IMVO ZABANTSUNDU (NATIVE OPINION).

Ilitye lokusila lase Ndwe.

KU LUBISI (SOUTHEYVILLE).

U

MPUNGA walo unamandla angangawa mahashe alishumi,  
kwa namanzi amaninzi ngapezulu. Akuko kulibala

ekusileni kwalo. Olipeteyo uwazi ngokupeleleyo umsebenzi  
wake. Liyayihluza yonke into engafanelekileyo enqoloweni.  
Aliyeki kusila Iona ngenxa yokubalela kwelanga. Ngokusila ku bizwa/ ngenxowa: ngokusefa nokucokisa idobilityi ezinta-

ndatu ngapezulu.

AUGUST KLEE,

Umpati Walo.

I-ALMANAK YE “MVO ZABANTSUNDU,"

YO 1885.

ESI Salatisa-Samaxesha sesishicilelwe. Abangengabo aba-  
mkeli be “ Mvo ” bangasitenga nge 3d, kwi office ye

*Mvo Zabantsundu* e Qonce. Abasifuna besitunyelwe nge Posi  
mabatumele ipeni zone.

SITUATIONS.

Vacant and Wanted.

T

HE “IMVO” having an exceptionally  
large weekly increasing circulation for

a New Paper throughout the Colony and the  
adjacent Territories, is the best means of  
advertising for Native Servants with recom-  
mendations.

Terms—Three insertions, 5s. cash, for  
partis advertising Vacant Situations.

G. N. TUDHOPE,

Umenzi wemifanekiso,

Umtengisi wencwadi nemapepa,  
E-QONCE.

Uvule ivenkile yama-Xosa kufupi nendawo  
aquba kuyo lomsebenzi ungentla.

U-boya, izikumba zempahla emfutshane  
nezenkomo zitengwa ngamaxiso apakamileyo  
anikwa emarkeni.

Yizani Maxosa, Tengani kuye   
Imifanekiso yenziwa ngesheleni ezisixenxe  
 ezine sikisipani xe imitandatu.

M. L. GERRARD,

Umteteleli kwi Ofisi   
yemantyi e Komani.

Uteta amatyala kwi ofisi ye mantyi.  
Iminqopiso yokwananwa kwemihlaba   
uyayifeza kwaneye mvumelano.

Elungiselela abo baqondayo ukuba abana-  
kuwahlaula amatyala abo ngokubala amapepa  
abonisa oko.

Abanemali ebanjwa ngabangena kuhlaula  
amatyala ivakaliswa nguye into leyo ematyaleni.

Iminqopiso yamafa uyayibala, kwanezinye

into zase mtetweni. Uhlanganisa izi-  
kweliti, ayinike uminiyo imali kwa oko.

Incwadi zabasebenzi uaigcina kakuhle.

W. O. CARTER & CO.,

Kwikundla ka Makeleni, e-Q,once.  
(Maclean Square).

Yizani kuhlola impahla.  
Akabizwa nto ubani ngokuhlola!

Iswekile (eyona ixabiso lipantsi  
kulomzi.

Isepa, *Uhlobo olutsha olulungekunene*

Inkumtye, nezipato zazo,

intlobo ezingadli kubonwa

Inkumtye ezinkulu (basins)

ne pleti njalo njalo

Ikeleko ne Printi ezidluliseleyo

Ibulukwe zekodi nezoboya  
zentlobo zonke.

Ibatyi, ne ndulu-batyi.

Umgubo, nombona ngamaxabiso  
anikwa emarikeni.

Imikala netuma zamahashe

(engonoxesha).

Lempahla ingentla, okanye nto  
yonke eningayinqwenelayo ninokuyi-  
fumana tshipu ifanelekile ezitoreni  
zetu.

