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KUMZI OMELE

(T S O L O),

 U TUNTSULANA,

(R. PARKYN),

UYEZA nezivato ezihle zona, zama nkazana nainadoda.

Mlindeni ade abuye!

Iveki.

Olwksi-Tatu Iweveki ezayo, 20 Nov., lusuku olumieelweyo ukuba zinqumame i Felkornet nabanye ukubhala amagarna.

Ngolwesi-Hlanu. November 1, e Tekwini intokazi engu Mrs. Louw, umhlolokazi ka Klaaa Louw owabulawelwa kwihlati lika Ceza ngale nifazwe ka Dinizulu uzibulele ngokuzixhona emtini. Intsapo yake ibiye kumdlalo wabantwana.

Amaxabiso ezinto afun’ ukuti ehle nje- ngokuba inile nje. E Nyara apo ibhotolo ibihamba kwi 2/6, 3/6 ngeponti, ngoku ifumana 1/6 Ne 1/10; umbona akatengise- kanga nge 21/ ingxowa ngeveki egqitileyo.

Uqalwa kwakamsinya ukumbiwa ulohwe osuka e Kimberley oya e Vryburg. I contract inikelwe u Mr. Adams, i engineer ngu Mr. Dalton.

Ngesipango so - Mgqibelo ongapaya e Dikeni umbane ubete ihashe lika Mrs Deveiling ; kutiwa kukwako izindlu zabamnyama elidlale kuzo jizulu kulowo mandla.

E Kimberley kube kuse kulungiselelwe ibuto lamadoda amashumi mabini ukuya kwelama Debele pantsi kwepiko le Komponi enikwe isihlahla yi Nkosazana.

Imantyi emiselwe esikundleni somfi u Mr. Ramsay Steuart e Barkly ngu Mr. E. T. Anderson obeyi Clerk enkulu kwi Master’s Office e Kapa.

 [NOVEMBER,14, 1889

U Dr. Carl Peters nebandla lake babulewe Masai. Bebengabebuto lama Jelimeni elibelihamba lipanda umhlaba ngase Zanzibar.

Pesheya kuvakala ukuba lisayakuba leli- lungileyo ixabiso loboya.

U Mr. Du Plessis, ozalana nelungu lase Cradock ubetwe ngumbane ngolwesi.Hlanu wafa, ngase Tabase kwa Hala.

U Mr. G. Gray wase Qangqalala nenkosikazi nentombi bahlanawe yikali ebimka aamahashe, kuvakala ukuba ngu Mrs Gray mgati wenzakele kanobom. Kusihla lengosi nje, u Mr. Gray ubesand’ ukwapuka urnenze ngalevoti wayengomnye wabo babesemnyadaleni naye.

Ixabiso lokuya e Rini nge Posi lihliselwa cwi 10/ ngoku. Ukuba elicam libeko kwada cwange Krismas, kuyakufuneka into eninzi zekali ukutwala abahambi.

Abafo abatatu base Xesi balindiselwe Ijaji yimantyi yase Qonce ngetyala lokuba shumi elinesitandatu lenkomo kwifama ka Mr. MacDonald wotnandla wakwa Komani.

Ngo-Mvulo ababanjwa bake abavuma akungena entolongweni e Johannesburg juka hayibeta i Jela, kude kwafika ibuto amapolisa ukude " batob’ igazi.”

Ngokuzala kwe Gqili umcancato obambisileyo ka loliwe e Norval’s Pont umkile. Ilahleko ngesisizatu iku £3,000.

Into zamntumnye zibe zisilwa e Thaba Nchu, snka eyesitatu yaputuma ilitye yatsho komnye yalahl’ enzaleni.

Kubikwa ukubhubha kuka Rev. John Kilner, D.D., omnye wabafundisi abakuln base Wesile. U Dr. Kilner ubesand’ uku- pumla ngenx’ enempilo yake, yaza indawo yake kwi Komiti yabafundisi abalungiselela amazwe abahedeni yatatyatwa ngu Rev. John Walton. Uya kwaziwa ziramente zase Wesile kweli lizwe, kuba ngnye Iowa waye jikela ehlola umsebenzi ngo 1880.

