B. G. LENNON & CO.,

Abatengisi bamayeza nabenzi  
bawo

E MONTI.

J. G. NICHOLSON,

*Igqweta elise zincwadini zakomkulu nomteteleli wama Fandesi,*

e

Uquka izi kwel'iti zi Bhatalwe

E-NGQUSHWA.

Ulungisa amafa. Uguqula amagama  
Tayitile.   
kwa ngoku.

Yonke into ayi patisisweyo ifezwa  
ngokukauleza.

*Uli Gosa le Colonial Mutual Life Assurance*

*Society.*

Kuba Hambi Nabanye

ISAZISO

BONISANI

Iveki.

Elalwa Zulu lixolile ; u Dinizulu ude wa. dibana ne Ruluneli. Wazikanyelela nge- ndawo abetyolwa ngazo—kusitiwa ubeye kucela uncedo nenkuselo yama Bhulu. Ute yena wayehambele nto yimbi. U Sir A. Havelock uteke u Dinizulu lowo no Ndabuko mabahlaule amashumi amahlanu enkomo emnye.

Elinye lamapepa ase Rini libalisa ngo- kuti, ngo 9 Nov., lo, intokazi abati ngu Mahoney inxile yafumana yasidenge. Buka yamti hlasi yamposa umntwana wayo esizi- beni. Apo ate esihla namanzi wanyulwa ngabantu abate kanti bayasibona esosihele- gu. Woselebanjwa u Mahoney lowo.

E Ngqushwa kuyanconywa ukutyeba kwengca ngenxa yemvula le ibike yako ukutwasa ko November.

Umhleli wepepa elitile uke wamkela isi- celo sokuba atumele ipepa omnye umntu awoti ukumruma amenzele umsebenzi awa- ziyo. Wabe kanti umsebenzi awnfundileyo mnye — yabe ingowokwenza ityeya zoku- ngcwaba kupela. Umhleli selekuva oko eku- peleni konyaka.

U Mr. Justice Shepstone oyijaji yenku- ndla enkulu yabantsundu e Natal ubuyele e Ngilane, emva kokuba ebengeko inyanga zontandatu.

Yimfazwe ke nina le yamagama, noko nifumane nati tshizalala nje. Yivani ngati!

U Jafter Sneyer, Ilawu lase Kapa, waye- sezijajini ngo-Mgqibelo ongapaya kogqitileyo ngokubulala umkake. Ide intak’ elapondo yawa katatu, isuka ze, yasuka ngokwesitatu neliti unetyala. Yaleka ngelokuti tandazela inceba.

Abantu abaya kubona amabhaso apiwe u Kumkanikazi u Fitoli nge Jubhili yake ba 10,000 ngemini.

Ucingo oluvela e Gcuwa luti kuko inqa- nawa eqekeke ekungeneni kwe Qora elwa- ndle kufupi ne Mazeppa Bay. Ibinomtwalo we helesi. Abantu abafileyo lishumi eline- sitatu, kwasinda ishumi elikwanesitatu.

E Rini ama Xhosa ake ahlulelana nge Sabata 13 Nov., abasesikolweni bakwelinye icala amaqaba ekwelinye. Isizatu iyawa ngumqomboti.

Kutshanje e Cradock kuko i Lawu eli dliwe i £10, ngokupata kakubi ihashe lalo.

Umfundisi omdala wama Wesile u Rev. John Edwards ubhubhele e Rini, xa akum- nyaka wake wama 84 ubudala.

Umncedisi wemantyi yase Dayimani uku- lule Amaxhosa ad’ amabini. Omnye kwa- kusitiwa uzibhalele ipasi; omnye kwakusi- tiwa ube ihashe. Kwabonakala ngobungqi- na ukuba asinguye obe elohashe.

Kuko ama Indiya awayemangalelwe nge- tyala lokubulala usana olwalunamehlo ama- ne nobusi obunjengobemfene. Ama Indiya ate wona ukuzipendulela, alubulala kuba ayesiti lonto ngumshologu. Akululwa yi jaji kwangalomini.

Amadoda amagama ashiywa eba anemfa- nelo mawagqale ixesha lokutunyelwa kwe- zaziso.