W. J. DEALY,

Umtumeli wempahla kwindawo ngendawo,  
noncedisa, abafuna ukutenga nokutengisa,  
*e-Town Hall, Kwisitora esinga pantsi ese-  
sitatu, No.* 3, *Kwinkundla ya marike,*

E-QONCE.

Uhlala aba nento eninzi yombona, na Ma-  
zimba, ne Tapile, ne Bran, ne Kalika, njalo  
njalo, ayitengisa tshipu.

Amaxabiso alungileyo uyawanika ngento  
ezinjengokutya.

*Impahla zamkelwa nguye azitumele kuma-  
calana onke e-Koloni.*

I RAFU YE NDLELA.

*Isaziso kuye wonke esimfaneleyo*

Ngesigqibo se Gqugula eli-  
pete Imicimbi yesiqingata.

A

BO abangekaziroli irafu zabo  
zendlela bazingenise kwi  
Council, bayaziswa ukuba bazinikele

kwisituba senyanga enye, kususela  
kwolusuku lwesisaziso—ekotike emva  
kweloxesha, abo abangekabatali

amagama abo anikelwe kwi   
gqweta le Council, eya kuba liloke  
eliya kuzibuta ezo rafu ngokwa  
semtetweni xa kuya kunqweneleka  
lenjenjalo.

Irafu zendlela zifuneka zibatale-  
lwe yonke imihlaba ne mpahla ekwesi  
Siqingata, elunge kulowo nalowo  
ngamnye, kubatalelwe nemihlaba  
ba eqeshwe kwa Rulumente, noku-  
bana ngoqeshe ku Rulumente nge-  
siqu akukataleleki, olapo emhlabeni  
ngeloxesha makawubatalele; kufu-  
nekake nayo ibatalwe kwi ofisi ye  
Divisional Council emva kokuba  
lixeliwe inani emalihlaulwe ngonyaka  
ekungayikubuye kuxelwe nga-  
kumbi ke.

Ngomyalelo  
H. T. FULLER,  
Umbali.

Kwi Ofisi ye Divisional Council, e-Qonce,

January 21, 1885.

U Abraham K. MALO, *Umteteleli ema-Tyaleni,*  KWA-QOBOQOBO.

Inani labantu abafe e-Spain, kwelabamhlope,  
bebulawa lungcangcazelo lomhlaba   
obelukwelo,—kutiwa likumawaka amatatu.

U-Hon. Mr. Merriman utyelele e-Kim-  
berley, apo siva ukuba wamnkelwe ngovuyo-  
kazi olukulu kunene. Wenze inteto ecasa  
ihambiso yala madoda alaulayo.

Kunconywa ukubalela kwelanga e-Free  
State. Bati abavela kona ingatanga ine  
kwisituba seveki ezimbini, akubonakali ukuba  
kobako nto iya kusinda, kuba sekusweleke  
namanzi ambala.

Abantu ekutiwa bebesentolongweni   
e-Kimberly kwiveki edluleyo, bakumakulu asibozo  
ananci nye.

Iqeya ebelibe inkuku e-Rini, linikwe inyanga  
entolongweni lisebenza nzima.

Iveki.

P.S. -- Uboya, Izikumba

zenkomo, neze mpahla em-  
futshane, zitengwa apa.

*PAULA. — Izicaka ezifuna  
unisebenzi zingeza apa, kuba sine-  
ncwadi ati onke amaledi afuna*

*abantu, azise kuyo.*

W. O. CARTER & CO.,

Maclean Square,

KING WILLIAM’S TOWN.

R. W. ROSE-INNES,

Umteteleli-Emityaleni, Umqinisi,

WEMVUMELANO,

Umanani Weziqiniselo.

L

ONKE UNYAMEKO uyalunikele ekute-  
teni amatyala abamnyama nakweminye,

imicimbi yabamnyama—ofuna umhlaba uno-  
kufunelwa, ofuna kujikwe igama lesiqini-  
selo somhlaba unokwenzelwa. Lemise-  
benzi uyifeza kwesi siqingata nakwezimelene  
naso.

