[May 2, 1888.

IMVO ZABANTSUNDU (NATIVE OPINION)

Iveki.

Zikuma 3,887 inxhowa zenqholowa ezimke
nenqanawa e Monti ngentsuku ezintatu
ezilandelelanayo, kule nyanga ifileyo ama
2,697, aye e Ngilani.

Umhlekazi u Kumkanikazi, wamkelwe e
Berlin ngomoya ovuyisayo obungalindele-
kile ngo 26th April.

Umfana abati ngu Charles Makode ukwa-
ngu Nqweniso wase Bhofolo ubesiwe pambi
kwomantyi u Tshemese. Kutiwa nhlabe
ihashe lika Mr. J. W. Weir, lapalala ama-
tumbu lase lidutyulwa, uyenze lonto ukuze
ahlisele ubunzitna u Amos, ababeke baxa-
bana ngapambili. U Amos lowo ubeyi
*groomka* Mr. Weir Ulindiselwe ijaji.

Ngomhla we 17th ku April u Dr. Clap-
ham udubule u Michael Roy ozihlobo zise
Qonce apa, uknhla kwalonio ukukaqonda-
kali kodwo u Dr. lowo ulindiselwe ijaji,

Inteto ka Mr. Cecil Rhodes ayenze kwi
De Beer’s Company itnnyelwe ngo-
oingo olupantsi kwamanzi, pesheya, Indle-
ko zokulutumela ibe ngama £500.

Kwiveki ezimbini ezigqitileyo umbhexe-
shi wenqwelo ka Mr. Meyer, wanyatelwa
yinqwelo emzimbeni nasentloko -

tyumza intloko •
kwangoko. Lonto ihle ngase
burg.

Kwe lase Natal ipepa eliyi
yomhla wama 22 March kuko

lomntu owanukwa ligqira, waza waselemba-
mba umkuluwe wake, wamcanaba emlilweni
ngobuso hade bafuneka. Wati xa anjalo
wamnikela amadodat a, amnkala ngamabhu-

nguza wada wafa.

engapaya kwepelileyo

\_ \_ • Yam-

angokuba seleqauka

Johannes-

Mqikela
Babenxila

(olwesi-Ne),
W. Gqoba.
umzi ulila

Ngeveki kuko
ustemele obesitsha ngakwi Cape Agulhas.
Ngatiabantu
yi Fairho’me ukumbiza.

E Tinara kusasa ngo 25 April (olwesi-
Tatu olugqitileyo) kuko umbhexeshi onyate-
le edesilbhomini, suka lwati tyibilili unyawo
wawa pantsi, ute pambi kokuba avuko
yagaleleka inqwelo, yamnyatela yomibiui
imilenze, owangapambili nowangasemva
esiswini. Akapukanga tambo, koko kuma-
dakadaka; use Hospitaleni apo anyangwa
ngu Dr. Lamb.

Ongamehlo olaulo lwase Belgium ngeli
xesha u Mr. W. Knight asahambileyo, ngu
Mr. Clifford Knight.

U Dr. Harvet Crow wase Transvaal,
uyandulnka kona, uya e Ngilani indawo
yake iyakutatyatwa ngu Dr. Davidson wase
Heidelberg.

Oludatiana silufumene kwi *Watchman*ipepa lama Ngesi, lakwase Qonce apa.
Kwesinye isixeko abantsundu babe nexhala
lokurgati knza luwa isichoto siwatshabala-
lise amasimi abo awaye sabonakala kakuhle.
Batealela ku Siyazi; bamcela ukuba aze
kusebenza ukuze kungafiki sichoto. Uvu.
mile umf’omkulu. Kwaqabuka ukoyika
kwabo, kuba babeyitemba le nkewu. Ite
ngamhla apa lakubon’ ukuba lite gede,
lise yanga ayizanga yana, yandnluka ya.
njika ndulana, ihamba nesihlwele sabanta
abayivuyeleyo lonto yayizakwenziwa. Ifike
inkewu yagxumeka zintana emhlabeni, ete
yazigalela ngeyeza ebilipekile, yabe inkabi
seyiteta, ikwaza. Kute xa kufakwa nluti
lokagqibela, kunti Owaziyo selevile. Saka
yanga bubugqi, lasibekela, kwati ngo
mzuzwaua s .qala isipango samatye
sagaleleka. Baqala ababoneli boyika bacimba
kaloku ukufuna indawo zokunoatama,
ebelele ngezisu pantsi ukubaleka. Kute
kwako namatye angange qanda lenkuku,
kungemnandi emntwini lalcuti nqe entloko.
U Siyazi naye ude ekupeleni wacela koxo-
ngo. Hayi amfumana amatye kona wade
waselefumana enqwila, izandla ezifulela
entloko. Ude wabona mnxhuma emhlabeni
waselefaka intloko yodwa. Wahlala ngolo
hlobo sada eapela isipango. Ate sakutula
walioga ukugoduka, wafika imilenze le
ingasena kutini kuba kaloku idiuditwe
yadinditwa ngamatye esichoto eso wada
waza kutwalwa.