U Mr. Justice Gregorowski, wase Free State, uwe ehasheni lake ekupeleni kweveki yesibini ku November lo wapuka ingqam. Kuvakala ukuba uyacaca.

U Charles Haynes wase Kapa owaqa- ngqulula umfazi isisu ngemela wafa ugwe- tyelwe ukuxhonywa ngu Justice Buchanan ngeveki engapaya. Kuvakala ukuba waye- sele kwanomfazi lowo utywala, ehla !

Kwi fama yase Fanfontein e Pretoria ku- funyenwe isilivere encomekayo. Kuko i komponi yase London eza kuya kumba.

Ngelakwa Zulu kwakona ucingo Iwe 15 November Iwenjenje :—“ I Ruluneli ite u Zibebn no Sokwetshala bavunyelwe ukuba babuyele emanxoweni abo, njengenkosi ezipantsi kolaulo Iwama Mgesi. U Zibebu uyakwamkela £20 ngenyanga kwi Nkosaza- na.”

Iqela lamafama amatsha liyafahla kwelase Nyara neli lase Maxhoseni, akumbula kwela Bahlambeli.

Amabhantinti kwintolongo yase Monti ngalenyanga ifileyo abe ngama 401. Ba. dliswa ngeloxesha i £2 18 4. Oko kukuti umntu emnye wadliswa i 1 3/4d ngemini.

Isicaka se Lawn elibukobokara ekutiwa ngu William Alexander e Dutoitspan ngo 12 November kusasa saya komnye oqeshwe kwakulo komponi. Wafika wabuza kuye ukuba akafuni kutenga hashe na ? Ute omnye akazi, wobuye aqonde. Kutiwa ute kwitshi u Alexander lowo, waya ekambileni yake. Wabuya wabuya waseleflka elahla enye imbhumbhulu kata entanyeni yaza enye yangena ecaleni. Waselepauga engxo. weni sake wati kuba omnye lowo wayene- mali kuko nayinikelwe ngabanye, kuba wa. yegoduka, wazenzela u Alexander. Lowa udutyulweyo use hospetile, yena u Alexander use koyini.

*J.* Maska: 2/6.

E Natal kuko i ofisi yocingo evulwe e Harding.

Umfo ongu Tom Peters owabulala umlu- ngu u Porrap ngakwa Daliwe uxhonywe na- ye e Komani ngolwesi.Bini Iweveki egqiti- leyo.

Kuvakala ukuba inqwelo sika loliwe  
kubuya zihambe kabini ngeveki pakati  
Rini ne Cawa.

ziza

kwe

imi-

Sivuya ukuva ukuba ezimvula zinileyo zide zaya kupatelela nakwa Komani.

Kwelipezulu e Johannesberg kuko Inge- sikazi elibonwe selisiqungquluza; libulewe butywala bomlungu.

Isaziso Somnimpepa.

Mzi WAKOWETU, singa ningasivisisa kamnandi, kulendawo yokokuba amatyala e “Mvo” siwanikele ku Air. W. Wells, ukuba awabute. Ma- wuqonde kakuhle umzi okokuba awusanyanishiwe okwakaloku. Lonto siyenze ngokubona okokuba tina asina xeslia lokuwenza lomsebenzi ngenxa yokuxakwa ngulo sihleli sina- wo. Siyatemba ke ukuba wotumekelela umzi ukuzilu- ngisa ezontwana zibutwa ngu Mr. Wells kwangoku kuba kakamsinyane zingene sifuna ukuqonda ukuba asinakuwu- lungiselela ngakumbina umzi.

Office of “ Imvo,” 20 Nov., 1887.

EZE ZITILI NGEZITILI.

