2

IMVO ZABANTSUNDU (NATIVE OPINION)

[September 12, 1889.

Amayeza ka Cook Abantsundu.

U

MZI ontsundu ucelelwa ukuba ukangelise lamayeza abalulekileyo.

Elika

C

OOK Iyeza Lesisu Nokuxaxaza,

1/6 ibotile.

Elika

C

OOK Iyeza Lokukohlela (Lingamafuta).

 1/6 ibotile.

Aka

C

OOK Amafuta Ezilonda Nokwekwe

 9d. ibotile.

Elika

C

OOK

 Iyeza Lepalo. 1/6 ibotile.

 Ezika'

C

OOK ilpils.

1/ ngebokisana.

Eka

C

OOK Incindi Yezinyo.

6d. ngebotile.

Oka

C

OOK Umciza Westepu Sabantwana.

6d ngebotile.
Oka

C

OOK Umgutyana Wamoblo.
 6d ngesiqunyana.

Oka

COOK Umciza we Cesine. 1/6.

Niqondise ukuba igama ngu

G. E. COOK, Chemist,

E QONCE.

uba ngawenkohliso angenalo igama lake,

B. G. LENNON & CO.,

Abatengisi bamayeza nabenzi bawo

E MONTI.

B

ONA bawatenga pesheya awabo amayeza.

Benza amayeza ama Bhulu nemiciza

yama Xosa. Bawubongoza umzi ukuke uqwalasele kulawo alandelayo, abhalwe nge nteto yesi Xosa.

*Oka LENNON*

*Umciza Wokohlokohlo*

*Eka LENNON*

*Incindi Yamazinyo.*

*Oka LENNON*

*Umciza we Stepu (wesifo sentsana).*

*Oka LENNON*

*Umciza wamehlo.*

*Aka LENNON*

*Amafuta ezilonda.*

*Ezika LENNON*

*Ingqatana zomtshekisane.*

*Oka LENNON*

*Umciza woxaxazo.*

*Oka LENNON*

*Umciza wepalo.*

*Oka LENNON*

*Umciza wengozi.*

*Oka LENNON*

*Umciza wecesina.*

UMTENGISI

*E. BLANCK, Cegmani, Transkei.*

OLUKA

Gowie Uluhlu Lwezityalo.

Luka SEPTEMBER.

*Kuti IXESHA LOKUMILISELWA kwe MITI yeziqamo IDILIYA ne ROSES lipelile.*

Elixesha lelokumilisela omnye umti kwe minye-

Imbewu zentlotyana zonke zingahlwayelwa kwezinyanga ze ntlakehlaza.

 W. & O. GOWIE,

CRAHAMSTOWN.

Umanyano lwe

 Titshala zakwa Phini.

O

LU MANYANO lodibana ngo 2nd

October, ngolwesi-Tatu evekini, ngexesha le 7’30 p.m., ku Voyizana, Tsomo
Post, Emahlubini. Ayacelwa onke amalungu ukuba aze alinge ukubako. Kuya
kuxojwa ngendawo yokucelwa kwemali ye
Teachers eyapulwayo ngu Rulumente.

P. Daniso Tshacila,
3it269 Secretary.

 Abakhandi be Bhekile.

N

DIFUNA AMADODA AMAƁINI
anokukhanda Ibhekile. Umvuzo

ngokugqiba into ayenzileyo. Ofunayo woza
kum Egcuwa,

G. MAHLAKA.

Butterworth, 9 Sept. 1889.—3it269

 The Herschel Teachers' Association.

O

LUMANYANO loba nentlanganiso e
St. Michael’s, Dulcies Nek, nge 3rd

October. 0 Messrs. J. Kumalo no S. P.
Gawe baya kufunda amapepa. I *Model
Lesson* yenikwa ngu Mr. J. J. Jabavu.
Ingxoxo : U Mr. Tshangela uya kundulula
ingxoxo ngencwadi zesikula (Uniformity of Text Books), no Mr. Jabavu ngemali yesikula (School Fees).

Jonathan J. Jabavu, 3it269 Honorary Secretary.

Kwi Zicakakazi.

K

UFUNWA ISICAKAKAZI, esiyakuba sinikwe isimilio kwindawo ebesikuyo

ukugqibela. Kubhekiswa ku Mrs. Rawlings, West Bank, King Williams Town.— Iil29

 r. j.crowe,

(UBHOBHO),

 ELUKALWENI,

U

HLELI echopele ukurola

amaxabiso awona apezulu

NGO BOYA.