ANDREW GONTSHI,

Umteteleli ematyaleni,

TRANSKEI

*I- Ofisi—e-NGQAMAK WE.*

TO TEACHERS.

A

SERIES (I to V) of IRISH NATIONAL  
SCHOOL READERS, about 50 dozen  
in all. Very suitable for Native Schools.

Somewhat damaged, will be sold very cheap  
to clear. Also BLOTTING PAPER,  
NOVELS, and NOTE PAPER.

HAY BROTHERS.

Ipepa la Pesheya elinamatuba okuyazi  
imixelo yamalungu e-Rulumeni ya Pesheya  
liti u-Sir Charles Warren uyakundulula  
Amabulu angene kwa Zulu emva kokucita  
abapangi bomhlaba wa Bahlambeli.

Ngo Mvulo (2 Feb.) uloliwe ufumene isi-  
 pani siqumla indlela yake ngase Nxaruni,   
wasinqumla kubini. Unyatele inkabi za-   
mbini.

Kuko itemba lokuba u-Sir Donald Currie,

oqela lenqanawa lihamba lendlela isuka kweli  
iya Pesheya, angake afike apa e-South  
Africa ngezinyanga. U-Sir Donald ukwali-   
lungu le Palamente yela Mangeei.

Umbali ose Mampondweni obala ngo 24  
 Jan., uti amare amaninzi awoyikisayo nge-  
 micimbi yelozwe akanasiseko, ziko impa-   
mbano ezincinane pakati kwamapakati yi-  
 nyaniso kodwa asizezingabanga ukuba se-  
kusitiwa ubukumnkani belo sebuhlalele ukupalala.

Kwalombali uncoma ukuba lihle kweli-  
 zwe la Mampondo. Kusand’ ukuna izipa-  
 ngo ezimnandi.

Ipepa lase Fauresmith, e-Free State, libika  
ukuba amalahle amahle afunyenwe ezi-  
ntabeni ezimelene ne Jagersfonteiu.

U-Rev. Canon Woodrooffe, M.A., ohlola  
izikolo pesheya kwe Nciba udlule apa ngo-

lwesi-Tatu esinga kwelo kwangomsebenzi  
wake. Liti ipepa lase Somerset ingati anga-  
buyela kwasemsebenzini wake wobufundisi  
ekupeleni ko June 1885.

Ibulwana eligama lingu Van der Mervwe  
lisand’ ukufakwa entolongweni unyaka yi-  
 mantyi yase Qumra ngokusuka libe ihashe

lomntu omnyama. Langa, kuqala, liyaliqe-  
sha kanti lizakusuka libaleke nalo. Selifu--  
nyanwa e-Dikeni ngocingo (akuba elise nga.

pambili omnyama) selilungiselela ukumnka

nemikosi eya kwela Bahlambeli.

E-Nxaruni kuvakala ukuba inkomo ziyafa  
kusela amanzi, aselesuke asisifo ngenxa yela-  
nga eli.

Ucingo oluvela e-England lutunyelwe ku-  
madoda alaulayo lubika ukuba u-Hon.  
Jonathan Ayliff ufike kakuhle kwelo nokuba  
impilo yake iyatembiea.

U-Genf.ral Warren kwinteto yake no  
President., Kruger ngokumayelana uemihla-  
ba etengiswe zinkosi ngokwazo, ute inkosi  
azinamandla okugqiba nto ngomhlaba zo-  
dwa ngapandle kwemvume yesizwe sipela,  
ke ngoko naleyo kufuneka ibuyisiwe.

Pesheya kwe Nciba kuko imizi ekutiwa  
seyihleze kwe tu into ezimpontshane ku-  
masimi abaselenazo, kungoku eseyipile yi-  
mifuno yasendle.

Ngase Monti kuko isifo esingenele amato-  
le sokusuka etyapa-tyap’ amehlo ngapandle  
kokuba abe enzakaliswe nto.

