ibomboloze, kuba iputuza ifuna ib'alike ukuba ikwele kwakona, kuba hlezibe ingonyama iyabuya kwakona. Kanti ke imkile impela; kuba nayo kanti ib’iselite ncwaba ubutongwana bokudinwa, kuba kade ilengetyeka izingela ezimini, kwezi zigx'a nala matafa. Kude kwabonakala kusisa, lade lapuma nelanga besakw'ele ezibalikeni (kuba kaloku nowetu lowa, kula mbuqu yake, yokufun’ ukukwela seleyi ntle. kentleke efun’ ukuti ntya owomntu ofileyo, ub’eselede wakw'ela nokuba kupina kwasezi b'alikeni). Kweli xesha bebengasayiva ukugquma ingonyama, ngapandle kokungongoza kwemvalo zabo bobabini, sebe zinto ezite matsha, matsha, bengasafuni “negqabi letapile.” Ute omnye komnye, “Wetu masihambe.” Kwaye kaloku kungaseko udele q'inga lomnye, sel’ ingama ululu omabini amehlo atsheluzayo ; into ezixwebe nemilomo, kuba zilele zingomulanga nento le, kwaye nokuba bebenentliziyo ek'anuka ukutya, bebe ngenako, kuba “Umnumzetu” eny'ashe, waqosha ezo zonkana zemip'ako kwetu. Yati nalo malana yabo bahamba beyicola ite sa enkunkumeni ko kwaku’razulwa kwe habilisaka zabo yinkosi leyo. Banduluka ke apo sebezipete ngezandla intloko, bengasa b'ekab'eki ngako, bahamba ke, akwabi sabako nto bade bakufika emakaya, besaxwebe kunene.

Lemb'alana ke ngokufutshane, mayi kufundise ulutb wena wonke uyilesayo, ukuba, nokuba uliciko na ekuteteni, nokuba ulilumko na emaveni, nasemfundweni, nokuba “ unobudwesi ” na, akumntu ufumane oyike ’nto ; nokuba ungumntu otanda ukuba kupulapulwe elako na ilizwi, nokuba uzitembile na wena ngolwako ugqoboko, uludela olwabanye: kodwa pulapula ungayideli into etetwa sisazela. Kuko nezinye izifundo esingazipaulayo kweli bali koko sozibeka umbeko wemini ezizayo.

Impuma’mehlo.

Kwake kwati kudala kumanyange, kwesuka u Mguye no Mtshoko, izikulu zasema Mpandleni,” babesiya kuk'a uluzi. Mabafike ndaweni itile, kwakukb sixamba sihle kunene kule ndawo. Kute ke besac'wisha oluluzi, abevanga ngani! B'u, isitonga esikulu kunene, sisihla sivela pezulu, sesonde ngabo; kwat’ ukumka kwabo, kwati Iw'i, Iw'i, Iw'i! Uvakele u Mtshoko esiti, “ Lala pantsi wena ka Ndonya.” U Tintita sel’esiti, “ La-la, pa-pa-ntsi, we-we-na-na, ka-ka, Dwa-dwa-dwayi,— “ Yi, yi, yi, mp'u-mpu-mpu-ma-ma-ma-me-me-me-hlo ; gi-gi-gi-tshi- tshi-ma-ma, Mtsho-tsho-tsho-ko e-e-e-ka-k'a-ka-ya, u-u-u-pu-pu-pu- t'u-tu-tu-me, i-t'u-tu-t'u-nga, la-la-la-ma-ma-do-do-do-da.” Yabapata ke le *Mpumamehlo.* Kanti, Lukozi ! Bate kanti lendawo bafumene kuyo esi sixamba soluzi, ukbzi luzalele kufupi nayo, selu mantshontsho. Ati ayafika ekaya lomanene, sekufika izinto ezipelileyo nakudinwa, kuti vingc'i nalip'ika, basinda kodwa ke noko.

G.

ISAZISO.

UKUNYOTULWA KO MQOLODIBA.

NGOKWEZIMISELO ze Siqingata sokuqala so
Mmiso we 27 (Act No. 27) we 1864. Ndinika

isiyalo sokuvusa bonke abangaba banemihlaba
kwesi Siqingata, ngokwe zohlwayo angaba uzigcanabe
kuzo umntu ngokumalungana nesi Siqendwana sesitatu salo Mmiselo sesiwukankanyile, ukuba bati
imfanelo zabo baziyekelele zokuwunyotula bawutshise
u Mqolodiba okula emihlabeni yabo.

