BANTSUNDU!

N

INGAYITENGA kaloku nge sheleni e  
zimbini ne sikispeni, i “XOSA-KAFIR

GRAMMAR,” eyenziwo ngu J. Torrend,  
S, J. Ezinye i ndawo zayo le ncwadi ziya-  
kucazulula u kuteta kwenu, ziti e zinye i  
ndawo ziyakufundisa o kwa Mangesi. Le  
ncwadi ino kuzuzwa

E *Rini (Graham’s Town)—kwa* T. and GSheffield, *Eastern Star* Office.

*E Qonce (King William’s Town)—*kwa W.  
T. Randall.

*E Komani (Queenstown)—*kwa D. S.  
Barrable.

*E Kapa (Cape Town)—*kwa Juta.

*E Bayi (Port Elizabeth)—*kwa Impey,  
WALTON & Co.

*E Tinara (Uitenhage)—*kwa H. W. Bid-  
well.

*E Rafu (Graaff Reinet)—*H. E. Sandford.

*E Dikeni (Alice)—*kwa R. Stocks.

*E Dodoloro (Dordrecht)* —kwa J. V. OBrien  
*E Ngqushwa (Piddie)—*kwa A. C. Bennett  
*E Sidutyini (St Mark’s)—*kwa S.D.Snooke  
Kwa na kuzo e zinye i ndawo.

I Native Teachers’ Association,

TRANSKEI.

K

WINTLANGANO yayo eyakuba ngo  
11 April e Zolo ezantsi kuya kufundwa

lamapepa.

1. Ngu Mr. R. Ndungane, “ Ngokucaza  
   nge Ndenxa okokukuti nge Gatberg.”
2. Ngu Mr. Smith Maqanda, “ Debt.”
3. Ngu Miss Toni, “ Ngokuqeqeshwa,  
   komtinjana ontsundu.”

Kuxoxwe ngezindawo, ezaye zicu kunyiswe  
kwedluleyo:

1. Okokuba umteto wesi 7 upele.
2. Okokuba emva kulamazwi kowe 8, ati  
   “ Secretary,” ne Treasurer kufakwe assis-  
   tant.
3. Okokuba kuyafuneka ukuba i Holidays  
   zibe kabini ngonyaka, zibe ngo October and  
   May;

U Pau : Abangamalungu afuna ukuba abe  
nezinto zokuxoxwa xa kuhlangenweyo ngo  
1st April, a celwa ukuba akutumele oko aku-  
cingayo ukuze kufumane indawo; pambi  
kosuku lokuqala luka March.

WILLIAM F. BASSI, Hon. Sec.,  
Butterworth.

INTLAGANISO

Y

ABANTSUNDU ngemfundo Tsolo yoba  
nge 25th March, 1887, Engcolosi.

DAVID KWATSHA, Secretary.

Ko Titshala abafanelekileyo.

K

UFUNWA u Titshala ontsundu owu- faneleyo umsebenzi, ufunelwa i II

CLASS MISSION SCHOOL, e Kubusi. Woqala ukufundisi emva ko 1 April, 1887. Umrumo £42 ngonyaka

W. BESTE, Lutheran Minister. Stutterheim, 3 Feb., 1887.

Isikolo Sabafundisi, ne  
Somsebenzi.

ST. MATTHEW’S, KEISKAMA HOEK.

K

UKO indawo yamakwenkwe antsundu  
kumashishini oku Khanda Ibhekile,

noku Khanda Intsimbi—nokwenza Inqwelo,  
noku Cwela, kwesi sikolo

Bhalelani ku

REV. CHAS. TABERER.

ISIKOLO SASE MTWAKU.

K

UKWAKO indawo yentsapo efundayo  
kwindlu yododana.—Isikolo siyaku-

vulwa kwakona ngo 24 January 1887.

CHAS TABERER.

NDIBELWE.

N

DIBELWE ngomhla ka December odlu-  
leyo apa ku Tsolo ihashe elibomvu,

liminyaka mine liyi “ Hantom,” linomtshiso  
ong J.U. itshoba linqunyulwe, nomda esi-  
nqeni ngase kohlo, nokulunywa ngamanye.

Ondilandisileyo ndomvuza ngokufanekileyo.

J. KUZANE.

NDIBELWE!

