo idawo. Lento yoku puma kwama doda e Parlamente asiyazi into eyi tetayo.

U Hon. Mr. Hardwich, M.L.C., wesangqa sabanyuli malungu e Parlamente sase mpumalanga, esi quka ezi zipagata :—Aliwal North, Queen’s Town, King Wm’s Town, Sast London, Qumra,—ub'ube ngo February. Asikamva iyakuma endaweni yake. Intsebelele ziti ingaba ngu Mr. F Schermbrucker, ezinye ziti ingaba ngu Mr. Cawood wase Rini.

Malunga ne Parlamente.—Endaweni ka Rev. W. P. De Villiers, esabika kwese nyanga edlulileyo ukuba upumile ekubeni abe lilungu le Parlamente yase Beaufort West, tunyulwe u Mr. J. Lutting.—U Mr. Hercules Tennant M.L.A., obemele isiqingata sase Caledon, upumile kwanje ngokuba u Mr. E. C. Wright M.L.A. omele isiqingata sase Rini siva ukuba upumile.

Zivela pina, inkedama ezinoyise nonina?

 (I. William Wauchope.)

Lento isimbo asinto itatelwa mininye nokuba sesenxentsi nokuba sesentshili nokuba sesemvumi. Kuti kodwa akuviwa futi umntu kanti kode kubeko abafuna ukuke bamlinganise size ke saziwe ngabo bonke isimbo sake. Kukwanjalo ke, nasekujaleni. Ukuba umntu uhlaba apa, ahlabe paya, ngomso uviwa kade. Umntwana xa alilayo, ubeta inoti ibenye ahlale kuyo, nokuba ngu *lah,* nokuba ngu *doh,* kude kube situkutezi. Lendawo yamaziko ezindlu ibanzi ngokwaneleyo ukuba umntu ingahlala kuyo ade abale incwadi yezililo. Imitshato ye *zes mande* iyanda. Kufuneka ukuba sipapame, ngakuyo lendawor sifune ukuba oku kuza nganina. Wati omnye umfana ndakuteta naye ngalomcimbi sincokola, wati. Zi ‘*hard times,'* um­ntu uti akubona indlu yake izala lusapo amkelwe ngumbilini kuba kunjeke ukunqaba kwezinto.” Mhla imbi, ingako inyaniso kule ndawo, kodwa zininzi ezikulu izizatu, kunesi. Kuti manditi ezinkedama zinga vela kule mitshato alila ngayo oka Masiza, kuba ndine nkolo ukuba imitshato enjalo egxeka ilizwi lika Tixo, no Moya wake, ayinakuma. Kuti manditsho, andikatsho ke.

Zivela pina ke ezinkedama zibuso buxwebileyo? Ndiyakuzishiya okwa ngoku ezo zizalwa yi Botile, no Belu lomsele, nakuba ndisazi ukuba zininzi intwana ezitanda kakulu ukutyumza ibotile nasezindleleni, ngati zazi nge tongo ukuba oyise no nina baginywa yi Botile. Ndati kwelo kuqala ezinkedama zivela kula mitshato isukelwa ngokwama kwenkwe esukela imiqatu. Namhla ndihlomela ngokuti:—

Ezinkedama zivela kulamtshato ka Ntshongoqa, wati efilisha intombi ka Bani, kanti kuko neka Tile apa, aquba ihambo nayo nje kodwa. Iti xa seyitunga ingubo zomtshato le ifilishwayo avakale ukuba u Ntshongoqa wone intombi ka Tile. Sivele apo tina Remente siti, makayizeke kaloku ibi ngu mand’ekude na. Simlibale lamntu wenene yena noko selesiti akunani okuhlileyo, simnyanzele kule, kuba sekunje ke. Akuko lutando apo. Ngu *Zes mande* lomtshato. Ndingade ndiyise pambili lendawo, nditi, imitshato enje yandiswa siti bazali nabakokeli. Endaweni yokuba adliwe umntu aze ayekwe azeke ngentando yake xa sukuba kuhle ingozi ebengafilishi sisuke simnyanzele ngamandla. “ Uyakumtshata isipelo umntanam, ndiyakukwenza", atsho wumbi, kanti uya kubuya abe ngumondli wenkedama. Yenye into xa kuhla ingozi kumntu obe filishwa, nangona nalapo efanele ukudliwa ukuba kuko ubuntu kuye, ati ukuba yinto engena buntu izibonele lo ntombi ngobu yata bayo. Ndigqiba ngombuzo kumadoda ohlanga. Nditi Zivela pina pakati kwetu inkedama ezinoyise nonina?