bonke basindile bona. Bati

Ngentliziio ezopayo siwubikela umzi
ngompanga wetshawe apa elazekayo kuma-
kowetu u Mr. Chesson, obengumbhali we
*Aborigines’ Protection Society.*

Ngabe Durban isifo samahashe siyabikwa.

U Dr. Bbieber obhubhe kulenyanga
ifileyo e Kapa, ebeliliso lobukumkani bama
Jelmeni wayeselezitabatele itikiti zenqanawa
zokuhamba nentsapo yake esiya e Jelimeni-

U Dr. Atherstone ongunyana ka Hon.
W. G. Atherstone M.L.C., ufikile evela e
Ngilani nomkake. Umiselwe ukuba abe
ligqira lase Batisi (Bathurst). Apo ayaku-
ma kona kuse Port Alfred.

U Rev. Mr. Moffat nbekwelipakati
e Afrika ngezinyanga zidluleyo ubese Dayi-
mani kwiveki engapaya kwegqitileyo, esiza
kweli lase Koloni ngendyelelo kodwa.

Ngomhla wama 26 April i Mantyi yase
Dayimani yayitata ityala labafana ababini
u William no Philip ngokuzama ukudlwe-
ngula ilawazana abati Margaret obudala
bukwiminyaka eli 15. Balindiselwe i Jaji
Ubudala buka William yiminyaka eli 18,
eka Philip li 15.

Ittala. - ledindala elingu Fraser lase Dayimani ngetyala lokufa komntu alika gqitywa ukutetwa lisabuyiselwe kusuku lwe S May.

Ngo 26 April u William Blake ngetyala lokubeta u John Ember umgcini we Coffee Shop e Dayimani ugwetyelwe ukuba ahlaule i £5, okanye ahlale entolongweni inyanga esebenza nzima.

Umnqopiso woxolo owenziwe ngu Lobe- ngula no Rulumente wase Mangesini abe- kwe isandla yi Ruluneli ngomhla wama 25 April e Kapa.

Ukuxhomana
no
Selo.

tu, bengasatsho ukuti lo Rulumente
ka Sprigg angaba kanti akaselefele
ngokwentulo kulemfundiso yokuba
“ ukwanda kotywala kukuncipa
kobunxila namatyala, sebesiti ku-
kudubula umoyanje ukusa izicelo
ezinjengezokuvalwa kwenkanti. Esi
sigqibo ke namhla siguqule ololuvo.
Siyatemba ukuba yintyilo yokokuba
u Rulumente uyaqala ukuyibona
ingozi engena mlinganiselo eveliswa
nesaya kuveliswa yintengiso yo
tywala evulelekileyo pakati kwaba-
ntsundu. Ukuba olodaba lunjalo
ngenene, singavuyisana no Rulu-
mente ngendlela atyebise ngayo
inguquko yake. Siyatemba ke
ukuba boquba ngalendlela, kuba
sisiva emxelweni ukuba ukumanga-
Iwa kokunikwa kwamapepa emvu-
melo yenkanti ngazinye kwangolo-
hlobo Iwase Annshaw beku-
ngandayo u Rulumente olau-
layo, akangefumani baxhasi bano-
langazelelo bokumxhasa banje nge
*Mvo.* Siyamncoma u Kama nempi
yake ngempumelelo yabo kwimigu-
du encomekayo, sitemba ukuba
bayakuba ngumzekelo wazo zonke
izixeko zabantsundu. Kufanelekile
kanye ukuba lentliziyo inje ibona-
kaliswe ngu Rulumente isetyenziswe
ngeyona ndlela inkulu.