I

MAZI ebomvukazi; iminyaka yalo  
mihlana; linekolo ebunzi ete incam

apezulu yekolo leyo yanokutyeka yatyekela  
kwicala lase kunene. Linentsumpa enta-  
nyeni kwicala langasekunene, kwanenye esi-  
levini. Itshoba alilide kakulu pofu alinqa-  
nyulwe. Alilide noko. Ndipeni amehlo  
mzi wakowetu.

KLAAS LOTSHA,

c/o Dyer & Dyer, King William’s Town.  
14 January, 1887.

Abalimi base Ngcobo.

I

NTLANGAN1SO yomanyano lwa Balimi  
base Ngcobo iyo dibana Ngolwesi-Tatu,

February 9. Ngexesha le 10 kusasa;

Engcobo, onke amalungu ayacelwa, nanga

anga ngena makapaule lowo mhla ukuba  
abeko ngawo.

P. DANISO TSHACILA,  
Secretary.

All Saints, 24 January, 1887.

A

Ofun’ Onina-Lume.

K

UQALA u John, or Fondini, or Boy, or

Bush, or Gamede.—Izotsho, umfo

ontsundu onobomi u kwi 56 ubadala; wagqi-  
tyelwa e Bhayi ngo 1866. Omnye ngu  
Daniel umninawe wake. Untsundu ngoku  
kanyayo wayengati ute-tswi ngoko. Ubu-  
dala 50. Wagqityelwa nge 1855. Ngase  
Bholani. Ondilandisayo makatumele ku  
mhleli we *Mvo.*

JOHN J. MLANDU.  
Nxotshane, Mount Fletcher,

East Griqualand.

IZAZISO ZOMNINI PEPA.

A

BATABATI be “ Mvo ” bacelwa ukuba  
bagqalisise ezindawo:—

I. Xa umntu ayirola kwasentloko makayi-  
tumele ngokwake imali kule ofisi, ukuze aka-  
ulezelwe ngerisiti zamaxabiso amancinane.

1. Makade abe ubani akakwazi ukuyitu-  
   mela ngokwake imali etunyelwa kuqala uku-  
   ze ayise Egoseni.

III. B.—Lento ibangwa zincwadi ezininzi  
eziman’ ukufika zikalazela ukuba kutenina  
ukuba babizwe ababhali imali engamatole  
pofu bebehlaule kwasentloko nje.

1. Zonke irisiti ziyakupuma ngama Gosa  
   kwindawo ezinawo ukuze kungapitizeli.
2. Ayabongozwa ama Gosa ukuba anga-  
   bapumzi abantu abanezikweliti *ze* kwata, kuba  
   iyaboyisa yakuba nkulu.
3. Amagosa acelwa ukuba akangele  
   indawo yokuba ayitumele kwa esayifumana  
   imali yabantu, kuba ingasebenzeli pepa ngo-  
   kuhlala kuwo.
4. Wonke otabata “ Imvo ” makabe li-  
   gosa lokungenisa amagama amatsha, lizo-  
   kwanda inani zekwandiswe nepepa ngazo  
   zonke indlela.

Iveki.

Ingqakaqa kwa Gatyana selibulele abantu abalikulu linamanci amabini anesixenxe.

Amehlo omzi wakowetu omele i Komani siwacela ukuba ake abhekiswe kwilungelo elivakaliswa ngu Mr. Chudleigh kumhlati wezaziso. Ningalibali ukubonisa ipepa eli- nesaziso eso xa sukuba niye kutenga kule venkile ukuze nenzelelelwe.

Siva ukuba ingqakaqa iyadwaba Emampo- ndweni nase Mcwereni.

Kusasa nge Cawa egqitileyo e Toyspan e Dayimani kuse kuko indoda eludwamba pofu isa roxoza. Ayaziwa into eyibuleleyo kuba ibingasena kuteta, kwabonakala nge mpawu ezisesiqwini ukuba incinitwe ngama- nye ebusuku.

Unobhala wemantyi yase Filipolis u A.

K. Enslin ugwetywe yi Jaji ukuba abe ngumbanjwa osebenza nzima inyanga ezi- ntandatu ngenxa yoku nyiba imali ka Rulu- mente.

Amadoda amabini Antsundu adliwe i £15 inye yi Mantyi encinane yase Dayimani u Mr. Bradshaw ngoku tengisa i bulandi bengena mvumelo, bengenayo lomali bahlale inyanga ezimbini entolongweni. Umlungukazi owenze kwalonto utyiwe i £10 engenalo ahlale iveki ezintandatu entolongweni.

