IMVO ZABANTSUNDU (NATIVE OPINION), DECEMBER 5, 1894.

IZINTO NGEZINTO.

Yisinala.—Umfazi wesisweli se Jamani e Brunn ubeleke umntwana ongowa 20 efalenini.

Indlala e Tsomo.—Owetoro ovela kweli uti asiyondlala apa—ibomvu. Izisele zabantu zangenelwa ngamanzi ekwindla. Kubetwa inkomo lutuli.

Imfo e Binodini.—Ukufa kubapete imbe- ngwana abafundisi namagosa entlanganiso ye Remente yama Bhulu ebise Kapa kutshanje. Kufe abadala ababini nomfundisi u Dr. Cruse.

Abavumanga,—Ama Rabe ase Natal ake acela abetyalike yama Bhulu ukuba badibane babe Bandla linye. Kutunyelwe abafundisi abatatu balatnahlelo omabini. Ama Bhulu abete paya.

U Bishop Gibson.—Nangona afayo uyawuquba umsebenzi wake kwelingapakati kwabamhlope. Akabalibele abantsundu ekujikelezeni kuba uya atete ngokuhanjiswa kwe Lizwi kubo nokubacelela uncedo.

Elokuvusa Ngenkubi.—Amanzi ekufele kuwo inkumbi ayityefu embi ekukwangoku ukuba umntu ambulale. Intsapo ye Bhulu e Sutpansberera ipantse yatshabalala ngokuka emtonjeni ezifele kuwo zaliqela—yayi sop ke lonto.

Ieafu Yezitezi.—Kwimicimbi eyaku- ngeniswa kwi Palamente yase France kwakwezintsuku, omnye ngowerafu ye­zitezi. Ilungu elibeka lerafu liti, izitezi zona intombi zezwe labo ngokuzenza onomeva—into embi ke leyo.

Ataziwa Ingoma.—E Lambeth Palace, umzi ezihlala kuwo i Archbishop zase Canterbury, e Ngilane, akuzange kuzalwe mntana. Ngu Archbishop Moore yedwa owaka wanaye mzuzu. Oku kungenxa yokuba zibekwa kweso sihlalo sezingamaxego.

Icebetshu,—U Mr. Ngqobe wakwa Bhuluneli ulunywe liramba ebusuku elele ebhedeni kutsha nje, ekungaziwayo ukuba likwele njanina. Usindiswe kukusuke alibulale agalele i blow-stone ukuba angabi uvuma u aleluya pipipi.

Izisu Zegazi.—Eshumayela ngo 18 No­vember kweyase Wesile ityalike, u Mr. Mbengeza ute :—Nonke niyakubetwa ngezisu zegazi. Eso sipolofitesho sizaliseke kule veki ipelileyo. Izisu zibhuqe abatile pakati komzi apa zada zakupatelela nase Kayeni. Abatsho ngoku ukuti zezegazi bati zezika Mbengeza !

Nge Tumente.—Umdlali-bhola wase Qonce uti : Iqinga labase Bhai lisetafeni. Nge 1892 bayimema babuya bayiroxisa kwabodwa emva kokubopa amaxonya: nonyaka nje bati kwatshakwacima nantsi “ipokisi” nenye indebelefele, ekubeni indawo ababezicelile zite azikuya xa i Qonce lingayiyo.

Yinkabi,—U Mr. Rhodes ngoku ase London akavumi ukuba indedebe zase mlungwini zivuye zigcobe naye ngemisebenzi yake yamandla yokusingela pantsi ama Ndebele nokwenza ingcingo ezieanda le Afrika nokuyizalisa ngololiwe ngokuti zamyekela ngexa lengxingongo enkulu—imfazwe yakwa Mzilikazi. Yi­nkabi mabamncame.

Ukuba Lusizi.—E Colchester, England, kuxelwa ezomfo ofelwe ngumfazi, akake atsho ukuba isidumbu siyokutihlwa ngokuti usadl’ ubom, into kukuba ubambeke kakulu kupela. Omdala ubelala naso intsuku ezimbini enkontele kule nkolo. Bamnamlule ngenkankulu esabhenile ukupik’ oku, sangcwatywa isi­dumbu eso, yapela ke into ebitetwa.

Ukulala Kuloliwe.—Inene elitile lindu- luke e Bhai ngololiwe likumbule e Alvani. Lite lakntshona ilanga lalala, kusile limangaliswe kuknbona lo keriji belikuyo imiswe nxamnye kwisitishi ease Bhekesdorp iyo. dwa. Enye inkulu yakwa loliwe yaka yapoxeka ngoluhlobo kwaba belangese ma Xhoseni. Owangase Bhai yena akafeketi uzimisele nkubamangalela abapatiswa bakwa loliwe ngelahleko eyenzekileyo ngoku- poswa lolosuku.

Ogeziswe Lukolo.—Ukuba ingaba iko lento ihle into abati ngu Samuel e Birken­head osuke indulumbane ngepanyazo esitulweni sake etyalikeni watsho wamnye pezu kwesibingelo xa inkonzo ibipakati, wehlasi umnqamlezo opezu kwaso wanqangaza wati, “ mabupele ubu Roma.” Watsho walinga ukuwapula ngedolo. Kusile usiwe ngapambili waviwa ngugqira ote ugeziswa lukolo ; babake bamgcina kwazibhedlele. Bekusetyalikeni yase Tshatshi.