Silusizi ukuva okokuba le nkanti
siteta ngayo ayikavalwa pezu koku-
ba u Rulumente selenjenje ukupe-
ndula. Kuba kwati kwakamsinya-
ne lakuba eli Bhunga lisenzile esi

sigqibo, wasele yikupa imvumelo
u Mantyi. Siyatemba ke noko ukuba
akasayikuposa ziqamo sake u Kama
kuyo yonke lonto.

imfundo yabantsundu. Okunye akuyo-
nene ukuba abamhlope ke barafiselwa imfundo yabantsundu. Sinovuyo xa
sivakalisa umbulelo wamakowetu, asingi-
sela kuwo u Mr. Sivewright xa apikisa
indawo yokungati akakukatalele ukulu-
ngelwa kwabantsundu. Uvakala selesiti
“ ndingasuke ndiputume kwi migudu
yam ekade ndiyenza, oko ngeminyaka
edluleyo ndandipete umsebenzi we ngci-
ngo zakwa Rulumente kwelilizwe, ndili-
nga ukubazuzela abantsundu indawo
ezilungileyo zokusebenza ukuze bazinyu-
se.” Waleka umfo ka Sivewright ati
kum into eke yaxaka kukuti abo kanye
bebezenza abatetelela amalungelo aba-
ntsundu kwelase Mbo, babuye kwabona
benza kwonke okusemandleni abo uku-
bahluta awona malungelo abo makulu,
nje ngamapakati e Nkosazana, nditeta
ilungelo lokuvota, xa mna ndisuke nda-
silelelwa lixesha bendifuna amabango abo
ukuba ndiwase kwi Nkundla ye Jaji
(Supreme Court) yale Koloni, ukuze
lomalungelo atetelelwe ngabo banako
ukuwatetelela.” Siyaziqonda ezindawo
zika Mr. Sivewright sabe sizibulela ngo-
kwenyanlso. Ukuba lompunga ubungu-
mfuziselo wendlela i Bondo ezakuquba
 ngayo, besiyakuba ngama Bondo kwasa-
 kukuva oko.

ELUHAMBENI.

Yonke

ayisizanga kuba sasuka

Kuku Scanlen owadala eli

Unyulo e

Batenjini

nase

Mamfengwini.

NAMHLA ku namhla.

umhla we 5 *ka*

*ngo-Mgqibelo lo*

uzayo yimini yonyulo lwelungu eli-
yakumela elase Batenjini nelase
Mamfengwini e Palamente, kunga-
biko basala emakaya ke, nonke niye
kwimizi yemantyi zenu apo kuya
kunyulelwa kona. Amadoda amiyo
kulomuyadala uiyawazi ukuba ngu
Griffith, ongowecala lakwa Scan-
len, no Cloete ongowecala lakwa
Sprigg. U Sprigg uquba ngempato
yama Bhulu, into eziti Uinxhosa
makapatwe ngohlobo lokuba eve
ukuba upetwe, eve ukuba uyinja
Kade sibhala ngo Griffith enima-
ziyo kakulu ngegama lokuba ngu
Faku. Umhlobo wenu, ofuna yena
ukuba kungabiko kete labala, ukuba
bonke bapatwe ngampato nye.

Ukuba nifuna imfundo, nifuna
ukuvalwa kwenkanti ze bhulanti,
ezi ziwutshabalalisayo umzi wako-
wenu, ukuba nifuna impato yobulu-
ngisa kubantu bonke nokuba bam-
nyama nokuba bamhlope, ze ninyule
u Griffith. Ngamanye amazwi
singati, maze ningamnyuli zesibone
ukuba nozifumanana ezonto. Niti
kodwa ukuba nifuna utywala bo
mlungu bupalazwe ngakumbi, uku
ba nifuna o Tung’-umlomo ninyule
u Cloete. Ningawulibali ke lo
mhla we *5th May,* no Griffith.

Chief W. Kama,

Annshaw.

Abanye ke kuti bebesebete lwale

Amanqaku.

Siyavuyisana no Miss Galpin, umfu-
ndisikazi we Sikolo sentombi sase Lessey-
ton ngendawo angazidlayo ngayo efikele-
lwe ngomnye wabafunda pantsi kwake,
u Miss Ella Cook—yokuba sentloko, kwi
Koloni ipela, koluviwo bati yi School
Elementary Examination. Ukunconywa
kumfanele xa asentloko yabapumeleleyo
kwindimba kayingene engam 524. Liko
*ke* igqiza elimnandi elimagama awenga-
neno, eyela, akabi savela.

