*4* IMVO ZABANTSUNDU (NATIVE OPINION) [February 24, 1886.

Sivela kwa Rulumeni.

KUYAZISWA ukuba yonke Imini- kelo yomhlaba neyezindlu yo- nyaka omdala opele ngo 31st Decem­ber, 1885, izirolwe kule Ofisi ngo 31st March, 1886, nokuba kungapambili kweloxesha.

Lakugqita elixesba abangabata- langa bayakupatwa ngokomteto be- ngabuyanga baziswe.

Iminikelo engapantsi komteto we 14 we 1878 nemali yeziqiniselo epantsi komteto we 37 we 1882 lixa lokuba zibatalwe.

Kwinkundla yamatyala e-Qonce, January 4, 1886.

W. B. CHALMERS, Imantyi.

Kaulese Imvo Zabantu ngabantu nge
Rheumaticuro
Ulona Yeza Likulu leli lizwe lengqa-
qarnho zamatambo nento ezinjalo.

Alikazanga lingancedi.

*^tlcwaluncedo olukulu kukutyatyamba Komzimba licisine, Nakwintloko,*

*Nakwezinye.*

Benjenje ukulincoma ubake balilinga :—.

“ Uti omnye zipele ingqaqambo (ekubeni besendinenyanga ndiqaqanjelwa) emva kweyure ezine ndiqalile ukulisela, ndapumla ham nan di ebusuku, into ebendineveki ndi. ngasayazi, ngokn ndipilile.”

Wenjenje wumbi r—“ Eliyeza lindipilise ngokungumangaliso. Bendibulawa sisinqe inyanga ezintandatu kangangokuba beku- Huka kube yinqaba ukuma ukuba ndike nda- Jhlala. Bendingasena kutoba kuba bendi- ngeze ndibuye ndipakane. Ibotile enye indipilise kanye.”

Omnye uti:—" Benditwele ubuhlungu obukulu ngenxa yokuqaqanjelwa yintloko leminyaka mibini ndada ndalinga i Rheuma. ticuro, ndivuyiswa kuba ibotile ezine zindi- ncede kanye.”

“ Ndingarola,” ntsho omnye, “ iponti ezintlanu ngebotile. Ngolwesi.Tatu olngqi- tileyo ndite ndakumtatela ibotile yokuqala nmfazi warn, wabengana kupakama ekoyeni nonyawo, enjalo inyanga ; ngalo Mgqibelo uhleli esitulweni.”

Uti omnye: “ Lindenzele kanye lonto **nbute** Vyakundenzela, uku ndipilisa ekutya- tyambeni kwamatambo. Liyeza angaswela smazwi oknlincoma nmntu, alisiyiyo inko- hliso njengamanye.”

Yiyo le enye inteto : “ Wonke endimaziyo nditi makabe nalo, basancedekile bonke aba. lilingileyo, andikeva mntu lingamnceda. nga.

Ukuvakalisi imvo zabantu ngalo kunga- zalisa lonke ipepa.

*Eliyeza linoku yalezwa kuzo zonke izindlu zamayeza, nevenkile, otandayo angalifumana kumninila ngokutumela* **3s. 6d.** *ngebotile, ongu*

JAMES JONES,
*46 LONG STREET, CAPE TOWN.*

I BRANDI

Elungileyo engapitikezwe nanto zinjenga- manzi nezinya ezibululayo, itengwa ko

C. J. DOWELL & CO.,

BANK STREET,

 **E-QONCE**

EDWARD KELLY, Umteteleli kwinkundla yama tyala,

*Ubuta imali ezizikweliti, ayitu- mele kubaniniyo kwaoko.*

Uligqweta lamatyala entlobo zonke kwinkundla yoma- ntyi.

*Umvuzo awubizayo mncinane.*

I Ofisi: GALA.

R. W. ROSE-INNES, Umteteleli-Ematyaleni Umqinizi

WEMVUMELANO,

Unianani Weziqiniselo

**L**ONKE UNYAMEK0 uyalunikele ekute- teni amatyala abamnyama nakweminye, imioimbi yabamnyama—ofnna umhlaba uno. kufanelwa, ofuna kujikwe igama leaiqini. •elo somhlaba unokwenzelwa. Lemise l»Mi nyifeza kwesi eiqingata nakwezimelene JBMo,

ngako ma Rafa. Andiva nomkondo kungo. ko endicela nina mawetu ukuba nindivise apo bakona. Amagama abo Hkndele no Sipukuza onyana baka Mbkl ekana.

MKULULI NUM, Native Registry Office, Feb; 5, 1886. Beaconsfield. 2t24

ANDREW GONTSHI,

Umteteleli ematyaleni,

Aloeville, Kei River,
*thanskei.*

Nantso int' obikade uyifuna!

Kuyafunwa! Kuyafunwa! Kufunwa !
*IWAKA LAƁANTU!!*

Ukuba liyekuhlola amaxabiso endiwarolayo
NGEZIKUMBA NOBOYA,
Nempahla etengiswa tshipu ngokumangalisayo.