Queenstown,—17 Nov., 1887 Bekuko intlanganiso yesitili (District) sase Queenstown, nge 11 kulenyanga, ngo Tung’ Umlomo neminye imicimbi (e Mceula), e Hewn kwa Mr. Andries Kula. Yayonganyelwe ngu Mr. Jno Sishuba, kubhalwa ngu Mr. Kondlo. Yayimelwe ngokufanelekileyo i Oxkraal, Ngoji, Lesseyton, ne Queenstown. — Yaxoxa ubusuku bonke; kwacitakalwa kusasa.— Kwizigqibo ezabakoyo esibalulekileyo sesi sokuba isitili sonke sase Queens­town viz., *Lesseyton, Tarkastad, Kama- stone, Oxkraal, Ngojini, Shiloh, Waqu,* ne *Cathcart,* zibe nentlanganiso edolopini e Queenstown ngo-Mgqibelo 10 Dec., 1887 ngexesha lango *kuhlwa.* Nokuba akuna- kufikelela bantu baninzi bevela kwezo- ndawo zibiziweyo kuya kulindelwa uku- oa zitumele *abatunywa,* nokuba banga- banye, zekuxoxwe ngemicimbi yesitili. Ningalulibali usuku olo ke.

E-Cumakala.—Sifumene imvula em- nandi ngale cawe ekwakulinywa ngayo onke mhlaimbi inkoliso yama simi, ebe- kude kwakwezi nyanga engena kulinywa ngenxa yokoma. — Sinovuyo ukuba u Mr. Lokwe esinikele kwisebenzi lokusi- bhalela incazo yamazwi atetwa zi Ndla- vini zale Dolopana, ekunqabileyo ukuba umntu avane nazo nokuba sekuse ma- tyaleni. Inteto leyo yazo iyelele esi Sutwini. Nto zino mpostile nje zona? Ziluhlazisile uhlanga apa. — Amanzi amlilo kwakona—Akukabi minyaka mingapi sisand’ ukuva ngokufa kwe Titshala yasesi Hobotini ngalamanzi. Kube ngumsebenzi olusizi namhla xa i Mantyi yalapa encedisayo (Mr. Hewett) igweba ititshala yesikolo sase Kubusi namhlanje ngenxa yobusela bokuba ibotile ye brandy kwi Commercial Hotel apa. Yagwetyelwa icawe ezimbini ento- longweni. Indawo yake esikolweni itatwe ngumncedisikazi wake. Sinete- mba elikulu ukuba u Rulumente kunye nabantu base Kubusi baya kuwenzelelela ngombulelo umsebenzi ka Miss E. Mnya-

ngo, ngendlela awutwele ngawo umse benzi wesi sikolo, ngoyena mntu ngaye nyuselwa imali. Sivuya ukuba nati side sane Coffee Shop yomntu ontsundu apa kule dolopu yenziwa ngu Mr. Lokwe.— 19 November, 1887.

Kwindlela Eya Egqili.

[ngu mhleli.]

IGQILl NE ALVANI.

Sindulukile ngo-Mgqibelo e Aliwal North njengoko besesitshilo, saushiya umzi omhle, omi pezu kwe Gqili. Besiqala namhla ukulibona i Gqili; salifumana lingumlambo ongenakulinganiswa namlambo ngobukulu apa emazantsi e Afrika. Sawakamisa umlomo, sati li Gqili yinyaniso, nendiri ekoyo xa nlibizayo ixela ubukulu. Abesutu bati *ki Sinqu.* Linomcancato omhle, ekungenakuwela nomntu ehamba ngenyawo ngapandle kokuba arume nge 6d.

UKUNYUSA IGQILl.

