EZABA BHALELI.

IZWI NGONYULO.

Nkosi Mhleli,—Ndifuna ukukhumbuza umzi wakowetu, ndikunjuzwa ngamanqaku abonakele kwele 14 kwefileyo ngouyulo lwendlu epezulu. Nditi nam, mawetu kungafaneleka kubeluncedo eluhlangeni naselizweni xa angati amadoda akokela umzi acokise, abonisane ngobuhlobo novelano ngawona madoda afanele ukuvotelwa ngumzi wakowawo. Ntozakowetu! yazini ukuba lomzi wakowenu niwumele pambi kwamehlo ainaninzi, napambi ko Mdali wawo. Ukuba yinyaniso ukuba kuko ukugosiswa, manibe nisayakuze ninike iugxelo yobugosa benu, kan jalo amagama enu ayakuba semabalini elilizwe nje- ngabakokeli bohlanga, bokuqala embusweni wasema Ngesini. Ke udinibongoza ngomxbelo wouke ukuba nicinge, nitete, nibonisane, nikete ngezimvo ezihlambulukifeyo—nikangele abafo abanqhinelwayo ukuba bazizo izihlobo zomzi zobulungisa neuyaniso ugamaxesha onke, bengakokelwa nalibala newonga likabani. Waya ngapina u Mr. W. Rogers wase Glen Cairn, bafo bakowetu? Nokuba kuhla ngayipina indlela zeni- ngamlibali lowo mfo. Uneminyaka emininzi esaziwa eqwalaselwe ngamawetu, nazizihlobo zenyaniso. Isigqibo sesokuba ababaninzi abanjengaye—usililobo ngasese nasekuhleni kontsundu. Nitini ntozakowetu? Ntozo Nukuna, Pelem, Jabavu, Uinlialla, Rubusana, Mtombeni, Kota, Sondlo, Tunyiswa, Renqa, Mabe, Tantsi, Gulwa, Kawa? Mlingeni lomfo bafondini! uyaziwa.— Owako.

Wase-Mpumalanga.

ITITSHALA EKWELEZELWAYO.

Nkosi Mhleli, — Ndivumele nam ndenze abembalwa, ndipendule inteto entlakantlaka yo titshala wase Malay Camp. Isalala yona inxenye kuti bantsundu esati ukuxoxa nokupendula epepeni iyishiye imbeko, intobeko nokuzola entetweni, iselisuka ngokutyabeka amabala amabi kwabanye, igibisele ngenzingilikihla zamazwi apuma kuma- gila azele izigquru zomsindo, into ebanga okukungevani ngakumbi; mna ndingomnye ongavani nokuxoxa okunjalo. U Mr. Mayeza amayeza ake akandinyanganga ukuba nditi cwaka kwinteto yake embi, ngoko ke wondixolela please Mr. Mhleli ngentetwana endana. Elinene lilitabate inqaku lam (see *Imvo* 14th August) ngomoya wesimilo sepapu lebhokwe ngokwenjenjalo lisoyikisela isiuiilo salo (ukuba alisitembanga) endingacukumisanga ne falintyi kuso kwinqaku endalenzayo mna. Ndingasokupika nenteto yelinene kodwa ndivuyiswa kukulixelela — ukuba liyandazi—ukuba andizange, kanjalo ndingenawo umoya ombi, izilandu/amarixi, namakwele nto ngakulo, lifumane lishwaqa nje into zalo, okukona bendingade ndibenazo ezizinto kungoku lenjenje ukuteta ngam, okanye lizibonise ukuba ngenteto yalo lilandela kanye eliqhalo liti, “ An empty vessel makes more noise,” kuba yonke le ‘debris” liyitetileyo ingeux’enezwi linye—ukudakumba ” qha. Kwoku ! asimfo inchwangu !! Elinene alanela- nga kukundidlavula nje, koko ligqite layala no Mhleli, liteta nangokubekeka kwepepa elinganikanga mbeko kulo Iona (elinene) ngokwalo. Inteto yale jentimani “ andidakumbanga ” yijo mna kuba ndiqonda ukuba lipungtila i “steam” esi belingenatuba lakusikupa kuba liyokuti gqobho gqi seva seliteta ngeudlavini zalo zomqomboti ezingabuzwanga bani, esingenanto nazo tina, malikulumkele ukuteta okunjalo. Ko­dwa ke u “ P. M.” ne “ P. M.” belingana nje, oko kukuti “ Philip Mayeza” and a “ Prejudiced Mau ” are equal ngokutsho kwake, kanti ke into eyazekayo, amakayipaule nomzalwana—ukuba akayazi— kukuba emlungwini apa amadoda apatiswe imicimbi, nemisebenzi yomzi, amagama awo ahlale epambi komzi (nase mapepeni) kuxoxwa, kusalatwa indawa-ndawana ngengubo yawo nangubani ongebhetele kunam (ngabula yena), netitshala zikwa koludidi nazo, ngoko asiyazi tina into yokuti sakwalata isotyana elinciuane kutitshala abe selejika esihlabanisela ngamabhunguza enteto encholisayo, okanye tina asitintelekile ukwalata nto ngalo lonke ixesha umzalwane asapete umsebenzi woinzi ukufundisa usapo olu lwetu, kaujalo umzalwane makafune ndlela yimbi ukupendula into kuba ngomso kobhala owopendula njengaye kuba kusa kusihlwa— gqibi ke Undixolele toro Mhleli ndutyutyile ndingazenzi, ndihlanganisa imigxogo yotitshala wetu. Ndim owako njalo-njalo,

