IYEZA LIKA SHAW LOXAXAZO.

A KUKO mntu ubefanele ukuhlala engenabo-
tile yalo kwakufupi ukwenzela into ezi-
ngamqubulayo. Bonke abahambi bebefanele
ukulipata. Ungake uye kwele Diamond noku-
ba kukwele Golide ungalipete. Litengiswa
kuyo yonke imizi emikulu yalamacala angane-
no nase Orange Free State. *Izandla* zalo ngu
R. Stocks no J. Temlett, e-Dikeni.

J. SHAW.

Fort Beaufort.

ISINQINISO ESITSHA.

Fort White, February 17, 1877.

Ku Mr. J. Shaw, Fort Beaufort,—

Nkosi etandekayo.—Umntu otile wandiyale- la ukuze ndike ndilinge iyeza lako loxaxazo mhla ndandipetwe kakubi sisisu. Landinceda kwakamsinyane kakulu ndaza ndagqiba kwe lokuba ndiya kuka ndililinge kwinkwenkwana yam ebingazange ipile soloko yazalwayo. Noko amagqira ndibe ndihamba kuwo ubesuke umntwana ancedeke intsuku ezimbini nokuba zintatu. Ndilinge elako iyeza. Ndite ndakumnika okwesibini ndabon’ ukuba uyancedeka. Ite ipela ibotile waba selepilile kwakanye umntwana. Ngoku sekupele inyanga ezilishumi elinesibini noko asikazanga simbuyele isifo. Ndingakankanya ukuba nabanye abamelwana bam endite ndabayalela eliyeza lako balilinga kwababo abantwana, nabo bancedekile. Akuko namnye ongati elazi umsebenzi walo ahlale ngapandle kwalo endlwini yake. Mna andike ndihlale ndingenalo.

Ndingowako ongu

J. THOMAS.

THE “SURE CUBE” OR
“UPILISO OLUQINISEKILEYO,”
IYEZA ELENZIWA NGE MITANA YASE

AFRICA ; LELOKUPILISA EKULUNYWE- NI ZINYOKA NAZIZINAMBUZANE NE- NTLOBONTLOBO ZEZINTO EZIRULUBAYO.

Ukupatwa kwalo:—Kuqala sela amatontsi 20 uwagalele emanzini abandayo, uze uligalele nalo enxebeni; emva kwexeshana elincinane, liqapule inxeba ulicudise kakulu ubuye ugalele iyeza.

UMHLABA OTENGISAYO.

E-DEBE ngase Lukalweni umhlaba wase Lovedale uyatengisa. Uziqendu ezitatu angati otandayo azitabate zozitatu mhlaumbi sibe sinye. Ubukulu bazo bukwiakile ezi 1760. Onga angavisisisa ngawo angeza ku Rev. J. Buchanan wase Lovedale.

ISAZISO KUBABALI BENCWADI.

ABANTU abafun’ukuba batunyelwe amapepa *Esigidimi,* mhlaumbi aguqulwe bakufuduka asiwe apo bashenxele kona, nokuba bafun’ ukubika ngepepa elingafikanga kubo bebelilindele, mhlaumbi bafun’ ukuhlaula imali ye *Sigidimi* yomnyaka bayacelwa ukuba mababobalela u-Mr. J. W. Wilson wase Lovedale. Ababala incwadi zokushicilelwa ngesixosa mabazibalele Umhleli we *Sigidimi Samaxosa* e-Lovedale. Incwadi ezingenawo ngokuzeleyo amagama ababali bazo azisayi kushicilelwa.

KAUFUNDE APA.

J. Woodland.
Cradock, May 29,1877.

ISAZISO NGE SAVINGS BANKS.

ABAFUNEKAYO.

INTLOBO ZAMAYEZA ADUME KUNENE
KA

JESSE SHAW.

ENZIWE NGEMICIZA YASENDLE YALOMHLABA WASE
South Africa.

Lama Yeza atenjiwe ngokukulu ngumniniwo nangabo bawalingileyo ngokuwaselela izifo enzelwe ukunyanga zona. Azipilisa ezozifo ngokufezekileyo noku msinya; asebenza ngoku yolileyo embilini womntu ofayo, kuba exutywe nento ezingenzakalisiyo, nezingena ntshabalaliso ngapakati, ezifunyanwa kupela kwi miciza nemifuno yalo mhlaba, eyona yazekayo usebenzo lwayo ebuyezeni bayo; labe kanjako inani elibizwayo ekutengweni kwawo lili ncinane.