Umhlekazi i-Ruluneli usiguqule isigwebo  
se Jaji ku Nomayeza no Xabashe ababegwe-  
tyelwe ukufa, omnye ngokubulala indoda  
yake, omnye ngokuncedisa ekurwitsheni  
kwomfazi otile. Ke u-Nomayeza uyakuhla-  
la ubomi bake bonke entolongweni, aze   
u-Xabashe abe ngumbanjwa iminyaka eli 15   
esebenza nzima.

Ama Bulu enza ngako konke anako uku-  
nga angancediswa nga Besutu, koko bona  
bangangeniyo.

Kufumaneke ukuba ibuxoki indawo yokuba  
 sekuko ingqakaqa e-Lady Frere.

Pesheya intombazana esisicakakazi yati  
ngabusuku butile yapupa ipumile enkonzweni  
 apo, suka ekuseni yabopa yonke impahlana  
yayo nantso igoduka. Ite kusenjalo ya-  
kubeka etyeni yawa, kwapululu, kanti hleli-  
wenje umntu ulele.

Igqira elitile e-America lenze ummanga-  
liso omkulu kumntu obenesifo esitile. Uku-  
mnyanga lisuke laqagqulula, kwako ndawo  
lizisusayo lizisikayo esiswini, kanti uyaku-  
pila okwenene umntu lowo.

U-General Gordon nakuba esavingcelwe  
usaxatisile. Indaba zokuba imikosi eno  
Lord Wolseley iyasondela kutiwa zibete  
kwavuka nentliziyo ebesezityafa kulompi  
yake.

Amanani ezinto apantsi kanye e-Mtata.

Ingxowa yombona idla i-12/6, ize isitungu  
sisinye sehabile sidle idobilityi zone (4).

Elase Dodoloro lincoma ukutyeba kwe-  
nkabi zenqwelo ezibeka kwela Bahlambeli  
zipuma e-Xalanga.

Libalele kanye apa, kungoku kubonakala  
ukuba iza kupelelwa nayinto yokucola  
impahla.

E-Dayimani umfo ontsundu ose stoleni  
ute xa kutulwa impahla ebitulwa enqweleni  
etile, wati ngokutsala enye ikasi, kanti kuko  
umpu ongxashiweyo kufupi naye, wasuka  
wadubula ngokucukunyiswa yikasi leyo,   
yatsho imbumbulu yamtyutya intloko wafa.

E-Nyara amadoda amabini ebesebenza  
ndlwini nye, acapukisana ngamhla utile, ete  
enye yaselikwela kuwabo ngenduku yatsho  
ngenkenkema induma zambini. Indoda leyo  
ibetiweyo ihle yaqauka.

E-Rini o Messrs. W. Hutton & Co., baya  
kuba nefandesi elikulu lempahla nokutya  
ngowe 11 ku February lo.

Umqomboti uyawa nengxwelera kwakona.  
E-Rini abafazi ababini balwe bakubona ukuba  
bazindaka ukunxila oku, intoke leyo asuke  
omnye waqaula isitshetshe wamtsho nga-  
manxebakazi amabi uwabo.

Umbexeshi we pos-kali ngase Kapa uxu  
zulwe ngamahashe waya wawa, wabeteka  
ngentloko bapalala ubucopo.

ukuba ninzi kwazo ngase Somerset.

NgasE Gqili amahashe akolisile ukufa,  
ebulawa zinkumbi azibutela kunye nengca  
ezindle.

IngqakaQA kuvakalisiwe ngu Dr. Zievogel   
ukuba ipelile kwisiqingata sase Herschel.

Into eninzi yamafama angase Zwaart Kei  
ihamba ifuna impiliso Emaxoseni nase Batenjini.

Kumzi ogcina abantu abane ngqakaqa   
e-Burghersdorp, abafayo babe 36.