 IZAZISO NGE “ MVO.”

Umzi wakowetu mawuyi qondisise kakuhle indlela yokuhlaulela ‘IMVO ZABANTSUNDU” ukuba intlaulo:—

Erolelwa Ikwata, xa ifike kwange nyanga yokuqala 3s.

Erolelwa Ikwata, ifike

emva kwenyanga yokuqala 3s. 6d.

Kuvulelekile ukuba otandayo awuhlaulele wonke unyaka kwausaqala. Intlaulo yonyaka ifike kwa usaqala, 12s.

Ngangoko kunokwenzeka intlaulo itunyelwa nge Money Order efunyanwa kwi Post Offices.

 KUBALESI BE ‘ MVO.’

UMHLELI ucela Abalesi be MVO
ukuba bamtumele Indaba zentlobo zonke ngento ezibonakalayo kwezo zidawo bakuzo. Ukolwa zingxelo ezimfutshane ezitsolileyo.

Iveki.

Ziyakuviwa ngosizi libandla lase Moravia
 ezokubhubha komfundisi obekekileyo wase
Waqu, u Rev. R. Baur, ngo 26 August
1889. Ubeseleminyaka imashumi matatu
anane angenayo ebufundisini kweli lizwe.

Kuko inteto yokuba indawo ka Mr.
Wylde e Bhayi izakunikwa u Gwebecimile
(Mr. Fleischer) oyimantyi e Monti.

Umnini-Posi pakati kwe Qonce ne Rini
ukuqala kuka October, ngu Mr. George
Hay wase Komani. Kuvakala ukuba uyakulihlisela kwi 10/ ixabiso lokutwala abahambi ekubeni ngoku liyi £2. U Mr.
Wheldon ebiyeyake iposi ixesha eli uzakuqumisa utuli naye ukutwala abahambi.

U Meja, lokulu yemantyi zase Batenjini
usasinge e Natal, ukuya kupumla ixeshana.

U Mr. C. J. Crawshaw ugqite apa e
Qonce ukusinga kwelase Mbo apo ayakunceda u Rev. Canon Woodrooffe, kumsebenzi wokahlola izikolo.

Kutiwa kuxhelwa igusha eziliwaka, namashumi asibhozo enkomo ngemini e Johannesburg. Naka nawubonana umzi oxhela

yonke lemihla, nange Cawa?

Inkosi yama Ngwato u Khama iyawufudusa umzi wayo e Soshong, uyakuma kwinduli ze Chapong. Ubemi e Soshong ngokuyiqonda ukuba iyindawo engefumane ingenwe zintshaba ezinjengo Lobengula, ngoku bepantsi kwepiko le Nkosazana akoyiki nto.

Izulu ngeveki engapaya lidlale pezu
kwesitali sama C.M.R , ase Palmietfontein
emdeni wase Lusutu, libulele amahashe
amahlanu.

U Mr. Justice Jorissen, obeyi Jaji yesibini kwezase Transvaal, ubhubhe ngo 3 September, e Pretoria, ubebanjwe yicesini yemipunga.

Esinye isiganeko selanga sisiva sivela kumandla ka Daliwe, apo kutiwa amafama atenga i kondensi, kuba engangi umankonyana angafa kubhitya,

Yimikungu kodwa eyawa e Dordrecht kwatiwa ngabamhlope yimvula.

Uviwo lotitshala luyakuqala ngo 24 September, nonyaka.

Ngo-Mgqibelo amaxabiso Eqonce empahla ehambayo ngawola :—Amahashe £4 6s, kuye kwi £4 10*/;* Inkabi ezitsalayo £5, to £5 5/; Imazi enetole £3 6/ to £6; Ikali endala namahashe nentambo yonke lonto £25. Impahla yokuxhela isanqabile.

Linye kupela ityala eliyakusingatwa yi Jaji e Somerset East.

Ngu Dr. Ameshoff onyulelwe kwisihlalo sikamfi u Judge Jorissen e Transvaal. Wonke umzi omatyala uyarora kuba engazanga wateta matyala.