Emagezeni e Bhofolo.—Umbhaleli ose Bhofolo wepepa lase Dodreri uti:—Amageza alomzi alungiselelwa kakuhle isimanga. Inkonzo azenzelwa ngama Tshatshi nanga ma Wesile nge Cawa. Ukuba kuke kwaculwa iculwa acinga ngokuba ayalazi aye alitatel’ apa ! Nesiqwengana sepepa kuwo kupela seyiyi ncwadi yamaculo. Nga Cawa itile elinye lapikela ukuma ngentloko xa kuza kutandazwa yada yapela inkonzo elixa ati amanye ukupulapula oku ange afumana intsindiso kwiziyalo namaculo.

Ukubongana kwama Mfengu.—Inenekazi elingu Mbulangwe wakwa Nzola ebeliqala ukuba sema Mfengwini kulemitnandla, aliwuhlanganisi umlomo kukubongana kwa Mamfengu. Liti lada lemka lingawazanga amagama abantu. Yaba ngu Madlamini, Maradebe, Mamiya, kwasa kwahlwa ilolotuli. Ekuhambeni kwexesha bafune ukwazi oma Dlamini abo ukuba kanene lona lelakwaba. nina ? Alake litsho, balincama. Ekugodukani lite lingu Mbulangwe wakwa Nzola. Liti okukubongana kuhle liyakutanda.

Ukuzonwabisa e Kapa.—Bekuko i Entertainment apa kwepelileyo iveki ngomhla wa 24 ku November. Bekuhlangene abantsundu nama Lawu. Babe ngapezu kwamashumi amabini anesibhozo. Kuculwe ingoma ezimnandi kakulu. Utsho owase Ntabeni kwelidama lakwa St, Columba. Ngokunje umzi uya usanda ngokwanda entabeni; ulaulwa ngu Mr. Kuhlmann, umfundisi opuma Ematonga Land, ngokuzalwa, umfo onemidlalo emininzi kunene.

U Rev. Mr, du Toit.—Lomfundisi uzinikele kakulu kwezombuso, entetweni yama Bhulu apantsi nakwimbedlenge ezimhlope ekwati ngokunqwenela kwake ukukupa u Hofmeya kwesihlalo akuso wabonelwa iqinga lokukweleliswa ngu Mr. Rhodes ngokumcela ukuba ayokukangelela imbedlenge ezo ukuba ziugaquba njanina kwelama Ndebele. Ubuye esiti lihle, kodwa alingebi nto ngapandle kololiwe. Akukondawo imnandi njengekaya; ebuyile nje omdala angabuye avukwe ngumgqubagqubane wake omdala.

Ngezikodo.—U Mr. W. G. Bennie, Umhloli, uve esaku Maxongo ngo 29 October, ufike u Mr. Ed. M. Ntyweyi selengqe- ndevile kade esihlalweni sake sobutitshala. Ezincwadini yayi 58, ngomhla woviwo 47. Inqubo yaba yile: Standard III 5, kwatshona 1; ku II 4. kwatshona 1; ku I 8 kwawa 3. Sati sako nje esikolo kumhla zesiqube kakuhle ngoluhlobo.—Ngo 31 October u Mr. Bennie uve esika Mr. Henry Ntshanga e Cengcu yema ngoln- hlobo intsapo: Ku IV 2 kwawa 1, ku III 19,kwawa4, II13 lipela, I 3ngokunjalo. Umbhaleli olapa uti:—Esi sikolwana sasekwa sixaswa ngu Mr. Thos. Poswayo, sisefameni yake. Wahamba ecela um- ntwana omnye nababini kusibonda ne nkosi nganye yase ma Qwatini. Amanye amakwenkwe apuma kuso ase Sinaleni e AHata. Kule nqumbululu yabantwana abake batata qa.—U Rulumeni naye uyancedisa ngenxaso yetitshala, kuba kuko ne Carpenters’ Shop. Lomsebenzi ngoka Mr. F, Dazana, ititsbala esandul’ ukumka.

IYURE EZINE EMVA KWEXESHA,

 *Yo Tixo! Hai ukuba bendinokulibuyisa ixesha le yure ezintatu nezine eligqilileyo, Bona inkatazo enokuzihlisela yona indoda ngomzuzwana.”*

U Mr. James Curtis no Mr. C. S. Ben­net, base San Francisco bobabini, babe zizihlobo ezazanayo iminyaka emininzi. Kwihlobo eligqitileyo baxabana okokuqala, batyolana. Babuye babuyelwa zingcinga ezilungileyo baxolelana. Ko­dwa akunakuyenza ibe yinto engenzekanga into eseyenzekile. Inkumbulo yayigcina lonto kwilitye ebhala kulo, Babe ngabantu abangadibaniyo kangangoko kunokwenzeka. Kodwa, njengabamelwane, bamelwe kuqubisana abantu. Aba babini badibene esitilatweni. Ya- vuka pantsi ingxabano. Amazwi arara apambana, waza u Curtis ezilibele ngenx’ enomsindo, warola ipistoli yake wamdubula wafela kwalapo u Bennett. Ekuhambeni kwemini utete lenteto ingentla—esindwa kuzohlwaya nosizi. Kanti ke kwakuugaseko kunceda, natemba, kungeluto.