E Bloemfontein kuko umfanyana omnci- nane ontsundu oziswe ematyaleni, uhlabanisele omnye ngentonga emhlana wafa bebesilwa ; uti bebedlala.

Isifo sibulele amahashe angapezu kwe kulu e Barberton ngenyanga enye.

Umbanjwa ongu Morris obezimele ento­longweni yase Bloemfontein ubhaqwe selete qwa esitulweni ezivalele e Ofisini yesandla se Mantyi.

Izenzo yinqobo yento zonke. Kade siziva inteto, nencwadi, ne ntlanganiso zoku xhasa *Imvo,* sikale ngezenzo. U Mr. Isaac Montuang i Gosa le *Mvo* elipete e Skapu namhla usitumele amagama amatsha alishumi *ne-mali* yawo. Nako ukuxhasa ipepa.

Imvula itambile ngale nyanga.

Abantu abafe ngokwenzakala e Dayimani ngonyaka ogqitileyo bemi ngoluhlobo: —abeyeleyo emingxunyeni 2 Amangesi, 23 abamnyama; abawelwe ludonga 12 Amangesi, 59 Abantsundu ; abadutyulwe kuqekeka kwe danamati 3 Amangesi, 1 ontsundu; abaraxwe ngumsi we danamati 13 Abantsundu.

A-SINYAHLA.

UMNINAWE ka SINYAHLA owalahleka ukuciteka kwesizwe ndimvile apo akona ama-Sinyahla namaSinyahlakazi ayazi

lonto.

Ndim

HENDRICK SINYAHLA. Vryburg, Betshuanaland.

Abatshatileyo

FONDINI LE.—Ngo 19 January, IP. Mpinda, kutshatiswe na Callaghan Fondini Eleanor Nxhale wase

M. KEEVY & CO.,

KWA NGOMTI,

*E-Bhulorweni nase Durban Street.*

Ngoku bazilungiselele ukurola awona ma- xabiso makulu

*Ngoboya, Nezikumba, Zenkomo,  
Nczebhokwe, Nezegusha.*

Kanjako barola awona maxabiso apezulu ngokutya nezinye izinto ezitengisayo. Kule- dolopu yeyona ndlu ine Ngcawa Nengubo zokunxiba ezitshipu nayo yonke into.

BONISANI MAWETU.

MAHASHE am amabini, elinye limfusa  
linomtshiso kwitanga lwokohlo libalwe

“ J. Z,” elinye libomvu amanqina angapa-  
mbili ayi *holfuti* (entle noko) *linesilonda  
emhlana* owabonileyo ndingavuya atumele  
ku Thos. Z. Matumbu. Ndibuhlungu ngalo  
mahashe am.

JNO. ZANTS1, c/o Rev. T. G. Jones, Hackney, Oxkraal.

Emazantsi e France kuko intombazana enesatutwane esibi, ekupela inyanga yonke ngamaxesha wambi ingekavuki. Okokugqibela iwe inyanga ezintatu. Kute pakati kwabantu abaman’ ukuteta pezu kwayo befun’ ukuva ukuba yosabelana kwako umfana oti “ uyakuba ngowam ? ” kweviwa seyisiti “ ewe ” yatsho yavuka. Kufuneka eyitshatile. Wapika umfana. Siteta nje elotyala lokwapula isitembiso lipambi kwe Jaji.

Kuvakala ukuba njengokuba u Bishop Key eyakuke ahambele e Kokstad ngo April ozayo uyakuhlala kona inyanga zibe mbini nokuba ntatu kunye nenkosikazi yake.

I Jaji iyakujikeleza ngoluhlobo e Kalado- kwe 3 March. E Somerset, 7 March. E Nyara, 9 March. E Bhofolo 11 March. E Qonce, 14 March. E Monti, 19 March. E Komani, 22 March. E Dodoloro, 29 March. E Alvan, 1 April. E Bekesdorp, 4 April. E Kolsbere, 7 April. E Rafu, 14 April. E Tinara, 19 April. E Bhayi, 21 April.

Abanye abafundisi base Wesile abayale- zwe yintlanganiso yase Dayimani ukuba babekwe izandla yi Conference ngo Revs. J. D. Gorinyana, G. Mbongwe no Paulus Sepamla.