Umteto wamahlati usebenza bukali Embo. Into ka Bhuluneli kwa Qumbu idle isixenxe samadoda £5 inye, ngamininye ngeveki egqitileyo, ngokugaula. Ngemini elandelayo isitatu sidliwe £1 indoda kwangawo Otumele ezindaba kwelinye lamapepa alapa uti iyakoliswa kunene inkosi yaba Tembu u Dalindyebo, ngamalinga okuncipisa imbuliso yamahlati.

E Dordrecht mabini.

U Mr. E. B. Chalmers oyimantyi e Dordrecht unyuselwe e Richmond.

U Mr. W. S. Lord, Q.C., M.L.A., omele i Kimberley e Palamente usazakuke atyelele e Ngilani ngenx’ enokungapili. Wangamana angafumana uncedo kuleyohambo.

Ngaleveki sifumene elinye ipepa lendaba lase Natal ngenteto yesi Zulu—ye Sintu ngabula bakwa Zulu. Lishicilelwa nga Bafundisi base Roma abase Mariannhill, Natal. Lingangencwadi ubukulu, limapepa mane. Inteto zeli silitunyelweyo zisekwe pezu kwezingxoxo :— “ Abelungu abanisizayo,” “ Amabuto amabili,” “ Indab’endala,” “Izinkanyezi ezihambayo,” “ Amabhaca,” liqoshelise ngemihla neziganeko ze "Inyanga okutiwa Umpandumfumfu.” Igama lelipepa liyi *Ingelosi Yenkosi.*

U Mr. Rose.Innes Jun. M.L.A., wase Kapa, obefudula emele i Dike ne Ngqushwa e Palamente ubemelwe kukuba se Bhayi ngaleveki ukuyakutetela pambi kwe Jaji inene apa elingu R. Thompson lase Bhayi eladubula u Schultz. Uputunywe e Kapa ngokwaziwa.

Umzi wase Johannesburg udibanise intlanga nenteto ezibuninzi bubange ukuba kufuneke kuqeshwe amakumsha enteto ze French, Italian, Isixhosa, Indian, Isingesi ne Sisutu.

Ifandesi le erf ezi 60 kumzana omtsha osemdeni we Natal, osisitishi sika loliwe oyi Charlestown, lingenise £36,800.

Indlu yomfundisi wa Mabhulu wase Weenen, Natal, itshe yapela ngo 6 Sept. Kulunge ukuba ebengeko umfundisi ongu Mr. Farmer, nentsapo.

E Swazini kuza kumiswa ucingo oluya kwikomkulu lika Kumkani u Mbandine.

Izulu, ngo 29 August, litshise e Quthing kwela Besutu, indlu ye kumsha ematyaleni

u Mr. Masin. Ubehle wacinywa kodwa umlilo.

Ngenxa yalengqatsini yokubalela ungeva besiti abatandazi, Ayitandazeleki.

Enye imantyi ekuvakala ukuba iyapuma emsebenzini ngokwalupala ngu Mr. Hougham Hudson wase Rafu.

Isiro semiqala emhlope siyanyhatya e
Richmond. Ifama elibekekileyo u Philip
Roux lilahlekwe ngumntwana nomsakwabomfazi, abantwana ababini bagula ngokungatembisiyo, abanye behliwe. Kwakufupi nakona elinye elingu Russouw lilahlekwe ngumfazi nabantwana ababini sesi sifo.

Kekwako imvukelo yezipatamandla kuma
Bhantinti ase Monti, eseya ukudla, abuye
atozama.

U Mr. D. A. Campbell obe sisandla se
Mantyi e Alice uya e Barkly East. Unconywa ukulunga.

Kunconywa ukutsha kwefam e Nyara;
into ebete bakohlwa abatshelwa kwilangu
elibomvu elinje.

E Free State inile.

Ijaji iyakuhlala e Nyara ngo-Mgqibelo.
ize ibese Bhofolo ngolwesi-Bini lweveki
ezayo 17 September, ngo-Mgqibelo waloveki ibe kwa Komani.

U Rev. Nendick Abraham wase Wesile
no Hon. Alexander Wilmot, M.L.A., banyulelwe ukuba ngamalungu Ebhunga elizokupicota umcimbi wentengiso yotywala.

 Imvo Zabantsundu,

 NGOLWESI-NE, SEPT. 12, 1889

IMBAMBANO YASE NCEMERA.