Uyabongozwa umzi owamkela *Imco* ukuba usincedise ngokuqoshelisa ekupeleni kwalo nyaka intlaulo yelipepa ngaye u November lo.

 Imvo Zabantsundu

NGOLWESI-NE, NOV. 14, 1889.

IZIKHUBEKISO ENDLELENI.

NJENGOKUBA ilixesha loku- ngeniswa kwamagama siman’ ukufumana incwadi kwindawo ngendawo, zivakalisa isililo somzi, obuba unemfanelo, obona umanga- Iwa ngabangenisi. Singavuya ute umzi awavuma kuvunyiswa zi Fel­kornet, oko kukuti ngaba Bhalimagama. Kufuneka eqondisiwe ubani. ukuba akanamfanelo—ngomteto obhalwe ezincwadini, ingeyiyo lento asuke ayitete umntu akuqonda ukuba makatete. Kororayo ngokungamkelwa kwegama lake ngum’bhali, siwashicilele amapepa ezingangeniswa ngawo izimangalo: abawafunayo mababhalele kwi ofisi yelipepa le Mvo Zabantsundu.

Incwadi ezalata indawo esibona sinokwenza izwi ngazo, singati yeyayivela kumhlobo osema Qwatini enye. Esake isililo sesi.

Qitsi.—Ndiyakucela ukuba kawukangele esisililo sama Qwati ngokungangeni kwawo ebuvotini, kanti anengxande, ati anetnoahla engafikayo kumashumi amabini anesiblanu eponti (£25.) Nantsi into endinga ungabalatisa yona yeyokufumana iqinga lokungenisa amagatna abo ebuvotini, kuba bati baka balinga ukuwangenisa amagarna abo, wababuza u Meja ukuba banegqwetaua. bati bona, hayi, abanalo. Abafumana tuba ke lokuba bangene ngesizatu sokuba ku- ngabiko gqweta kubo lokubamela ; ke ndikwazisa ukuba mawubaxelele itnba lokungena evotini. Mazeke utumele ku Mr. Ventu Ngooga e Ngcobo, ukuze bati yaku. fika inteto yako bangene baxoxe kuba bangxamile kakulu ke ukuba bafumane ituba lokungena ebuvotini. Enye into bati abanamntu ubakokelayo ngalandlela yo vote.”

Elokuba esiti ama Qwati awana- mntu uwakokelayo kwezizinto, si- yalitandabuza, kuba ukuba ebenze isicelo nakubanina kweli lase Koloni onolwazi ngezizinto ubengayayo nase Ngcobo ukuyakunceda abakohliweyo. Abantu abanengxande; nabanamanqugwala belima umhlaba olingeneyo — imihlaba abayilima bepantsi kuka Rulumeni (akukatalelekile nokuba icandiwe ayicandiwe kusinina) banokulibanga ilungelo *ngezindlu nomhlaba.* Ebani obamangalayo abanalemfanelo ubadlela indlala, mabangaxoliswa nabo yilonto liko ituba lokuba yandlalwe ematyaleni amakulu, umiswe ngomxholo wawo umteto. Indawo yokuba abantu bamelwe ngamagqweta kulomcimbi iyafuneka bukali kuba kufuneka inteto ingeniswe ngesoko lomteto ukuze ibe nento efezwayo. Bonke abangenisa amabango kuzo zonkeIMVO ZABANTSUNDU

izitili ngebezanyelwa ukuba baze babe nomteteli ukuze bangahambe begaxeleka emahlahleni ameva emibuzo nengekwa ngabantu aba- kohlakeleyo.

Xa sipendula lencwadi yasema Qwatini singa sesipendula nevela e Nxukwebe eti umntu omasimi mabini akanakulibanga ngawo ilungelo lokuba ngumvoti xa enye ingekoyo egameni lake. Lento lulahlekiso oluqavisileyo. Akuka­talelekile nokuba umntu uyibile, uyibolekile, uyiqeshile, oko epile agokuyilima unokulibanga ngayo ilungelo. Amadoda anengxande B Healdtown anokubanga ngezo agxande zodwa; anezindlu ezingqukuva anokubanga ngezindlu aangamasimi angamabini ayifumana kuwo impilo yawo. Besingati kwi Nxukwebe mayibhale yona amabango ukuze iye kuyimela pambi kwe Mantyi lendawo, abe nendoda ewaziyo umteto.

