IMVO ZABANTSUNDU (NATIVE OPINION).

Ilitye lokusila lase Ndwe.

KU LUBISI (SOUTHEYVILLE).

U

MPUNGA walo unamandla angangawa mahashe alishumi,
kwa namanzi amaninzi ngapezulu. Akuko kulibala

ekusileni kwalo. Olipeteyo uwazi ngokupeleleyo umsebenzi
wake. Liyayihluza yonke into engafanelekileyo enqoloweni.
Aliyeki kusila Iona ngenxa yokubalela kwelanga. Ngokusila ku bizwa/ ngenxowa: ngokusefa nokucokisa idobilityi ezinta-

ndatu ngapezulu.

AUGUST KLEE,

Umpati Walo.

I-ALMANAK YE “MVO ZABANTSUNDU,"

YO 1885.

ESI Salatisa-Samaxesha sesishicilelwe. Abangengabo aba-
mkeli be “ Mvo ” bangasitenga nge 3d, kwi office ye

*Mvo Zabantsundu* e Qonce. Abasifuna besitunyelwe nge Posi
mabatumele ipeni zone.

SITUATIONS.

Vacant and Wanted.

T

HE “IMVO” having an exceptionally
large weekly increasing circulation for

a New Paper throughout the Colony and the
adjacent Territories, is the best means of
advertising for Native Servants with recom-
mendations.

Terms—Three insertions, 5s. cash, for
partis advertising Vacant Situations.

G. N. TUDHOPE,

Umenzi wemifanekiso,

Umtengisi wencwadi nemapepa,
E-QONCE.

Uvule ivenkile yama-Xosa kufupi nendawo
aquba kuyo lomsebenzi ungentla.

U-boya, izikumba zempahla emfutshane
nezenkomo zitengwa ngamaxiso apakamileyo
anikwa emarkeni.

Yizani Maxosa, Tengani kuye
Imifanekiso yenziwa ngesheleni ezisixenxe
 ezine sikisipani xe imitandatu.

M. L. GERRARD,

Umteteleli kwi Ofisi
yemantyi e Komani.

Uteta amatyala kwi ofisi ye mantyi.
Iminqopiso yokwananwa kwemihlaba
uyayifeza kwaneye mvumelano.

Elungiselela abo baqondayo ukuba abana-
kuwahlaula amatyala abo ngokubala amapepa
abonisa oko.

Abanemali ebanjwa ngabangena kuhlaula
amatyala ivakaliswa nguye into leyo ematyaleni.

Iminqopiso yamafa uyayibala, kwanezinye

into zase mtetweni. Uhlanganisa izi-
kweliti, ayinike uminiyo imali kwa oko.

Incwadi zabasebenzi uaigcina kakuhle.

W. O. CARTER & CO.,

Kwikundla ka Makeleni, e-Q,once.
(Maclean Square).

Yizani kuhlola impahla.
Akabizwa nto ubani ngokuhlola!

Iswekile (eyona ixabiso lipantsi
kulomzi.

 Isepa, *Uhlobo olutsha olulungekunene*

 Inkumtye, nezipato zazo,

intlobo ezingadli kubonwa

Inkumtye ezinkulu (basins)

ne pleti njalo njalo

Ikeleko ne Printi ezidluliseleyo

Ibulukwe zekodi nezoboya
zentlobo zonke.

Ibatyi, ne ndulu-batyi.

Umgubo, nombona ngamaxabiso
anikwa emarikeni.

Imikala netuma zamahashe

(engonoxesha).

Lempahla ingentla, okanye nto
yonke eningayinqwenelayo ninokuyi-
fumana tshipu ifanelekile ezitoreni
zetu.

W. J. DEALY,

Umtumeli wempahla kwindawo ngendawo,
noncedisa, abafuna ukutenga nokutengisa,
*e-Town Hall, Kwisitora esinga pantsi ese-
sitatu, No.* 3, *Kwinkundla ya marike,*

E-QONCE.

Uhlala aba nento eninzi yombona, na Ma-
zimba, ne Tapile, ne Bran, ne Kalika, njalo
njalo, ayitengisa tshipu.

Amaxabiso alungileyo uyawanika ngento
ezinjengokutya.

*Impahla zamkelwa nguye azitumele kuma-
calana onke e-Koloni.*

I RAFU YE NDLELA.

*Isaziso kuye wonke esimfaneleyo*

Ngesigqibo se Gqugula eli-
pete Imicimbi yesiqingata.

