BOYA, IZIKUMBA ZENKOMO,

Nezempahla emfutshane,

BEMPONDO,

*Nokudla, njalo njalo.*

Ivenkile nezitora zentlobo ngentlobo, ezikwindawo ngendawo, ezitenga impahla kuti, zine cam lokufumana impahla yentlobo zonke ehambe itengwa ngentelekelelo enkulu kumagumbi ngamagumbi elizwe.

Kuyo yonke indawo esitenga kuyo impahla yezi zitora zetu sitenga ngapandle kokwenza tyala, ngokwenjenjalo ke sondele ekufumanini eyona mpahla itshatsheleyo ngamaxabiso apantsi.

Amaxabiso apezulu anikwayo ngamaxa namaxa ngento esukuba itengiswa anikowa apa.

JOHN J. IRVINE & CO.

 JOHN ROBINSON,

 E-BONGWENI, TOLENI,

Pesheya kwe Nciba, kwela Mamfengu, Umtengi nomtengisi wofani

 ngofani.

Izikumba zenkomo nezempahla emfutshane zitengwa ngemali.

Indawo yokutengela abantu besikolo yahlukile kweyamaqaba.

SITUATIONS.

 Vacant and Wanted.

Paula oku!

 JOHN CHARLTON,

*Umlungisi wemicimbi yentlobo zonke, Enjengeyomhlaba, Nomteto, Namafa,*

e-Dikeni, nase Xesi (Kwa- Kama) nakwa Qoboqobo.

Lomsebenzi wauqala ngo 1878.

 *UYAZIWA. AKUFUNEKI KUZINCOMA*

*Amafa,* Ingqeshiso, Iminqopiso nokwa- nanwa kwezi qiniselo zomhlaba—yonke lemicimbi yenziwa ngokukauleza.

Utetelela ematyaleni, aquke nemali engamatyala.

M. L. GERRARD,

Umteteleli kwi Ofisi yema-
ntyi e Komani.

Uteta amatyala kwi ofisi ye mantyi. Iminqopiso yokwananwa kwemihlaba uya- yifeza kwaneye mvumelano.

Ulungiselela abo baqondayo ukuba abana- kuwahlaula amatyala abo ngokubala amapepa abonisa oko.

Abanemali ebanjwa ngabangena kuhlaula amatyala ivakaliswa nguve into leyo ematyaleni. Iminqopiso yamafa uyayibala, kwanezinye into zase mtetweni. Uhlanganisa izikweliti, ayinike uminiyo imali kwa oko. Incwadi zabasebenzi usigcina kakuhle.

Iveki.

Kuko ulure lokuba i-Ruluneli ayivumelani nento ezigqitywe ngo Mr. Upington no Mr. Sprigg kwela Bahlambeli.

Isikolo sase Dikeni siyakuvalwa ngoLwe- sitatu 17 December.

Umdlalo omkulu we Bola uyakubako e- Bayi ngeveki ye Krismesi. Zonke izixeko ezikulu za Mangesi ziyakutumela *omaqela* azo ukuba aye kukupa *amaqela* ezinye indawo.

 2 IMVO ZABANTSUNDU (NATIVE OPINION)

 JOHN J. IRVINE & CO.,

Abatenga impahla kwamanye amazwe,
Nakweli,

Nabatengeli bofani ngofani,

Abatengi bento eziveliswo ngabantsundu
esinjengo

Ngenxa yokungabina mpilo ’ntle u

C. FENNELL & CO.

UTENGISA IMPAHLA YAMADODA YONKE,
Kwisitrata sika Maclean.

Umanyano nge Mfundo.

INTLANGANISO yelibandla yoba se Debe
kwa Marela ngomhla we-6 January,

1885, ngo 10 a.m. Amapepa okuxoxwa
ayakuleswa ngamanene ango Mr. William
Hay, wase Qonce, ingxoxo: “*Example better
than Precept;*” Mr. J. William Gawler,
wase Mtwaku, ingxoxo: “*One’s own Native
Language;”* no Mr. William Mjokozeli, wase
Mtati.

Amalungu azimisele ukubako kule ntla- nganiso mawatumele isaziso kwi Secretary
ngapambi kokupela konyaka.

U-Rev. Elijah Makiwane, uyakuba se
Sihlalweni.

BEN SAKUBA, Secretary.
Perksdale, 28th November, 1884.

KANGELA APA.

Umhlobo wenu u Mrs. STEINMETZ,
JAGERSFONTEIN, O.F.S.

Ovenkile ipambi kwe Kantoor, uyazisa ukuba ivenkile yake usandukuyilungisa wayandisa.