Eyesitatu incwadi yevela e Clarkebury, ku Mgwali wakwa Ngubenchuka. Yona iteta ngama- velisazindlebe e Mbusweni. Le­ndawo yaka yapambi ko Meja no Ndabeni abate bona aba Tembu bangamavelisa-zindlebe. Sayiririzela kwa oko lonto, sati, ngayo yonke imbeko ziwuposile umpunga womteto ezomantyi. Inteto yetu saye siyiseke pezu kwezigwebo ze Jaji zase England, kwanamacebo enjuze pakati kwabateteli pambi kwe Jaji esivana nazo kweli lase Koloni. Lomcimbi wamavelisa- zindlebe eba Tenjini ngewuke ubhenelwe nguwo wonke umzi wakwa Hala uye kwinkundla ye Jaji ezi Nkulu e Kapa, sisati tina kuyakufumaneka ukuba abangeti aba­ntu abangeneyo kwi Nkosazana babuye kwabona bakankanyelwe ubuvelisa-zindlebe. Unga umzi ungaziqwalasela ezindawo ungotuswa ngonomanyamanyama woyike ; kuba ukuncipa kwetu evotini kukuncipa komzi omnyama isitunzi sobuntu kulombuso sikuwo.

 Amanqaku

Impi yakwaKama iyipapamele kunene nonyaka into yokungenisa amagarna ebuvotini; ungabona into entle ukujomoloza komzi ngendlelana zonke ngokuti o Bhobho badwelise izikubekiso endleleni. Eyase Peuleni siva uknba ite yakumangalwA ngu Mr. Crowe yaseyi singa kumantyana wayo ote mayiye ku Mr. Francis e Ncera; esiva ukuba uwamkele amagarna ayo. Ihlelo elise Mdizeni kwalalomzi wakwa Kwane litume umfana ukuba aputume kwi ofisi ye *Mvo Zabantsundu* amapepa okubanga ilungelo esavakalisa ukuba anokufunyanwa kule ofisi yetu. Side siti libonwe ngumzi wa Magqunukwebe nje ukulunga kwelungelo lobuvoti ziwile indonga ze Yeriko yobudenge kumzi wakowetu. Ngolokugqibela ungeniso sikumbula besiti ababantu oko kungene Inkosi u Welem ungene wonke umzi wase Magqunukwebeni. Basuka basicumbacu mba obo budenge. Namhla kunamhla mabandla ase Mjadwini!

Ababhali-magama-abavoti bamiselwe ngomteto ukuba bawugqibe lowo msebenzi ngolwesi-Tatu lweveki ezayo, 20 November. Begqibile ke ukuwatabata amagarna baya kuwaneka kwindawo ezibalulekileyo iveki ezimbini ukuba abonwe ngabantu bonke abatandayo, babe nokwazi abangabhalwanga, ukuze babhale amapepa okubanga imfanelo yokubhalwa. Kuse kulawo mabakala kungoku. Siziyakalisa ezizinto ukuba umzi ungagaxazi.

Ekuzeni kina kwefileyo, isandla semantyi e Ngqushwa, sasibbeculula ityala elibekwa ytmantyi yalowomandla pezu ko Richard Kawa, ngobumenemene. Isizekabani kutiwa ubhale umtandazo oya ku Rulumeni ngeziroro zenkosi zabamnyama, wabhala amagarna azo ngapandle kwemvume yazo, ate ubunyaniso bokubamba kwazo usiba banqhinwa ngu Solomon Mwahla. Kude kwango 4 Nov., useiitetweni lomcimbi, nakuba eyalowombla inteto ingekabo-nakali emapepeni. Umbekwa-tyala umi kwelokuba zinkosi na ezimangalele amagama azo. Kubonakala ukuba uluvo olubhalwe emtandazweni apo lolwe nkosi ezo zase Ngqushwa. Usenjiwenjenje lomcimbi ulungiselelwa ukusiwa pambi kwe Jaji.