Kwi pepa elitembekayo lama Ngesi
sifumana kubhalwe lenyaniso yokuba
kwesosiqiti “ amankazana apantsi ukuba
sisigidi ngapezulu kwamadoda. Ke ngo-
*ko* into eninzi yawo ayinakwenda
Kwabe kakade amankazana angendileyo
emaninzi pakati kwezizwe ezinokukanya.

Inteto *ka.* Mr. Sivewright *ike* yashici-
lelwa. Lo. Mr. Sivewright litshawe apa
elizicanabe kwolunyulo lwamalungu
elase Mbo, elilungu le Bond *ke* yena. Na-
mhla kodwa akanacala kwaba Rulumente
bo Sprigg no Scanlen, lonto embusweni
ibonakala ngendlela yokuba umntu suku-
bafuna ukuze azipose nokuba kukulipi-
na icala elimka nesiqa. Inteto *yake
yonke* ilutango. U Mr. Sivewright xa
ateta ngemali zokuncedisa imfundo, bam-
balwa kumakowetu abangakalazayo. Uti
‘‘ xa imfundo yabantwana babelungu
ingananziweyo, okanye ingalungiselelwe
kakuhle; ngalo lonke ixesha abantwana
babamhlope *abayekwe* ukuba bakule,
nokwazana okuncinane benokukukufumana
ngamatamsanqa, andingeze mna ndangu-
mteteleli wokuba abobazali mabarafiswe
*ukuze* kuchitwe amabatu agqitileyo emali
ukufundisa abantwana babantsundu.”
U Dr. Dale wenze yonke imizamo yoku-
misa imfundo ekululekeyo pakati
kwamafama. Kanjalo ke tina asimva into
asingisele kuyo u Mr. Sivewright lo,
ngapandle kokuba abe usekeleze ukunci-
pisa ezimalana zirolwayo ukuncedisa

BURGHERSDORP.

Umzi wase Burghersdorp endinga
ndingako ndenze amanqakwana ngawo,
udunyiswe kuti bakude zinto ezimbini, ezibugwenxa bufana negama lawo. ,
Kulapo akoyo u Pelser, ikalipa, ngokuzi-
tsho kwalo, elivele noburoti ebesingabazi
ngapambili—kulapo ukona umlomo we
Bond: kuba i bond sisilwanyana esiso-
dwa, esintloko ise Kapa esimlomo use
Burghersdorp.

Ukudlula kwam kona ndakunxhamela
kanye ukuwuqonda lomzi nezinto zako-
na: ndada ndazamela ukucita ne Sabata
kona ukubuya kwam kwelipezulu. Mase
ndisiti ke ekubonakaleni komzi akuko
nto itsalayo. Induli eziwurauleyo azina
bulile banto, kuba azinamiti, zikolise
ngokuzaliswa ngamatye ate sa, ekunga-
bonakali msebenzi wawo. Umhlaba,
lisandle eliqinileyo, indawo zokulima
kufupi nomzi zincinane, zifanel’ uku-
chuma nyaka linayo, zitshe msinya
nyaka ngelanga. Lilizwe elingati

lilungele imfuyo ngapezu kwezilimo.
Umzi ngokwawo ubandezelwe kunene
zinduli, uqala uxuwubona use upezu
kwawo ufike kwingqongana encinane—
umzana—izindlu zawo zifanelekile na-
kuba kungeko zakiwo zikulu. Izitilata
zixinene nakuba zitshayelekile zineiniti
ebanga kube mnandi xa uhamba pakati
komzi. Ndingati inkoliso yezindlu yazo
yakelwe nkuqina abukatalelwa ubuhle.
Isimilo sawo ngumzi wama Bhulu.
Kok warn ukuwuqonda ngumzana obefan’
ukuba umhambi angabambezeli abantu
ngokuteta ngawo ukuba ube ungenazo
ezizizatu zibini ndizikankanyileyo.

U PELESWENI.