Ininzi impahla entsha efikileyo. Yonke impahla yalevenkile ngoku ihlisiwe emananini. Yiyona venkile itengelayo e-Jagersfontein. Inempahla zentlobo zonke zamadoda nomankazana. Ngena ngapakati uzibonele.

IBULUKWE zokusebenza nezokavata ziyalala.

Ibatyi, Ihempe, Iminqwazi, Imibalo, kunye nezihlangu, &c.

Intlobo zonke zokutya ziko.

Iswekile nekofu elungileyo. Umbona, Namazimba. Kwindlu yokubaka kwenziwa intlobo zonke zezonka. Ozikook, Nesonka-Somtshato. Yiyona Bakhuis inezonka ezilungileyo.

 Kuko Nendlu ecokisekileyo yokudlela.

Izixaso zifunyanwa amaxa onke. (Akutengiswa tywala).

Qonda.—Impahla yalevenkile ilunge (i good koop) yonke.

Kumbulani olo 1 December.

Uyitengisa yonke impahla yake ukuba
ipele kanye.

Amanani atotywe kakulu!

 Akufuneki kusele neyokubika ingubo.

 Ingubo zonke zamakwenkwana, namadodana, namadoda zihliswe kwinto ebe ziyiyo kukuhliswa kwakuqala nge 20 per cent.

Okukukuti xa utenge into yesheleni ezintlanu, isheleni yobuyela kwakuwe.

X’utenge eyeshumi ezimbini zobuyiselwa kwakuwe.

X’utenge eyeshumi, lendaliso ezintatu zobuyiselwa kwakuwe.

X’utenge eyeponti isheleni ezine zobuyiselwa kwakuwe.

Impahla yamadoda eyibulukwe ne- batyi ne ndulubatyi itotywe kwi 75/-, ngoku ikwi 39/6.

Amalapu ezandla (handkerchiefs) esilika etotywe kwi 4/6, ngoku ayi 2/6

Ihempe ezidluliseleyo zeflannel zokudlala ibola,
7/11

lribini zitengiswa ngexabiso elinga- pantsi nakwelo zatengwa ngalo Pesheya.

 C. FENNELL & CO.

MACLEAN STREET.

November, 1884.

Kubamkeli be-Mvo.

NJENGOKUBA kuko uku ngaqondi nge-
mali ezihlaulelwe le-Kota, singa singenza incazo yokuba esisenzo asiteti kuba amapepa awaku tunyelwa kwakuba ngumhla wo 31 December, 1884. Into leyo ibonisa ikota ahlaule pakati kwayo umntu. Oku kwenzelwa ukwenza lula umsebenzi woku lungisa incwadi zentlaulo.

J. HILNER,

 Umenzi wentsimbi zamaxesha,

E-QONCE.

Nomtengisi wempahla ezinjengemisesane njalo njalo. Unentlobontlobo zemisesane, iwotshi,

Nentsimbi ezinkulu zamaxesha, nentwane ezintle Zokinika amabaso ngamaxesha atile.

LONKE UNYAMEKO uyalunikele ekute-
teni amatyala abamnyama nakweminye,

imicimbi yabamnyama—ofuna. umhlaba uno-
kufunelwa, ofuna kujikwe igama lesiqiniselo somhlaba unokwenzelwa. Lemisebenzi uyifeza kwesi siqingata nakwezimelene naso.

INTLAULELO:

Apa e-Qonce 9s., Ngeposi 12s ngenyanga ezintatu.

Ngonyaka kwangapambili, esixekweni apa 30s., ngeposi 42s.

HAY BROTHERS,

E-Qonce.

 R.W.rose-innes Umteteleli-Ematyaleni, Umqinisi, WEMVUMELANO, Umanani Weziqiniselo.

THE “IMVO” having an exceptionally
large weekly increasing circulation for

a New Paper throughout the Colony and the
adjacent Territories, is the best means of
advertising for Native Servants with recom-
mendations.

Terms—Three insertions, 5s. cash, for
parties advertising Vacant Situations.

 I-‘‘CAPE MERCURY.”

Ofuna ukulibona elipepa
angatumela atunyelwe libe-
linye. Elipepa lishicilelwa e-Qonce ngabo bonke o-Lwesibini, no-Lwesine, ne-Migqibelo, litunyelwe kwaoko kuzo zonke indawo. o-Lwesibini, no-Lwesine, ne-Migqibelo,
litunyelwe kwaoko kuzo zonke indawo.

U-Hon. Jonathan Ayliff use Caledon nge- nxa yokungapili.