U Mr. Wm. T. Brownlee, imantyi yakwa Qumbu upulapula inteto epambili yamatyala amabini okubulala. Elinye lelika Xhelinyanga no Sebani ababulele u Tolofiyana no mkake e Tina ngobusuku be Kresmes. Eli­nye lelika Ketani owabulala u Pasi etywaleni e Mncayi.

Ukuhlala nabantu abangatshatiweyo ku- yanda kulutsha lwakowetu oluntsundu. Yinto leyo yokuba kuliwe kakulu nayo ngumzi ongekaraxwa ziziselo ezinxilisayo. Yinto embi ngazo zonke indlela nangaw’ onke amacala ayo ukushweshwa.

Izikulu zase Monti zikala ngokuti abantu abamnyama bakona bangcole kakulu, izicaka zasezindlini ne nasi zabantwana, nabavasikazi, nendawo ezivaswa kuzo ingubo ziyanuka. Koyikelwa isifo esikulu;

Ipepa lase Barberton liti u Matafeni osi- sandla senkosi yama Swazi u Mbandini uke wafika kulodolopu ehamba nomkosi wabala- ndeli bake. Imbangi yokuba abe lapo ubaleka ukubulawa kuba ubesuke wemka nomfazi wenkosi leyo.

U Mr. Stoffel Botha omdala webandla lama Bhulu, wase Metele owabhujelwa yinkosikazi yake ngobusika obugqitileyo uzibulele, kuvakala imbangi ikuku- ngatutuzeleki soloko wafelwayo.

Amanene amane amhlope akwali 12 ase Tekweni ayemangalelwe ngokuqekeza indlu yamadindala afunyenwe enetyala, atetiswe kakulu ayekwa.

Ingxelo yentlanganiso yase Komani enge lungelo le *Mvo* siyifumene. Ifike nenani elihle labangena kutsha. Pambili ntozakowetu!

I Jaji Enkulu yase Transvaal u Chief Justice Kotze uzakuke apumle emsebenzini inyanga ezimbalwa ngokungapili.

Imantyi Enkulu yase Paris iqaule imitshato engamakulu amatatu ngemini enye. Bonke abamangali babenamagqweta abatetelelayo. Izizatu kukwanda kwenkohlakalo yorexezo:

Ipolisa elingu Muller ebelipatiswe imali ilikulu elinamanci mahlanu anantlanu (£155) iponti, e Rini ukuba liyise emapoliseni ase Nxuba ingumvuzo wawo wenyanga lizimele nayo. Libanjwe enqanaweni eyi “ Grantully Castle ” selisinga apo kungazimntu, selicite £21.

U Mr. Eaton obeke engu Mhleli we *Bar­berton Herald* oweba imali ka Rulumente eli- waka elinamakulu asixenxe eponti ingama- pepa, ngoku upambi kwamatyala ubanjwe e Kimberley.

Izizwe ezikulu zapesheya kolwandle uku- lungiselela kwazo izixhobo zokulwa ngati kuhlalel’ ukubako udunkunku lwemfazwe. Ezokugqibela indaba zinika itemba loxolo:

Umbhaleli ongumlungu we *Mercury* okwa Gcaleka uti abelungu bevenkile belangape- sheya basazikangele itaitile zemihlaba yabo ababezitenjisiwe ngu Rulumente.

Lawa madoda anga 20 ase Monti ayeba njelwe ukulwa abuye esiwa pambi kwemantyi u Gwebecimile, yaligqiba elotyala ngo­kuti makarole iponti ezintlanu emnye, engenazo makahlale inyanga yonke entolongwe­ni esebenza nzima.

Kuvakala ukuba inkosi yase Zagwityi u Gcume into ka Ndlazi umke kunye nesikolo sake e Wesile wangena e Tshatshi ngoku- ngamaxabano atile.

E New York kuhlatywe umkosi ebusuku wokutsha kwendlu ka Mr. John G. Swilling. Kuyiwe kwafikwa umninindlu nomkake na- bantwana babo abatatu befile bexatyelwe intloko ngezembe elikulu ngumntu ongazi- wayo odungudelise umkondo ngokutshisa indlu.

U Mr. Sauer upilile kwingozi eyayimhlele.

Bayakuba nomboniso Engqushwa ngomhla 10 ku March.