U Pelser lo, uwudumisileyo, ngulamfo
osityilele into okuyiyo ukukalipa kwase
Burghersdorp — umfo ote kwakufika
mfana utile untsundu ehamba engapete
noswazi, waza u Pelser wakwela aniaha-
she waxoba imipu ukuya kulwa nalo
mntu ; waza nokulwa naye wamqubula
ontsundu, kuba yena waye ngakumbulele
nto! Ngumfo owati akukwenza konke
oku waya kucela ijaji ukuba zimbonge
ngomsebenzi omkulu awenzileyo baze
bonke abantu base Koloni bamve bamazi!
Okunene ke ndaya emzini wake, bake
abantu bandinqanda ngeliti akakukudu-
bulana, ndati mna hayi ukuba ndipete
induku; u Pelser yena usukela abahamba
ze, abantu abaxotyiswa sebeftle. Ndaya
ke okunene, sibabini, sipete intongana,
akwabako nto okunene nakuba safika
engeko. Umzana wakowabo ufanelene
nento zonke ezivakala ngonyana—safika
kusenziwa ibulandi ngetolofiya. Ndite
udakuba ndingaliboni elikalipa kowalo
ndakumbula emarkeni, kanti ndiyakufika
kuko uyise yedwa—umfo okufaneleka
onxiba amaqina amhlope. Nakuba
lomdubuli wabantu ezikusela okwela
amahashe ukuputuma abenyawo ofisa
engatandi kuba kutiwe ubulele,’ onga
angaziwa nangabapi ukuba yena’ ukali-
pile—nditi nakuba ndamfuna ngenvame-
ko enkulu ndada ndemka ndingambaqa-
nga — ndeva ukuba kuyinto enqabe
kunene ukumbona. Nakuba ke wandi-
posayo ndinga ndingayenza yona intando
yake, ndimhlokomise, ndiman’ ukuwu-
vuselela umzi ukuba ungalibali ukuba e
Burghersdorp kuko uhlobo olutsha
 lokukalipa oluntloko ingumfo ka Pelser.

I “bond organ.”

Kodwa ke eyona ndawo inkulu valo
mzi kukuba kulapo kushicilelwa kona
ikoranti eziqayisa ngokuti zingumlomo
we Bond. Le Bond lumanyano lwama
Bhulu nama Ngesi anomoya wobu Bhulu ;
endingati luzamela ngokukodwa ezinda-
wo—1. Ukuba kumieimbi yale Koloni
ingapenduli nto Inkosazana u Victoria.
2. Ukuba imiteto yobu Ngesi enendawo
zokuyeketisa ekupatweni kwaba ntsundu
ishenxiswe. 3. Ukubagcina abantsundu
kwisimo sobupantsi. Ngangoko ndaqo-
ndayo kule koranti ye Bond, zimbini
indlela ezizanywa yi Bond zokubagcina
pantsi abantsundu, eyokuqala kukuba
bapangwe imfundo, eyesibini kukuba-
hluta imihlaba abanayo. Nakuba iko
nale ka Tung’ umlomo, iko itsalela kwezi
zimbini, zonke zizezokuba ontsundu abe
ngati uyinto engekoyo, eti ubuko bayo
bufane nobezilo ezifuyiweyo ezikolo
ukuba yinzuzo kumfuvi wazo zibe
zingena kumisa mzi wazo. Sinjalo ke
isimilo sayo i Bond. Kekaloku ukuquba
kwayo inyula indlela ezifihlakelevo,

itanda ukuya apo iya kona ngecala nje
ngononkala, ilaulwa nganiadoda anomo-
nde, anobulumko belizwe, aman’ ukuvela
etshona ngokofudo umzanio wawo uku-
ba upumelele uyakuba nesiqamo esikulu
esinzima kwizizukulwana ezizayo zaba
ntsundu. Kusifanele ngoko ukuyifunda
kakuhle, siwaqonde amandla ayo. Ayi
putuzeli, ibambene, inga ingaya kufika
ngokumau’ itabata amabanga ngamanye.
Elona ifunzele kulo ngoku, yeyona
nqobo yawo onke, isitshixo esiy’a kugenga
zonke ingcango, nditeta elokuba bati
bonke abaya e Parlamente ibe ngabantu
abafana no Cloete, abavumelana ne Bond,
amadoda aqabukileyo, ati xa enza ingxo-
 xo, naxa apendula imibuzo akumbuze
isilwanyana apa sase lwandle ekutiwa
 siti xa kuza utshaba amanzi siwancolise
abe yinto emnyama; kuze ngelixa
 utshaba lusalinde ukugabuka sibe sona
sesi kwelinye ilizwe.