A

BO abangekaziroli irafu zabo
zendlela bazingenise kwi
Council, bayaziswa ukuba bazinikele

kwisituba senyanga enye, kususela
kwolusuku lwesisaziso—ekotike emva
kweloxesha, abo abangekabatali

amagama abo anikelwe kwi
gqweta le Council, eya kuba liloke
eliya kuzibuta ezo rafu ngokwa
semtetweni xa kuya kunqweneleka
lenjenjalo.

Irafu zendlela zifuneka zibatale-
lwe yonke imihlaba ne mpahla ekwesi
Siqingata, elunge kulowo nalowo
ngamnye, kubatalelwe nemihlaba
ba eqeshwe kwa Rulumente, noku-
bana ngoqeshe ku Rulumente nge-
siqu akukataleleki, olapo emhlabeni
ngeloxesha makawubatalele; kufu-
nekake nayo ibatalwe kwi ofisi ye
Divisional Council emva kokuba
lixeliwe inani emalihlaulwe ngonyaka
ekungayikubuye kuxelwe nga-
kumbi ke.

Ngomyalelo
H. T. FULLER,
Umbali.

Kwi Ofisi ye Divisional Council, e-Qonce,

January 21, 1885.

U Abraham K. MALO, *Umteteleli ema-Tyaleni,*  KWA-QOBOQOBO.

Inani labantu abafe e-Spain, kwelabamhlope,
bebulawa lungcangcazelo lomhlaba
obelukwelo,—kutiwa likumawaka amatatu.

U-Hon. Mr. Merriman utyelele e-Kim-
berley, apo siva ukuba wamnkelwe ngovuyo-
kazi olukulu kunene. Wenze inteto ecasa
ihambiso yala madoda alaulayo.

Kunconywa ukubalela kwelanga e-Free
State. Bati abavela kona ingatanga ine
kwisituba seveki ezimbini, akubonakali ukuba
kobako nto iya kusinda, kuba sekusweleke
namanzi ambala.

Abantu ekutiwa bebesentolongweni
e-Kimberly kwiveki edluleyo, bakumakulu asibozo
ananci nye.

Iqeya ebelibe inkuku e-Rini, linikwe inyanga
entolongweni lisebenza nzima.

Iveki.

P.S. -- Uboya, Izikumba

zenkomo, neze mpahla em-
futshane, zitengwa apa.

*PAULA. — Izicaka ezifuna
unisebenzi zingeza apa, kuba sine-
ncwadi ati onke amaledi afuna*

*abantu, azise kuyo.*

W. O. CARTER & CO.,

Maclean Square,

KING WILLIAM’S TOWN.

R. W. ROSE-INNES,

Umteteleli-Emityaleni, Umqinisi,

WEMVUMELANO,

Umanani Weziqiniselo.

L

ONKE UNYAMEKO uyalunikele ekute-
teni amatyala abamnyama nakweminye,

imicimbi yabamnyama—ofuna umhlaba uno-
kufunelwa, ofuna kujikwe igama lesiqini-
selo somhlaba unokwenzelwa. Lemise-
benzi uyifeza kwesi siqingata nakwezimelene
naso.

ANDREW GONTSHI,

Umteteleli ematyaleni,

TRANSKEI

*I- Ofisi—e-NGQAMAK WE.*

TO TEACHERS.

A

 SERIES (I to V) of IRISH NATIONAL
SCHOOL READERS, about 50 dozen
in all. Very suitable for Native Schools.

Somewhat damaged, will be sold very cheap
to clear. Also BLOTTING PAPER,
NOVELS, and NOTE PAPER.

HAY BROTHERS.

Ipepa la Pesheya elinamatuba okuyazi
imixelo yamalungu e-Rulumeni ya Pesheya
liti u-Sir Charles Warren uyakundulula
Amabulu angene kwa Zulu emva kokucita
abapangi bomhlaba wa Bahlambeli.

Ngo Mvulo (2 Feb.) uloliwe ufumene isi-
 pani siqumla indlela yake ngase Nxaruni,
wasinqumla kubini. Unyatele inkabi za-
mbini.

Kuko itemba lokuba u-Sir Donald Currie,

 oqela lenqanawa lihamba lendlela isuka kweli
iya Pesheya, angake afike apa e-South
Africa ngezinyanga. U-Sir Donald ukwali-
lungu le Palamente yela Mangeei.