Amawetu akwa Tsolo, azimisele ukuba aze azonwabise nge Nibidyala (1 Jan., 1890). Kulungiselelwa ingxwabilili yemi- dlalo eyakonganyelwangumantyi wesitili u Mr. J. P. Cumming. Siva ukuba imali ehlanganisiweyo ye prize nezinye izinto, iyakugqita kwi £30. Sinebuto elimnandi elamkela *Imvo Zabantsundu* kwa Tsolo, emasiti ke sibanqwenelele ukonwaba okukalu ngalomini abahlobo beta.

Uyakufumana ukukhutazeka, noko kungepi, umzi olunge ne Dike, ukuva ukuba isheyi lamagqugula abamhlope ukubalahlela pandle kwevoti, libonwa nangumzi okude. Sifumana elase Rafu libalisela abalo abalesi ngalomcimbi eli- wutabata kwi *Mvo Zabantsundu.* Liqoshelisa ngokuti koza kubeko enye imfazwe nabamnyama—okweneua ontsundu uyakutshabalala. Kodwa koma njanina mayelana nobulungisa? Kakade buya- knhamba indlela zabo, hayi into ilusizi.

 (native opinion)

Owetu umnqweno ngowokuba langa alingepumeleli icebo lokuba isiqingata sesitili se Qonce songezelele umandla wase Dikeni. Elibala kugqugulwa ngalo limiwe ngabamnyama. Kusinqabele ukuba i Dike libangxamele ngantoniua ababantu. Masivakalise lendawo ukuba umzi omhlope wase Dikeni unqeniwe kunene ngumzi ontsundu ngeziganeko omana ukuzenza kwinto zamalungelo amawetu. Ichasiwe into yokubandaka- nywa nomahlulo we Dike ngamawetu akulomandla kutetwa ngawo, esitembayo ukuba i Komiti eyalatelwe ukucikida lomcimbi, ate u Rulumeni wamisa u Mr. Fleischer (Ugwebecimile), ukuba amele yena, ayikwaneliswa ingayivanga eyamawetu inteto. Yindawo ka Rulu­meni ukubuzela abamnyama, kuba be- ngekangeni kakuhle kwezi zinto bona. Into engasivuyisayo, kukuba liqetulwe elicebo lokongezelela umandla we Dike ngamawetu, zininzi into ezingasakulu- ngelelana ; enye yazo kukuba imicimbi yabo yetaitile ise Qonce ngoku xa bese Dikeni bayakumelwa kubhekisa e Kapa.

Kuko umsebenzi omkulu obungafezwayo ngamabanda ozilo ukuba ebeya kuzimisela ukuwufeza. Ngati kuti ubu- ngayimbasa entle kuwo, ukaulezise ukwanda komsebenzi azimanye ngawo. Njengokuba kuko isiroro esiknlu ngehambiso ye Palamente kumcimbi wotywala, kwanamatyala anegunya lokunika imvumelo zokutengiswa kwabo. Amabandla abazili ukuba ebemi kum hlaba opakamileyo ngengqondo, esemboniselweni, ngayebhinqele pezulu engenisa abahlobo bozilo evotini. Bekungati ngexesha lonyulo abazili batyumbe indoda eyakumela ukunyatelelwa pantsi kotywa ngomteto, kuti ekumisweni kwa Magqugula eziqingata banyule amadoda akwangawalowomkondo ukuze amatyala otywala akolise ukonganyelwa ngabahlobo bozilo. Ngekunjalb ukubhalwa kwemitandazo yokuchasa ikanti, bayakuhlala bebaninzi abantu abangafaka amagarna kwimitandazo yolohlobo. Si- vuyisiwe kukubona u Hon. C. W. Hut­ton, M.L.A., enika elicebo kwintlanga- niso abeyongamele e Kapa.