Site kuba besisiya e Herschel sabamba ukungati sinyusa i Gqili elo. Sadabalala kumatafa abanzi. Sisapuma e Alvani si kotywe linene elimhlope, lihamba ngekari lasaci njengento eninzi esazileyo kwelo, asa. Iasi tina. Lingumnini welolitye lomlilo lipezu kwe Tyumbu. Isiqamo soko kudibana kwetu nalo ibe kukuba licele ukuba lamkeliswe *Imvo Zabantsundu.* Sibehle safika kwitola epezu komcancato wase Tyumba (Kraai River). Lomcancato kutiwa yi Sauer Bridge, kuba wabako ngobuciko belonene. I Tyumbu liyanconywa Kunene ngokugqiba abantu. Kutiwa liyaligqita ne  
Gqili. Laka lemka nentombi selibizwa igama. Nanamhla. Yafunyanwa seyingase lityeni apo lomlilo. Kukaninzi lingenisa inqwelo imi pakati nomtwalo kunye nabantu libhukuqe yonke lonto lise kwa cuta nyawana. Wabakoyo nje lomcancato zapela exonto zonke. Siyigqitile ibroro sihambe ubuqonqaqonqana safika e hotele, esifike senzelwa ububele, sapatwa ngohlobo ebesingalukangele, ngokwazi ukuba singabantu abamzimba m’bi kakade ezihoteleni zabamhlope (sipants’ ukuti nezabamnyama, nge-  
tuba lenye esaziyo ukuba isidlokovele). Sifike nelonene ligqibile ukusazi. Asibanga mgama sigqitile e hotele savelela ilitye elizukileyo kwelo, limi entatyaneni. Limbiza esekude umntu. Kutiwa ngu Khiba. Likumandla wase Herschel. Sihambe amatafa amakulu, sadlula kwifama ezintatu, safika  
ku Poti umfulana owahlula isitili sase Alvani kwesase Herschel.

UKWAMKELWA

Sifike emdeni ngoratyazo. Kwaye kufale amadoda akumashumi amahlanu ekwele emahasheni esihlangabezile. Ite lonto yasotusa kunene, kuba imbeko enjalo sibe singayilindele. Besisakuyibona isenzelwa abantu abane wonga. Sihambe isitutyana safika kwivenkile yomhlobo wetu omhlope u Mbovane (Ingqokoqwane yona) ; ngu Mr. Orsmond ke lowo. Sibe simazela e Qonce  
apa, xa sukuba eze kutenga. Sisele amansi kuye sadlulela kumzi wenene ebesisesikuleni kunye nalo ngemini zamandulo—incoko elihlekisa kunene, umfo ka Khumalo (u Johannes). Sifikile siyivakalisele impi leyo ukumangaliswa kwetu yimbeko engaka sabulela *ngokwezibonda* zase Transkei singayiqondi into esiyibulelayo kuba tina sisati lombeko besingayifanele. U Mr. Khumalo uyititshala apa e Vetberg, (Wittebergen).  
Uminyaka ilishumi etitsha—upawu oluhle olubonisa ukuba yindoda eyoyikwa zizo zonke izilwanyana ekutiwa zidla ititshala— ihangu ne *tarantula.* Esokuqala sesidla isimilo sendoda; i *tarantula* sisigcawu apa esiti sakuyidla indoda irauzelelwe lunyawo, ingabi nasikundla—wena wabona ilitye eliqengqelekayo ukuba alimili bulembu. U Mr. no Mrs. Khumalo nabendlu yabo basiququzelela kunene. Benjenjalo nabantu bomzi.

ISIKOLO SASE WITTEBERGEN.

Siyingene apa Icawa. Kwagaleleka ngalomini amadoda ezinye indawo—o Messrs. Jacob Gwabini, no Mr. Joel (Abesatu bati ngu Dyuwele) Gundwana. Owokuqala besimazi nge gama kuba engumamkeli we *Mvo,* owesibini nanga pezu koko ubelincoko elikulu ebelisakuba se Lovedale oko sibe sise Heald Town tina. Emalanga kufike no Mr. J. Tshangela, evela Ezitapile. U Mr. Tahangela simfumene esatwele intyantyambo ebunzi zokuba esand’ ukupumelela u Viwo lo Titshala nge Honours. Savuyisana naye. Yindoda ekupapameleyo ukuncedisa kwizinto zohlanga. Inkonzo ye Sabata ingene emini, yapatwa ngu Rev. Wesley Hurt, omnye wamadoda anobuciko bokushumayela. U Mr. Hurt ngomnye wabafundisi, abangavumiyo ukwahlukana nabo abamhlope ngokwazi ubuciko babo. Ubeke engomkulu e Bloemfontein nase Kimberley kuma Ngesi. Kodwa unyule ukusebenza kwabantsundu. Batsho yapupuma lotyalikana ; asamangaliswa sakuva ukuba kuhleliwenje yakiwa ngu Sonjica (Rev. W. Shepstone) oko wayekona Umhlambiso, uyise wo Sigonyela aba, eyinkosi kona, nendlu yomfundisi seyiguga kangangokuba ade omnye acebise ukuba umfundisi ngetandaza ukuba Inkosi itobe umlilo ezulwini iyitshise, azokwakelwa enye!