Umbali ose Mampondweni obala ngo 24
 Jan., uti amare amaninzi awoyikisayo nge-
 micimbi yelozwe akanasiseko, ziko impa-
mbano ezincinane pakati kwamapakati yi-
 nyaniso kodwa asizezingabanga ukuba se-
kusitiwa ubukumnkani belo sebuhlalele ukupalala.

Kwalombali uncoma ukuba lihle kweli-
 zwe la Mampondo. Kusand’ ukuna izipa-
 ngo ezimnandi.

Ipepa lase Fauresmith, e-Free State, libika
ukuba amalahle amahle afunyenwe ezi-
ntabeni ezimelene ne Jagersfonteiu.

U-Rev. Canon Woodrooffe, M.A., ohlola
izikolo pesheya kwe Nciba udlule apa ngo-

lwesi-Tatu esinga kwelo kwangomsebenzi
wake. Liti ipepa lase Somerset ingati anga-
buyela kwasemsebenzini wake wobufundisi
ekupeleni ko June 1885.

Ibulwana eligama lingu Van der Mervwe
lisand’ ukufakwa entolongweni unyaka yi-
 mantyi yase Qumra ngokusuka libe ihashe

 lomntu omnyama. Langa, kuqala, liyaliqe-
sha kanti lizakusuka libaleke nalo. Selifu--
nyanwa e-Dikeni ngocingo (akuba elise nga.

pambili omnyama) selilungiselela ukumnka

nemikosi eya kwela Bahlambeli.

E-Nxaruni kuvakala ukuba inkomo ziyafa
kusela amanzi, aselesuke asisifo ngenxa yela-
nga eli.

Ucingo oluvela e-England lutunyelwe ku-
madoda alaulayo lubika ukuba u-Hon.
Jonathan Ayliff ufike kakuhle kwelo nokuba
impilo yake iyatembiea.

U-Genf.ral Warren kwinteto yake no
President., Kruger ngokumayelana uemihla-
ba etengiswe zinkosi ngokwazo, ute inkosi
azinamandla okugqiba nto ngomhlaba zo-
dwa ngapandle kwemvume yesizwe sipela,
ke ngoko naleyo kufuneka ibuyisiwe.

Pesheya kwe Nciba kuko imizi ekutiwa
seyihleze kwe tu into ezimpontshane ku-
masimi abaselenazo, kungoku eseyipile yi-
mifuno yasendle.

Ngase Monti kuko isifo esingenele amato-
le sokusuka etyapa-tyap’ amehlo ngapandle
kokuba abe enzakaliswe nto.

Umhlekazi i-Ruluneli usiguqule isigwebo
se Jaji ku Nomayeza no Xabashe ababegwe-
tyelwe ukufa, omnye ngokubulala indoda
yake, omnye ngokuncedisa ekurwitsheni
kwomfazi otile. Ke u-Nomayeza uyakuhla-
la ubomi bake bonke entolongweni, aze
u-Xabashe abe ngumbanjwa iminyaka eli 15
esebenza nzima.

Ama Bulu enza ngako konke anako uku-
nga angancediswa nga Besutu, koko bona
bangangeniyo.

Kufumaneke ukuba ibuxoki indawo yokuba
 sekuko ingqakaqa e-Lady Frere.

Pesheya intombazana esisicakakazi yati
ngabusuku butile yapupa ipumile enkonzweni
 apo, suka ekuseni yabopa yonke impahlana
yayo nantso igoduka. Ite kusenjalo ya-
kubeka etyeni yawa, kwapululu, kanti hleli-
wenje umntu ulele.

Igqira elitile e-America lenze ummanga-
liso omkulu kumntu obenesifo esitile. Uku-
mnyanga lisuke laqagqulula, kwako ndawo
lizisusayo lizisikayo esiswini, kanti uyaku-
pila okwenene umntu lowo.

U-General Gordon nakuba esavingcelwe
usaxatisile. Indaba zokuba imikosi eno
Lord Wolseley iyasondela kutiwa zibete
kwavuka nentliziyo ebesezityafa kulompi
yake.

Amanani ezinto apantsi kanye e-Mtata.

Ingxowa yombona idla i-12/6, ize isitungu
sisinye sehabile sidle idobilityi zone (4).

Elase Dodoloro lincoma ukutyeba kwe-
nkabi zenqwelo ezibeka kwela Bahlambeli
zipuma e-Xalanga.

Libalele kanye apa, kungoku kubonakala
ukuba iza kupelelwa nayinto yokucola
impahla.