Kodwa ke u Curtis wayelungisa ukuti inkatazo inokuhla yonke ngomzuzwana? Yinyaniso kuhlala kubonakala njalo, kodwa akuko nyaniso inzulwana esinokuyibona? Akukataleki nokuba yinkatazo eluhlobo lunina, Ngoko ke make siqwalasele enye into eyahlukileyo kwa- ngalendlela,

Umfazi onengqondo uti:—Ngo October, 1860, ndiguliswe sisifo endingazange ndilindele kupila kuso. Ndandinentlungu kuwo wonke umzimba nokohlokohlo obelusitsho ndinge ndizakuba buvuvu. Andifumananga butongo bumnandi imi- ni nobusuku, ndamelwa kulala ndigula. Ndakakazwa ukutya okummanzi ngesitya sobulwelwekuba ndingenakupakama. Intliziyo yam yayibeta kakubi, obungayivayo emqamelweni, nentlungu zindihlaba futi ngokungati kuko umntu ondihlabayo. Ndaludwamba olungena kuzinceda, kunzima nokupefumla. Igqira lindinyange ngapezu kwenyanga kodwa ndaya ndibabutataka ngakumbi. Ngamanye amaxa ngokuhlwa bendiba- mbeka loyike ukuba akusokusa ndisanile. Libize elinye igqira, avumelana ngokuba sendisemngcipekweni. Ndatyiswa ibhulanti ukuba indigeine. Indoda yam nentombi yam bebesoloko behleli nam. Onke lomayeza akandincedanga nto. Ndase ndisemnyango wokufa.

“ Kute ngelixesha u Mrs. Keeling wase Motley, kufupi e Plymouth, umhlobo wam wandicebisa ukuba ndilinge iyeza ekutiwa yincindi epilisayo ka Mother Seigel. Nditenge ibhotile, kwati emva kwentsuku ezimbalwa ndaba nokutya ngokwaneleyo ukuba ndibe namandla, saya sipela isifo esibi kunene, Emva kokusebenzisa ibhotile ezintandatu zale Ncindi ndiyifumene ngokuzeleyo impilo yam, *endiziva ndibhetele kuneminyaka emashumi matatu egqitileyo.* Intombi zam ezimbini zipiliswe yiyo kwisifo sokuxubahala kwesisu. Ndiyakuvuya ukupendula nawupina umbuzo.”

(Ibhalwe ngu) Mrs. Louise Jackson, Builders, Arms Hotel, Bridge Road, Hammersmith, London, January 14,1892.

Kwincwadi esilitabate kuyo elinqaku lingentla, u Mrs. Jackson ubuye ati ngapezu kweminyaka emashumi mabiui pambi koko kugula ngo October, 1890 ebengapili sisisu esibi nasisibindi. Um­lomo umuncu, engatyi kakuhle, iti ne ntwana ayityileyo imlume, waziva embi, enesitukutezi nokudinwa, enokutyafa okubi esiswini, intlungu ezinkuhi esifubeni nasemacaleni, ukubeta kwentliziyo, isiyezi, *waye emana ukuwa futi esitila­tweni atwalwe ukusiwa ckaya.*

Ngokunjalo siyaqonda ukuba kulendaba yake kuko imbangi ebisoloko isebenza yada ekugqibeleni yavelisa esi sibongobongo esipantse sakupelisa ubom bake. Kuhlala kunjalo nokuba siyayiqonda imbangi nokuba akunjalo. Isono ese- nziwa ngu Curtis sesokuqubuliseka komsindo wendoda evumele ingcinga zentiyo nokupindezela zalaula intliziyo yayo zayelisa isiqamo soknba kwenzeke ukuba ibulalo, Kwisifo esahlukilevo selinenekazi ibilutshaba lomzimba walo, isisu esibi esonakeleyo, esite ekupeleni anamandla amakulu.

Isifundo siyafana. Kwaluse ukuqala kobubi iibunqande xa busenokulaulwa ngokulula,

IBAPILISE BONKE

I RHEUMATICURO!

NKOSI ETANDEKILEYO,—Kwinyanga ezi 9 ezidlulileyo kwincwadi endaku-

bhalela yona ndangqina nkusehenza okulu. ngileyo kwe Rheumaticuro kwisifo sam. Ubndala bam yiminyaka e 60 bendibulawa ngu Mbefu nakuku Qaqamba kwamatambo iminyaka e 23, ndafuua uncedo kumagqira azekayo, ndalinga konke, andapila noko, ndagqiba kwelokuba andinakuncedwa mntu, ukuze ndide ndilinge i Rheumaticuro, ngoku nje Ihlaba noku Qaqamba kwamata­mbo nokwentloko obebundite nzumbu nase busweni kupelile kanye, indaba sezizahse lonke ukuba “u Ou Meester Van Roy amper heel te maal gezond was van de wonder, lijke medicijn,” oku kuyinyaniso, wonke oke walilinga uliyaleza emzini.

U Mr. Jacob van Zyl, wase Vlakfontein (enquleni yase Steynsburg) upiliswe kwi Ngqaqambo-matambo namalungu ebiseyi buncanywa. Ngokuteta kukanina uti akazange abone isifo esi “ Koortszeikte,” zngabula bona, njengeso Idosi yokuqala ye Rheumaticuro yamenz’ umfanalowo ukuba alale kamnandi, abayekanga ukumseza, nangona umelwane nezihlobo zati kum a ikolwa ukuba uyakupila, *seke wandivelela kabini emva koko,* wangqina intsebenzo ye Rheumaticuro ne Pills.

Ixego u Mr. Van der Walt, wase Red. dersburg, wapiliswa yibhotile enye.

U Mr. A. Coetzee, wase Brandvallei, oyi Mantyi yase Metele, wapila kamsinya. Unyana warn u John, no somfazi wake, u Mr. J. A. Smit, wase Wonderboom, e Bhe­kesdorp bapiliswa nabo, mandiyeke ngoku, —Owako obulelayo u J. C. van Root.

Eka JONES

l-RHEUMATICURO

Lelona Yeza Liknlu lase MaZantsi e Afrika kwi Ngqaqambo zamatambo, Isinqe, Namahleza, Ihlaba, njalo njalo *i* ipilise intapane yezifo ebezisikulu ngapezu kwezi sezikankanyiwe. Inokufunyanwa kubo bonke Abapitikezi Mayeza nakuzo zonke Ivenkile zalapa e Mazantsi-Afrika.