ISIDWANGUBE SAKWA MSHWESHWE.

Kute kanti etyalikeni apa kuko ingwevu apa, ivela e Thaba Bosigo, ku Masupha. Ngu Ramatsiyatsana igama lengwevu leyo, ikolwa elidala nendoda ebisakuba yinduna etenjwe kunene, ka Mshweshwe. Ucelwe ngumfundisi emva kwentshumayelo nkuba ake abhekise amazwi entlanganisweni, wati ukumvelisa kwake uyindoda eminyaka isekulwini. Usomelele noko, usakwela amahashe—into engummangaliso. Ubehambele ku Dr. Reid apa a Herschel.

“ pula ga ene.” ! !

“ imvula mayine ” ! Ngoyena “ Hip hip Hure ” wezo zizwe zase Gqili ke lowo. Wenziwa xa kuqalwa intlanganiso, naxa icitakalayo. Siyibuke kunene lento, iyavakala kuno “ Hip hip,” lo sihambisa yena tina kweli lingapantsi. Kutiwa iti yakuna imvula ize namatamsanqa ; sazeke icelelwa amatamsanqa intlanganiso ko Pezukonke xa kutiwa, *Pula ga ene !*

intlanganiso

YIYANI KWA

BONA bawatenga pesheya awabo amayeza.

Benza amayeza ama Bhulu nemiciza  
yama Xosa. Bawubongoza umzi ukuke uqwa-

lasele kulawo alandelayo, abhalwe nge nteto  
yesi Xosa.

*Oka LENNON*

*Umciza Wokohlokohlo*

*Eka LENNON*

*Incindi Yamazinyo.*

*Oka LENNON*

*Umciza we Stepu wesifo sentsana)  
Oka LENNON*

*Umciza wamehlo.*

*Aka LENNON*

*Amafuta ezilonda.*

*Ezika LENNON*

*Ingqatana zomtshekisane.*

*Oka LENNON*

*Umciza woxaxazo.*

*Oka LENNON*

*Umciza wepalo.*

*Oka LENNON*

*Umciza wengozi.*

*Oka LENNON*

*Umciza wecesina.*

UMTENGISI

*P. H. POTTER, Toleni, Transkei.*

E QONCE,

XA SUKUBA NIFUNA—

Izikonkwane—Into Zokusebenza

Imela ne Folokwe

Ikoyi—Ikomityi ne Pleti

I Lampi

Impahla Yendlu Yonke, njalo njalo

Kukwako imisesane YOKUTSHATA YE GOLIDE, neye NGEJI ETSHIPU.

WENA nehashe lako ungafumana uku-  
tya nge 6d. Ungafeketi ngemali

yako!

Ozikofu no ziswekile, nempahla ezitofo  
tofo ngamanani alula. Awona manani ape-  
zulu ngemfele nenqolowa njalo njalo.

Kwa G. FRAUENSTEIN,  
kwa Qoboqobo.

Keiskama Hoek, August 31st, 188/.

KWA G. WHITAKER, kwi-  
cile etengela nentwana

ezincinane kuko, kutengelwa tshipu  
kanve Umbona, nento ezinjalo,  
Umgubo, neswekile,'njalo-njalo, njalo-  
njalo.

NGOMHLA wamashumi omabini analunye 21st ku December, ngolwesitatu evekini, kuya kubako i TEA MEETING, kwesasikolo sase Tshatshi, e Leopold Street, e Qonce. I Ticket yoba yisheleni (1s.). Ukungena, kongenwa ngo half past seven ngokuhlwa.