The “ Sure Cure”—*Elilcupilisa kuqinisekileyo—*

Iyeza elikupilisa kuqinisekileyo ekulunyweni zi- nyoka, nazo zonke izi nambuzane ezino buhlungu.

“ Specific ”—*Elona yeza—*Iyeza elikupilisa ku­qinisekileyo ekuxaxazeni igazi, nenkoliso yentlobo zezifo zezisu.

“Africanum”— *Elamazinyo—*Iyeza elikupilisa kuqinisekileyo kwi ntutumbo yamazinyo.

“ Herbal Tincture ”—*Incindi yemifuno—*Iyeza elikupilisa kuqinisekileyo kwi ntutumbo yamatambo obuso, nendlebe, nentloko.

“ Eye Lotion ” — *TJkamelo Imamehlo —* Iyeza elikupilisa kuqinisekileyo ekuk'ameleni amehlo abuhlungu.

“ Herbal Alkaline Aperient.”—*Incindi yoxaxa- ziso—*Iyeza elikupilisa kuqinisekileyo ekuqunjelweni kwesisu, ukuswel’ ilindle, nentswela kuk'anuka ukudla, icesini, nezinye izifo zolohlobo.

“Embrocation” — *Elokutoba —*Lingamafuta emifuno yasendle okutanjiswa kwindawo eziqaqamba amatambo, nokuti nqi kwamalungu, ukudu- mba nezinye izenzakalo.

“Soother” — *Vmdambisi —*Lingamafuta emifuno yasendle okutanjiswa kwindawo ezitshe ngumlilo namadyungudyungu abangwe kutsha ngamanzi abilayo.

“ Confection of Rhubarb.”—*Eletsana —* Iyeza lokupilisa izifo zonke zentsana.

“ Anti Spasmodic ” — *Ele Hlaba —* Iyeza lokupi­lisa ukubodla isabongo, nelehlaba.

“ Indian Tonic ” — *Elokomeleza —* Iyeza lokunika amandla kotyafileyo, nokulungisa umbilini.

“Magic Healer” — *Elikupilisa kubu bugpi —* Amafuta apilisa ngoku msinya amanxeba, nezi londa.

“Emolientum” — *Elokutambisa—* Amafuta api­lisa amaq'abanga, nawo onke amaqakuva akoyo emzimbeni.

“Powder”—*Eligutyiweyo —* Lixutywa ne “Lona Yeza,” kosukuba exaxaza igazi, nolunywa sisisu.

“ Syrup of Herbs ” — *Incindi yemifuno —* Iyeza elipilisa ukukohlela,

“ Winter Soap ” *— Isepa yofaduko —* Iyeza eli­pilisa intlobo zonke zokujaduka komkulu no mncinane.

Zonke ibotile agalelwe kuzo lama yeza, kubalwe incwadi ezalata ngokucacileyo indlela zokuwasebenzisa, ayakuti ukuba lowo uwaselayo wenze kanye njengoko kuxeliweyo kwezo zalatiso, akuzuze ngoku fezekileyo ukupila azonda kona. Bekungafanele ukubako indlu, na mhambi uhleli ngapandle kokuzigcinela kufupi kuye lama yeza adume kangaka; abe ngokwe njenjalo, elumkele amaxesha angawaziyo, okuqutyulwa zezizifo zino kunyangwa ngawo.

8 ISIGIDIMI SAMAXOSA, MARCH 1, 1878.

Maxosa, Mamfengu, Malau, Besutu, isihlobo
senu esidala sase Cradock siyanazisa ukuba

*sinamahaslic, nepnazi zamahashe, nenkomo, ne
nkabi* zokutengiswa nokwanana. Koze nemali
utengisa ngokusisulu.

U-J. Woodland uya kuvuya ukwamkela no-
kuba lulupina uhlobo lwemiti eze kuhlaula
amatyala nokuba umntu uzise umgubo, amazi-
mba, umbona. Uyazifuna intlobo zonke zokwe-
nza imiti yenqwelo.