Umlomo ke wale Bond lipepa lalomzi
sikuwo. Ndafika ngelishwa engeko
umpati walo, ndase ndiyifumana epepeni
into ayiyo. Ukumpaula kwam ndati
ngomnye wamadoda atanda imali, kodwa
eyiswele. India eshicilela elipepa nanga
pandle nangapakati ixela ukuba umfo
lowo akanayo imali noko ayizamayo;
nekoranti ngokwayo itsho kumntu ono-
kuzinakana ezi zinto. Ngumfo oinova
ushushu, oti noko xa uyifundayo inteto
yake kungangeni ukuba uquba inkolo
emngeneyo, ange wenza amazwi alindele
ukuba aya kuba mnandi kubaxhasi bake.
Intliziyo yamkela ukuba lomntu unya-
nisile ukuti yena ungumlomo (organ),
ubuchopo abuko apa kuye. Nokoke
ikoranti yake inoncedo enalo olungelu
ncinane, olokuba engutnfo okaulezayo
ukuzivakalisa izinto ezicetywa yi Bond ;
kunjalo nje asipepa litanda ukuyikwekwa
into, Ngangokuba likunika ingcingane
zabaxhasi balo, ungati linenyaniso ongayi
lumani lula knmadoda lawa ongamele
olu manyano. Ixabiso leli pepa lise
kuvakaliseni ezonto zelo bandla, ngapa-
ndle koko ngendiba nditi lidelekile, i-
ngxoxo zalo zintshakantshakana, azinanto
yimbi ngapandle kobushushu, alinguwo
umzekelo omhle nakwintonina ngapandle
kokuswela amaqinga okufihla Andazi
ke ngesi Bhulu salo. Mhlaimbi singaba
silungile sona. Nokoke linjalo ukudele-
ka lelokugcinwa ligxeleshiwe ngesizatu
sendawo elibekwe knvo. Ukuba lita-
ndile lingasenzela ububi obukulu.

abantsundu e bhekandope.

Mandingene ngoku kwabantsundu.
Mhla ndaya kulomzi ndeva ndinqwenela
ukuti akwaba bebeliqela o Xiniwe abe
omnye ebese Berkesdorp. Mhlaimbi
ndoliqokela elozwi, ndifumane netuba
lokuteta ngo Xiniwe mhla safika e
Katikati. Okwangoku mase ndisiti
umzana wabantsundu mncinane, izindlu
zakona ngumpitikezo—ezabantu abapili-
leyo nezendlavini zayamene ngamacala.
Amadoda ambalwa, apetwe zinto zo
Mbele, anengxandana ezifanelekileyo
nakuba umntu angenza isikalazo eke
ndasenza ngezase Alvani. Ububele ba-
kona bobelipezulu-bushushu abuzenzi.
Ndaka ndaqubisana fona nendawo
endinga ndingayicacisa malunsra nesituba
sam nakuba ndingayazi ukuba iluhlobo

lunina kwabanye abafundisi. Ndava
kungena kumfo weremente vase Wesile
kanti kuko nabantu base Rabe; baza ke
bakuva ukuba kuko umfundisi kwe
Rabe bafika kwanini ukuza kucela ukuba
ndibenzele inkonzo, bafika ndingekaee-
Iwa ngaba ndikubo base Wesile. Ndaba-
pendula ngokuti mna ndinesiko lento
enja, elokubaxa ndilundwendwe lom
Wesile ondifunayo nowetyalike yakowe-
tu makandicele kulomntu ndilundwe-
ndwe lwake—ukuba ndifikele kumntu
wase Rabe ondifunayo makahlangane
naye ndize mna ilizwi lokuvumelana
ndihve ngomntu endiA-uye. Yinto ke
leyo eyati noko ingati ilula nje vanga
iwuxake wonke umzi—kwapindwapi-
ndwa ukuza kucela ukuba ndahlule ngo-
kwam kwada kwabeta ityalike. enditi
fanukuba abanye bati ukuze baqonde
ukuba ndiyinyanisile lento babona ndi-
suke ndiye kungena etvalikeni vaina
Ngesi kwakubeta intsimbi bengadange
bandmike zwi. Emva koko bakwazi
ukuti siti ngoku yiya ekutini. Lendawo
ke ndinga ndingayivakalisa kuba seke
ndayi fumnana nase mva koko. Ndaqu-
ba inkonzo ezimbini kwelozwe nditolike-
lwa. Mhla ndaqonda okokuba okunene

 ndipetwe Kutiwa mna manditete isi
 Ngesi,ndabokuti isi Ngesi ndisiva nge-
, ndlebe andikwazi kusiteta, kwatiwa quba

wena. Nakoke okunene kwema
itoliki zambini enye yasingisa ngesi Bulu enye

yasingisa ngesi Xosa- into endafumana ukuba umntu

opolileyo ukuze kulungelelane.