Dayimani.

Kimberley, Sept. 22 nd, 1S90.

Nge Tapolisi.—Malunga nomzi wase Tapolisi (Theopolis), ndibuza ukuba bapina abafundisi abangake bavelele lowomzi. 1-Tapolisi yaye ibingumzi wesikolo sama Lawn ngapambi kwe- mfazwe ka Mlanjeni, ate ke Amalawu alwa no Rulumente, watshatyalaliswa ke lowomzi. Ute ke lowo mhlaba wamana ukuqeshiswa ngu Rulumente ku- mafama iminyaka ngeminyaka, kude kube namhlanje. Kute ke ngexesha u Rev. W. Oates ebese Alexandria Emnyameni, wanyulwa ukuba amane ukuwuvelelela lowomzi, ukwenzile oko iminyaka engeinininzi, kwabonakala efuduka Emnyameni ebheka e Somerset East. Kunyulwe u Rev. J. A. Chalmers owabhubhayo, ukuba amane ukuwu- velela, ukwenzile oko iminyakaembalwa wabhubha. Indawo endite ndazipaula ngexesha umzi ubupetwe ngumti lowo u Chalmers, kukunonelelwa kwawo ngabebandla lomfi lowo abamblope e Rini. Intokazi enkulu u Mrs. Wright ngapambi kokuba ibhubhe, ibhasele lowomzi ngezitya ezihle ku nene zomtendeleko, izeze xabiso elipakamileyo. Elinye inene elikulu ngapambi kokuba libhubhe u Rev. Templeton ubhasele lowomzi i (clock) intsimbi yamaxesha einva kokuba umti u Mr. Chalmers ebhubhile, kulile ibhuugane ukuba kungeko oke awuvelele ngapandlo ko Rev. S. J. Helm, oke waya kanye. Ipina indoda engavelela lowomzi ixele u Rev. W. Rubusana o^elele i Monti wade waka ityalike ? Nipina bantu abamele i Ta­polisi ningalenzeli mgudu-nje lihambe Ilizwi lika Tixo kumaqaba amele elo Uxolo Mhleli ngokulixina ipepa lama­nene, ndisisicaka sako esitobekileyo.—M.

UMPATISWA E TRANSKEI.