Ngo.Mvulo weveki egqitileyo kufike i Bhulu e Bhofolo livela efameni ngapandle lati makwenziwe umkumbi wokungcwaba, kufe inkosikazi yalo. Kude kwalolwesi-Tatu ingafiki inqwelo ukuza kuwutata. Lifike ukumka komhla lisiti umntu lowo akakabhubhi; kwafuneka liwabhatele amaplanga lawo kwenziwe ngawo umkumbi.

Iruluwa iyodwa kutiwa iyampilisa uma- nz’abomvu ezinkomeni.

Safa ziziqalekiso nezituko zenxenye yempi yase Bhayi kuba savakalisa ukuba i hobbhiya yakona inotywala. Taruni zinkosi ! Asisiti ! Buhlatywe ligqira lakomkulu e Kapa u Dr. Hahn.

Sifumene incwadi ezininzi ezinteto ishu- shu kakulu ngecebo lika Rev. P. J. Mzimba esingekabi nakuzingenisa.

Ngo-Mgqibelo ogqitileyo udodana lwala- pa e Qonce lube nomdlalo we Bhola e Sihlo- ntlweni kwa Bhidli, kuqubisene olwakwa Bhidli nolwa Malawu akwa Brownlee, loyiswe nge 8 wickets olwakwa Brownlee.

Kuzanywa indlela zokwandisa ipepa, aba- dlali bebhola mabangauyekeli umzi kulowo mzamo ; mabangene bonke epepeni lizokwa- ndiswa kuzokupela iziroro zokuba azingeniswa izinto abazitumelayo. Kona ukulindela ukuba yonke le *rute* ingene kwipepa elingakanana kunjengokulindela ukuba liti lakuzala Umhleli ashicilele ebusweni nase bhatyini yake aze ajikeleze ne posi ezi zonke zelizwe ehamba ebonisa ukuba ezizinto zingene *Emveni.*

U “ Selefile ” umbhaleli ozibiza ngelo- gama, obulewe yintshumayelo ka Rev. E. Makiwane ayenze e Komani ngomhla we 6 February, uti amazwi omfundisi lowo nge Cawa kwindawo eti “ Igama elilungileyo li- nokunyulwa ngapezu kobutyebi obukulu,” angene kabuhlungu ezintliziyweni zabapula- puli.

Amaxesha okuhamba kwalo loliwe wase Maxhoseni aguqulwe. Lesa isaziso.

Sesipakati kwe kwata entsha. Mayifike kwangoku imali yokumisa imvaba yomzi. Kutshiwo kumntu ngamnye owamke1a “ Imvo.”

NGOLWESI-TATU FEB. 9, 1887.

umfi U UBUNCINANE be- Mr.j.j. IRVINE pepa basinyanzela ukuba singabi nazwi la- kupos’ igada ngenteto yakowetu ngompanga wokubhubha kuka Mr. *J. J* Irvine. Sati ngokwazi ukuba wonke umzi ontsundu omaziyo uyalila namhla sasivakalisa eso simbonono ngenteto yesi Ngesi ukuwavisa into abeyiyo kuti umfi lowo. U Mr. Irvine ubengumhlobo ongaze- nzisiyo wentlanga ezintsundu. Onke amapepa endaba Amangesi azwi ’nye kulonto, naye zintshaba zake ngenxa yokutetelela umntu omnyama, ati akuko ndoda ibinyaniseke njengaye.

Lowo mhlobo wohlanga walishi- ya elilizwe ukumka komhla nge Cawa umhla we 2 ku January e London. Ezimini sikuzo zalana nokuba umntu agqibelele ukuba yindoda, emke; kube njalo nakulendoda, isandla sokufa simqu- kule pantsi xa aligantshintshi lendoda, akaseko endaweni yake. Besimazi, nenqubo yake siyondele ka­kulu samfumana enamabala amata­tu angatumani manzi omatatu kuye —ubukalipa, obungenankohliso pa­kati, inzondelelo; nokuzilahlela em­sebenzini. Siyalilisana kakulu nentsapo yake. Nakuba u Mr. Irvine ebebalulekile kubarwebi belilizwe ukubhubha kwake kuya kuba nesitonga kakulu kubantu abamnyama abe ngumhlobo wabo otenjiweyo. Ngezamini zempato egadalala era- baxa zika Sir Gordon (esengu Mr.) Sprigg u Mr. Irvine wazilahlela wonke ekuteteleleni ilungelo laba- ntu abantsundu. Kwanyaniswa ukutiwa nguye olandela u Mr. Saul Solomon ukumela abantsundu kwi Palamente egqitileyo; yada yayinto engum’mangaliso ukuti xa selekwele enqanaweni eyamtwalela kwindawo abhubhele kuyo wabhala incwadi engazanga ibe nampenduli wayitu- mela ku Mr. Sauer ukuba ayifake kwi *Cape Argus* enqanda langxabano ikohlakeleyo ayebotshelwe ngayo Amampondo ngamatanda mfazwe encediswa zizihlobo-mpi zabantsundu namalungelo abo. Ilungelo la Mampondo ubelenze elake, kumnandi ukwazi ukuba umke epumelele emzameni wake. Nangeli langa ligqitileyo wabancedisa kakulu abantu abamnyama besisiqingata nesase Cumakala endlaleni. Into akade ezenzela abantu abamnyama zininzi kangangokuba kunzima ukuzifalisa zonke ngapandle kokuba singabonakala njengokungati sim- ncoma ngokugqitileyo. Esetu isililo sesokuba ngamana Inkosi imise omnye esikundleni sake oyakusikokela kwezintuli nogobogetye wempato yelilizwe engu Nqapela-Ndi- kule.