KWABA NAMEHLO!

Dr. T. K SMITH,

(UGRIRA WAMEHLO),

UNYANGA bonke Ubuhlungu ne
Zifo Zamehlo. Selepilise inkita

yama Zulu nama Mpondo. Uyakuba
se QONCE, kwa Lamsdini malunga no

12 DECEMBER.

e MONTI ngo

19 DECEMBER

kwa Lennon ; ukuze abe kwa KOMANI,
kwa Mager no March, ngeveki yo-
kuqala ku

JANUARY.

JOHN LUMSDEN & CO.,
E GCUWA, TRANSKEI.

 BANGA bangazisa zonke izihlobo zabo ezintsundu ukuba
 basandukufikelwa

YIMPAHLA ENTSHA NE NTLE KUNENE

—ENJENGE—

Tyali, i Printi, Izihlangu (Zamadoda nama Ledi), Ikausi, Amaqhina,
i Ribhini, i Ondilokwe, Izitafu ze Lokwe eziketiweyo nezi Tshipu.

IMPAHLA ZOKUTSHATA.—Izigqubutelo, i Gloves, i Satini (engama-
bala onke, nayo yonke into efunekayo inyulwe e SKOTILANE

*Yizani zintombi, yizani bafazi, yizani bafana nizokuzibonela, nityebise amehlo.
Amaxabiso angapantsi kwazo zonke Ivenkile e Transkei.*

Akuzonka Zemitshato (Wedinkek), ne Zonka nje kodwa kwa zemi-
tshato, Iswekile, Ozikofu, i-Ti, Icuba elimnandi kunene lama Mpongo.
Ziko zonke intlobo Zezidio. Ozipuluwa, Ingcawa, Amafelane nama
Bhayi ayalala. (Yonke impahla yabo itengiswa ngamaxabiso afanele-
kileyo).

 BAVAVANYENI! NIBALINGE!

W. SAVAGE & SONS

B

ASOLOKO befikelwa yimpahla entsha, okwangoku ngabona

banempahla egqibeleleyo kulo Mandla.

I PRINTI,

I SATINA,

 I KESHMIYA,

I TYALI.

*Ezona zibhetele nezitshipu kanye ezinokutengwa ngumntu.*

IQIYA ZESILIKA,

IZIKAFU ZOBOYA, IZIHLANGU, NOMAQATENI (Shuz)

NJALO, NJALO.
 ZENTLOBO ZONKE BETU.

ISEBE LAMADODA.

IBULUKWE ze Kodi, I- molskin, Izitofu, Izitafu, Ezimdaka Ezilushica (Whipcord).'.

Iminqwazi nezi Catyana (Caps), nento eninzi yezihla ngu zempi yase Zikolweni.

IZINXIBO ZOKUTSHATA ZE­NTLOBO ZONKE NAMAXABISO.

KUKWAKO NENCHAWA, NEZI BHALALA

ZELILIZWE, Njalo Njalo.

imbola! imbola !

EYONA IBHETELE.

WM. SAVAGE & SONS

KWI

BALA LABA TEMBU,

E CALA.

ABAMELI-MICIMBI.

E. J. Byrne,

(Attorney, etc.)

UMTETELELI-Ematyaleni, Umbali Minqopiso yengqesho neyentengiso mihlalaba. Ukwa yi Arente ye Gresham Life Assurance Society. No. 33, Maclean Street,

E-QONCE.

Frank E. Ellis,
(Solicitor, etc.)

U

MTETELELI-EMATYALENI, u
Mbali-Minqopiso ye Mvumelwa-

no, neye Mihlaba.

Unomazakuzaku we Nkundla ye Vice
Admiralty
E D U T Y W A .

Amatyala uwateta kuzo zonke
i Ofisi za Pesheya kwe Nciba.

*Yi Arente ye Commercial Assurance
Company (Limited).*

Herbert W. Bolus.

UMMELI NO MBHALI-MINQOPIS0

EMTETWENI,
WHITTLESEA.
T. H Preston,
UMELI EMICIMBINI YAMATYALA
TSOMO.

TRAHSKEI.

-O-

Massey no "Wynne

(Attorneys,&c)
ABATETELI EMATYALENI,
*Ababhali Minqopiso ye Mvumelano*Neye Mihlaba

E MONTI.

t3113

Amayeza ka Cook Abantsundu.

UMZI ontsundu ucelelwa ukuba ukangelise lamayeza abalulekileyo.

Elika

COOK Iyeza Lesisu Nokuxaxaza. 1/6 ibotile.

Elika

COOK Iyeza Lukokohlola (Lingamafuta).

1/6 ibotile.

Aka

COOK Amafuta Ezilonda Nokwekwe, 9d. ibotile

Elika

COOK Iyeza Lepalo.

1/6 ibotile.

Ezika

COOK Ipili.

1/ ngebokisana.

Eka

COOK Incindi Yezinyo. 6d. ngebotile.

Oka

COOK Umciza Westepu Sabantwana.

6d. ngebotile.

Oka

COOK Umgutyana Wamehlo.

6d. ngesiqunyana

Oka

COOK Umciza we Cesine. 8/6.

Niqondiee ukuba igama ngu

G. E. COOK, Chemist,

E QONCE.

*Ngawenkohliso angenalo igama lake.*

Owatengisayo e Mount Frere, kwa Baca, J. J. YATES, “ Umatendela.”

J. LAMONT,

NkATULA ! NkATULA !

QUEENSTOWN.

UKUPELA kwevenkile e Komani apo
amafama anokuzifumana zonke izinto

azifunayo.