Wangena ngolwesi-Hlanu, 26 Sept., u Hon. P. H. Faure e Gcuwa. wamkelwa ngumzi kwamganyana nekaya kuko negubu lakwa Captain Veldtman. Kutikiwe emzini kusondezwe Inkosi u Feni ngama Ngqika aku Centani, ete yabhekisa into anga zingabhekiswa ania Ngqika. Uqale ngomteto we Bhula ate bawufuna umisiwe kwelo, abanga u Rulumeni angabancedisa ngendawo ; zokudipa. Enye into kukungavunyelwa kwezihlobo zabo ezise Koloni ukuba zifudukele kubo ngapandle kwemvume ka Rulumeni. Eyesitatu utete ngokurafiswa kwezi alam ezingabahlolokazi. Kwakona ama Ngqika anga angamazisa u Rulumeni ngokuxinana kokuma kwawo kwa Centani. Ungenise nento yokuba yabanjwayo imali yezibonda. Ukankanye icebo lokucitwa kwe ofisi ye Chief Magistrate ati ubanzi kunene umzi abatAvo, uyifanele i Chief Magistrate yawo kodwa.

Enye lnkosana yakwa Ngqika itete ngobusela bempahla esiwa ema Mpondweni kwanangezikolo ukuba zivalwa bakuncipa abantwana.

U Hon. P. H. Faure upendule waqala ngokuncoma ukulunga komteto we Bhu­la ate uya kulinga ukuba kubeko indawo yokudipa kumzi ngamnye wemantyi ukuba incito ayikugqita enanini. Ngokupatelele ekubeni zingavunyelwe ukuba zifudukele kubo izihlobo zabo ezise Koloni, lonto ayingqinelani nesikalazo sakuba umzi uswele umhlaba—ukandanisene. Usikwa yimfesane ngenx’enokuba izialam zirafiswa, kodwa ueiuga ukuba yinto enokuyekelwa komantyi leyo ukuba bayilungise. Uqinisekile ukuba Imantyi azingecinezeli abantu aba- ngenako ukubhatala ngenx’enentswelo. Uvakalise ukuba le Palamente ibihleli igqibe kwelokuba zihlaulwe izibonda. Ute uyavuyiswa kukuva ukuba bayixabisile imfundo. Um be to we Koloni kukuba kungancediswa zikolo ziba- ntwana bangapantsi kwe 25. Abantu mabadibane ekumiseni izikolo mabangazimisi ngamakwele kwindawo ezilungeleleneyo kuba ngoko bayaposwa luncedo Iuka Rulumeni. Ngokupatelele kwi ofisi ve Chief Magistrate ute uyavu­yiswa kukuva ukuba bebekolisekile ngu Captain Blyth. Unga angeva into abayicingayo ngokuba kumiswe i Chief Magistrate enye eyakupata ibandakanye nela Batembu nelase Mbo, eyakuti imane iyihambela imizi. Ute mabake baye kuyicinga lonto babuye bamxelele.

Mzuzwana bakubon’ ukuba babhungene abantsundu Inkosi u Feni ibuye neliti ukuba kumiswe yanye i Chief Magistrate eyakumane ihamba, lonto ayikuba nauinani kunokuba bangabi sabi nayo kanye. I Chief Magistrate ibingati yakuba ngu nongxi kwindawo enye ibe yeyesosizwe kanti ayinakubangwa bani ingenasigxina.

Ernva kwentlanganiso ya Bantsundu ukumka komhla kwalomiui kubeko intlanganiso yabamhlope no Mpatiswa yonganyelwe ngu Rev. W. J. Hacker ocele u Mr. Henley ukula abhekise indawo abebengabangazibhekisa abamhlope Lomnmzana uqale ngo Meimbi we Chief Magistrate ate mayelana noluvo luka Mr. Faure aluwise kweyaba Ntsundu, bona bamhlope ababoni ukuba Hya kusebenza icebo le Chief Magistrate ejikelayo, baye bemele eyela ma Mfengu yodwa engati ibese Gcuwa 'i-ofisi yayo.