Ndancoma ukuba baninzi kwabelu-
ngwana nentombi zabelungu eziza kufu-
ndisa abantsundu kwisikolo se Sabata.

“ u GWEBEFIKA.”
Mandivale ngelokuti ngumzi endaka
ndateta ityala ndihambile, nelityala
lingehlo leremente yakowetu! Yinto
leyo eyasuke yandikumbuza igama lomfana

walapa e Tyume, okutiwa ngu Gwebefika.

Gwebefika. Ndandifike ngolwe Sihlanu
kona kanti umfundisi umkile. Kute ngo

Mgqibelo kwagaleleka amadoda afun'

ukuinisa uintshato yakohlwa inkosikazi
yomfundisi ukuba ingatinina. Ite vakuva
kutiwa kuko umfundisi ontsundu yase
ekuqubeni indawo zobu Wesile ndl,
ndati: nkosikazi uvazi na kodwa
andim Wesile?

ngenxa yokungabiko mfundisi untsundu
wase Rabe kwelazwe lipezulu bekunwase-
ko nokucinga ukuti angaba uko kwama
nye amazwe! kwama-

IMVO ZABANTSUNDU

NGOLWESI-TATU, MAY 2, 1888

KUNDLA
yokunika imvume-

lo zokutengisa kwisiqi-

ngata ease *Qonce* (King William’s
Town) kwakuko into engakolisi
kubako. Siyakolwa ukuba kumhla-
na ati amadoda azintloko kwaba-
ntsundu, akubona inkohlakalo epa-
ntsi, intengiso yotywala eyenzayo,
anyanzelekela ukuba kungengamta-
ndazo, njengoko ahlala esenjenjalo,
koko ngeziqu atandaze, acase
ukumiselwa kwentskabalalo nge-
mvumelo yenkanti,. U Rev. E.
Makiwane wase McFarlane e
Tyume, walwa wema ngenyawo
ekuchaseni kwake enye inkanti
pakati kwabantu abukufupi naye.
Inteto yake yoyisa ipepa lemvumelo
alanikwa, alakutshwa. Akasokuze
alibale ke kambe. Noko ke inteto
ezinamandla ze Nkosi eligqoboka u
Kama no Joseph Tele azipumele-
langa. Ngelangazelelo yonke ba-
bonisa ukuba inkanti mayingavulwa
e Annshaw Mission Station nokuya
intengiso yotywala ibuye yavulelwa.
Bake babalisa ngezinto ezimbi
ababesebeke bazibona ngapambili
kwalamteto ka Scanlen owenza
ukuba elo lakwa Kama libe pakati
kweziqibi ezingatengisi tywala ko-
ntsundu. Izimilo zentsapo yabo
zonakula, kwanabantu aba bapahli-
leyo babesonakala ngakumbi nanga-
kumbi ukuba bangabi nto. T ’

lonto
isininzi se Bhunga elo sagqiba

kwelo kuyikupa imvumelo.
mteto L. *Z*

bhunga kuko indawo yokokuba
imvumelo ezinikwa lelibhunga kwi-

nkanti ezikwi zixeko zabantsundu

zisingiswe

 ku Rulumente onga-

mangalayo nokuba yamkelwe li
bhunga elo. Ite ke ngokwazi oku i
Nkosi u W. Kama ngengqondo
enkulu yatumela umtandazo kwi
Ruluneli, oko kukuti kulo Rulu-
mente upeteyo, wanyatelela pantsi
lomteto ka Sir Thomas Scanlen,
wabenza isisulu obutywala benziwa
zifama zangase Kapa. Kona ke
betu kubekungeko temba ukuba
inteto enjalo, ingeza nampendulo
yanelisayo sakukangela apo ipuma
kona nemeko eyayipantsi kwazo.
Umbulelo wabo ke ekwamkeleni
kwabo lempendulo ilandelayo unya-
niseke kwanjengokuba ibingalinde-
lekile :—

Office of Secretary for Native Affaire,
Cape Town.