E-Dayimani umfo ontsundu ose stoleni
ute xa kutulwa impahla ebitulwa enqweleni
etile, wati ngokutsala enye ikasi, kanti kuko
umpu ongxashiweyo kufupi naye, wasuka
wadubula ngokucukunyiswa yikasi leyo,
yatsho imbumbulu yamtyutya intloko wafa.

E-Nyara amadoda amabini ebesebenza
ndlwini nye, acapukisana ngamhla utile, ete
enye yaselikwela kuwabo ngenduku yatsho
ngenkenkema induma zambini. Indoda leyo
ibetiweyo ihle yaqauka.

E-Rini o Messrs. W. Hutton & Co., baya
kuba nefandesi elikulu lempahla nokutya
ngowe 11 ku February lo.

Umqomboti uyawa nengxwelera kwakona.
E-Rini abafazi ababini balwe bakubona ukuba
bazindaka ukunxila oku, intoke leyo asuke
omnye waqaula isitshetshe wamtsho nga-
manxebakazi amabi uwabo.

Umbexeshi we pos-kali ngase Kapa uxu
zulwe ngamahashe waya wawa, wabeteka
ngentloko bapalala ubucopo.

ukuba ninzi kwazo ngase Somerset.

NgasE Gqili amahashe akolisile ukufa,
ebulawa zinkumbi azibutela kunye nengca
ezindle.

IngqakaQA kuvakalisiwe ngu Dr. Zievogel
ukuba ipelile kwisiqingata sase Herschel.

Into eninzi yamafama angase Zwaart Kei
ihamba ifuna impiliso Emaxoseni nase Batenjini.

Kumzi ogcina abantu abane ngqakaqa
e-Burghersdorp, abafayo babe 36.

'

Ota kuzalisa indawo yobu Bishop e-Bloem-
fontein kuvakala ukuba ngu Rev. William
Ingram, M.A., obese Leicester.

Usuku ekude kwati nqo kwamiswa ukuba
lube lolokuvulwa kololiwe oya e-Burghersdorp
lolwe 18 ku March.

Ngenxa yokuyelana kwalamagama
ezindawo i-Maclear ne Maclean, kumiswe ngoku
ukuba ati obalela e-Maclean ati, Mac-
leantown, aze ati obalela e-Maclear ati,
Maclear, East Griqualand.

Isicakakazi esimhlope e-Natal site ngenxa
yokufumaneka kobubi besimilo saso sazamela
ukuzibulala ngokutya ityefu, koko igqira
lifike iselixesha, lasisindisa ngoko.

Ikuli ebelisand’ ukufika e-Natal kwasa
ngamhla utile lizibulele, lizixome ngomkala
estalini.

ISAZISO SOMNINI-PEPA

A

BATABATI belipepa le
“ MVO,” abahlaulela

inyanga ezintatu ezipela ngo
31 January 1885 kupela,
bayacelwa ukuba bayihlaule
kwangoku imali yenyanga
ezilandelayo. Intlaulo
mayingabi ngapantsi kweyanya-
nga ntatu. Kukumnini-pepa
ukungawatumeli amapepa
abantu abangahlaulanga ngo-
mmiselo wama Medi nama
Perasi wokuba ipepa lihlaulwe
kwasekususeleni. Ama-
gosa acelwa ukuba abavuse
abo abagoseleyo. Intlaulo
itunyelwa nge Cheque
nangemali yase Posini nange
Stamps zehalufa egameni
lika

JOHN TENGO-JABAVU.
17 January 1885.

IMVO ZABANTSUNDU

butengise ize beze nabo emakaya
 —kwindawo yesibini babangwa
luvelwano abanalo naba tengisi-tywala
abampilo ipela bayifumana ngoku-
tengisa lamanz’-amlilo kubantu
bakow’etu. Kwakubonakala, nokoke,
ukuba lomteto wokunqumla intengiso
yotywala kwiziqingata ezitile, awu-
kalingwa ngokwaneleyo ekuteke
ngaso kanye eso sizatu i-Palamente
 yabona ukuba ungake uqutywe ide
ibe ngomnye unyaka ngapandle
kwalahlekelo enkulu yani. Kuyanelisa

Inyoka kutiwa ngati zipume umkosi ngakumbi kona ukuqonda

ukuba onke amalungu e-Palamente
 aba nalemvo inye, yokuba intengiso
yotywala ngeyisima ngalendlela—
 yokuba kungavunyelwa nabani kuyo
yonke i-Koloni ukuba atengise
ngotywala kumntu ontsundu.