U Hon. P. H. Faure ute u Rulumeni akakabi nanto selegqibe kuyo mayelana nokupeliswa kwe Chief Magistrate. Bonke apete nabo bakuluvo lokuba ipeliswe. Okwesake isiqu ubengekagqibi ntweni, yiyo lonto aze ngesiqu pakati kwabantu ukuza kuva ezabo izimvo ngalomcimbi. Woti akubuyela e Kapa ayibhunge lento nabanye abapatiswa, azeokutetwe ngu Mr. Henley akubeke pambi kwabo. Ukuba u Rulumeni ugqibe kwelokuba angayichiti i ofisi, kakade iyakufuduselwa e Gcuwa. I Chief Magistrate asimntu kukangelwe kuye kakulu ukutetwa kwamatyala; ingumlomo nendlebe ka Rulumeni. Ukuba kungumnqweno wabantu i Pala­mente ingayilungiselela into yokuba kubhenelwe Kumatvala Amakulu e Kapa ukusuka kwi Chief Magistrate.

Into yesibini ayingenisileyo u Mr. Henley ngu Mteto we Bhula ate u Mpa­tiswa okwangoku lomcimbi usesandleni se Chief Magistrate, angasakwenza nto u Rulumeni engabhunganga nabantu.

Eyesitatu into ayingenisileyo u Mr. Henley ngumhlaba olipandle le Butter­worth atete ngefam ezimbini ekwakutiwe zingaba lipandle, kodwa abangazange I bazinikwe. Abati mabazinikwe namhla. i U Mr. Faure upendule ngeliti akaugi angenza amadinga angasakuwafeza. Into leyo woyibhekisa ku Mpatiswa- Mihlaba esemandleni ake. Okwesake isiqu uyayibona imfuneko yokuba idolopu yase Gcuwa ibe nepandle, waye eya kubazamela.

Ungenise umcimbi wefama ezise Qora u Mr. Henley ate kufuneka zitengiswe kwabamhlope, baye betemba ukuba wobazamela u Mr. Faure. Yena ute lomcimbi ute wabambezeleka kwi ofisi yoyintloko yo Nocanda, ayakuvuya yena u Rulumeni ukufumana imali ye Rente ngazo.

Bakubona ukuba batete ngokuncitshiswa kwe Rente ze eref ate u Mr. Faure mabatumele umtandazo e Palamente; kungeniswe ukusweleka kwezakiwo za- komkulu ate mabayingenise kwi Chief Magistrate into leyo kuqala. Kungenwe nakwinto yokwahlulwa kwabaneqenqa emzini ate u Mr. Faure seyilungiselelwa into leyo.

U Mr. Henley ungenise umcimbi wo- kunikwa kwevenkile itaitile zeziza ate kungako indawo exakayo ekunikeni i Taitile kumhlaba wama Mfengu kuba unayo itaitile yawo kakade, kodwa lengxakeko ayiko kwimimandla ye Dutywa, u Gatyaua no Centani. Ivenkile zifuna iziqiuiselo kuba ngoku izakiwo zo zingenaxabiso.

U Mr. Faure ute uyayibona ingxakeko mayelana nevenkile ezise Fingoland.

Ivabonnkala imfuneko yeziqiniselo kwi- venkile waye eya kwenza anako kulo mcimbi. Uyakuke awukangelele ukuba naye awuqonde lomcimbi, kodwa akangi angenza amadinga ekunganzima ukuba awafeze. .

Kungeniswe icebo lokongezelelwa kwa- bameli e Palamente, ate u Mr. Faure lowomcimbi uya kulinda ukuba kude kugqitywe ukubalwa kwabantu nento zabo ngo 1891.

Babulela yaba ivapela intlanganiso. Ngemini eiandelayo Umpatiswa ube nentlanganiso nempi yelama Mfengu e Blythswood engxelo singenasituba sayo kwelanamhla.