Iqela lamajoni ebelise Natal lingene em- kombeni (ngo 27 Nov.) kwelozwe ukusinga e-Kapa. Bekukangelwe ukuba lidibane nelinye livela e-Bombayi kwelase Indiya.

U-Mr. Edward no Mr. Wainwright base Komani bafumene igunya lokuba batenge amahashe kwesosiqingata ukutengela ama joni alindelwe Pesheya.

Izikolo zentsapo zangapandle ziyakuvalwa ngolwe 19 lo December.

Umntu obenengqakaqa e-Balini (Berlin) kuvakala ngokukuba ube nerashalala.

U-Captain Hook obenexesha e-Gqili, ku- fupi nje wabambela u-Captain Blyth kwela Mamfengu, uke wase Qonce apa evela kwelo lase Gqili. Usendleleni yokuya e-Tsolo apo atunyelwe kona ngu Rulumeni.

Ngo Mgqibelo 29 Nov. kubeko intlanganiso enkulu e-Rini yokucasa ihambiso yolaulo lwase Kapa kwela Bahlambeli. Abateti ababepambili yavingo Mr. J. G. Wood M.L.A., no Mr. Crosbie, M.L.A., no Mr. R. Solomon, M.A., no Mr. J. Slater B.A., no Mr. W. Ayliff, no Mr. A. Douglas, M.L.A.

U-Rev. Dr. Somerville wase Glasgow’ ingwevu yase Skotilani, eyaka yahambisa inkonzo zemvuselelo kweli nakwamanye, usinge kwela Magrike (Greece) ngo 23 October nonyana wake u.Rev. J. E. Somerville, no Mr. James D. White. Ukwahamba ngentlanganiso zokuvuselela.

Ibandla elipete umzi wase Durban, e-Natal livumelene kwelokuba ipeliswe imidlalo kwi. ndawo ezinjenge Park njalo-njalo nge Cawa. Bebeko abebekucasile oko.

Amangesi ase Monti ayatandabuza ukuba umfazi nomntwana ekutiwa banengqakaqa kulomzi wase zibukweni banayo kanye. Ngati Ikwa lirashalala.

Ulaulo lwa Pesheya kuvakala ukuba alu- kolisiwe sisigqibo somcimbi wela Bahlambeli ogqitywe ngaso ngu Mr. Upington no Mr Sprigg.

Kuke kwatiwa e-Bayi kucingwa ngokwe- nziwa intlanganiso yokuba i-Ruluneli igxote lamadoda alaulayo ngoku, icele amanye. Isizeka-bani ikwanga Bahlambeli.

U-Mr. Upington no Mr. Sprigg bafike e. Dayimani ukuvela kwela Bahlambeli ngolwe Sine. Ngokuhlwa kwalomhla bekumiselwe ukuba kubeko intlanganiso apo e-Dayimani yokubagweba ngehambiso yabo kwelo.

Siva ukuba imidlalo emikulu ye Bola pakati kwabebala letu iyakuba se Rini ngeholide ze Kresmesi nonyaka Omtsha. Omnye ngoyakuba pakati kwe Qonce ne Rini, uku. peta owadlalwa nge Nyibidala edluleyo nomnye pakati kwe Qonce ne Ethiopian C.C. yase Bayi.

Ukuza kolo Mgqibelo 29 Nov. besekufe abantu abasitoba yingqakaqa e.Richmond yase Natal. Isangene kwabamnyama bodwa. Ngamashumi mahlanu anamnye asafayo ngoku ; ababantu babekwe bodwa7

Kuko iqela lamadoda elisuke kwa Komani ukuya kumba kwindawo ekufupi kulomzi ukuqondisisa ukuba ingaba yinenena indawo yokuba ubedu luko apo njengokuba kwaka kwatshiwo.

U-SIR Charles Warren ovela Engilane opumela ukuyakohlwaya amabada, nabapangi, namabedengu azalise ilizwe lika Mo. Ntsiwa ufike e-Kapa ngolwe Sihlanu.

Ngolwe Sitatu imantyi yalapa yayipulapula ubungqina benkazana yakwa Buluneli, ngomfo eyalele ukuba abanjwe elapa e-Qonce ngokubulala ngo 1882 abafazi ababini ngase Nxaruni.

BONKE abantsundu abafuna amayeza
namacebo apatelele ekungapilini ka-

kuhle. Mabeze ku GEO. BRAUNS, Umdibanisi wemiciza, e Alexandra Road, e-Qonce.
Ondlu ikangelene netyalike yama Roma
kwane ofisi zakwa Rulumeni.