N. C. UMHALLA.

IHASHI lam lilahlekile, inkabi emhlope esinci singemhlope sibu ngwevu netshoba, ungati unqike umlomo ufike inesisini apa ezinyweni esikulu. Elinye izinyo aliko layo, inesiqu sikulu, kute apa emhlana kwako amabalana abomvana ekungeneni kwe sinci emagxalabeni Ikaya lam lona lise Mtata e Qokolweni lilahleke e Clarke bury ngo October ngomhla we 7 ukuba andi posisisi. Angati olifumeneyo avuzwe ngo kwaneleyo etumele kum.

LAZARUS SANGONI NTILASHE.

Bonisani Ndilahlekelwe.

NGOLWESI-BINI kulahleke amahashe a- mabini ngomhla we 8 Oct.—1. Inkabi emhlope ngokungwevu enamacokocokwana a- bomvana xa ukufupi, nangona ubuhlopa bayo bungacacile naxa ukude ; ubudala bayo bu- malunga neminyaka emitandatu.—2. Itokazi elimnyamakazi elide ; kumlenze wenene line- nqina elimhlope, linekolo ebanzi ebusweni. Omabini ngamahashe apakamileyo. Umko- ndo ngati ake abonwa esinga pezulu malu- nga koma Goso nase Cala. Elinye latengwa ema Bhulwini. Wobhatalwa ngemfanelo owabonileyo. Azise ku Editor *Imvo* or ku

W. B. JOJOZI, Clarkebury, Tembuland:

SIFUNA umntu owemka opa Etora nge 1884, esiya kufuna Umceba, akazange wabonwa. Igama lake ngu Shiyani Gayi Zengele, wase Mahlubini. Umfazi wake ngu Noleni Gayi. Omfumeneyo aze abhalele ku Mhleli we *Mvo Zabantsundu* Eqonce.  
N. ZIBI.

Tora, 15 November, 1887.

UMNTU OFUNWAYO.

Njengokuya abalesi beta bake beva nga- mapolisa awayedlisiwe kwele Dayimani. U Dr. Hahn ufumene ityefu (arsenic) kubisi olwamkeliswa amapolisa. U Dr. Hahn uncoma ngcino Iwe Nkosi, ukuba lotyefu yagalelwa elubisini, into ke leyo enokuyida- mbisa amandla ityefu ; okanye ingeyibe ne- zigigaba. Sekukutshwe isaziso sokuba umntu obenokuwaxela amagqwira lawo enze lento uyakuvuzwa nge £100.

Ngo-Mgqibelo lo kune imvula ete ngoku- hlwa yabandezela kanobom kwada kwatyi- wa. Yatula xa basa amacala pantsi. Ite nge Cawa noko yaman’ ukwenza iziqabu. lyakubuleleka kwindawo eyoti igaleleke kuzo kuba ibiseyizintsholo macalan’ onke ngokuba akunakuliny wa. *Pula ga ene !*

MaYINDWETYELWE into yokungeniswa kwa- magama!

Wana Yako, (Clarkebury) :—Ngokwazisa umntu ubhatala 2/6 nge inch, ngexesha lokuqala; *half that* ngamaxesha alandelayo; lomali imiselekile, akukataleleki noku- ba ungumamkeli nokuba akunguye umamko- li wepepa.

Jer. B. Geldt : Tumela 5/ sokufakela isaziso. Wonke ofuna ukwaxisa ngento makatamele imali ukuze aqiniseke ngokungena kwaso.

Opantsi ko Lundi (Mount Fletcher) usi- bhalela nge 2 Nov., uti :—“ Into embi lila- nga. Imvula from April 1887 to November asizange siyibone ngehso. Enye into asiyi- yo ndlala; impahla iyapambana; ingxowa yombona 10/ eyamazimba 12/6 up to 15/.”

U Hon. *J.* Miller, M.L.C., obemele

mandla ye Bhayi ne Rini ne Ngqushwa ne Dike kwindlu enkulu ye Palamente ubhubhe nge Cawa e Kapa ngebhaqo. Wotuswe kukutsha kwendlu yake.

Ijoni elingu McCrea elabulala elinye nge- zazipitipiti ezaka zako e Mgungundlovu lixhonywe ngelwesi-Bini Iweveki egqitileyo, nakubeni amanene amhlope etandaze i Ru- luneli kwashukuma izulu nomhlaba ukuba isigwebo siguqulwe. U McCrea uti waye- ngayazi into ayenzayo ngenxa yotshaba olu- kulu Iwabantu—utywala.