Ibala Labadlali.

Kaloku liyangena ihlobo buyadlula ubusika nemidlalo yabo, noko asingeti bunemidlalo kwabantsundu, kuba ibhola yenyawo, abayingene nangonyawo. Noko ama Bhastile ase Bhayi aka azakudlala nawase Rini kulenyanga ifileyo, inkolo yetu yeyokuba uyakupelela apo. Oko sayibona sayibonisisa nje ngomnyadala wayo apa kutsha nje —hayi mntaka bawo, abantsundu bona besisizukulwana ayisokuze ibe ngumdlalo wabo.

Tina siqonda ukuba yi cricket le umdlalo wetu. Kwelisentla e Africa isizwe esitile site sakuyingcamla i cricket sati ukuyitanda oku sancamisa, sasesipokela kuba ama 400 nama 500 akuyonto ukwahlulelwana kudlalwe i bhola, ukutya kungatyiwa lomini, kwabonakala kuzakufiwa yindlala kuba amadoda akasalimi, alibele yibhola, yada inkosi yabo yenza umteto wokuba ingadlalwa ibhola kulo lonke elayo. Wati omnye umfo kwalapa mhlana wadlala nati, “yinile ! Bafondini!! Hleliwenje ningasixeleli nje, lento inje ukuba mnandi?” Tina. “ Ihi-ih'i, yibalugxiba kuyo apo, asiyonemfaneloko.”

Siva ukuba amnyadala uyakuba se Bhayi nonyaka-nje. Kuyakudibana kona i Rini ne Kimberley ne Qonce ne Bhayi ke. Asikuko nokuba lomlambo i Bhayi ude wayenza into elungileyo ngokuba uzikupe izimemo ngexesha kangaka, kubonakala ukuba yi Ndlovu okunene. Lingaba lenza into elungileyo yokuba libeke ipini (champion bat) ekuyakudlalelwa lona njenge tourna­ment zabelungu.

\* \* \*

E Qonce lixishini ukulungiselela lo mnyadala, bekuko i Timiti ngolwesi Hlanu, yonganyelwe ngu Mr. Ganya, yokufumana imali yehambo, yaxhaswa kamnandi ngumtinjana walapa, esinga- zanga sawubona usenjenje. Siyawabulela amanene ate asipa izandla. Sobuye siwakankanye akukabi pi.

\* \* •

Sibona ukuba indawo yokwamkelwa kwabadlali (cricketers) bapesheya bepetwe ngu Lillywhite, ayamkelwauga yinxenye yamaziko amakulu ebhola kwabamhlope. Ngako oko akubonakali ukuba bayakuza nonyaka-nje, kodwa kobako umnyadala e Cape Town. Siyavuya tina kunjalo nje, kuba kokona owetu umdlalo e Bhayi ungasakupazanyiswa luto.

\* • •

Sifumene lencwadi kum’bhaleli wetu: —Kimberley, August 18, 1890. The Editor Imvo Zabantsundu, King Wins. Town.—Ndifuna ukupendula indawana ebonakele kumacapaza nge Kimberley, kwi *Mvo* ye 14 August, um’bhaleli uti, “ Besiba i Tournament ibizelwa apa yi ‘Postal Telegraph c.c.,’ yalapa, koko ngati ibhangile lonto ingavakalanga nento etetwa ngamanye amabutu ebhola, koko kusuke kwetapu incwadi evela kwi club yase Bhayi ibizela i ‘ Postal Telegraph c.c.,’ kwi Tournament ekona. Imbangi yokungamkelyra kwe tourna­ment ebizelwa apa asiyazi izizatu aziva- kaliswanga, etc.”—Lom’bhaleli ubhale naye into angayaziyo, ngekubhetele kuye ukuba ubete pambi kokuba abhale ake abuze kumalungu ebhola ukuhamba kwezinto angafumane abhale into yobucopo bake angenako naye nokuyinqhina into engakanga'yenzeke. Uzibonisa ubudenge nokungaqondi kwake ngeuto zebhola. Mandimxelele lom’bhaleli ngokumhlope ukuba i ‘ Native Postal Telegraph c.c.,’ ayibizanga tournament ukuba mayize apa nonyaka-nje. Into eyenziwayo kwabhalwa incwadi ibhe- kiswa kwi club ezibalulekileyo zase Colony, ibuza okokuba i tournament iyakuba pina nonyaka? Baza i Bhayi lati liyayifuna ukuba ibe kona, labhala nencwadi yokumema i Kimberley yonke ingeyiyo i ‘ Native Postal Telegraph c.c.,’ yodwa njengoko atshoyo yena lorn’ bha- leli, uhamba under a “ nom de plume.” Esako isicaka.—S. Cawood Nano, Acting Secretary, Kimberley Native Team.