*Ngtsicelo sokuba kungavulwa nkanti
e Middle Drift.*

Nkosi,—Ngesicele sako sokokeba imvu-
melo yokumiswa kwe nkanti e Middle Drift
inganikwa, ndiyalelwe ngu Mhlekazi ukuba
ndikuxelele ukuba, ekabeni yena eke
lendawo wayibhekisa kwabo bacebisana
naye, abamoele ke bona ukuba anganiki
mvumelo ku Elizabeth Jane Vice, e Ann-
shaw, imvume ye Ruluneli nje ngoko kufu-
nwa ngumteto ayinikwanga, ke ngoko ipepa
le Mvumelo akayi knlinikwa.

Ndinembeko yokuba, njalo-njalo,

J. Rose.Innes, U. 8. N. A.

  \_ yase

Middle Drift, i Mfengti engu Jojiminga

ebulewe ngumfo abati ngu l

bobabini bengamakonxwa.
bazabaxabana, suka omnye wambeta entloko
omnye wafa lololuduma. Usaya kumiswa
ngapambi kwe Mantyi.

Abalesi betu bofumana komnye wemi-
hlati yeli kubhalwe ngompanga ka Mr.
Govan Koboka, ote ebhubhe ngolweai-Ne

nje, kanti ngolulandelayo -

kuya kubhuba u Mr. W.
Ngamadoda awnshiya wonke
ngesililokazi esingenasipelo.

0 Messrs. Jecks no Perrings base Bhayi,
abanetyala lokutengisa ngemipu ngapandle
kwe mvumelo, baya kuma pambi Jaji e Rini
ngo 11th May.

Kaloku imikosi ese Natal yamkeliswa
itweya elinywa kwakwelo lase Natal.

Inkwenkwana eminyaka ili 15 ilindiselwe
ijaji ngokndlwengula umntwanana we Jeli-
meni ominyaka mine ubudala.

Umlilo owatshisa umzana oyi Myman,
opeza komlambo oyi Irrawaddy utshabalali-
se amakaya abantu abangama 15,000. E
Rangoon kuko izindlu ezili 150 ezitshe ngu
mlilo.

U Mr. Eldred Mowbray ColE obeyi
Auditor-General yeli lase Kapa ubhubhele
e Weymouth pesheya e Ngilani ngo 23

March.

Ifama le Bhulu ke ladliwa i £5, e Ofisini
ngokutumela amahashe amabini ne esile

kwisikiti esimgama siko esikufupi.

Nge 17 April, kwi ntolongo

Singa singavakalisela umzi ukuba ngomhla 19 ka April, upulukwe yenye yamadoda ohlauga; enye yamadoda ainpilo inika itemba lokuba siya kuza nati bantsundu sibe ngabantu. Siteta u Govan Koboka, obese eneminyaka engu mpati wamayeza e Lovedale. Bakoke abantu abakulingeneyo ukubhala nge tnpilo yalomfo, esilindele ukuba kumku- luwa wetu u *Sigidimi Samaxosa* yovaka- liswa yonke into ngaye. Nakuba ke singazi kubhala ngempilo yake, singa singenza amanqakwana okubeka ilitye nokulilisana nomzi ngokutshona komntu ololuhlobo.

Indawo yokuqala esinga singayi paula yeyokuba, lomfana ka Koboka ube yindoda eyenza imisebenzi emikulu ngendlela ete cwaka. Abanye abantu basebenza ngohlobo olukumbuza ukufika kwe sipango. Beza ngendudumo nemi- bane narnatye, baze ke ngoko ngenxa yengxolo abayenzileyo kungabiko unga- teti ngabo. Kodwa ke impilo yabantu abadumileyo, ngesizatu sengxolo abaye­nzileyo, ihamba isenza izikukula ezitwala inkunkuma namatanga, ezimka nokubi nokuhle. Umsebenzi onje ngalo ube uqutywa ngoka Koboka bawudela aba­nye kuba ebengemntu unangxolo; kodwa tina sike sasondela kuwo, ukubhubha kwake sikubalela ukuba kulilishwa lomzi wonke.

Njengokuba sesitshilo, ube ngumpati wamayeza e Lovedale, waza wasebenza ngohlobo lokuba babone nabantsundu nabamhlope ukuba, kobu bugqira base

Govan Koboka.

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