Ububi besipelo esa kuso, lentengiso
yotywala ekuboneni kwabantsundu
 ngokwabo ibiseyimiswe
 yazotywa kwangapambili esingati
 ukuwubonisa kakuhle lomfanekiso
uzotywe ngabantsundu ngokwabo,
esingoyikisi ’nto ukuti bonke, sisuke
salate kwi sicelo somnumzana u-
William S. Kama namadoda ama
55 kunye naye, esisingisa ku Sir
Leicester Smythe owayebambele
 i-Ruluneli ke ngoko, afike ati
 “ bona abazicase nganto ihotele
ezisezindleleni ezimele ukulungiselela
abahambi umhlaumbi ivenkile
ezililungelo kwa Bantsundu abahleli
mgama nedolopu; kodwa ke bona
ngabakade bebona namava abase-
benawo ngenkohlakalo eyenziwa

zezinkanti zikwa zihotele zimele
indlela, banako ukuti zenza inkohla-
kalo engatetekiyo. Zilolona tshaba
lwentshaba zomntu ontsundu kweli-
lizwe. Abantu ziyabahluta inkutalo
 zibenze amavila, ngokubenza izinto
kupela imini ezi ezizibelana
nendawo apo kunokufunyanwa kona
utywala : abantu zibenza ukuba babe
kusoloko baba ngamahlwempu ngo
kuginya kwazo yonke intwana enge-
yiba iyabangenela ; zilikusi elimelene
nehambiselo pambili yabo ekuka-
nyeni nasebu krestwini ngokubado-
belela ekwenzeni imikwa yobunxila ;

ziya zibaqetula zibakwelelisa kuzo
zonke izinto zodumo nezokulunga ;
ziyintshabalalo kulo lonke umanyano
nolonwabo lokuzalana ezindlwini,
ngokuvelisa ubuhlwempu nencwina
zembandezelo emakayeni abo, ziba-
ngela izipitipiti nentswelo imvuke-
lwano ezindlwini, kwanamapike ;
zibangela ukuba amadoda angazikataleli
intsapo zawo abe ebetana nabafazi;
kuba umtyoli ewagonyamele
ngoluselo lunamandla; zibangela

ukuba abantu bangayisi so inkonzo,
bangene kuzo zonke intlobo zama-

tyala nokungcola; zibangela ukuba
intolongo zizale ngababanjwa, siti
isihogo sixinane yimipefumlo elahle-
kileyo! Zingamawaka into esizaziyo
ezikohlakeleyo eziveliswa zezi-
nkantini; ukantike ngakwicala eli-
lungileye asikaboni nokuba ibenye.’’
Inxenye yoyikela ukuti koti kwa-
kuvalwa kuti mu tu kanye intengiso
 yotywala, i-Koloni ibe lihlwempu
ingangenelwa. Kungade kube njalo,
 kambe, nakuba kodwa kungabo-
nakali ukuba kunganjalo, kuba

abantsundu abasebengamanxila abase-
nayo nento le imali, kuba abananto

ibangenelayo ngokungenzinto kupela
bajikelezana nenkanti ezi, ke
ngoko akunakuba kube kuko nto ipi
bamngenisela yona umgcini nkanti.

 Lowoke angaba uyabukanyela ubu-
njalo bayo into le makabeke uyayi-

ABANTSUNDU NO TYWALA.

K

WINGXOXO ezinefa eziya
kukangelwa ngokwendeleyo

e-Palamente ngentlangano yayo
ezayo, kuya kubako pakati kwazo
neyokutengiswa kweziselo ezitshi-
sayo kwa Bantsundu. Ingxoxo eyaka
yako yabashushu ngokumayelana
nalendawo ngentlangano edluleyo
ye Palamente yasuka yangena
bucala, kwakupela yatabata
malungana nendawo yemigama
eyayimiselwe ukuba kungatengiswa
ndywala kuyo kwa Bantsundu
kwesisiqingata nakwezinye, ukukangela
ukuba kubeko luncedo iluvelisayo
alubangako sinina. Noyena
ubengolucase mpela olulumiso lwemi-
gama emakungatengiswa tywala kuyo
akabanga nakuyikanyela yona
indawo yokuba lomteto wenze
ukulunga okutile. Ewe kwinxenye
kuyabonakala ukuba incasano nalo-
mteto eyibonisileyo ibangelwe kuko-
 yika ukuti yosuka intengo yotywala
ibiwe ukwenziwa kwayo,—abamnyama
babutenge kwindawo ezingapandle

kwezo kungavunyelwe ukuba vuma yona eyokuba ukuze babe na-