Lencwadi ilandelayo ifike nenqa- nawa yokugqibela ivela e Ngilane yoleswa ngovuyo zihlobo ezininzi ezililayo zika Mr. Irvine :—

Aborigines, Protection Society

6 Broadway Chambers,  
Westminster S. W.

Janry. 6th, 1887.

Dear Mr. Tengo-Jabavu,—Kubuhlungu kakulu ukuti umhlobo wetu u Mr. J J. Irvine ubhubhe mhla nge Cawa egqitileyo. Yinto enzima kakulu kubantu Abamnyama base South Afrika nakwizihlobo zabo ezingama Ngesi kweli lapesheya. Akunakunga tutunjelwa ngenxenayolento. Ube ngomnye wateteleli zomntu Ontsundu negora lokupela abe ngazidlayo ngalo nabanina. Ibe ngu Dr. Einwald nam ababe ngabatunywa abamele Umanyano Lokukhusela Abantsundu ukupelekelela idlaka lake emva kwe dinala nje. Sisilandele isidumbu somhlobo wetu ukusisa kwindawo yaso yokupumla okwa- ngoku emangcwabeni ase Highgate. Kube yinto emnandi kuti sakukhumbula ukuba kanene isenzo sake sokugqibela laba lilinga lokwenza imvumelano yoxolo kwinkatazo yase Mampondweni. Uhambile ke yena waya elupumlweni lwake lwapakade. siyatemba ukuba boba baninzi kumakowabo ase South Afrika aya kuvuseleleka ukuhamba ngamanyatela ake nokutabata umzekelo oqaqambileyo.

Nceda ufundele u Mr. Hay lencwadi, ngobungxamo.

Owako okoleke kunene

F. W. Chesson. “ Mr. Tengo-Jabavu.”

Amanqaku.

Siyavuya ukubona lomcimbi onge uyi pitizelisile iramente epetwe e Mzimvubu ugqitywe kakuhle kangaka ngu Right Rev. Dr. Key. Kutiwa wati ukubhubha kwake u Archdeacon Button wase Mzimkulu maze isihlalo sake sitatwe ngu Rev. Oxley Oxland abe yi Archdeacon, nokuba ngumpati, mhlaimbi abe zezonto zombini; kodwa lonto iyatandabuzeka. Oluluvo lungadibaniyo soloko luko Em- zimkulu. Kodwa ke ubu Archdeacon bunikwe u Rev. Canon Gibson, M.A., wase Ngcolosi ku Tsolo ngoko ke ubupati bukwabobake. Izihlobo zikamfi u Arch­deacon zenze ingxushungxushu yenkata- zo ngenxa yokwenziwa kwalonto. Kwati kodwa ngenxa yobugcisa nobulumko buka Bishop Key lonkatazo yaba nokupetshwa nangenxa yokuzikanyeza kuka Venerable Archdeacon Gibson. Ama Tshatshi anelisiwe kukumiselwa kuka Rev. Oxley Oxland ebupatini base Mzi- mkulu.