Incwadi ye Nkosi u Zipi Sidinane yelipantsi ko Lundi, isivuyise kunene, yaye iya kuwuvuyisa wonke umzi ontsundu. Lupau bluhle ukuba ama- tshawe akude abonise unxunelo lokuba asite ngokombuso we Nkosazana ngevoti. Abakweli abaya kuyilesa incwadi yale Nkosi baya kukhutazeka, bomelezeke kunene, bazame ngako konke ukungena evotini. Yiyo le incwadi esisingisele kuyo:—“ Ezingcuka, November 2, 1889. Nkosi yam,—Silivile icebo olitumele kuti, lokuba anga onke amagarna anga ngena evotini. Ke inye into esasixakile yile yokuba evunyelwe nje amagarna abanengxande nkuvota; nawaba mkela imali elingeneyo kwa Rulumeni; nabane nkomo,— kuya kutiwanina ngongenazo imfanelo ezinjalo etanda kodwa? kuba aliyi kufikelelwa ngabo bonke ixabiso le £25 elibekelwe abafanele ukuvota. Enye into mabatinina abo ngqupantsi bengena zigadi, bengena zinkomo, kanti bayatanda; kuba nokuba abantu baya tanda bonke baya kutinteleka zezonto. Mandipele ngombuliso omkulu.—Isicaka sako, Zibi Sidinane.” Ukuyipendula incwadi yomnumzetu singati, akunakwenziwanto ngempi engenakufikWefa ku £25 emaxabisweni. Mabazame aba­ntu bakowetu ukuba bafike kwisiganga sokuba babalelwe kwimfanelo zabane- ndlu nomhlaba oxabiso lifikileyo kwi £25. De bafike kwesi siganga banga- makweukwe kodwa embusweni.

Sivuyiswa kukuva ukuba zipumelele ngokwanelisayo intlanganiso zukuvuselela umoya wokuhanjiswa kwe Lizwi abeye kuzo u Rev. J. Smith Spencer no Rev. J. M. Dwane, e Kapa; nokubona ukuba lomfundisi weletu ibala ume kwi pulpiti zama Ngesi, ngohlobo onazingcayo ngalo umzi. Nge Sabata eqitileyo u Mr. Dwane uhambise umsebenzi omhle kwityalike yase Wesile yaba ntsundu apa e Qonce, evuselela kwangalomsebenzi mkulu. Ngenkonzo vase­mini ushumayele shushu nanobuciko ku Mateyu, IX, 36-38. Ibe yintlanga- niso yokuncedisa ukuhanjiswa kwelizwi ukumka komhla, ingu Mr. T. E Duckies esihlalweni, ide yashenxiselwa kwisi- konzo sangokuhlwa, ate u Rev Dwane wabhekisa isiyalo eside esibukali kumhlambi, eyaleza ukuba imfanelo yokuxhasa kulomsebenzi ayikangeni ematanjeni otnzi. kuba kusarola inioieli eyaleza ukuba ulutsha aluyumi ukutveba imali itshona ezihlangwini nasezitofini ayigeinwa kwi Savings’ Bank. Basazakuqotuka inwele abafundisi kuba kungeko mva kumzi ontsundu. Ute mabazame ukutyeba ukuze babe nokuxhasa izimiselo zelizwi. Iminikelo ite yonke- zeleleka loluvuselelo. Udlule ngo-Mvulo ” u Nyawontle ” ukuya kwasemsebenzini wake e Seplan, e Batenjini.

Sifumene ku Mr. Andrew Gontshi wase Transkei ingxelo ende ye “Qela loku Boleka Imali la Bantsundu e Trans­kei.” Intlanganiso yokuseka eli Bandla yayi ngo 4 October, e Xilinxa, apo kubo- niswe ukndliwa kwabantu ngababolekimali e Transkei ezibiza inzala ebhubhi- sayo—iponti izale isheleni ngenyanga. Intlanganiso, eyayihlatyelwe ngu Mr. K. Masiko, e Sihlabeni. yazibopa ukuba iluseke olumanyano. Izimiselo elijonge ukuba lizenze eliqela zisaya kubhenezwa njengesaziso, asingeteti nto ngazo kuba into le il ilungelo labaninivo. Singa kodwa lomcimbi ungapumelela njengokuba benga unganjalo abawupeteyo. Ingxelo yelinene lakowetu ibambe ukuba sisaziso ngomanyano, kuba ibalula into eziyakuba ngamalungelo ola. Solinda de sinikwe igunya ke n<--aso kuba siyahlaulelwa.

