8

ISIGIDIMI SAMAX0SA, APRIL 1, 1877.

dise. Kuvunyelwene ngokuba akusafuneki kubuya zibuyiselwe ezonkomo zafayo kuba zati zakufa zaya kubikwa ku Zokufa nezikumba zazo zabuyiselwa kuye. Imantyi ite ibona njalo nayo ; yati u-Madikane no Sihawu mabarole 10s emnye ukuhlaula indleko zamatyala. Inkosana ebezincedisana nayo zinikwe 5s inye, no Zokufa wanikwa kwa lomali ngokuba ebeko naye ematyaleni.

INDABA ZASE LUSUTU.

Ipepa lendaba lase Lusutu liti onke amadodana akona afumana iziqiniselo zakwa Rulumente ngo September ngoku axatisile emsebenzini. Amanye aqale izikolo kwindawo ezintsha amanye avuse ezidala. Inani labantwana liyanda. E-Koloyana, kummandla wase Leribe, ititshere yacela inkosana ukuba zitumele abantwana. Enye yazo u-Mapeshoane uti yena angatanda ukuba abantwana bake baluke ; kodwa uyakubuza kubo ukuba batanda. kupina, kuko ukwaluka kuko ukuya esikolweni. Ubabizile okune- ne wati mabanyule. Bate batanda isikolo. Bate abafana abebesebalukile bakuyiva lonto babahleka onyana balenkosi bada babaleka baya kufuna umntu wokubalusa. Uyivile lonto uyise waya kubafuna ababafana wada wabafumana wababeta kunene. Abaleke lamakwenkwe aya kuzimela ezintabeni efuna ukuza aye kwaluka akugoduka uyise. Akuyiva lonto uyise uye kumntu obewalusa amakwenkwe wati xa ake wayenza lonto kwawake uya kumohlwaya. Aqondile kaloku amakwenkwe ukuba anqatyiselwe, abuyela ekaya, ngoku ahamba esikolweni. Siyambonga kanye u-Mapeshoane ngemigudu ayenzileyo yokuwatintela lamakwenkwe.

Umsebenzi we Nkosi.—Amalungu e-Remente aba- mba pakati kwemizi yamaqaba ati ngoku abantu bayeza kupulapula. Nokoke kuseko inkosana ezingavumiyo ukuza kupulapula. Bangamawaka abahedeni abayaziyo into ezela yona u-Yesu apa emhlabeni; kwindawo eninzi kubonakala kungati uti usacukumise kwakanye u-Moya ka Tixo baze abantu bayazi ngokusindisayo inyaniso, kunge kushukunyiswa amatambo omileyo. Kwindawo ngendawo abantu bayaguquka, bayalivuyisa ibandla nezicaka zika Tixo.

Indaba zokugqibela ezivakeleyo ngabazalwana betu bama Swiss zezokuba baqale isikolo kwakufupi nesi kutiwa yi Valdezia. Lakubavumela izulu bafuna ukumisa esinye ku Tabana inkosana yaba Batsuethla. Kuvakala ukuba ilanga libe libandezele kakulu kwelo cala. Abahedeni abakulu ama Knobnosen ate kwakuba njalo aya kumba imizimba yabantu emangcwabeni ahamba eyiposa emilanjeni nase mifuleni esiti kukona iya kuna imvula. Ate akoyiswa ahlanganisana aya kumfundisi acela ukuba ayitandazele. Solokoko, ngentsikelelo ka Tixo, abakazanga bayi- swele imvula.

ABABUBILEYO.

E-Tsomo NGOMHLA 13 ka March kubube u-Siko Radas.

E-Mgwali wakwa Nqika ngomhla *22* ka March ku­bube u-Tause Soga intombi enkulu ka Mr. Zaze Soga.

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U-JAMES PEARCE.

UYAZIBULELA izihlobo zake zelamamfe-
ngu ezibe zimxasile ngokutengelana naye.

Ufuna ukuzazisa ukuba seleshenxele kwivenki-
le entsha nokuba ulandisile inani lempahla
zake eziketiweyo, unayo yonke into abangafu-
nayo ukuyi tenga abapesheya kwe Nciba.
Ingubo zomtshato, iprinti nemicako yelokwe
neyezinye izinto. Ingubo zentlobo ngentlobo,
ngokufutshane unayo yonke into efunwa nga-
batengelana naye.