'

Ota kuzalisa indawo yobu Bishop e-Bloem-   
fontein kuvakala ukuba ngu Rev. William   
Ingram, M.A., obese Leicester.

Usuku ekude kwati nqo kwamiswa ukuba  
lube lolokuvulwa kololiwe oya e-Burghersdorp  
lolwe 18 ku March.

Ngenxa yokuyelana kwalamagama   
ezindawo i-Maclear ne Maclean, kumiswe ngoku  
ukuba ati obalela e-Maclean ati, Mac-  
leantown, aze ati obalela e-Maclear ati,  
Maclear, East Griqualand.

Isicakakazi esimhlope e-Natal site ngenxa  
yokufumaneka kobubi besimilo saso sazamela  
ukuzibulala ngokutya ityefu, koko igqira  
lifike iselixesha, lasisindisa ngoko.

Ikuli ebelisand’ ukufika e-Natal kwasa  
ngamhla utile lizibulele, lizixome ngomkala  
estalini.

ISAZISO SOMNINI-PEPA

A

BATABATI belipepa le  
“ MVO,” abahlaulela

inyanga ezintatu ezipela ngo  
31 January 1885 kupela,   
bayacelwa ukuba bayihlaule  
kwangoku imali yenyanga  
ezilandelayo. Intlaulo   
mayingabi ngapantsi kweyanya-  
nga ntatu. Kukumnini-pepa  
ukungawatumeli amapepa  
abantu abangahlaulanga ngo-  
mmiselo wama Medi nama  
Perasi wokuba ipepa lihlaulwe  
kwasekususeleni. Ama-  
gosa acelwa ukuba abavuse  
abo abagoseleyo. Intlaulo  
itunyelwa nge Cheque   
nangemali yase Posini nange  
Stamps zehalufa egameni  
lika

JOHN TENGO-JABAVU.  
17 January 1885.

IMVO ZABANTSUNDU

butengise ize beze nabo emakaya  
 —kwindawo yesibini babangwa   
luvelwano abanalo naba tengisi-tywala  
abampilo ipela bayifumana ngoku-  
tengisa lamanz’-amlilo kubantu   
bakow’etu. Kwakubonakala, nokoke,  
ukuba lomteto wokunqumla intengiso  
yotywala kwiziqingata ezitile, awu-  
kalingwa ngokwaneleyo ekuteke  
ngaso kanye eso sizatu i-Palamente  
 yabona ukuba ungake uqutywe ide  
ibe ngomnye unyaka ngapandle  
kwalahlekelo enkulu yani. Kuyanelisa

Inyoka kutiwa ngati zipume umkosi ngakumbi kona ukuqonda

ukuba onke amalungu e-Palamente  
 aba nalemvo inye, yokuba intengiso  
yotywala ngeyisima ngalendlela—  
 yokuba kungavunyelwa nabani kuyo  
yonke i-Koloni ukuba atengise  
ngotywala kumntu ontsundu.

Ububi besipelo esa kuso, lentengiso  
yotywala ekuboneni kwabantsundu  
 ngokwabo ibiseyimiswe  
 yazotywa kwangapambili esingati  
 ukuwubonisa kakuhle lomfanekiso  
uzotywe ngabantsundu ngokwabo,  
esingoyikisi ’nto ukuti bonke, sisuke  
salate kwi sicelo somnumzana u-  
William S. Kama namadoda ama  
55 kunye naye, esisingisa ku Sir  
Leicester Smythe owayebambele  
 i-Ruluneli ke ngoko, afike ati  
 “ bona abazicase nganto ihotele  
ezisezindleleni ezimele ukulungiselela  
abahambi umhlaumbi ivenkile  
ezililungelo kwa Bantsundu abahleli  
mgama nedolopu; kodwa ke bona  
ngabakade bebona namava abase-  
benawo ngenkohlakalo eyenziwa