K

WIMIHLATI ye Singesi senze inteto ngalomcimbi esinosizi ukuba singenakuwupakela
kwelanamhla umzi olesa Isixhosa

 lonteto ngenxa yobuncinane bepepa. Amanqaku etu adulusele ukwalata ukuba Isikolo Sentombi sase Ncemera singumsebenzi ojongwe ngumzi wonke ontsundu, kuba zifunde kona zisafundiswa kona intombi ezininzi zemimandla ngemimandla yase Africa. Into ke ekuvakalayo ukuba iwumise
kakubi lowo msebenzi simelwe,
njenge pepa labantsundu, ukuyibikela umzi. Sibonise kwakona ukuba iramente yase Ncemera ililela into esemafini xa ililela ukuba ipate i Simnari, pofu ingenamali iyixhasa ngayo. Abo barola imali abasokuke bavume ukuba batungwe umlomo ngabantu abangalahlekwa nto. Sozityebisa kwelilandelayo ezondawo njengokuba senjenjalo kwimihlati ye Singesi.

Amanqaku.

Inene lase Bhayi elingu Mr. Heenan, linenteto elayenza kwintlanganiswana yakona yengxoxo ngomcimbi wemfundiso yabantsundu. Yependula lonteto le esiyikupa kwi *Grocott's Penny Mail* yase Rini:—“Ngangoko siyiqondayo inteto ka Mr. Heenan siyifumana iyimposiso ipela. Ngakuba e Lovedale lingaba liko ituba ukuba abantsundu bafundiswe inteto zase mzini, nenye imfundo epakamileyo, akunyaniso ukuba bonke abantsundu banikwa lomfundo. Ikumawakawaka impi entsundu epantsi kokufundiswa ngu Rulumeni ehleli ngezimnyama kwezomfundo zipakamileyo. U Mr. Heenan uhleli ngezimnyama naye kumoya omhle, kuba ubengede atete ngokugqukwa kwamavumba abamnyama ngemfundiso ezipambili. Ukuba umntu omnye ontsundu, ewakeni, uzibalule ngenkutalo emfundweni, waye enentloko, nganina ukuba achaswe ukuba ungxamele imfundo epambili xa benga angayifumana abahlobo?

“Ingaba na,” litsho elipepa ’isaxoxa ngemfundo yontsundu, “u Mr. Heenan ungenelwe ngumoya wokutandabuza into ekutiwa, ngabo bonke abafundileyo, imfundo eyona ivelisa isiqamo esihle esimilweni, entlalweni, nase ngqondweni,—yimfundo epakamileyo? Akungebi kwenziwa nto ukuba ite yonke intsapo eya ezikolweni zangapandle yabotshwa ukuba igqibe iminyaka etile kwishishini nalipina ukupuma kwayo esikuleni. Abantwana babantsundu abangabo o Mashini ukuba benze intando nekabanina, nazityalo emazime kulondawo ezibekwe kuyo nangubanina. Vula ituba ukuba umntwana wontsundu afunde ishishini, naye makarwetywe ngumvuzo onikwa abanye abasebenzi, nakuba zona mhlaiinbi inchibi ezimhlope zingekoliswe koko, kuba kungeniswa abantsundu ukuba bahlutane ngesonka. Ukuba wonke umntwana ontsundu oshiya isikula umelwe kunyanzelwa ukuba angene eshishinini, ingaba useluyakupela kanye umsebenzi komhlope; kubonakale befudukele kwamanye amazwe. Asivumelani kanye no Mr. Heenan.” Ngati lisateta okuvakalayo elipepa.

Kumandla ka Gwebecimile sifumana ukuba kokona umteto wemipu nentonga uhanjiswa bukali. Lomteto wave ungamiselwe ukutshutshisa abantu yi Palamente. U Rulumeni wayenikwe amandla ukuba ati ukuba uyaqonda ukuba abantu bomandla otile banongcungu- ngcungu lokulwa awuhambise lomteto. Sibe singatandayo ke ukuva ukuba uqonda ngantonina u Mr. Fleischer ukuba kungaba kuzakubako imfazwe kulowo mandla wase Monti, kuba simfumana etumela indoda entolongweni kuba kufunyenwo imikonto emibini endlwini yayo. Kusenjiwanjenje nje bekungekabiko nabani upupa imfazwe.