Ipuluwa nento zonke ezilunge nazo.

Kanjalo xa atengelayo urola imali anganiki
amapepa.

JAMES PEARCE.

Emgwamanzi, July 14,1876.

KANGELANI APA.

U-MCGREGOR uyababulisa abahlobo bake aba-
ntsundu abakwindawo nge ndawo, kwimilambo

ngemilambo, kwa Ngqika, nakuma Mfengu apesheya
kwe Nciba nanganeno, nakuba Tembu. Ufuna uku-
bulela kubo bonke abebesiza evenkileni yake kule
minyaka mibini ase Qonce. Uti kubo mabangadinwa
U-McGregor ufuna ukuzixelela izihlobo zake
ukuba ngalo nyaka uzimisel’ ukutenga *U boya begu-
sha, Nezikumba, Nokutya.* Kwizihlobo zake uti
yizani esitoreni sake noyifumana yonke impahla
elungele bonke abantu, ngamanani alungileyo. Funa
isitore sika McGregor ngase markeni E-Qonce.

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LENZIWA kupela ngu Jesse Shaw, e-Fort Beau­fort, litengiswa zizandla zake ezazisiweyo kupela.

N. B.—Lumkela ukutenga afaniswe nalo ! Eliyeza selineminyaka litengiswa ezindaweni, kodwa belinga- zanga laziswa. Ungabowatemba amalana incinane!

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KULUNYWA ZINYOKA, NEZINYE IZINTO.

E-Fort Beaufort kuko ontsundu obelunywe yi- nyoka elunyaweni wadumba kunene, kanti noko uyakupila kwangalo mini lisagalelwe kwakanye eliyeza “ *Likupilisa Kuqinisekileyo’’*

Ngakwa Captain Bly’th pesheya kwe Nciba kwe- sika Zazela bekuko intombazana ebilunywe lu- hlobo olutile lweramba ilele, amanxeba ada amane kwindawo ngendawo zomzimba. Usike umzimba wayo wayingqindilili wabanda. Ilitabate kwakabini kwakupela eliyeza yapila.

U- Mr. S. J. Radenmeyer, obala e-Clith Roe kufupi nase Rouxville, e-Orange Free State uti .- “ Zinkosi zam, asikuko nokuba kuluvuyo kum ukuba nokuninqinela ngoncedo lweyeza lako *‘ Elikupilisa Kuqinisekileyo.’* Sekukafuti ndilisebenzisa mna nabamelwane bam. Ibotile selipantse ukupela. Ke akuko xesha like alanceda. Likufanele ukubizwa ngokuti *Lelikupilisa Kuqinisekileyo.*

Abatengisi balo ngu J. Shaw, E-Fort Beaufort,, nase Nxukwebe, nase Mpofu, nase Mxelo; no R. Stocks, no J. B. Temlett, base Dikeni; U-Whitcher no Dyer, kwa Qoboqobo nase Qonce; U-Hedding, E-Butterworth, pesheya kwe Nciba.

Jesse Shaw.

Fort Beaufort, December 14, 1875.

GQALANI.

IRAFU ENGEKABATALWA

BONKE abantu abanomhlaba, mhlaumbi abe-
mi umhlaba ekufuneka urafelwe ku Rulu-

mente mabeze kwa ngoku eoffisini, babatale
yonke imali esikweliti, bengekade basanyani-
swe mhlaumbi bangene kwindleko enkulu.

Percy Nightingale,

Imantyi.

Kwi Office ye Mantyi,

January 31, 1877.

KWAKONA MADODA.

INTAPANE yenkabi nemazi zenkomo, ama-
hashe namahashekazi ezonto zezokutengisa

nokwanana.

U-Jeremiah Woodland angazitenga nokuba
zingakani na iplanga nemiqadi nekapa nezinye
intlobo zemiti yokusebenza, kwanazo zonke
intlobo zokudla nemiti yenqwelo nomgubo.
Inkabi zifumaneka ngenani elincinane ngoku.

Yiza kuzibonela e-Cradock.

J. WOODLAND,

Cradock, September 25,1876.

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.