IMVO ZABANTSUNDU

NGOLWESI-TATU NOV. 23, 1887.

otanda kunene idala (ijinjibiya yelo ke leyo) Iwabonge ngabukali amadoda akowayo yati *“ Pula ga ene ” !* Atsho onke ngesandi sikulu ati “ Ga ene ” !! Apinde katatu yavulwa intlanganiso yezizwe esite sakukangela safika ukuba afikile ku 500 amadoda avileyo. Ati ukuba maninzi amahashe  
angati igusha. Zihambiseke kamnandi ingxoxo zalomini. Alupalaza kunene amadoda uluvo lwawo, agoduka ekapukapu.

pakati ,

Ngemini elandelayo (ngolwesi-Bini) si-tyhalele pambili saya sema nge Bensonvale. Sifike kwelintaba nezixhobo. Umti ungawuchola uwudle kulo lonke elo lingapaya kelundi (Stormberg). Yetyaliweyo emakaya ekoyo. Ingqolowa ilinywe kunene kwelo kuxa idubulayo. Sidlule e ofisini ekaya. Ekoko ukusinga empumalanga sesizibona intaba ezimelwe ngo Lenothodi, nezinye inkosi zase Lusutu. Sifikile e

bensonvale.

Kulo lonke eli sifike bubukulu ububele kumadoda nakwintsapo. Kubenjalo nase Bensonvale. Usuku Iwesi-Tatu ibekwayi- ntlangamso. Site pambi kwayo masiye kubona ititshala yetu u Mr. G. Baker, ofundisa kulo Simnari. Siyile kwamyoli kunenu ukumbona esapilile. Safika esapuhlile amabala esikolo esipetwe ngumfo ka “Bheka” ititshala yotitshala. Isimnari yakelwa amashumi amane, kodwa ngenxa yokuba ebunqabanqaba nemali yemfundo yabantsundu u Rulumeni, udodana lukumashumi amabini kupela. lyepilileyo yona imfundo, kanga-  
ngokuba indodana yesika Kama unyana ka Mr. James Mama, simbone kona usaye ku-qongqota umxo kwelo tambo lidala elafundisa o Dwane, o Dwanya, o Pamla, o Kakaza, o Ntsiko, Dlepu, no Magaba nezinye isihlwele esimagama aziwa ngenxa yemisebenzi emihle ebangwe yimfundo kweli lizwe. Simbonile no Mr. Waterhouse.

IMBIZO KWAKONA

E Bensonvale ibe yenkulu, abanye bati ibi-ngangeyase Wittebergen, abanye bati ibinga-ngamatiletile ayo yahlelwa litamsanqa.

ISIQAMO SOSWAZI.

Siyiqale kusasa ngolwesi-Ne ihambo yokugoduka, sivuka e Jozana’s Hoek kwa mawolume (u Mr . Masina esamgqibela kudala mhla wasohlwaya, sasinyatele intsimi yake eyayilinywe amatswele. Ngati sasiminyaka mitandatu oko ubudala simbona namhlanje.

Enkulu ebeko ngo-Mvulo . Wittebergen apo ivulwe ngalontlaba mkosi, lincoko eli kulu u Ramnyane, into ka Pitso, umfo leyo.

Site sakumkhumbuza lonto wasuka waputuma Ezibhalweni kwindawo eziteta ngoswazi olwenza indoda wati, “ Akubonike ” ! Hike silapo into ka Mlamleli u Silas esasihleli nayo ezinyaweni zika Mr. Baker e Heald Town. Sifike kwinto ebubele bukulu. Amagama esiwazi ngokwamkela *Imvo* sibabone apo entlanganisweni abaniniwo—o Messrs. S. Mei, S. Lonw, P. Eland, Moses Mosisidi, Stephen Mosisidi, Z. S. Lauga (omnye wabebesiputume e Alvani,) P. S. Kuze, (yinto yakowetn Emakuzeni leyo), Ben Sipamla, siqale apo ukwazana ngokubonana. Seva nati emxhelwe-  
ni ukuba singayivuma i *nunc dimittis* mayelana nalompi yase Ggqili. Kweyangapantsi impi ekwelo sibone u Mr.'E. Marela kupela. O Fagan no Robert simke singababonanga.