U

J.L

Unga angacela amehlo ecelela imfumba
anazo ze Tyali, Blankete, Izibhalala, logubo
Zamadoda, Ihempe, Printi, Izihlangu, laali,
—ngazwinye yonke into enokulangazelelwa
ngumzi ontsundu, ngamaxabiso angazanga
aviwe ngapambili e Queenstown.

—o—

Ukuze uyinakane nawe into esiyenzayo
elifezekileyo ikuba 75 Eagle litengiswa nge
30/ ; Imixokelelwana yokutsala, yenkabi 10,
10/. Iswekile elungileyo emtubi 30/ nge
l00lbs; Ikofu 1/ ngeponti.

—o—

Kwakona unomfumba yengubo ezingono-
xesha, zonke ngamaxabiso abaluleko ngobu-
pantsi. Lilo eli ixesha labahlobo beta
bangapandle ukuba batenge.

IMVELISO.

Awona manani apezulu anokufunyanwa
go Boya, Izikumba, Imfele, ukudla,
njalo-njalo, njalo-njalo.

J. LAMONT,

Kwi Boloro yakwa Komani,
(QUEENSTOWN .

“UMGUBO KA KEATING.’’
“ UMGUBO KA KEATING ”
‘‘UMGUBO KA KEATING.”
“ UMGUBO KA KEATING.”
“ UMGUBO KA KEATING.”

Lomgubo, unconywa kangaka, awulinganiswa
nanto kanve ekutshabalaliseni i NCUKUTU,
intwakumba, amanundu, oqongqo-
TWANE, nazo zonke izilwanyana (elixa unge-
na ngozi kuzo zonke izidalwa ezipilileyo).
Yonke impahla yoboya kwanemfe'e ezitambi-
leyo ezinoboya (furs) mazigalelwe lomgubo
piimbi kokuba zibekwe. Oya ngaselwandle
makangawushiyi. Ukunqanda ukudaniswa
zamelani ukuba nalo “ Mgubo ka Keating.’
Akuko wumbi umgubo unomsebenzi ngapandle
kwawo.

INCUKUTU,

INTWAKUMBA,
UBULALA AMANUNDU.

 OQONGQOTWANE, INGCONGCONI.

Awugqitwa nto ekutshabalaliseni INTWAKU­MBA, INCUKUTU. AMAPELA, OQONGQOTWANE. AMANUNDU kwi MFELE EZITAMBILEYO EZINOBOYA, nakwezinye intlobo zezilwanyana. Abadlali baya kuwufumana unexabiso ekubulaleni intwakumba ezinjeni, kwanamanenekazi kwizinja zawo azitanda kunene.

ULUNTU LUYAVUSWA ukuba lukangele ukuba iziqhuma zowona inguwo lo mgubo zibe zezinesincamatiselo sika THOMAS KEATING. Ezingenaso zezenkohliso. Utengiswa nge Nkonxa nange Bhotile kupela.

“ Amaqakamba ka Keating Epalo.” “ Amaqakamba ka Keating Epalo.” “ Amaqakamba ka Keating Epalo.” “ Amaqakamba ka Keating Epalo.” “ Amaqakamba ka Keating Epalo.”

UMFUNO ONESWEKILE ngembonakalo nokuvakala kwawo emlonyeni; unika indlela eyamkeleka kakulu yokusebenzisa ukupela kweveza eliqinisekileyo LAMAPALO ASEMATUNJINI. Layeza elilunge kwapela laye lingerara, lenzelwe ibantwana ngokukodwa. Litengiswa nge Nkonxa ne Bhotile kuzo zonke Izindlu Zamayeza. Umlungiseleli THOMAS KEATING, e London,

EKA-POWELL
INCINDI YE ANISEED
INOKULUPILISA UKHLOKOHLO LWAKO
ILIZWE LIPE LA LILIYEZA ELIQONDWAYO
LOKOHLOKOHLO. Ukutengwa kwalo oku-
banzi kulo lonke ilizwe kwalata ubuxabiso balo.
20,000 abenzi-mayeza abalite-
NGISAYO.

Abo bangazanga balilinga, mabake balilinge
kwangoku.

EMABHOTWENI NASE MANQUGWALENI NGOKULINGANAYO, Eka-Powell Incindi ye Aniseed iyinkunqele ye YEZA LOKUKOHLELA elidala. Ukutengiswa kwalo okubanzi kulo lonke elokukanya kuhlokomisa ukulunga kwalo.

LIBEHLE LIZICOMBULULE IZIKOHLELA. UKUKOHLELA KWANGOKUHLWA LI- KUNCEDA KAMSINYANE.

QWALASELANI UMFANEKISO ONGENTLA EMAPEPENI ELISONGELWE KUWO.

Kangelani amagama ati “ Thomas Powell,
Blackfriars Road, London,” kwisiqiniselo
sakwa Rulumeni.

Ningayamkeli Imilinganiso. Labako 1824.

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IZAZISO ZAKOMKULU.

*ZISHICILELWA '.‘NGE ‘.'GUNYA,*INTSHUMAYELO.

NGU MHLEKAZIU GENERAL

SIR WILLIAM GORDON CAMERON.

Itshawe Elibekekileyo lo Didi oluzuke ku-
nene lwe Bath, Umpati Omkulu opete
ImikoBi ye Nkosazana kwi Koloni yase
Cape of Good Hope, Olaula Umbuso we
Koloni, amazwe nezibhaxa zayo, no
Mtunywa Omkulu we Nkosazana, njalo
njalo.

[Njengokuba inxalenye yalo Mteto o????o-
kumiswa kwama Bhunga ezi Qingata Peshe-
ya kwe Nciba ite yabonakala kwelepelileyo,
namhla sihlokomisa isisalela sayo].

