ISIGIDIMI SAMAXOSA, DECEMBER 1, 1885.

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ma Ngesi zibe zimane zisiya kuyibona, zifike ziyinike intwana-ntwana Ezinye, noko zingezanga zifikelele, nge zipo zazo. Kuluvuyo ke kum ukukankanya indawo yokuba, pakati kwabaveleli bayo kukwako nabantu bakowetu, endingase ndibalula i Ncemera. Into eyenziwa ngalo magqoboka umbulelo wayo awungefincwe mntu emhlabeni apa.. Koba mnandi ke kuzo zonke izihlobo ezibe zimenzela konke ukuze kudunyiswe igama le Nkosi u Yesu.

Sekumalunga nangapezulu komnyaka ekwati kaloku ukwalupala kwayenza ukuba ingabi nakuya nangapandle komnyango, zaye intombi zayo ziyonga ngenyameko nobubele obukulu. Ite ngobunika obugqitileyo yangenwa sikohlelana, iman’ukusitinta, singade sipume pofu. Malunga nokutwana kuka August, 1885, izibike ukuti inento enyuka nomqolo ngasemva, kwati kanti seyizinto zokusondela kwesipelo ezo. Ngosuku lwe 10 ku August le nkosikazi yanduluka yaya ku Msindisi wayo. Azipi intsuku ngapambi kokutshona kwayo eyayisiti inga ingade iye kuba no Msindisi wayo. O Revs. Messrs. Cumming no Stirling bafola imiti, neziziba zokufihla idlaka layo. U Mr. C Z. -Soga waxela inkabi yenkomo, indandalala, ukuyizilela. Emva kwe ntshumayelo eyenziwa ngu Rev. J. W. Stirling, owati umtandazo wawuposa ku Mr. Tobe Mndayi (umvangeli), satabata itala safika salibeka ecaleni kwe ncwaba lika Soga. Apo kushunyayelwe ngu Rev. J. E. Cumming, kwingqungqutela yabeze encwabeni.

Taruni mzi wama Tshawe! Kutete oli Tshawe pezu kwenu. Ningalileli lowo kodwa zilileleni okwenu. Taruni mzi ka Rarabe! u Mkuzi wabalilayo ngu Yesu yedwa, yiyani ke wonitutuzela. Siyazililiaa inkedama zale nkosikazi, nabazukulwana ebashiyileyo. Ishiye intokazi zontatu, u Makazi,\* u Nodyoyi\* no Nozobi (osemzini wake ema Gqunukwebenj), unyana mnye, ngu Dondashe. Le nkosikazi ishiye u Kame\* ob’eliqadi layo, waza wayikonza kwada kwase kupeleni, naye lowo sel’ehagele. Ezi nkedama ndiyazibika kuni ke ma-Palo, zisele nani.

U Rulumente mamkele umbulelo ngokusongela uma

O O

wetu, sel'enga angezilahli inkedama zake, nalo lonke usapo lwake olu ab’ enalo apa.

[Sibulel' indabezo kambe mfana wakwa Konwana, wakwa Mtika. Ukutsho akuko mntu uya kupendula nto kule nto. kuba singazi ke ukuba ukwenjenje kwako utenga pina. Bikela amaziko kambe njenge siko lokoko, ukuze akwazi nokuzila ukuba kube kubini, kuba zininzi izinto ezilolohlobo eziwuhleleyo lomzi wase Kunene ezingena mbali zodwa, ezoze zibaliswe mhla kufikwe kwele zidenge. ,Ukutsho ke siyabulela. kuba uselunje nge Lawo lentaba ngokuwuvisa lompanga lowo upete amapepa umzi, waye usaleka umsundulo kwi Sigidimi Sama-Xosa sika September. Kodwa ke lo ubomvu umzi ubikelwe na? Amaziko ako nkosi abikelwe na? Kowabo e Batenjini kubikiwe na? Kulo Gojela kubikiwe na?—Ed. Sigidimi.]

UKUBUBA KUKA NQABE.

Eli Tshawe kutetwa ngalo apa ngu nyana wamazibulo ka Maqoma, izibulo lika Ngqika. Ngumfo obe nobuciko obukulu kwa nengqondo ezintweni zonke. Uzalwa ngu mfazi oliqadi, intokazi ka Hebe yakwa Leta. e Mantakwendeni, umfazi woburwala buka Maqoma, umdaka wo Notonto. Ilizwi le Nkosi waliva esemncinane, njengoko noyis’ omkulu waliva kwa ko Ntsikana, wada wapantsa ukoyiseka, koko wabanjwa bubukosi, kuba waye selemi- nyela umncono wamanzi obukosi bendlu ka Rarabe, nje- ngoko wayexelelwe ngako ngumfo ka Gaba. Lomfo ub’ elunge ekunene kulo Kona, unyana wo Noxina, waye gwetyelwe ukuba aze ati impambano ezinje ngeze nyamakazi ezinqina azigwebe

Lomfo ka Maqoma useleneminyaka engumlandeli we Nkosi, ehlala e Debe, kwelika Marela. Ub’engumfo obu Kristu bucacileyo, buzinzileyo, enenteto emnandi, exolisayo, etutuzelayo, eyomelezayo, etembisayo pakati kwamakowabo, ehlala eteta ngetemba analo kulo usindiso alufumene ngokupalala kwegazi le Mvana. Yenjenje incwadi ebika ukububa kwake, icela okuba sishumayele emzini wonke wakowabo, ukuba lo mzukulu ka Somatshilili, ka Mpambani nencuka zigoduka, ka Hlungulwana zipata nkinqa, atuntloyiya anqwene, njalo-njalo, akaseko.