Sivuyile ukuva (officially) kubanini ndaba e Bhayi ngezaziso indawo ezibizelwe ukuhlangana kona. Infact ibinqweneleka yonke ingxelo emalunga ne cricket tournament.

IJAJI e Cradock.—Ubehleli ngo 30 September, apa u Judge Cole.—*Jacobus Stoffel Botha,* Ibhulu, ngobusela bebho- kwe 16 kubantu ngabantu. Ebuziwe ute unomfazi nesitoba sabantwana. Isigwebo 18 inyanga.—*Markus,* ngokugqobhoza ebe e Maraisburg. Wabeke wase- ntanjeni ngapainbili. Iminyaka 2.—*Tom Smite,* ngengozi kumfazi wake, abem- beta pofu kungavakali siposo abesenzile. Umnyaka 1.—*Tim Nyeza,* ngokubeta u Joseph Kota. Umnyaka 1. Yaba iyagqiba.

Ija.ii e Aliwal North.—U Mr. Justice Maasdorp ehleli apa ngo 29 September, ibe ngu Mr. Williamson ele Nkosazana. U *Mkuwane,* wase Herschel, ngokudlwe- ngula ufunyenwe engenatyala.—*Marone* wakwakona ngoduma udliwe £5 okanye inyanga 3.—*Ngantweni* wase Eady Frere ngokubulala umsakwabo mtazi e Barkly East ngo October, 1885. Ugwetyelwe ukuxhonywa.—*IL F. Bezuidenhout* ngo­kubulala (kungengabom) u Thomas Nixon e Barkly East awamxabela ngomhlakulo entloko wafa lelonxeba. UmeIwe ngu Mr. Sampson. Ibhungile i Jury ibuye neliti ayivumelani. Yaku- lulwa. Kubuye kwanyulwa enye latetwa okwesibini. Ibuye nayo ayavumelana. Yakululwa; kwangoknkwanjalo nombanjwa.—Ibhulu elingn *Matthys J. Grweenstein* ngobusela benkomo ezimbini zefama u S. R- Smit e Barely East. Umelwe ngu Mr. Sampson, wafunyanwa enetyala. Isigwebo: Unyana.— *William Smit,* imeslane, ngojuba e Barkly East ihashe lika H. J. Venter. Ufunyenwe enetyala. Isigwebo: Unyaia. — *John Msutu* ngofcugqobhoza ivenkile yo Webster Bros, e Alvani. Isigwebo: 18 inyanga.—*Solomon, Tshefu,* no *Mbetshela* ngenduma. U Tshefu no Solomon batululwe; u Mbetshela ugwetyelwe £15 okanye inyanga 6.—*Tsembeyi Plaatjes* ngobudlwengu. Ulivumile ityala. Imi­nyaka 2. Yaba iyawagqiba amatyala.

ABALIMI NA BARWEBl.