Umbhlleli wepepa lalapa eliyi *Watch­man* uti kuhlaliswene kakuhle ngoku ngama Mpondo nama Bhaca nama Xesibe. Siyavuya ukuluva olodaba ngoku kodwa lupuma kwipepa okanye kwicala elahlala ligcobele amaxhoba nomhlaba. No Sir Gordon watsho e Rini kubatunywa bo Manyano Ngemfundo. Sasifuna lonto kade tina sasingxola kangaka nje, nakuba abanye babesiti indlela ekungapunywa ngayo kule mpambano kukuwa tyumza Amampondo.

U Mr. George Blaine unikwe ngumntu otile isiguqulelo sesi Ngesi sala ncwadi yabonakala pakati kwe Mpawana esayitunyelwa Yintlola Yohlanga ese Ligwa (Barkly West). Kumonelwa udumo olunikwa umpati welipepa ngenxa yokuba epumelele ekuteteleleni Ama- mpondo. Loncwadi u Mr. Blaine uye kuyishicilela kwi *Watchman* nakwipepa lase Monti i *Dispatch.* Umhleli we *Mvo* akuko nto angaba nentloni ngayo ebhekiselele eluhlangeni, kuba ukuba netyala kwake ngalo kuyalingana nokuka Mr. Blaine. Singamxolela noko kuba saka seva nge *Mercury* isiti uyafa unesifo esi- bizwa ngegama lesi Latini. Sabuya seva kutiwa esosifo simpumile; siqondile uku­ba kanti esosifo yilento.

I Conference enkulu yama Wesile ebise London nyakenye ivumile ukuba kwelilizwe kungati kwisiqingata ekuso i Conference kunyulwe abafundisi abatandatu bokuya kuyo—abane ibe nga Mangesi ababini babe ntsundu. Kumagosa kunyulwe abe mane awa Mangesi abe mabini awa bantsundu. Umyalezo we Conference eyayise Komani nyakenye wokuba intlanganiso zeziqingata mazahlulwe ibe yodwa eyabafundlsi abam- hlope, ibe yodwa eyabafundisi abantsundu, waliwe yi Conference Enkulu. Eya Mange­si elilizwe ebise Bhayi isatsho nangoku yona. Lomyalezo kwati mhla waxoxwa e Komani wachaswa kakulu ngabantsundu, kwati kuba Amangesi emaninzi ngapezu kwabo kulongqungqutela boyiswa. Amakowetu aya kutomakalala akuva ukuba intlanganiso enkulu ese Ngilane engunina wazo zonke “ isawunonelele umcimbi wababutataka ” Ngummangaliso na ke ukuba abantu abam­nyama balilele imbiza zenyama zase Jeputa kwinto zolaulo nezeramente zokupatwa e Ngilane ?

Akuko nkatazo ingangale ibangwa ku- bizwa kwe pasi kubantu abamnyama abahambayo. U Rulumente kade ebhala amapepa okuchaza umteto wepasi apo ute ga kona, noko amapolisa ayaqabelisa ngapezulu apikele ukuduba nokucapukisa abantu, into engummangaliso nema- ntyi ziyabagweba abantu ngayo. Minya- nya yomakulu ! Mabade benze ntonina abazukulwana benu ? Side senjenjalo nje senziwa lityala lika Jonas ebelipendlwa ngu Judge Buchanan kutsha nje Egantolo ye Jaji e Rini, ate pakati kwalo wenza inteto ebukali yokutetisa imantyi ezingawaziyo umsebenzi wazo. I Jaji ibhekiselele kwelityala lokwala ukurola. ipasi xa ibibizwa ngamapolisa, yati u Jo­nas akalo “ veza ndleba ” kweli lizwe, wa- yesaziwa mhlope ngamapolisa, kuba waye kwalilo ngapambili. Wabanjwa, kwenziwa into engekona mtetweni ke ngoko. Umhle u Jaji ute kufuneka amapolisa enembangi epilileyo pambi kokuba abuze ipasi kubantu abamnyama, kubeko isizatu esiba bangela ukuba bakolwe uku­ba ngamaveza ndlebe pambi kokuyibiza. Makubeko umketo emapoliseni, negunya lawo abolisebenzisa ngenyameko enkulu. Isigwebo semantyi kwelityala simelwo ukubekwa bucala.

Ukupumla kuka Rev. J. F. Cumming.

[W.A.S.]

Ngosuku lwesibhozo kule nyanga ingu December, bekuko intlanganiso enkulu Emgwali. Kuqala ibiyintlanganiso yo-

2 IMVO ZABANTU (NATIVE OPINION) [FEBRUARY 2, 1887