1. Ukunyanzela ngenqubo yomteto
ilungelo lomntu wonke kuzo sonko indlela
zakomkulu eliyakuti i Bhunga lifumane
ziko neliyakuti lifumane okokuba bezinqa-
ndwe mhlaumbi nangayipina indlela
zaxatywa nanguwupina mhlaumbi nangaba-
pina abantu noba sekutenina.
2. Ukukutaza ukutyalwa kwemiti no-
kugcinwa kwayo ngokuvumelana no Mteto
No 4,1876
3. Ukuhlaula indleko zencito emayela
nokuncotulwa mhlaumbi ukutshatyalaliswa
ko Mqolodiba mhlaumbi “ ukuhlanana
lokula,” mhlaumbi umtana okatazayo
owonakalisayo.
4. Ukumisa nokuxasa izikolo zokuse.
benza nezokulima pakati kwesi Qingata,
nokuvula ngakumbi izinto zemfundo ezifu-
nekavo eluntwini.
5. Ukupeliswa kwe Bhula.
6. Ukumiswa nokugcinwa kwe Tola.
7. Ukumiswa nokugcinwa kwezi Kiti.
8. Ukufnnyani&wa komhlaba noba
ngenxa yalipina inqanam kula angentla
mhlaumbi manqanatn wambi angeti atandwe
yi Ruluneli.
9. Ukuhlangabeza incite eyenziwe.
ifuneka yenziwe, pantsi kwe Nqaku le 13
lale Ntshumayelo.
10. Ukwenziwa nokugcinwa kwe mijelo,
imisele yamanzi, indawo ezihamba amanzi,
abageini bamaezi, namajelo amanzi ahamba
ngapantsi, nayipina eminye imisebenzi
engati ifuneke kwinqanam lokufumana
amanzi amaninzi angenayo.
11. Ukuketwa nokunyangwa kwabantu
ababandezalwe siso nasipina isifo esinengozi
—esinwenwezelayo—isifo esisulelayo no-
ngenxa yokunqandwa nokubhujiswa kweso
sifo.
12. Ukunqandwa, ukusunduzwa, mhla-
umbi ukubotozwa kwayo nayipina into
ey inkatazo—exakanisayo.
13. Ukuhlangabeza incito engati anga
ngayipina indlela ibe ikangelelwe ngomteto.
14. Ngokubanzi, onke amanqanam
engati imali icitelwe yona ngokufanele
umteto lolo Bhunga ekungatanga kubeko
imimiso yimbi ebalulekileyo ibe yenziwe
ngale Ntshumayelo: Xa kuyakuti kunga-
biko nto kwisiqendu esiucinane se (8) seli
nqaku ekuso iyakunyuselwa ngokokuba
kufuneka elo Bhunga lide labheka kwinqubo
yemiteto ngenxa yenqanam elingapakati
apo mhlaumbi ukunqanda nawupina umntu
ekubhekeni kwezonqubo ebengati kunge.
ngenxa yesisiqendu ibe imfanele.

IV Abapatiswa.

1. Ngomteto Umgcini-sihlalo se Bhunga
le Ziqingata zendawo zonke, ngemvume ka
Rulumeni unokumisela ngemivuzo efanele-
kileyo abagcini ncwadi zemali abangati
bafuneke ukuquba umsebenzi wama Bhunga
e Ziqingata nawe Ziqingata zonke. Abo
bapatiswa baya kuwuquba umsebenzi xa
kusalungileyo, baye beyakuba neziqiniselo
zokwenza ngemfanelo umsebenzi ezingati
zimiswe ngu Rulumeni, nabapatiswa be-
ncwadi baya kuwuquba umsebenzi ngoku.
kaulelana nemigaqo eyenziwe yi Ruluneli
amaxesha ngarnaxesha.

V Ngokubanzi.

1. Akusayi kuba ngomteto ukuba liti
nalipina ilungu le Bhunga le Siqingata,
mhlaumbi lo Ziqingata zonke, lamkele
nawupina umvuzo, mvumelo, umrumo mhla.
wumbi imbuyiselo ngenxa yawupina umse-
benzi oyimfanelo mhlaumbi inkonzo eye.
nziwe lilo njengelungu elinjalo ngapandle
“ kokuvumelana ” nexabiso elimiselwe yi
Ruluneli, kungeko lungu nalipina eliyakuba
ngunotata kontileki kwi Bhunga, mhlaumbi
libe nento ngendlela edandalazileyo nenga-
dandalazileyo kwi kontileki ekungenwe
kuyo kunye ne Bhunga. Kwinto yokuba
kugqitwe nalilipima ilungu ummiso weli
nqaku, isihlalo selolungu siyakuti ngalonto
yedwa siyakubaze, sikangelelwe umntu yi
Ruluneli njengoko kuyalelwe ngapambili
kwinqaku lesihlanu lale Ntshumayelo.
2. Lomisebenzi nezo nkonzo ezingati
zicetywe li Bhunga le Ziqingata zendawo
zonke, ivunywe yi Ruluneli, ingaqutywa lelo
Bhunga likankanyiweyo, mhlaumbi nalili-
pina i Bhunga le Ziqingata zendawo zonke,
kwangokutanda okunjalo, ukuqutywa kwa-
wo nawupina umsebenzi, mhlaumbi inkonzo
enjengaleyo, ekoti, kulento yokugqibela, i
Bhunga elo le Siqingata esikankanyiweyo,
ligeine linikele kwi Bhunga le Ziqingata
zonke ingxelo ezilungileyo zancito yemali
efunjatiswe lona ngenxa yelonqanam.
3. I Bhunga le Ziqingata zonke linga-
wutata nawupina umsebenzi, mhlaumbi
inkonzo kudibene nelinye i Bhunga elime-
lene nawo mhlaumbi nama Bhunga amelene
nalo angati emva koku amiselwe ngaloma-
nqaku nangolohlobo olungati luvunywe
yi Ruluneli.
4. Ukususela nasemva kalusuku lwale
Ntshumayelo inqanam eliti " Igunya lenda-
wo ngendawo kumteto wemali ezibolekiwe.
yo emisebenzini yendawo ngendawo ko
1882” uyakucingelwa utatelwe ukpquka
i Bhunga le Ziqingata zonke, ngokwenjenje
apa limisiwe.
5. I Bhunga lingamangala mhlaumbi
limangalelwe ngegama lokuba i Bhunga le
Ziqingata zonke za pesheya kwe Nciba,
lalingati kuzo zonke inqubo zomteto libizwe
ngelogama mhlaumbi ngolohlobo.
6. Kuwo onke amatyala ezimangalo
nenqubo, ipekepeke lokumangalela mhlau-
mbi lokutetelela liyakusayinwa ngokunje-
ngoku: “ Ngomyalelo we Bhunga le Ziqi-
ngata zonke ; A, B., Umgcini-sihlalo ”