U Mr John S. Kuze ngengxakkro yo- kuhanjiswa KWEPEPA. — Lotnhlobo wase Aliwal North wenza lainanqakn : Site sakubona inaui eselitumele itnpendnlo ng« sicelo, nokubona irnigudo, nenani abalifumeneyo sa^inya a.nate. Kodwa site sakucinga ngenani elisesemva, nelingekapendali, nelingakataliyo, salila inyembezi; kuba kaloku elinani lingapenduli leloua naui likalu. Ke elam liti—amakulu asixenxe f700) asisoze siwafumane; kuba into enintshi yabarnkeli ayiwafundi nokuwafnnda, iqala ngokungawafundi ize ilandelise ngokungawa rumi; ngako ukuba giya kukangela abo alisoze landiswe. Malandiewe ngeli nani elise lifunyenwe, singayeki noko ukuba tnemeza abangekapenduli.

INGXELO YOVIWO L0TITSH4LA.

 2

Le yintshiyela yengxelo ngoluviwo eyayite nyapuma nesayi hlokomisa ngeveki epelileyo.—

*Glass II.—Competency.—Isinyesi ne Si^hosa.*

1. Alox Sondlo, St. John’s Coll. Umtata.
2. Joshua G Mbeki, Training Inst., Blythswood.
3. Elijah Jordan, St. John’s Coll. Umtata. 4 Mata Pakati, Training Inst. Blythswood. 5 Simon P. Mabula, teacher, Tshangana’s, Blythswood.
4. Richard Masiko, Training Inst. Blyths­wood.
5. George Edward Nzunga, Kafir Inst. Grahamstown.
6. Walter Jijana, Training Inst. Clarkebnry.

*Class II.—Competency.—Isingesi sodwa.*

1. Joel Geilitshana, Training lust. J^Uhs- wood.
2. Joas Mazamisa, Traing Inst. Blythswood Simon Bikitsha, Training Inst. Blyths-

wood.

1. AylifE Magengelele, Trng. Inst. Blyths­wood.

*Class III.—Provisional.*—f“ *Imipako*

1. Amy Nangu, Girls’ School, Emgwali.
2. James Maigas, St John’s Coll. Umtata.
3. John April, Trng. Inst. Clarkebury.
4. Bill Konjana, Kafir Inst. Grahamstown.
5. Lena Mrasi, Trng. Inst. Blythswood.
6. Isaac Mahlungu,Kifir Inst. Grahamstown. 7 Jonathan Jack, St. John’s Coll. Umtata. 8 Richard Kali, Trng. Inst. Blythswood.

9 Jessie Mabandla, teacher, Somerville, Tsolo.

10 James Tembani, teacher, Esidwadweni, Tsolo.

11 Samuel Kentane, Trng. Inst. Clarkebury.

12 Johannes Mapekula, Trng. Inst. Clarkebury.

13 Isaiah Mahlati, Trng. Inst. Clarkebury. 14 James Lutu, Kafir Inst. Grahamstown.

15 Jane Lokwe, Girls’ Trng. Inst. Shawbury.

16 Robert Maliwa, St. John’s Coll. Umtata.

17 Zechariah Magungo, Trng. Inst. Blyths­wood.

18 Ebenezer Tsewu, Trng. Inst. Blythswood. 19 Maria M. Soga, Girl’s Scholi, Emgwali. 20 Colbert S Mzamo, Trng. Inst. Clarkebury. 21 Elizabeth Gezani, Girls’ School, Emgwali. 22 Ebenezer Mngqibisa, Trng. Inst. Blyths­wood.