Amaxabiso kweyase Somerset East i Marike ngo 80 September, ayemi ngolu hlobo :—Umgubona /3 ngengxowa ; umbona 12/ to 14/ ngengxowa; irasi 10/ to 12/9 ngengxowa; isemile 4/ to 5/3 ngengxowa ; ibhotolo 2/ to 2/10; ihabile 7/6 to 10/6 ngekula ; amaqanda 7d to 9d ; itapile 12/ to 15/ ngengxowa; inkuni 5/ to 20/ ngeflara; imbotji 8/ to 12/ ngekula.

E QONCE, (Oct. 4.)

Amaqanda—4d to 8d ngedazini Amatanga—2/6 to 4/ ngedazini Irasi eluhlaza,—1/4 to 2/ ngekula Ihabile—2/3 to 5/6 ngekula Itapile—3/3 to 11/3 ngekulu Umbona—3/5 to 4/ ngekula Amazimba—3/4 to 3/6 ngekula Imbotyi,—9/ to 10/9 ngekula Inkuni 6/ to 34/ ngeflara

E KOMANI (Oct. 4.)

Inqholowa—12/ ngekula

Ihabile—6/3 ngekula Umgubo—15/ ngekula Irasi—6/ ngenxhowa Umbona—7/ ngenxhowa Isemile—4/9 ngenxhowa Amaqanda—1/ ngedazini Amatanga—3/ ngedazini

E RINI (Oct. 4.)

Inkuni—13/ to 35/ ngeflara Amaqanda—7/d to 12|d ngedazini Ihabile—2/ to 5/6 ngekulu Itapile—12/9 to 14/6 ngekulu

Ijaji e Dodoloro.—Ihleli ngolwesi- Hlanu lwegqitileyo, (3 October), apa ele Nkosazana ingu Mr. Williamson. Libe lilinye ityala lika *Boot,* ngokukupa iliso lika Zwaartbooi wase Waschbauk uli­vumile ityala esiti yingozi. Isigwebo £5 okanye inyanga ezintatu. Oku kuta- bate iminiti 15.

Native Opinion

THURSDAY, OCTOBER 9, 1890.

THE interviews that the Secretary for Native Affairs has so far had with different classes in the Transkei seem to be of a very satisfactory character. Mr. Faure is rapidly winning for himself golden opinions by his suavity and sweet simplicity of manner ; and we admire the determination he is showing to arrive at the real feel­ing of the people, by giving them every latitude of laying before him their grievances—be they fancied or be they real—and then sympathetically, and, from our point of. view, in a common-sense way, to deal with all they may have said. The first meeting he had with the Natives took place at Butterworth on the 26th September, and would appear to have been specially ar­ranged for the Ama-Ngqika tribes residing in the Centani district. These people do not seem to have many complaints, if we are to judge by what was said by their chosen spokesman, the Chief Feni. He began with the Scab Act, which they wished to have introduced in their district, accompanying the request with the desire that dipping tanks be provided by Government. It is to the credit of our people that they have taken this attitude in regard to Scab. It proves be­yond a doubt that the Natives are identified with progress, and have no wish to lag behind so long as they can be satisfied respecting the utility of a measure. Mr. Faure duly commended them for the laud­able wish they thus expressed, and very wisely promised to assist in getting a dipping tank made at each Magistracy. The next com­plaint of the people, that their friends in the Colony were not al­lowed ti come to live with them, was pointed out by the Native Minister to be inconsistent with another that they were crowded in the Centani district, and conse­quently dropped. The matter of the taxation of poor widows, for whom exemption was asked by Chief Feni, was sympathetically entertained. Mr. Faure left the matter to the Magistrates to use their own discretion as regards cases that may be represented to them. The substitution of one travelling Chief Magistrate for the three now maintained, was submit­ted to the people for an expression of opinion ; and no serious objection interposing itself in the way of the adoption of this course, the people left it in the hands of the Govern­ment. The present Secretary for Native Affairs appears to be deter­mined to carry the people with himin administering the Government. We venture to say he has grasped the secret of success in the manage­ment of the numerous tribes over whom he is placed. When the subject of the remuneration of Headmen was mentioned, Mr. Faure was able to say that pro­vision for this end had already been made by the past session ; and in regard to the matter of the Govern­ment support of schools, Mr. Faure kindly gave the people useful advice to combine in starting schools, and not to enter into com­petition with each other with the result that schools are impoverished in numbers, and the grant en­dangered. These, in brief, were the subjects submitted by the Ama- Ngqika; and the Secretary for Native Affairs may be complimented upon the calm, judicial manner he dealt with them all. At the sub­sequent meeting with Europeans he maintained the same attitude, as also at the one held on the day fol­lowing at Blythswood, where an opportunity offered for meeting the Fingo section of the population; and at all these gatherings he ac­quitted himself well, succeeding in adding further proof that the confi­dence reposed by our countrymen in the present Government is not misplaced.