Kanize kuzilingela, kuqinisekile ukuba nobuya nize.

Abasebeke beza banelisiwe.

Ndicela abanoku funda ukuba batyele abangenako.

Ningayilibali indawo endikuyo

Kufupi nomzi omdala ka MSESANE,

Endleleni yomcancato we Nciba eya e Ngqamakwe.

Ndikwali Gosa le “ MVO ZABANTSUNDU.”

P. H. POTTOR. September 14.

C. MUSGB.0VE,
OTENGISA IMPAHLA ETSHIPU YENOLU,
Kwindlu Ekangelene no W. 0. CARTER & CO.,

Onoxesha bempahla yendlu batengiswa nguye ngemali
encinane.

Unokubatengela abantu abakude impahla abayuanayo kwimisito eti ibeko e Qonce xa bete banqopisana naye

ISAZISO u AMOS THOMAS,

UY AZ ISA UKUBA UVULE

Ikaya Labantsundu, e-Qonce

E Smith Street, ngezantsi ko Mr. E. J. BOX ALL.

A

PO wonke ubani ayakufumana amalungelo ezixaso nendawo yokulala. Ubiza amanani alula. Kuko isitali esihle, nomgoini n>ahashe uhleli elindele. Metaho, Bahambl kanize nipose amehlo apa bo

King William’s Town, 10th November, 1885. AMOS THOMAS.

Inyama ne Zonka,

Nento ezinjenge kofu ne swekile zitengeni ko
BOURKE no MARSH,
e Nyutawuni nakwisitalato esipambi
kwe ofisi ngase mcancatweni.

Ivenkile entsha yebhekile nezitya zentsimbi.

A. STRUTHERS,

Smith. Street, King William’s Town,

Utengisa intlobo zonke zebhekile, nezikotile.

Yiyona ndlu itshipu apa e Qonce.

Lempahla uyenza ngokwake, mabaqiniseke ke abantu ukuba yomelele yeuziwe kakuhle lonto uyayimela.

Kanize kuncama kuye ngapambi kokutenga nakuyipina indlu. Izisulu kuye wonke.

KWAKONA

Unomgubo olungileyo, Izonka, Iswekile, Ikofu, Uqolwane (Tea), Into-ezimnandi, Izibane, Isepa, Icuba, Imatshisi, Inqa- wa, Iparafine, Nelampu. Zonke ngamanani apantsi kanye.

**NANTSO INTO YENU**

W. J. DEALY,

Mawetu Ndiyanicela.

UKUBA nindibonisise onyana bakamazi abaneminyaka embini bemkile e Rini, abati ukumntu kwabo baya kwelipezulu

Umtumeli wempahla kwindawo ngendawo noncedisa, abafuna ukutenga nokutengisa, *e.Town Hall, Kwisitora esinga pantsi ese-*

*sitatu, No.* 3, *Kwinkundla ye marike,*

E-QONCE.

Uhlala aba nento eninzi yombona, na Ma. zimba, ne Tapile, ne Bran, ne Kalika, njalo njalo, ayitengisa tsbipu.

Amaxabiso alungileyo uyawanika ngento ezinjengokutya.

*Impahla zamkelwa nguye azitumele kuma. calana onke e-Koloni.*

Unombona omhle kunene ovela pesheya **kwe** Noiba awutengisa tshipu **kanye.**

 DYER no DYER

E-QONCE, E-MONTI, E-KOMANI,

Batengisa lempahla ib^lulwayo ngezantsi nga\*
maxabiso agqitiseleyo ngobuncinane:

 Ingcawa Zoboya..

Imatrasi zase Mkosini ezinemigca

Imatrasi ezinemigca zase Zikepeni

Imatrasi ezinemigca zase Witney

AMABHAYI

 Entlobo zonke zobukulu.

IQIYA YOKUFINYA

 Amabhali amane, zintlobo ezintsha zona

 IBHULUKWE ZEKODI,

 Ezingqingqwa, zentlobo zonke zama- bala.

IZAMBULELE, NEZAMALEDI

l-PRINTI

Zikwibhokisi ezimashumi mabini, ze-
zentlobo eziketiweyo zona.

Ingubo Ezitambileyo Zokulala,

Zentlobo zontatu. zokuhonjiswa.

INTSIMBI ZEMIQALA

Zamabala ngamabala nobukulu ngobu-
kulu.

IZIPILI

 Ezingqukuva Nezinembombo nezi- xaswe ngemiti.

KANJAKO,

Izitya ezinjengenkumntye, njalo
njalo.

 Izinto ezidliwayo, Neziselwayo.

*Izinto zokwaka, zokuvatisa indlu.*

Nezisetyenziswa Ekulimeni,

NJALO, NJALO, NJALO.

**DYER &D YER.**

J0HN Tbico°-Jxbavu “S" brothers, **Smith Street**