VI Isebe lomsebenzi

1. I Bhunga lo Ziqingata zonke liya
kwamkela kwi ofisi yala izicolo ezivela
kumabaudla a Komkqlu, abakontileki, ama
hlangana-ngokurweba, nabantu abanqwene-
la ukuzuza inkonzo yabasebenxi abantsundu
kweso siqingata, 1&Y£ nyakulungiselela
ukubanika abobuatu, noku,tumola ezo Netevu
ezoti sitaie mhlaumbi zinqwenele ukutata
umsebenzi kwezo siqingata apo zifunywa kona
izandla zazo. Kowufanela umteto, iRuluneli
 ite yenza, yaguqula, yaxorisa imiteto

nemigaqo eluugiselelwe ukubhalwa li Bhu-
nga kwabantu abafanelekileyo nabanako
ukusebenza, nangamaxa onke ukuquba imi-
miso yesi siqendu.

Ill Irafu Yamavila ejonge intO Zemfundo.

1. Zonke i Netevu ezingamadoda ezihlala
kwiziqingata ezixelwe kwi nqaku le 1 lale
Ntshumayelo afanele nanako ukusebenza
njengokuqonda kwe Mantyi ye Siqingata,
ayakubhatala kwimali za Komknlu ezinge.
nayo irafu yeshumi lesheleni ngonyaka. Xa
kuyakuti ite nayipina i Netevu yamanelisa u
Mantyi weSiqingata ehlala kuso okokuba ibi-
se nkonzweni mhlaimbi emsebenzini agapaya
kwemidayesiqingata ngexesha ekukanoinane
elizinyanga ezintatu pakati kwe nyanga
ezilishumi linambini ezandulelayo usuku
eyoba nokubhatalwa ngalo leyo rafu ikanka.
nyiweyo, leyo Netevu yokululwa ekubhata-
leni irafu yalonyaka ; naxa kuyakuti, kana,
njazo, kumiselwe kwaleyo Netevu ikululeke
ekubhataleni ngakumbi nayipina lorafu
kakamsinya kangangokuba yoba imkolisile
u Mantyi we Siqingata okokuba ibisenko.
nzweni mhlaumui emsebenzini kwixesha
elizeleyo, ngokute nto mhlaumbi ngaluhlobo
lumbi elingengapantsi kweminyaka emitatu.
Kuzo zonke ezo Netevu ezinjengoko kuka.
nkanywe kummiso wokngqibela, isiqinieelo
esingohlobo oluyakuyalelwa kwangapambili
yi Ruluneli zouikwa yi Mantyi ye Siqingata
ixela ukuba ikululwe ekubhataleni ngaku-
mbi lorafu ikankanyiweyo.
2. Umantyi we Siqingata angati amaxe-
sha ngamaxesha akulule ekubhataleni lorafu
seyikankanyiwe ngapambili nayipina i
Netevu ucyaka ubemnye—engati ngezizatu
ezilungileyo nezanelisayo ingqinelwe ekwa-
nelisweni ko Mantyi we Siqingata okokuba
ayinako ukushiya isiqingata sayo ngenxa
yenqanam lokungena enkonzweni, umhlau-
mbi emsebenzini, mhlaumbi engati ngemvu-
me yo Mantyi we Siqingata ete yayifumana
yayizuza kuqala, ibete ngenyaniso ipela
pakati kweso Siqingata yoba senkonzweni
mhlaumbi emsebenzini ngomvuzo ofanele-
kileyo, mhlaumbi imbuyiselele okwexesha
lenyanga ezintatu ezimiselweyo kwisiqendu
esandulelayo, nawo onke amalungu ama
Bhunga e Siqingata ne Ziqingata zonke
ati ngexesha lawo lesihlalo akululeke eku-
bhataleni lorafu ikankanyiweyo.
3. Lorafu ikankanyiweyo iyakufuneka,
ibenokubhatalwa ngosuku lokuqala luka
July iminyaka yonke, mhlaumbi kamsinya
kangangokuba zingati nazipina ezo Netevu
njengoko sekukanywe ngapambili zoti na-
ngawupina unyaka zizokuhlala apo kweso
siqingata, nengeniso zoko zobekelwa ukumi.
sa nokuxhasa izikolo zokufundisa abantsu.
ndu bezo ziqingata pantsi kokupata kwe
Bhunga le Ziqingata zonke kumashishini
nomsebenzi wobulimi, pantai kwalomigaqo
ingati yenziwe yi Ruluneli amaxesha ngama.
xesha.
4. Kwinto yokuba lorafu ikankanyiweyo
ihlale ingabhatalwa kwixesha lenyanga
ezintatu ukususela kusuku efuneka ngalo
ngomteto i Mantyi ye Siqingata ite yakupa
ipekepeke layo elifuna uuituny wa we Ganto.
lo emise wabiza elonani lifunekayo ngoku-
tengisa impahla nobuvilikitshane bonke
balomntu ungapumeleliyo ukubhatala. Xa
angena ngeniso yalentengiso enganelisanga
ukuhlangabeza imbhatalo efunekayo, mhlau-
mbi xa ngaba umntu lowo engapumelelanga
ukubhatala akanamfuyo yatupahla woti,
ukuba ufunyenwe nakuyipina indawo kweso
siqingata, abalelwe atatwe ukuba ungumntu
olivila nongena mgqaliselo wanto, nasekube-
kweni elotyala wooa pantsi kwemimiso ye
Siqingata somteto we 23 ka lb79, njengoko
kuhlaziywe siqendu se 2 ne 3 somteto ka
1882 abepantsi kwezohlwayo eziyalelwe apo ;
ngelesibini ityala mhlaumbi elilandelayo
woba pantsi kokufakwa entolougweni, ani—
kwe umsebenzi onzima ixesha elingengapa.
nisi kwenyanga ezilishumi elinambini; xa
kuyakuti ekubhataleni elonani lifunekayo,
ekongezelaleni pezu kweyendleko nazipina
ezenziweyo, mhlaumbi ekubonisoni isizatu
ezilungileyo nesanelisayo nganina ukuba
akululwe ekubhataleni lowomntu ukanka-
nyiweyo uyakusizwa kwintsebenzo yesisi.
qendu.