\* Abo banol’ upau emva kwamagama abo kolu sapo luka Sutu  
lukankanyiweyo ngama Kristu.

Iti lomfo ubube ngomhla wa 31 ka October. Nanga amazwi ayo:—

Nkosi, Mhleli we Sigidimi, kaubikele umzi wonke ontsundu ukuba u Nqabe umfo ka Maqoma umkile ezweni. Umke ngovuyo netemba e Nkosini yake. Ubesiti akuya kulunguzwa, kwakubuzwa ukuba ukufa akakoyiki na, ati hayi. Kuti kwakubuzwa, nokuba ngu mfu- ndisi nokuba ngomnye um Kristu isizatu sokutsho kwake, ati—Ku- ngokuba ukufa oku kundisa ku Yesu, kuba elusizo lwam. Ngomnye umhla kwaya umkokeli otile, wafika eyedwa, wafika wakuza ngeliti yini le inje ukuba mbi, umntu ofayo ukushiywa yedwa! Ute ukupe- ndula, hayi akukubi kuba andindedwa, ndino Msindisi wam, Yena ungumqamelo wam, imini nobusuku. Ngomnye umhla kwaya abako- keli ababini, o Messrs. Daniel Nculu, umshumayeli, no Mtila Yoli, umfo wasema Zangweni. Bafike babuza ukuba bangawenza na umta- ndazo, wavuma. Emva kwawo uyaleze indawo yokumka kwake, nokuba iremente imkonze iqinisele u Kristu.

Abangcwele banoyolo Xeshikweni babubayo,

Intliziyo zinoxolo,

Abauakoyikiswa ’nto.

Daniel Nculu.

November 4, 1885.

INGXELO YOVIWO LO TITSHALA.

Kwi nyanga engu September odluleyo bekuko uviwo lwekaba nomtinjana wabamhlope nabuntsundu kuyo yonke le Koloni. Inani elalingene kolo gqatso yayingamakulu amabini namashumi mahlanu anesixenxe (257), kwaza kwelo nani kwapumelela ba 13 ngokuncomekayo, (honours). Kwaza kwabapumelele nje kodwa bangamashumi ositoba anesixenxe (97) (competency). Baze abafumene o-“ No- bambiso ” (provisionals) baba 23, aba kutiwa “ Yimipako.’’ Lamagama angezantsi apa ngawabantu abapumelele nje kodwa (competency), nawabafamene o-Nobambiso, nendawo abafundiswe kuzo. Ngo Solomon Govo wenjenje ukubala ngaye u Dr. Dale,—“ U S. Govo ipepa lake le School Management lincomeka isimanga, yaza yati imizekeliso ayenzileyo nge blackboard yaqwela kanye kwapela.” Ngawo la amagama abantsundu :—

1. Abapumelele nje kodwa.

26. Solomon Govo (K. Dr.) Lovedale.

40. Solomon Mnyakama (K., Dr) Heald Town.

43. Joseph Mtombeni (K.) Lovedale.

56. Akin Sello (S. Dr.) Morija.

58. Robert Grendon (I)r.) Zonnebloem.

64. Thomas Dooling (Dr.) P. S. Bedford.

69. Joseph Mzimba (K., Dr.) Lovedale.

74. "William H. Mcanyangwa (K.) Grahamstown.

79 Jacob Tshangela (K. Dr) Bensonvale.

84. Jonathan J. Jabavu (K.) Teacher, Grahamstown.

83. Solomon Mwahla (K., Dr.) Teacher, Somerset East.

1. Filimone Levi (S.) Morija.
2. Elijah Mdolomba (K., Dr.) Healdtown.
3. Patrick Xabanisa (K., Dr.) Blythswood.
4. John Mbongwe (K., Dr.) Healdtown.
5. Joel Sogobile (K., Dr.) Blythswood.
6. Henry Gomba (K ) Teacher, Butterworth.
7. Ezekiel Pfeiffer (D.) Teacher, M. S. Mamre.
8. John Mtobi (K.) Healdtown.
9. Warner Yako (ft.) Dlarkebury.
10. Matilda Sobikwa (ft., Dr.) Lovedale. 96. Eunice Falati (K. Dr.) Lovedale.

Joseph Mpinda (ft. Dr.) Healdtown.

1. Abapumene Onobambiso.
2. Shai Manyofa (K.) Grahamstown.
3. Adonijah Ntloko (K ) Blythswood.
4. Stephen Rwexwana (Dr.) Healdtown.
5. Elijah Mdleleni (Dr.) Teacher, Ndabakazi.
6. Yauyau Gomba (Dr.) Blythswood.
7. Adam Mothibi (Dr) Morija.
8. Jacob Ntlungane (S.) Clarkebury.
9. Isaiah Mbewu (Dr.) Healdtown.
10. Luka Mahlinyane (Dr ) Morija.
11. John Mongapeloane (Dr. Morija.
12. Caroline Ntsiko (Dr.) Healdtown.
13. Harry Sitela (Dr.) Healdtown.
14. Hans Swaartbooi (Dr.) Healdtown.
15. John Magaba (Dr.) Healdtown.
16. Catherine Dick (Dr.) Livedale.
17. Daniel Matsepe (K., Dr ) Bensonvale.
18. Ebenezer Marela (K., Dr.) Healdtown.
19. Henry Magocoba (K . Dr ) Lovedale.
20. Ntalimeng Seithleko (Dr.) Lovedale.
21. Robert L Magezeni (Dr.) Healdtown.

21. Henry Hlahle (S John’s College) Umtata.

1. Bernard Matete (K., Dr.) Lovedale.
2. Joseph Kumalo (K., Dr.) Lovedale.