U Hon. C. J. Rhodes, M.L.A., ilungu lase Ligwa, ubuyile e England, apo abeye kucela imvumelo yombuso ukuba nawo ubeke isandla kwimvumelo efunyenwe ngu Mr. Rudd no Mr. Rhodes yokuba basebenze ihambara, bembe igolide kwelakwa Mzilikazi. Umbuso we Nkosazana ukuvumele oko. Into ekujongwe kuyo kukuba kungenwe ngoxolo kwelo lakwa Mzilikazi ungacitwa umzi ontsundu, upangwe ngamandla umhlaba, zizihange ezinje ngama Bhulu ayepanga u Menziwa kwela Barolong. Amanene arole imali ukuba lihanjiswe elicebo lika Mr. Rhodes ngala:—The Duke of Fife (umyeni we ntombi enkulu. yonyana omkulu we Nkosazana), the Duke of Abercorn, Lord Gifford, Hon. C. J. Rhodes, M.L. A., Mr. Albert Grey, Mr. A. Beit, no Mr. G. Cawston. Banga bangapumelela kulowo msebenzi mkulu woxolo.

Umhlobo wetu osibetela ucingo ese Mount Frere, ange ebhale incwadi ukusitumela oludaba :—Mount Frere, 10 Sept., 1889—Ngolwesi-Tatu, 4 September, u Tsibiyana uvingcele eka Mtshiki, umninawe ka Mhlontlo, watimba amashumi amatandatu enkomo, negusha nebhokwe. U Toll Kok ose Kokstad. uya kuvingcela Amanci ukubuya kwake. Kungengxabano ngama simi konke oku. Umdibaniso umninawe ka Sigcau ungenele u Manyati, Umpondo, ngo 3 September, wampanga inkomo U Tsibiyana usuke namhla ukoyakuhlangana no Mdlangaso. Inkomo uzisabisele kwa Bhaca. Imihlambi yempahla yimirozo ukusatyiswa. Kuzolile ku Mampondo ka Valelo nama Cwera.

Ifama le Bhulu lase Mpofu u Jan Botha ulindiselwe Ijaji yimantyi yase Qonce ngo. kuba inkabi ezimbini zika Mr. P. Witshire wase Mkubiso.

INTLANGANISO PANTSI KO NDODA.— Naku sipantse ukufumane sizifake evabeni ngokotuswa yinteto yenene elizibiza ngokuti lingu Mr. A. Mazwi wase Cradock, ati yena ukuteta kwake epepeni lika August 22, kuko indawo eti Ifelkornet mazibe namandla okuba zigwebe amatyala. Nangu ke owetu umbuzo siti, lonto yaka yatetwana kanene e Bandla? Uyitata pina lonto, makake acacise eyonanto ati makungelwe ngumzi: umzi usesebumnyameni kulomcimbi kuba awukayiqondi neyonanto ungayenzayo awazi ukuba mauyikangele uze ubhekise kubanina ukuyichasa kwawo lendawo; siyalicela inene elikekileyo ukuba like lisipakele ngapezu koku, asikeva.—Ngendawo eyaka vabonakala kwipepa lika July 4, 1889, eyati yakuvela saqiniseka ekubeni namhla siyabulawa ngu Bawo wetu u Rulumente Indawo eyaka yavakala isiti namhla tina bantsundu sinikelwa ukuba sibe pantsi kwegunya le Gqugula (Divisonal Council) ze eligqugula lipate nezikolo zetu, kwacaca kwalapo ukuba tina bantsundu namhla siyahlutwa imfundo. Nasi isizatu esabanga ukuba sicinge njalo lamagqugula kwi dolopu - ngedolopu adla ngokuba namalungu amtiyileyo u nigala asebenzisa elilizwi lama Bhulu ezingxoxweni zawo, u Rulumeni lemali ikangaka uyicitela ntonina? Ke ukutsho tina siyamcela u Rulumente ngentobeko ukuba lonto makayipose elulwandleni lwokulibala kwake, angake ayicinge nakancinane, kuba iyingozi nokufa kwetu bantsundu.—James D. Gulwa,—Umbhali wentlanganiso.

Abalimi na Barwebi.