IX Imigaqo.

36 Ekongezeleleni kumandla apa ngapa-
mbili anikelwe ama Bhunga e Siqingata ne
Ziqingata zonke, kowufanela umteto nali.
pica i Bhunga lite lapicota nawupina kule
micimbi ilandelayo pantsi kwalomigaqo
engati amaxesha ngamaxeeha itandwe yi
Ruluneli :

1. Ukupatwa nokulaulwa kwelali nezi-
qibi Zamadlelo.
2. Umgaqo wamalungelo okutyisa impa-
hla eziqibini Zamadlelo.
3. Ukubiyelwu kwemihlaba elinywayo
ngabemi.
4. Umgaqo wenani wendawo nokuma
kwenqugwala nentlanti kwiziqibi zamadlelo.
5. Umgaqo mhlaumbi ukutintela ukusula
utywala nemidudo yabantsundu.
6. Ukunqanda kokugqitwa kweziqibi
zatnadlelo mhlaimbi atnahlati angeko pantsi
kwempato yebandla lamahlati.
7. Umgaqo wokugaulwa kwemiti kulo.
mahlati.
8. Ummiso nomgaqo wendawo zokuku-
lulela.
9. Nayimbi leyo imicimbi engati ama-
xesha ngamaxesha itandwe yi Ruluneli.
10. Nawupina umgaqo owenziwa pantsi
kwale Ntshumayelo ungenzi sohlwayo xa
wapulweyo, kanamanjazo ungazizohlwayo
ezahlukeneyo kwinto yokuba wapulwe ngo-
kulandelelana, kodwa akuko sohlwayo saku.
dlula amashumi amabini eponti, nalomgaqo
nawupina ongati umiswe ukuba ekongezele-
leni nasipina esosohlwayo, nayipina indleko
eyenziwe li Bhunga ngokubangelwa kukwa.
pulwa nakukupina kwalomgaqo imhlaumbi
ekwenziweni kwawo nawupina umsebenzi
oyalelwe nanguwupina umgaqo lowo omawe.
nziwe nanguwupina umntu ungenziwanga
nguye, iyakubhatalwa ngulomntu owenza
okokwapula umgaqo mhlaumbi kungapume-
leli ukwenza umsebenzi.
11. Nangalipina ixesha xa nasipina iso-
hlwayo soba sibekiwa pantsi kwemimiso
yale Ntshumayelo, mhlaumbi nawupina
umgaqo oqingqelweapo kwangoko, nalomntu
ubek.wa ityala akayikuti kwa oko abhatale
lonto, i Gantolo ingamyalela lowomntu
ukuba afakwe entolongweni asebanze nzima
mhlaumbi angasebenzi nzima okwexeshaelingengapezulu kwenyanga ukuba isohlwayo
yo esibekiweyo esidlula iponti ezintlanu
mhlaumbi elingadlula inyanga ezintatu
ukuba wohlwayo sesinFapezu kweponti
ezintlanu, nalowomntu uyakubanjwa aba-
njezelwe agcinwe emsebenzini onzima ngo-
kunjalo ngapandle kokuba asibhatale
msinyane isohl’wayo.
12. Ipepa la Komkulu i *Gazette* lobanawo
nawupina umgaqo wokuba nobungqina bo-
kwenziwa kokufanelekileyo nemimiso yako
oko.

TIXO SINDISA INKOSAZANA !

Kunikelwe pantsi kwesandla sam nesi-
ncamatiselo sa Komkulu sale Koloni ye
Cape of Good Hope, ngolusuku lwe 4 ku
October 1894.

W. G. CAMERON,
Injengele, Itshawe elipete Ulaulo.

Ngomyalelo wo Mhlekazi, Itshawe elipete
Ulaulo e Bhungeni.

J. GORDON 8PRIGG.
No. 352, 1894.

Published by the Proprietor, J. Tengo-
Jabavu, at Smith Street, Kingwilliamstown.