zezinkanti zikwa zihotele zimele  
indlela, banako ukuti zenza inkohla-  
kalo engatetekiyo. Zilolona tshaba  
lwentshaba zomntu ontsundu kweli-  
lizwe. Abantu ziyabahluta inkutalo  
 zibenze amavila, ngokubenza izinto  
kupela imini ezi ezizibelana   
nendawo apo kunokufunyanwa kona  
utywala : abantu zibenza ukuba babe  
kusoloko baba ngamahlwempu ngo  
kuginya kwazo yonke intwana enge-  
yiba iyabangenela ; zilikusi elimelene  
nehambiselo pambili yabo ekuka-  
nyeni nasebu krestwini ngokubado-  
belela ekwenzeni imikwa yobunxila ;

ziya zibaqetula zibakwelelisa kuzo  
zonke izinto zodumo nezokulunga ;  
ziyintshabalalo kulo lonke umanyano  
nolonwabo lokuzalana ezindlwini,  
ngokuvelisa ubuhlwempu nencwina  
zembandezelo emakayeni abo, ziba-  
ngela izipitipiti nentswelo imvuke-  
lwano ezindlwini, kwanamapike ;   
zibangela ukuba amadoda angazikataleli  
intsapo zawo abe ebetana nabafazi;  
kuba umtyoli ewagonyamele  
ngoluselo lunamandla; zibangela

ukuba abantu bangayisi so inkonzo,  
bangene kuzo zonke intlobo zama-

tyala nokungcola; zibangela ukuba  
intolongo zizale ngababanjwa, siti  
isihogo sixinane yimipefumlo elahle-  
kileyo! Zingamawaka into esizaziyo  
ezikohlakeleyo eziveliswa zezi-  
nkantini; ukantike ngakwicala eli-  
lungileye asikaboni nokuba ibenye.’’  
Inxenye yoyikela ukuti koti kwa-  
kuvalwa kuti mu tu kanye intengiso  
 yotywala, i-Koloni ibe lihlwempu  
ingangenelwa. Kungade kube njalo,  
 kambe, nakuba kodwa kungabo-  
nakali ukuba kunganjalo, kuba

abantsundu abasebengamanxila abase-  
nayo nento le imali, kuba abananto

ibangenelayo ngokungenzinto kupela  
bajikelezana nenkanti ezi, ke  
ngoko akunakuba kube kuko nto ipi  
bamngenisela yona umgcini nkanti.

Lowoke angaba uyabukanyela ubu-  
njalo bayo into le makabeke uyayi-

ABANTSUNDU NO TYWALA.

K

WINGXOXO ezinefa eziya  
kukangelwa ngokwendeleyo

e-Palamente ngentlangano yayo  
ezayo, kuya kubako pakati kwazo  
neyokutengiswa kweziselo ezitshi-  
sayo kwa Bantsundu. Ingxoxo eyaka  
yako yabashushu ngokumayelana  
nalendawo ngentlangano edluleyo  
ye Palamente yasuka yangena  
bucala, kwakupela yatabata   
malungana nendawo yemigama   
eyayimiselwe ukuba kungatengiswa  
ndywala kuyo kwa Bantsundu   
kwesisiqingata nakwezinye, ukukangela  
ukuba kubeko luncedo iluvelisayo  
alubangako sinina. Noyena   
ubengolucase mpela olulumiso lwemi-  
gama emakungatengiswa tywala kuyo  
akabanga nakuyikanyela yona  
indawo yokuba lomteto wenze   
ukulunga okutile. Ewe kwinxenye  
kuyabonakala ukuba incasano nalo-  
mteto eyibonisileyo ibangelwe kuko-  
 yika ukuti yosuka intengo yotywala  
ibiwe ukwenziwa kwayo,—abamnyama  
babutenge kwindawo ezingapandle

kwezo kungavunyelwe ukuba vuma yona eyokuba ukuze babe na-