I Field Cornets nazo ziyakunjuzwa ngemfanelo
zazo ngokumayelana nalo mcimbi, njengoko sibekwe
njalo kwi Siqendu se Sibini salo Mmiselo.

Amagosa e Dolopu (Municipality) nawo ayacelwa
ukuba asikangele isiqendu sokuqala salo Mmiso.

HARRIS PUGH, Imantyi,

Umongameli we Divisional Council
E Ofisini ye Mantyi, [yase Victoria East.

Alice, 14 Nov., 1884.

KUFUNWA OTITSHALA ABANE.

KUFUNWA i Titshala ezine, ezine *Certificate,* zinezimilo ezilungileyo. Abawufunayo lomsebenzi maba wucele pambi kwosuku lwama 20 ku December 1884 ku

Rev. W. J. HACKER, Umfundisi wase Wesile.

E Gcuwa.

ISIGIDIMI SAMAXOSA DECEMBER 01, 1884 7

UMANYANO NGE MFUNDO,

(Native Educational Association.)

LOHLANGANA e Debe kwa Marela. ngolwe-Sibini
6 ku January, 1885. Intlanganiso yoqala ngo *half*

*past* 10 kusasa. Umongameli ngu Rev. E. Makiwane,
wase Macfarlan. Kulindelwe ukufundwa kwa mapepa
angapandle kwenteto yo Mongameli-Ntlanganiso, ngo
W. Hay, Esq., wase Qonce, no Messrs. J. W. Gawler,
no Wm. Mjokozeli.

Amalungu aya kufikelela acelwa ukuba abalele i
Secretary umda wokubika oko, ize ibe nokuwalungiselela
indawo.

BEN. SAKUBA,
*Secretary.*Perksdale,

1st Dec., 1884.

“GOVERNMENT GAZETTE.”

 *(PUBLISHED BY AUTHORITY.)*

IZAZISO ZE MANTYI.

LEMPAHLA incazo siyinika ngapantsi apa, yempabla efunyenwe ifumana ibadula kwesi siqingata sase Gcuwa, eyoti ke ukuba ayihlanga ize ikutshwe ngomhla we sixenxe ku January itengiswe kwi fandesi elikulu lamva kwa nyanga ntatu eliya kuba se Ntlambe:

Inkonyanakazi efosi enekolo.

Inkabi yenkomo ewaba—eseyindala.

Imazi yebokwe encokazi eyanyisa ngetakane elimhlope.

R. W. STANFORD,
Imantyi.

Kwi Office ye Mantyi,

E-Gcuwa,

25th October, 1884.

NALE impahla siyicaza ngapantsi apa ikwafunyenwe
ibadula kwakwesi siqingata sase Gcuwa, eyoti ke nayo

ukuba ayihlanga ize ikutshwe, itengiswe kwi fandesi lamva
kwa nyanga ntatu e Ntlambe malungana nolwe sixenxe ku
January we 1885.—

 Ingwevu ebomvu, ekwiminyaka emitandatu ubudala,
esinc'ana sincinane kwa nomsila, yaza yati entanyem ngecala lokohlo yatshiswa ngomtshiso wenqina lenkuku, yaye
kumlenze wokohlo inamabala okutyatyulwa yintambo.
Lisenenyama kanye.

R. W. STANFORD,
Imantyi.
Kwi Office ye Mantyi,

E-Gcuwa,

30th October, 1884.

LE yincazo yempahla efunyenwe ibadula kwesi siqingata sase Nqabara (Willowvale), eyoti ke ingazanga ikutshwe itengiswe kwi fandesi lakwa Rulumente eliya kuba
ku Mzi we Mantyi Enkulu ya Pesheya kwe Nciba.

Inkabi yehashe e fosi, eseyikulile.

Inkabi yehashe egwangqa ekwa seyineminyaka.
Itol’ iduna lenkomo, lentangana isanyayo.
Igusha ezintlanu nebokwe ezisitoba.

C. M. LIEFELDT,
Imantyi.

Kwi Office ye Mantyi,
E-Nqabara.

31st October, 1884.

OBUBILEYO.

N

GO October kuwo lomnyaka kubube u William
Mboniswa, indodana eb’ ingu Mkrestu kanye. Apo

ibe ifunde kona kuse Blythswood. Izihlobo mazamkele
lombiko.