UKUBUYA.

Indlela yokubuya siyiqale kusasa ngolwesi-Ne. Senza umqwebedu omnye ukusuka e Jozana’s Hoek ukuza e Alvani nge poni zase Lusutu — ezikukauleza — ehla, wena wabona uloliwe. Ukusuka e Jozana’s ukuya e Aliwal, site tina zi 55 miles; sifike matshona e Alvani. Savuya ukufika eko epilile kanye u Mr. Somngesi evela pesheya kwe Sinqu. Sidibene apo nenkosi u Zibi Sidinane yase Tinana, eze kwigqira lamehlo ngeliso elimkatazayo, esimnqwenelela impilo. Sibe nencoko ngezipatelele ekumiweni kwelihlabati, samshiya egungqa ngenxa yokuba linyikima ekaya ngongeniso Iwamagama nezonyulo. Sikwele ngolwesi-Hlanu kusasa e Alvani, safika ekaya ngo-Mgqibelo kusasa. Yapela ihambo ebumnandi bukulu kangangokuba ibimfutshane.

U TUNG’ UMLOMO E BHAYI.

*Port Elizabeth,* 14 Nov. 1887.

Intlanganiso yomzi ingene ngo 8 pm e St. Stephen’s school room. I Chairman ingu Mr. P. Rwexu, i Secretary ingu Mr. Silwangangubo.

I Secy, ifunde i *Minutes* ze 22 Oct. 1887, yati noko ke zachaswa ngu Mr. Jonas ngesizatu sokuba amakumsha ayengabikelwanga, zabuya zamkelwa emva kwe ncazo ye Secretary.

Kuxoxwe ngomcimbi we ntlanganiso yomzi ebise Qonce (i Conference) u Rev. S. Ntsiko otelelwe ngu Mr. Jonas, umise indawo yokuba intlanganiso yase Qonce ye 6 October 1887 mayigwetywe ngezi zizatu:—

1. Ivumele ukuba ezinye indawo zitumele abatunywa ngabatatu nangabane kanti isaziso se 14 Augst. esikwi *Mvo* ye 14 Sept, sati mababe ngababini.
2. Ivumile ukuba kutete abantu abangezizo izitunywa bafumana babamba amahashe abo baya e Qonce bengakutshwe ndawo, yazake ngoko yonakala intlanganiso, ngoko ke siti mayilahlwe  
    yonke into eyenziwe kuyo.

I Chairman. Lendawo isibuyisa ngomva:

u Mr. Jonas, intlanganiso yase Qonce isinike indelo enkulu, bati abafunda isi Xhosa, kwingxelo ese *Mveni,* alikankanywanga nakanye i Bhayi. Amagama akhutshwe yimizi akayanga nase votini xa kunyulwayo; Iona icebo letu alinikwanga nempulapulo. Sinokubotshwa yintlanganiso enjalo na entweni eqalwe siti apa?

U Mr. Njakazana, mna nditi propose ukuba ilungile into egqitywe e Qonce, kuba senziwe kukubatemba abantu abaya kutunyelwa kona lento singatumelanga mntu.

U Mr. Silwangangubo,-u Mr. Ntsiko elake icebo limalunga nomteto wokuqutywa kwentlanganiso ezikhutshelwe abatunywa liti lomteto wapulwe Ayiteti indawo yokungatumeli mntu kwetu, kodwa mna bendiyakuti masipaule isiroro eso setu siyamkele nook ingqibo yalontlanganiso — amazwi eyokuqala indawo.

Ngamanye amazwi eyokuqala indawo iti lamuni ibolile mayilahlwe eyesi-Bini iti masiyiinye nokubola kwayo mna nditi masiketeindawoezipilileyo silahle ezibolileyo.

2 IMVO ZABANTSUNDU (NATIVE OPINION) [NOVEMBER 23, 1887