KUYAZISWA kubo bonke ukuba ngoku Isavings Banks zakwa Rulumente, nje-

ngokumisela komteto wesine womnyaka 1875, zivulekile, nokuba Imantyi zendawo ngendawo kulekoloni ziyayamkela imali.

Bayakunjuzwa abapete umsebenzi ukuba iyakwamkelwa *nesheleni enye* (1s).

Ukuzala kwemali efakwe kwezo banki kuya kuba zipeni ezisitoba epontini, irolwe lomali kude kuyiwe kufikwa kwiponti ezimakulu mabini (£200).

H. WHITE,

Umgcini Mali Zakomkulu,

Treasury, Cape Town, May 4, 1876.

KUFUNWA ITITSHEBIKAZI ENTSUNDU.

Ezintlobo zonke zalama yeza zenziwa kupela ngu JESSE SHAW wase Fort Beaufort ; zitengiswa nguye, kunye nabanye abatengisi ababalulwe nguye kwi nkoliso yezi xeko zayo yonke le Koloni, e-Natal, pesheya kwe Nciba, ne Gqili no Vaal River; kupants’ ukungabiko sixeko esingena mtengisi wawo lama Yeza.

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.

KUFUNEKAititshere zabantsundu ezintlanu.
Ezona zinqweneleka, kakulu zezine ziqini-

selo. Kunikwa imali enobomi.

W. S. DAVIS.

Shawbury (E-Bencuti),

September 20, 1877.

LENZIWA kupela ngu Jesse Shaw, e-Fort Beau-
fort, litengiswa zizandla zake ezazisiweyo kupela.

N. B.—Lumkela ukutenga afaniswe nalo! Eliyeza
selineminyaka litengiswa ezindaweni, kodwa belinga-
zanga laziswa. Ungabowatemba amalana incinane!

INANI LALO:—7s. 6d. NE 10s. 6d. NGEBOTILE.

IZINQINISO EZIVUMELANA NOLONA LUPILISO
“OLUQINISEKILEYO” LUKA JESSE SHAW, LO-

KULUNYWA ZINYOKA, NEZINYE IZINTO.

E-Fort Beaufort kuko ontsundu obelunywe yie
nyoka elunyaweni wadumba kunene, kanti noko
uyakupila kwangalo mini lisagalelwe kwakanye
eliyeza “ *Likupilisa Kuqinisekileyo".*

Ngakwa Captain Blyth pesheya kwe Nciba kwe-
sika Zazela bekuko intombazana ebilunywe lu-
hlobo olutile lweramba ilele, amanxeba ada amane
kwindawo ngendawo zomzimba. Usike umzimba
wayo wayingqindilili wabanda. Ilitabate kwakabini
kwakupela eliyeza yapila.

U- Mr. S. J. Radenmeyer, obala e-Clith Roe
kufupi nase Rouxville, e-Orange Free State uti-
Zinkosi zam, asikuko nokuba kuluvuyo kum ukuba
nokuninqinela ngoncedo lweyeza lako *‘ Elikupilisa
Kuqinisekileyo!* Sekukafuti ndilisebenzisa mna
nabamelwane bam. Ibotile selipantse ukupela. Ke
akuko xesha like alanceda. Likufanele ukubizwa
ngokuti *Lelikupilisa Kuqinisekileyo.*

Abatengisi balo ngu J. Shaw, E-Fort Beaufort,
nase Nxukwebe, nase Mpofu, nase Mxelo; no R.
Stocks, no J. B. Temlett, base Dikeni; U-Whitcher
no Dyer, kwa Qoboqobo nase Qonce; U-Hedding,
E-Butterworth, pesheya kwe Nciba.

Jesse Shaw.

Fort Beaufort, December 14,1875.

E St. MATHEWS (Emtwaku) kufunwa iti-

 tsherikazi entsundu eyakukangela isikolo
sentombi ezihlala kona. Umvuzo ngamashumi
amahlanu eponti (£50) ngomnyaka. Ongenaso
isiqiniselo sakwa Rulumeni, mhlaumbi abe uya
vuma ukuya eluviweni kwaka msinya maze
angabi sazixamla ngokucela. Kufuneka kanjalo
umntu oya kuza nencwadi ezibonisa isimilo.
Abona bafunwa kakulu (noko bengacasiwe na-
banye) ngaberemente ye Tshatshi.

CHARLES TABERER,

Umfundisi.

St. Matthew’s,

October 23, 1877.