Notes of Current Events.

We congratulate Mr. Richard Solomon, M.A., on his assumption of the silk, the learned gentleman having been last week gazetted Q.C.

The Chancellorship of the University of the Cape of Good Hope, in which Sir Eangham Dale was installed on Saturday week, is the topmost post which his friends, who are legion, could wish him to occupy in connection with the educational institutions of this country; and one feeling wi’.l prevail throughout the country that he may long be spared to adorn the position.

Sir Henry Stockenstroom, of Bed­ford, opened, with an address, his electoral campaign at Somerset East on Saturday evening last. From the pub­lished notice we gather that he comes as an Independent Representative for the North Eastern Circle (in conjunction with Mr. Blew man, of Colesberg,) in the Legislative Council. The decision that they should stand or fall together is a wise one, and will fairly put to the test the relative strength of the Bond and non-Bond elements in the Circle. It may be mentioned that the Bondsmen are running three candidates for the three seats.

Mr. T. J. Plewman of Colesberg has, says the *Advertiser* of that town, con­sented to stand as a candidate for election to the Upper House as one of the members for the North Eastern Circle. Hitherto nothing has been definite re­specting his candidature, and he and Sir Henry Stockenstrom of Bedford may now be regarded as running together- as the nominees of the non-Bond section of the electors of that Circle. At Bedford requisitions were being signed to both of them; and from what one gathers from the local paper they are the favourites in that division. It is hoped a plan of campaign may be hit upon by their supporters in various districts as to the amount of support to be given to each with a view of getting them both in. The Bond are running three candi­dates—Messrs. F. Wienand, D. P. van den Heeverand W. J. Michau of Cradock for the North Eastern Circle.

The *Christian Express* (Lovedale) of the current month publishes a commu­nication of more than ordinary interest from Sir George Grey, the illustrious statesman whose term as Governor of the Cape Colony is embodied among the records of the best things that have ever- fallen to the lot of South Africa. It is addressed to Rev. Dr. Stewart; and the brief comments passed by the *Christian Express* on the letter will be generally endorsed. We have great satisfaction in appending the letter and the remarks in question:—Auckland, 27th March, 1890. My Dear Sir,—I have just received a copy of “ Lovedale Past and Present, 1887.’” and have as yet simply glanced at it, as I am much occupied to-day. The book fills me with a pleasure I can hardly describe. “ Two thousand names,” a roll of honour indeed, and I can only sav that my heart is filled with gratitude to the missionaries, who worked out so great and noble a success, and that I earnestly pray that Heaven may still prosper the labours of those whom I regard as such true and real friends of myself and mankind in general. For the success which has crowned your labours will secure great advantages to the Christian cause in this part of the world which is so distant from you. Ever truly yours, G. Grey. There is a certain intensity and power about this letter—short as it is—that could only have come from a man at once of an unusual ability, and still taking the keenest interest in South Africa and mission work there. To say we thank Britain's greatest Colonial Governor is to speak coldly. To assure him that his few words have been, and will continue to be a real and energetic encouragement to us and a stimus to further effort, is only the barest truth. That noble life ; has passed into the stage when its own , activity is over, but its influence and its j power for good, will continue to be active for many a year to come.