Sidwelisa amaxabiso—kwindawo ngendawo —ezinto ekurwetywa ngazo ngama wetu, njengoko atunyelwe ngo Mantyi Komkulu, E-Kapa, axela into abeyiyo ngo-Mgqibelo 31 August, amaxabiso ezinto:—

|  |  |
| --- | --- |
|  |  |
| rnbona, ngekulu mgubo, „igqolowa, „ irasi ,, Itapile, ngengxowa ... lhabile, ngekulu maqanda, ngedazini ... mahashe aselekwelwa, liliny ikabi ezitsalayo, inye...Imazi ezisengwayo, inye Igusha ezingekacetywa, inye .. | ??? |
| 8 5 5 0 0 0 0 0 0 0 06 10 8 6 12 8 1 10 10 0 10 0 0 0 0 6 6 0 6 0 0 0 | E Alvani. |
| 0 0 0 0 0 0 15 6 6 0 7 12 8 8 5 12 0 0 0 0 120 6 0 0 0 6 8 0 0 0 0 0 | E Bhekes- dolopu. |
| 0 0 0 0 0 0 0 0 5 4 07 10 8 7 18 10 2 0 10 8 6 0 9 9 0 6 0 0 0 6  | E Kolsbere. |
|  |  |
|  0 0 0 0 1 0 0 4 5 5 08 12 9 10 10 8 1 0 0 10 11 6 6 9 0 0 6 0 0 0 0 0  | E Kalado. kwe. |
| 0 0 0 0 0  8 3 10 6 0  | E Dodoloro. |
|  0 0 0 0 0 0 0 5 0  7 15 8 6 4 9 7 6 12 9 0 9 9 0 9 9 0 0 0 | E Monti. |
|  0 0 0 0 0 0 0 7 5 4 0 0 0 0 8 6 12 15 5 7  | E Bafu. |
| 8 0 6 0 0 0 4 12 7 14 12 10 2 12 1 0 0 0 16 | E Dayimani |
| 0 17 6 0 12 60 7 9  | E Qonce. |
| 0 17 160 12 16 | E Cawa. |
|  ... ... ... ... ... ... ... ... .. ..  | E Rini. |
| 0 0 0 0 0 0 0 8 4 3 0 6 10 9 5 14 7 1 10 10 0 0 0 0 0 0 0 0 0 0 3  | E Komani |
|  ... ... ... ... ... ... ...  | E Bloem- fontein. |
| 0 0 1 0 0 14 5 6 10 11 ... ...  | E Durban, Natal. |

Ubupatiswa-Micimbi Bakomkulu.

U Hon. John Tudhope obengumpatiswa-Micimbi wolaulo luka Sir Gordon Sprigg, upumile kweso sihlalo, kuvakala ukuba ufumene umsebenzi kwele golide oya kumngenisela imali ngapezulu. Njengokuba ebemele i Tinara e Palamente uyapuma nakweso sihlalo, kuzakubako unyulo lwendoda entsha ke e Tinara. Ngamana kwanyulwa umfo oyakuvana no Mr. Mackay. Indawo ka Mr. Tudhope inikwe u Hon. H. W. Pearson, omele i Bhayi e Palamente.

Ukusa-Kusihlwa — Umbhaleli ose Mkubiso uti: — Kwi *Mvo* ye 5th September ndibona kuko nebala ekutiwe ukubizwa kwalo: “ Ukusa-Kusihlwa.” Asikuko nokuba limnandi. Kuko ndawo iteta nge nkuku eyenzakalisa umntu. Lonto isicubhule intumbu, besinge yikolelwa ukuba ibingatetwa ngu Nyawo-title, besiya kuti yintsomi.

Kimberley.—Ukusinda okubi nge 5th September, e Market Square, ute umbexeshi xana alinga ukupuma pakati kwenqwelo ezimbini suka zahlangana ngaye gingci ngentloko, ute xana amana ukwakama, sele yinto ebomvu ligazi wasindiswa ngomnye wamadodana ase Telegraph office, u Mr. Thomas Memani. Into esuke yankulu kube lungu kukungalibali ukuba lukuni kwentloko yalombhexeshi wom Hlambeli.

Ijaji e Tinara.—Itete e Tinara ngo 2 September. Ingu Advocate Burke umtshutshisi. *Jose Zikumba* ngokuluma, nokuhlaba u John Williams equnjisiwe, ukululwe.— *Piet Heitzenberg* ngokuba inkomo ka John Junda. Iminyaka emibini, kwatiwa maze abuyisele u Junda £5.—*Matches Africa* ngokusika u Hendrick ngemela besilwa. 18 inyanga nekati ezi 20.—*Michael Smith* ixego le Ngesi ngobudlwengu kwintwazana yelaukazi, ukululwe.—*Anna Titus* ngokungcwaba uziboyana abemxelengile, unyaka. Wapela umsebenzi we Jaji.