23 Alexander Dlali, St. John’s Coll. Umtata.

Langham Dale, Superintendent-General of Education.

Education Office,

Cape Town, Nov. 4, 1889.

 INTLANGANIS0 NGOTYWALA E BHAYI.

Ubusuku bolwesi-Bini (5th November) bebubalulekile kwisiqingata sase Maxambeni; kuba ubungade ube umzi uya- tsha, kanti zibhola ze parafini nezitonga zo nqashunqashu, kuba kaloku ibiyimini yo gamgam-foMsi. Kanti kwi tyarike yase Rabe (Edward’s Memorial Church) bekutshiswa umdungudelisi wengqondo, utywala—ngenteto ezabe zinikwa ngo Revs. J. Pritchard, B, S. Dlepu, no J. W. Gawler, Messrs. J. Bassie, T. Mkoti, P. Wauchope. Lwaye usapo Iwase Rabe nolwase Wesile lumana ukutsala ku Sanki kwizituba, ebhexesha u Sinuka, egungxula (bass) u Mdolomba.

Kusuke u Rev. J. Pritchard (Chairman) watsho ngabuhlungu ebonisa ukuba umntu lo unokumka notywala njenge kati esukela impuku engena kunqandwa nto.

U Rev. J. W. Gawler walekele kwangamazwi amnandi, evakalisa ukuba ityalike zetu bantsundu zibaswele abantu, ngo- kukodwa kwi nkonzo zakusasa, imbangi yintonina?- butywala. Kuba ziti zibeta ezenkonzo intsimbi, zibe zipikiswa zeze ndywala intsimbi ezi Lokishini ezibizela elufalweni.

Kusuke u Mr, Mkoti watsho ngabukali ebonisa indlela eti i hopisi imkape umntu iye imbeke koba mazimba (jongwa lipela) ze obamazimba buye kumbeka ku Tshisa (bhulanti) ati ke yena u Tshisa ampose enchwabeni.

Kusuke u Rev. B. S. Dlepu wamanga- lisa intlanganiso ngemifanekiso yesisu somntu oselayo, wamana ukuyivelisa ngaminye, isusela ekuqaleni komntu ukusela utywala kude kuse ekubulaweni bubo. Ngento eyoyikekavo ugqibe ngokwenza ibali esiti—Kwakuko ’mfo utile owayehamba uhambo, ute gaxa emzini onezinja ezilumayo; zite esati tu zasezimkaulela, wasele yiti xibilili umfo ihabulusaka eti rutyu ’ umupoyi wake womnqayi, ute zakufika wagaqa ngoku- nobomu kwezinkulu, emana, ukukaba ngonyawo kwingqeqe engazi nanzile zona. Kupume abaninimzi baaikalimela (furtsek). Ute lomfo akuzibencabenca wamangaliswa kukubona into eninzi yamanxeba; kanti zimana zitipula, zibamba ziyeka nje, zimgqibile mu tu intete ingqeqe. Ezingqeqe ke uzifanise nezi *Hopisi,* nale *Miqomboti,* abati abantu zona azenzakalisi, eyona nto yenzakalisayo yinja enkulu elsamba *undofa* (ibhulanti) otuke sekusemva.

Kusuke u Mr. Bassie waqoshelisa ngokubulela amazwi abateti, akasabi nanteto ayenzayo u

Ndukunde zombini, Yiyipina eyokugibisela O Nkwenkwana no Molweni, Inkanti zase Bhayi?

Mcenceshdl’ omkulu Wenqaba yama Tempile Efundisa o Pitiri, O Stritch, no Mnyakama. '

Esalatisa o Kwankwa,

O Bota, no Vyboom, Indlela yokulwa, mu— Nomarazula utywala.

Lentlanganiso imnandi kunene ivalwe ngomtandazo ngu Rev. B. S. Dlepu, sagoduka sisetyisa.—P. W.

Itimti no Mculo :—Sicelwe ukuba sazise ukuba lomgcoto wamanouekazi e Lawn Tennis e Qonce, ubuyiswe umva, uyakuba ngo 3 ku December, endaweni ye 19 ku November.